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INSIDE

The Mighty Vision Of The Scattered Sheep Of Christ Across The Mountain Slopes, Given to Dr. Owuor By the LORD On June 29th, 2008 Page 7

Prophecy Of The Judgment of the LORD On California June 23, 2008 and fulfilled todate. Page 9

Special Edition!

HIS SONS NO MORE: WHO WILL PITCH THE TENT?

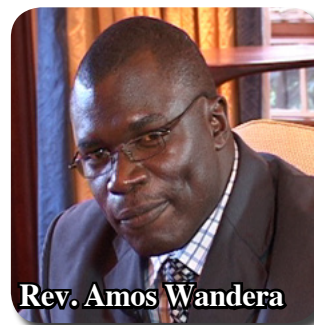
Only Repentance Can Rescue Church For RAPTURE

By FRANCIS AYIEKO
MANAGING EDITOR

With homosexuality now taking a much stronger hold on today's clergy, and practically threatening to tear the giant Anglican Church apart, one is left with no choice but wonder as to whether there is any moral authority left in the church at all. Moreover, with the recent record surge in Californian gay marriages hitting a climax, and proceeding virtually unabated, this state of affair goes a long

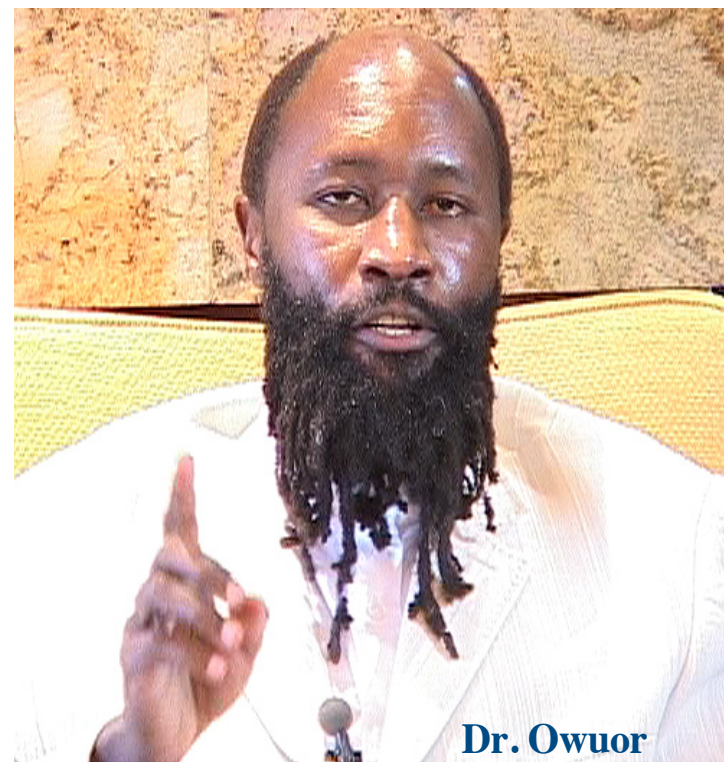
way to underscore just how mute the church has been rendered in this dispensation. Coupled with the mendacity of the vain wealth and health gospel that has literally obliterated holiness in the Pentecostal, Charismatic, and Evangelical Churches; apostasy has never reigned so high in the house of the Lord as it does today. As all this happens, the sheep of Christ have been neglected, with basically no place to turn to for spiritual nourishment,

except to recycle to these very con false prophets of prosperity. This has pathetically returned today's christian back to the sinful world from where the Lord Jesus had redeemed her. Most notably, is that all this drama that has now taken centre stage in the church, has left out the preparation of the church for mighty Rapture. The question then becomes, who will prepare the way of the Lord?



Rev. Amos Wandera

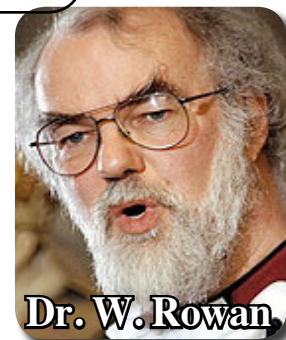
Refused To Stomach The Homosexuality In The Anglican Church And Resigned To Form New Holy Churches and said, "It is Time Anglican Church Found God, Because Where They Have Reached, Now Only Merciful God Can Salvage The Church."



Dr. Owuor

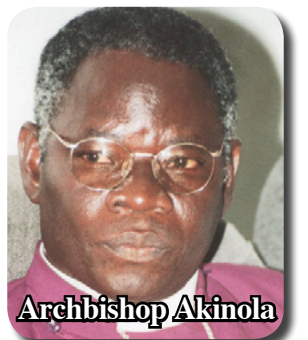
DR. OWUOR THOROUGHLY WARNED THE CHURCH OF CHRIST WORLD OVER, TO REPENT AND DESIST FROM HER DEFILING WORLDLINESS IN ORDER TO PREPARE THE WAY FOR THE COMING OF THE MESSIAH IN THE RAPTURE. NOW HIS WORDS COME ALIVE.

Dr. Rowan Williams, The Archbishop Of Canterbury: **THERE IS NO WAY ANGLICAN CAN SURVIVE THIS HOMOSEXUALITY CRISIS THIS TIME AROUND**



Dr. W. Rowan

Archbishop Akinola: **THERE IS NO LONGER ANY HOPE**



Archbishop Akinola

HIS SONS NO MORE: Who Will Pitch The Lord’s Tent?

By Dr. Owuor

The Lord’s tent

God Almighty is fully devoted to the redemption and restoration of his people whenever they drift away. In his plans, the LORD is often steadfast to reinstate the shattered *ruins* of their lives thereby converting barren land into very *fruitful vineyard* church of unprecedented splendour. This manner of restoration can only take place when the church apprehends how helpless she is without God’s guidance. It is such an awakening that took precedence in the life of the prodigal son for him to attain restitution (Luke 15:11-32). Only a crisis-driven stirring of this nature can permit today’s church to totally surrender her troubled sinful life into the most able holy hands of God, for an urgent spiritual renewal (Isaiah 35:8-9). However, the process of recommitting to God is always a painful one even as the church is reproved towards a life of purity and righteousness. Spiritual growth in this case can only be constituted by making advances in inculcating a holy life in the church’s daily routines. On numerous occasions, Israel too attempted to abandon the true God by dabbling in occult practices that greatly severed their relationship with Jehovah God. Often such conduct from Israel drew a sharp reaction from the LORD who immediately dispatched his prophets to her, for *repentance* and redress. Similarly, the present-day church has largely *tinkered* into a very defiled occult-like worship of materialism that has in essence coasted her afar from the will of God. This is particularly occurring inspite of the mighty endtime revival that the LORD has promised her in these last days. Just like the Israelites often opted to worship idol gods like *fate* and *destiny*, the church too has deliberately chosen to worship the idol gods of earthly prosperity. On her part, Israel worshipped these *baalist* idols hoping that she could eventually influence her future. Today’s church has equally experienced such a terrible *apostasy* thereby causing her to lose faith in the LORD. This latter-day *apostasy* has caused the church to not believe that God Almighty can sufficiently provide for her daily sustenance. It has plunged the church into an ugly dire straits, in which she

has now devised for herself means of survival. The priesthood is then able to even incorporate *falsehood* into their routine practice to earn a living. It has become a profession and not a calling. Rather than depend on God for her daily provision and eternal future, the church has shelved *holiness* and gone on a massive rampage to grab anything in anyway she can to sustain her *worldly lifestyle*. Every average christian is very much aware that this is what has caused distress in the worship sacrifice today. On every occasion when defilement overtakes worship and overshadows it with worldliness, God is normally quick to reject that kind of detestable sacrifice. Under such *besmirsch* circumstances, Jehovah often lifts his holy presence from that type of church. Desolation then becomes almost inevitable as things begin to fall apart.

Pitching the tent

When King Solomon built the temple of the LORD in Jerusalem, it was so perfectly done that it eminently became the biggest source of pride for the nation of Israel. Solomon had carefully followed to the letter every instruction of the LORD in building this august house. In his quest to serve the LORD, King Solomon desperately yearned for God’s favour to visit not only the temple but the entire land. Earlier on, his father David had greatly longed for such an opportune favour to build for the LORD, the God of Israel, a dwelling. Inspite of that, the LORD did not honour David with such a privilege of nobility. The God of Israel eventually chose Solomon to raise for him a tent in which he would dwell among his people. The building of God’s temple in Jerusalem was such an extraordinary task that required of Solomon to go out of his way, right into the harsh wilderness of Judea in order to identify the *building blocks*. King Solomon had in mind the kind of *building blocks* that befitted the raising of this holy tent. This caused him to search across the wilderness until he arrived at a virgin reservoir quarry that possessed the appropriate *stones*. It is these wonder *stones* that eventually would constitute the *building blocks*

for the tent of the LORD. At this juncture, it appeared as though these Judean *stones* were selectively and deliberately positioned in place by the LORD that Solomon may run into. As a result, the *stones* excavated from this noble quarry turned out to be precious enough to accomplish the task of building the holy house of the LORD. The perfect hand of God was again at work here in leading the entire exercise of temple building. The whole house of Jacob was consumed with overwhelming amazement as they witnessed the virtual re-enactment of the written Word of God come to pass in *pitching* this tent. From the point of their collection to the site of the temple of God until the tent was fully raised, no *iron tool* whatsoever was heard touching these wonder *stones*. The God of Israel had earlier on given this tight instruction to Moses concerning the *pitching* of his holy tent. It was an instruction intended to be passed on from one generation to another as a command, a lasting ordinance unto the LORD. In that way, this instruction became the blueprint of the spiritual architecture that the house of the LORD would be built on whenever he required. So, King Solomon in his immense wisdom chose it not to depart from this spiritual *blueprint*, especially that the house belonged to Jehovah God Almighty.

Presumably, this is the point at which the church deviated from the ways of God when *pitching* the tent. It is these discovered valuable *stones* that were used as the *building blocks* for the temple of the LORD on Mount Moriah (1 Kings 6:7). The *stones* bore very special qualities in that they were largely brilliant pure *white* (Rev. 19:8). Their brilliance enabled the temple to bear a countenance of reflective *radiance* whenever one approached it. Later on, this led the LORD to coddle the Jerusalem temple by saying “Like a lily among thorns, so is my darling among the women”. This was in an apparent reference to the *white* brilliance with which the temple stood out among all the buildings on earth when the Shekinah visited. It becomes a lesson to the church today because it draws emphasis on the importance of the *building blocks* on the eventual utility and lifespan of the church. It is this *white radiant* brilliance that symbolizes the wedding gown

that the church is supposed to wear for *rapture*. This white brilliance is the *holiness* of the bride of Christ. This notion especially came through at the most anticipated dedication of this house of the LORD in Jerusalem. Shekinah glory of the LORD descended into the temple in a mighty way to the point that worship had to come to a stop as the visibility was completely reduced. The revered cloud of the LORD’s glory was so thick that it caused the people not to be able to see clearly. The power of God’s glory was so immense that the priests were compelled to suspend the service for a while because the cloud of God had completely filled the temple. Shekinah glory carries the most revered holy presence of the LORD God Almighty himself. And for this glory to visit a place is a *signet* symbol of approval from Jehovah. On that day, Jehovah God lavished Israel with such a historic endorsement at worship. It became an impressive confirmation of God’s

bodies as the holy temple of the Holy Spirit and hence *pitch* their bodies in a manner that is spiritually right. This seemingly simple baby-step, is as a matter of fact, the spiritual *cornerstone* of their entire christian walk. A well-built spiritual tent of the Holy Spirit will always be favoured with the visitation of the LORD. Like Israel, the church should first of all go into the spiritual *wilderness* of Judea and find a suitable quarry that contains the rightful spiritual *white stones*. It is these spiritual *white stones* that constitute the *building blocks* for the temple of the LORD. The white radiance of these spiritual *white stones* would then impart a righteous character of brilliance in the hearts and lives of the christians. Such building *blocks* Jesus showed the church from which quarry to obtain. And he further excavated and laid them bare at Calvary on the Cross during the *pitching* of the church. It implies that the church should go no where else other than to the spiritual quarry at Calvary and on the Cross, in order to pick up this rightful spiritual building *blocks* for pitching the spiritual tent of the LORD, in their *hearts*. This also displays that the fall to sin being witnessed in today’s church, must have come from the wrong foundation she laid. In which case during the foundation laying process, the present-day church must have most definitely gone to the wrong spiritual quarry and picked up the unsuitable stones for pitching tent. No wonder, she has not been visited. However, the dispensation of *repentance* gives the church a new sparkle of *hope* because she can literally return to the basics and lay the right foundation before *rapture*. In that way, the Shekinah glory of the LORD will revisit the house. The Shekinah Glory is a very instrumental part of God’s presence that brings healing, deliverance, restoration and joy unspeakable to his people. This further underscores the importance of pitching the LORD’s tent using the appropriate spiritual white *stones* of *holiness*. Only then can the *well-pitched* hearts of the christians experience the much needed visitation of the Holy Spirit.

Ignoring the red flag

Being completely *well-pitched*, the temple of the LORD in Jerusalem enjoyed all the highest spiritual glamour on earth at the time. High worship was marked in the house with the glory very often pervading sacrifice. In the midst of this saturation, came the gradual gliding away from the truth. The tragedy began to unfold

when sin slowly began to permeate into this mighty house of the LORD in Jerusalem. It is often very treacherous for man to become familiar with God’s love. Familiarity of this kind normally undermines the *fear* of the LORD thereby causing man to fall out of God’s order. This type of disrespect is what slowly but steadily took hold of the house of the LORD in Jerusalem for a long time. Persisting on utterly unchecked, this fall-out became the biggest source of controversy and grief between the LORD and the house of Jacob. It is a very *red flag* that was flapping so high having been raised right above the tent. A flag like this should always never go unnoticed because it is already flying high anyway. It is like entering into a living room where a large ‘*crimson elephant*’ is seated and one claims that they cannot see it. So was the case with Israel when sin began to take hold of worship. Even today in the churches there is a large *crimson elephant* but to the demise of the august house, the priesthood claims they cannot see it. Very often in this kind of spiritual *myopic* fall, a third party becomes directly involved in impairing the otherwise previously harmonious cordiality. Fellowship between the church and God Almighty normally goes through such a spiritual tragedy. And in this kind of spiritual adulteration the third party is more-often-than-not an imposing idol that drifts attention away from God. In this kind of scenario, many times the LORD will correct his people as an act of affection. When Jehovah decided to pass Israel through such a bruising correction, it was symbolic of his great concern for her future. In the church too, the LORD often gets fully engrossed with remolding and re-navigating the future of christians. When the church follows a spiritually destructive path, a need will normally arise that she be restrained and reformed. In many occasions however, the only way for the LORD to capture the church’s complete attention may require that he permits her to suffer the consequences of sin. Today’s church is a perfect model of the *wounds* of sin that can befall an obstinate house that lacks the *fear* of the LORD. For this reason, God has always sent his prophets to warn the church prior to such judgement. Under this banner God sent Isaiah, Malachi, Jeremiah, Moses, Ezekiel among others to proclaim *portentous* words to Israel. On all these occasions God’s unchanging message has always remained *repentance*. Jeremiah and Ezekiel stand out as mighty messengers of peace and reconciliation between God and man. While Ezekiel was called in Babylon during captivity, he initially came from a priestly ancestry. In this

way, Ezekiel was given tremendous visions of the sin and defilement that had crippled the temple of the LORD in Jerusalem. The LORD wanted Ezekiel to expose the sin that had defiled his temple. Happening during Babylonian captivity, the LORD implied his Omnipresence even in captivity, and his unrelenting quest for *repentance*. He followed them there hence they could not escape his *judgment*. On the contrary, Jeremiah on his part was sent to forewarn the Israelites of the impending *judgment* of the LORD before it happened. This judgment would come if the temple worship did not reform. Jeremiah had foreseen the *commotion* coming from the north, as the LORD would permit the Babylonian army to attack, destroy, and burn down the temple in Jerusalem. The LORD holds the church of Christ to an even greater standard than Israel given the presence of the Holy Spirit. Failure of the church to *repent* and *reform* her ways will most definitely attract tempest as the wrath of God unveils. Post-*rapture* tribulation and eternal damnation are the judgment of the LORD that befalls an obstinate unrepentant church. This will attain its height during the millennial judgment. It is important to realize that Israel’s refusal to clean up the idolatry of her temple worship did not go unpunished. Consequently, this led to the judgment of the LORD and the total destruction of the temple (2 Chronicles 36:15-21). The correction that the LORD leaved on the Jerusalem temple teaches a mighty lesson on the need to heed God’s instruction. Such a lesson the present-day church ought to catch in order to *well-pitch* their hearts, reform and get *rapture*-ready.

Reinstating the tent

For sometime now, it has been God’s desire to reinstate his relationship with the church. This has especially been necessitated by the need for the church to regain her position as the *Light* of the world in these last days (Matthew 5:13-14). This would give her a critical leverage into the much anticipated latter harvest. Previously, the height of worship was marked by the heavy presence of Shekinah glory. But the coming of the LORD Jesus caused a mighty spiritual *paradym shift* in which now Jehovah would have to dwell in the hearts of man. This has brought the Holy Spirit right to the forefront of worshipping the LORD. For that matter the Holy Spirit is most essential in all stages of reinstating the church. The urgency came from a priestly ancestry. In this

cannot be over emphasized especially that many souls are perishing in the *dark* corridors of sin. Within these corridors of this *dark* world, souls upon souls are desperately awaiting redemption thereby making the call for restoration even much more urgent. However, it is important to acknowledge that in the LORD’s house there are different types of articles, some made of gold while others are carved out of wood and clay. But it is the *golden vessels* that the LORD God Almighty is right now most concerned about since they are the ones suitable for the latter harvesting of souls (2 Timothy 2:17-21). It is hence absolutely necessary that today’s church to be purified like gold in order to *vessel* the latter rain. Joel’s prophecy predicts a massive outpour that would overtake other *dramas* currently overshadowing worship in church (Joel 2:28-31; Hosea 6:1-6; Haggai 2:6-9). The LORD’s vision of November 20, 2007 on the state of church illustrates the gravity of the *fall* in today’s tent. This tent is absolutely devoid of God’s presence.

When the LORD on November 20, 2007, showed me this defiled state in church, he intended to highlight the areas of correction. But when the LORD Almighty followed this up on March 26, 2008, with a mighty vision of the temple of God in heaven, he in essence implied an urgent need for a new spiritual tabernacle to be raised for him. In the absence of restoration, the future of the church is hopelessly *dark* because it would tantamount to missing the *rapture*. God Almighty still considers worship to be the most central activity in the life of mankind. As a matter of fact, life itself ought to be a highly celebrated expression of worshipping our God in heaven. Hope for the future then would have to revolve around the restoration of worship in today’s church. However, in order to re-align into the full course of reinstatement, the present-day church must reflect on how Israel was restored from her greatest day of *darkness*.

Jeremiah’s prophecy

Jeremiah the prophet came into the scene at a time when the temple of the LORD in Jerusalem was going through a difficult spiritual *pretude*. Worship had been defiled to a grinding halt, and the people had resorted to living their lives like sheep without a shepherd. This is because there was no sense of direction and guideline, nor was there any meaningful leadership. The appearance of Jeremiah in the midst of this quagmire literally opened

a new chapter in the relationship between Israel and the LORD God. Recognized as the weeping prophet, Jeremiah was charged with the primary responsibility of bringing restoration into the house of the LORD. However, this restoration would not come without a forewarning of failure to comply. Jeremiah had also seen the *tempest* that was coming with the Babylonians from the north. Unbeknown to Israel, Jeremiah had seen the tremendous destruction that would inevitably take place on rebellious unrepentant Jerusalem. It is as though the *utility* and *worthiness* of the physical temple of the LORD in Jerusalem would have to grind to a complete halt, thereby necessitating major spiritual changes in the lives of the people. *No more* would they be proud of a physical shell in the name of the temple of the LORD when actually his presence had already lifted (Jeremiah 7:2-11). In this way, Jeremiah the prophet had foreseen the advent of Christ the Messiah. It is at this critical threshold that Jeremiah mightily spoke into the life of the present-day church of Christ.

Spiritual desolation

Jeremiah was *privy* to the voice of Rachel uncontrollably mourning in Ramah, because her offspring were *no more*. This vision denotes a terrific milestone in today’s church (Jeremiah 31:15). Jeremiah foresaw the destruction of the defiled house of the LORD and the desolation that would devour the land. Spiritual desolation was in the offing as worship would be removed from Jerusalem. Jeremiah had envisioned the *egress* of unrepentant Israel into Babylonian captivity, an act that would not come without destruction of life and property by *fire*. The temple of the LORD would have to be destroyed as the Israelites exited the land. However, their point of exit would be through Ramah. Ironically, as the people of Israel continued to procrastinate on *repentance*, it translated into gross *disobedience* and this prophecy was promptly fulfilled. It came to pass with such an impunity when the temple was attacked, looted, destroyed and people killed within its precincts. In an unimaginable spectacle, *fire* gutted down the precious adorned house of the LORD in Jerusalem. The unquenchable wrath of God which Jeremiah had prophesied again and again, as coming with *fire*, was now at hand. Those who escaped the sword were all collected at Ramah on their way to Babylon (Jeremiah 40:1-6). It was an extremely dreadful experience on Israel, the apple of

God’s eye. “*Look, the whole country lies bare before you,*” These were the words spoken to Jeremiah by Nebuzaradan the chief warrior of Babylon. It practically implied that the dissenting voices which had previously antagonized Jeremiah’s proclamations would now be *no more*. The land would now have to enjoy its restful *sabbaths*, well-observed as holy and unabated, yet remaining totally desolate for sometime. This is what Rachel wailed about since all her children would have to live the Promised Land into the cruelty of captivity. Much more important is that such an unprecedented exit would leave behind a *fire*-destroyed and devastated temple of God. *No more* worship was going to be presented in the land at all. It is this *no more* that Rachel bitterly wept about. A state of spiritual desolation of this kind is what comprised Rachel’s *no more*. And because the temple was *fire*-destroyed, the highly celebrated relationship that Israel had enjoyed with Jehovah would have to be severed. In other words, Israel was now on her own, both the remnant internally displaced persons (IDPs) left in the land, and those refugees held captive in the far land Babylon. The *no more* that Jeremiah saw Rachel advancing in her groaning was surely a spiritual *no more* when God cuts the link with her children.

It is this Ramah prophecy that hinges directly on the state of today’s church. Jeremiah the prophet had seen beyond the Babylonian captivity and right into the church today. The servant of the LORD also foresaw the advent of Christ Jesus in Bethlehem. He had witnessed in the Spirit the rushed departure of baby Jesus to Egypt thereby escaping Herod’s evil scheme. It came with such a massacre of babies as mourning and wailing gripped the whole land. Astonishingly, this unveils a revelation on today’s church. This escape to Egypt *prefigured* the awful desolation that would consume church today. The spell of earthly worship had passed creating an increasing need to set up a new tabernacle. This new house would have to be a spiritual sanctuary of the Holy Spirit and only Jesus has the authority of priesthood, to raise that tent. The servant of the LORD, Jeremiah had the great honor to witness the destruction of the physical earthly temple in Jerusalem when it fell to sin. Concomitantly, in that grand vision Jeremiah saw Rachel embittered and uncontrollably mourning at Ramah over her children (Matthew 2:17-18). The sin that had infiltrated into the Jerusalem temple prompted the LORD God Almighty to command a complete *fire*-flush out of defilement. Jehovah had at that

point decided to restore a glorious and spiritual relationship with man. Such a relationship would be more permanent than temporary. This restored spiritual worship would have to be built and established by Christ Jesus the spiritual high priest. In this way, Jeremiah the servant of the LORD, foretold the coming of Christ Jesus, the Messiah.

Rebuilding the new house

When Jeremiah heard the voice crying at Ramah over desolation, it marked an important turning point in the history of Israel. But little did Israel know that this prophecy was also intended for the desolation that would befall today’s church. Today’s church has found herself in the very spiritual desolation that Israel encountered after the destruction of the temple. The relationship between Israel and the LORD was severed as *no more* worship prevailed in the land. Slavery had claimed all the sons of God and no one was left to *pitch* his tent. Currently, the church finds herself in the midst of the spiritual slavery of sin and it appears as though none of his sons are left to pitch for him a holy tent of worship. Sexual sin has entered the church, as the love of money holds her hostage. Many things have happened in this church of today. Her restoration will have to come from the *fire*-destruction of these abominations at worship, followed by a lonelier desolation, and the eventual rebuilding of the spiritual wall. The *fire* necessary to destroy today’s earthly and more physical church in order to give way to the spiritual tent, comes from the Holy Spirit. The four glorious gospels anchoring the true Word of God will have to be propelled by this *fire* of the latter anointing in order to purge-up the church across the globe. The current desolation in which the worship of money has been hyped up in church, homosexuality flourishing, false prophets blooming, etc; will have to be destroyed by the *fire* of the Holy Spirit in the same way Jerusalem temple was gutted down. Only then will it give way to a new and spiritual Holy Ghost-filled sanctuary across the globe (Nehemiah 2:19-20). The restoration of the present-day church prior to the *rapture* was long foretold by Jeremiah the prophet when he heard the LORD’s response to Rachel’s bitter wailing. The spiritual insight of the LORD’s response to Rachel’s bitterness is two-tier. In the first layer, the LORD promises not only to restore Israel from Babylonian captivity, but also to stir-up the massive wave of *Alia*

that is currently being experienced in Israel. This *Alia* is the return of Jews from the four corners of the earth into the Promised Land of Israel. It has been going on since the time of Nehemiah the prophet, through to the birth of the state of Israel until now and still goes on. As prophesied then, this would be one of the biggest endtime spiritual *landmarks* of our time. Restoration back to Israel popularly known as *Alia* has brought the Jews from the east (Sifradim) and west (Ashkenazi) back to Israel. The second layer of the LORD’s response to Rachel, concerns the current church of Christ. By telling Rachel to restrain herself from weeping, the LORD was essentially promising to bring the church back from the land of spiritual slavery of sin into the endtime revival house of worship (Matthew 2:16-21). This revival tent would have to be a spiritual tabernacle that is overflowing with the Holy Spirit and the plentiful harvest.

Along the clouds

Within this promise to Rachel, the LORD also hinted on what he showed Isaiah the prophet. As the LORD spoke with Isaiah regarding the return of Israel back to the Promised Land, Isaiah the prophet also saw those who were flying along like clouds, like doves to their nests (Isaiah 60:8). Isaiah was greatly disturbed causing him to ask the LORD whom these were. He had realized that these were not Israelites returning but gentiles headed to Israel in that dispensation to come. This has been beautifully fulfilled in our time with the current on-going massive wave of christians who are rushing to Israel this year 2008 to celebrate with Israel, her 60th anniversary. It is apparently the same vision the LORD showed me immediately after John the Baptist had just spoken with me on that mighty April 2, 2004. It is the flights of aeroplanes carrying the christians into Jerusalem that Isaiah also foresaw causing him to say, “...*flying along the clouds like doves in their nests*...” However, the acme of this promised restoration of the church will occur with the entry of the restored holy church into *rapture* (1 Corinthians 15:50-56). Its noteworthy that the return of Israelites from the diaspora, has become one of the biggest milestones of our time, in the fulfilment of biblical prophecy. It directly hinges on the endtime events in the church. It is astounding that all this is happening at such a time when the LORD, in a mighty vision on March 26, 2008, spoke with me

about his holy and glorious temple in heaven. Import is made here on the urgent need to restore the present-day church into a glorious, heavenly spiritual tabernacle. Only the restored spiritual tabernacle will allow the church entry into *rapture*. This way, Jeremiah foretold both the restoration of Israel and today’s church. It is no wonder, that Jeremiah heard Rachel being told to restrain her voice from mourning and her face from the heavy flow of tears because she was now going to be rewarded with future *hope* (Jeremiah 31:16-17; Jeremiah 30:1-3). The *hope* that the LORD promised Rachel has a direct *axis* into today’s spiritually desolate church. But to realize this *hope*, there must be an abolition of the worldly and earthly worship that currently *suffuses* her. Defiled worship has prevailed in the church for some time now, thus causing an urgent need for a spiritual dispensational change. For the required spiritual change to take shape, obliteration of today’s defilement must not be allowed to live a void vacuum in church. Such vacuums are so detrimental to the well being of the church. The LORD Jesus himself warned against a vacuum of this nature, when he said that the cast evil spirit would go around in the wilderness searching for a home, not finding one, and hence return to the void, well-cleaned empty church. But this time it would return with seven other more *virulent* spirits, making the condition of the church worse at the end than it was in the beginning. For that matter, the eradication of defilement from today’s church must be accompanied by the rebuilding of a new Holy Spirit-filled tabernacle. This tabernacle must throb in the hearts of the christians, anxiously animating them in anticipation for the wedding of the Lamb. The Holy Spirit of the LORD is good at this. The bottom-line appears to be the building of this new spiritual and heavenly-focussed tabernacle of the LORD, in the hearts of the christians. However, what staggers one is that the building of both the spiritual and physical tabernacles appeared to have required the *wilderness purification*. King Solomon needed the *wilderness* of Judea from where he found the building blocks for the temple. Jesus too required *wilderness* for the spiritual building of the church.

Spiritual building blocks

Subsequent to his historic and landmark baptism by John the Baptist in the Jordan river, heaven opened and bore testimony unto our precious LORD

Jesus. The Holy Spirit then came down lighting on him as a pure white glorious dove, thereby baptizing him with fire and the Spirit of the LORD. It is this water and Holy Spirit baptism that commissioned Jesus to rebuild the house of the LORD from an earthly sanctuary into the spiritual dwelling of God. The voice of the LORD God had then spoken from heaven saying, “This is my Son, whom I love; with him I am well pleased.” This was in reference to the seal of approval that Jesus bore as he began the remarkable task of building the spiritual tabernacle of the Holy Spirit. Then, the Spirit of the LORD immediately led Jesus right into the wilderness of Judea from where he was able to identify the spiritual quarry that is endowed with the suitable white, glorious building stones for the church. However, to obtain these spiritual white glorious building blocks, Jesus required to pray and fast for forty days and nights. These forty days and nights are the most basic and important prerequisite for the building of the spiritual tent of God. It is this period that also symbolizes the much needed stretch of building the faith. Faith is built and consolidated during this phase through the fasting and the temptation that the LORD permits the church to go through. Without these basic requirements, the church would have been built on a very feeble and momentary faith that cannot withstand this turbulent evil world. These building blocks that Jesus excavated for the church became embedded in the Word of God, when he said “It is written, it is written, it is written...” (Matthew 4:1-11). Such building blocks had to be totally undefiled and virgin, having never been touched by any iron tool (Exodus 37:24-28). However, such a dignified and splendid prompting would require that the church obliterates the spiritual rot of her sullyng worship in order to pave way for the new morning dew. God coming to dwell among his people literally meant the new dew of the Holy Spirit coming to infill the christians. Joy unspeakable will then consume the entire church as the morning dew brings deliverance, healing and the much needed restoration (Revelation 19:7; Isaiah 26:19). The eradication of sinful worship from Jerusalem hence became a mighty act of prophecy unto this endtime church of today (2 Chronicles 36:15-31). Such destruction through judgment has always been used by the LORD as an opportunity to reassemble building blocks anew. A derivative of this is when the LORD Jesus went to Bethany in order to resurrect Lazarus. When Jesus got there, he found out that

(Hebrews 7; Isaiah 9:6). The same spiritual order prevails in the house of the LORD Almighty. The Jerusalem temple too had to be abolished and surpassed by the temple of the Holy Spirit that the LORD Jesus built. Likewise, the current defiled church of Christ must be superseded by the elect holy *raptured* church. The most important and final restoration of the church hence occurs at the *rapture*, superseding all previous revival events. For the church to enter into the wedding of the Lamb of God is the ultimate restoration from spiritual captivity of sin. For this reason, God promised Abraham that as numerous as the stars in the sky are, so would be his descendants (Genesis 22:17-18). Daniel the prophet later saw those christians who had led many into the righteousness of the LORD, shining like the stars forever and ever on the day of *rapture* (Daniel 12:3). Isaiah the prophet also saw the asleep in the dust of the earth waking up to a great joy because their morning dew had arrived (Isaiah 26:19-21). This morning dew is the mighty outpouring of the Holy Spirit that comes to the church in order to glorify the repentant church and usher in the morning at the midnight hour. It is this morning dew that purges the sin off the church, purifying her into glorious immortal bodies that are imperishable. Once the church wears these incorruptible bodies, she will then be able to enter into *rapture* (1 Corinthians 15:50-56; Revelation 19:7-8). The church that wears these glorious imperishable bodies glitters like the stars forever and ever. In the beginning, God promised that one day he would dwell among his people and be their God. This promise spurned right across precious Israel and the church of Christ (Ezekiel 37:24-28). However, such a dignified and splendid prompting would require that the church obliterates the spiritual rot of her sullyng worship in order to pave way for the new morning dew. God coming to dwell among his people literally meant the new dew of the Holy Spirit coming to infill the christians. Joy unspeakable will then consume the entire church as the morning dew brings deliverance, healing and the much needed restoration (Revelation 19:7; Isaiah 26:19). The eradication of sinful worship from Jerusalem hence became a mighty act of prophecy unto this endtime church of today (2 Chronicles 36:15-31). Such destruction through judgment has always been used by the LORD as an opportunity to reassemble building blocks anew.

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The Shepherd

The Shepherd

Lazarus had already died and began to decompose, rot and putrefy. One can only imagine the level of three-day decomposition in that warm Mediterranean climate where things go bad real quick. To the common man, Lazarus had already been four days in the tomb and rolling out the stone would have just saturated the air with a reek of stench *no man* can stand (John 11:39). However, for the LORD Jesus, the degradation and putrification that had consumed Lazarus’s body was nothing other than an opportunity to assemble anew, the building blocks for resurrection (John 11:40-43). All this eventually became the mightiest symbolism of how God would one day return to rebuild the spiritually putrefied ruins in today’s sinful church. Such ruins are today putrefying in the church with homosexuality, prostitution, wealth transfer gospels, witchcraft, falsehood, false prophets, to mention a few. From a laymans point of view, one would think that today’s church has been already dead for four days, and it would be abhorable to roll the stone of her spiritual tomb for Jesus to restore her. But such was the case with Lazarus, when Jesus commanded the stone of the tomb rolled and resurrected him. In the present-day church also, he can command the spiritual stone of the tomb to be rolled out for a revival. It is only then that the rebuilt church would be able to experience the latter outpour, endtime grand harvest, and ultimately *rapture* (Haggai 2:9; Amos 9:11-12). After resurrection, Lazarus was then able to sit and dine with the LORD. In the same way, after *rapture*, the church will be able to sit and dine with the LORD at the wedding supper of the Lamb.

The Jerusalem temple that had been the greatest source of pride and apple of the eye of Israel, eventually had to be destroyed in order to *prepare the way* for the Messiah. The levitical priesthood that had celebrated worship sacrifice in Jerusalem became obsolete as the high priest of the order of Melchizedek appeared into the scene (Hebrews 7). He still remains priest of God Most High forever and ever. He is seated on the right-hand side of God the Father in heaven and has commanded the spiritual stone that blocks today’s church from accessing his resurrecting power, to be rolled out.

The Potter’s valley

Many times when the LORD sends forth a prophet unto the earth, his Spirit navigates the prophet, taking him here and there as the Word is proclaimed.

The LORD ensures that the prophet never visits any place that he has not sent him to, in what could constitute a random movement. The LORD God Almighty is normally very deliberate with his prophets, thereby taking them to specific places to make the pronouncements of the LORD. This is normally a very deep spiritual event that cannot be fully perceived and understood in this earthly realm. So was the case with Jeremiah the prophet of the LORD when he had to speak to obstinate and rebellious Israel. Nonetheless, the manner in which the LORD compelled Jeremiah to relay the message to Israel, is what discloses much to the church today. It is obvious that today’s church is scampering for a fresher breath of life from God. The LORD had instructed Jeremiah to first go into the Potter’s house, before he could reveal the message to the desolate

While all this goes on in church, the rest of the other christians are busy attending movies of immorality driven by hollywood. To them the biblically most cherished concept of spiritual separation either does not exist or they haven’t even heard about it since they received the Lord Jesus and got born again.

Jerusalem temple (Jeremiah 18:1-3). The potter’s house to which the LORD God was referring Jeremiah is a *valley* by the Temple Mount in Jerusalem. This specific infamous *valley* has a long running history thereby earning itself the name, the *valley* of Ben Hinnom. The Ben Hinnom *valley* was reknown as a *valley* of grand disposal and refuse. It is at this place that all the garbage and decomposing refuse generated from the city of Jerusalem was dumped. It became a gross place littered with broken pots, torn clothes, decomposing waste foods, dead and rotten dogs, putrefied cats, among other litter. This was surely a degenerated place that no one would have longed to visit. What is particularly most astonishing about this *valley* of Ben Hinnom, is that in all its grossness, the potters could be seen working tirelessly at the wheel. Perhaps it reveals much of the *drudgery* of the work of the Potter. Moreover, a careful examination of

how they worked, reveals that these potters mostly gathered the discarded broken pots for their work. These abandoned broken pots offered their most valuable *raw-material* as they broke them down into very fine pieces, soaking them in water and using them as clay. This clay was eventually worked at the wheel in order to rebuild *another pot*, absolutely different from the mother pot that had been initially trashed. The new pot that would come out of the clay was unbelievably cosier, well-passed through *fire* and fully adorned. In fact in many occasions the new pot superseded the beauty of the former. It was such a craftsmanship of the potter at this *valley* as they gave a new breath of life into such a vessel that had previously been completely abandoned and written-off. In fact the new pot was quite *another pot* compared to the previous one from which it had been derived. This is because, where the previous pot was weak and leaky to hold its content, the new *rebuilt pot* always came out more strengthened and fully reinforced to withstand the stresses that would be exerted by *house* use. Such was the new *cistern* that emerged from this *valley* of ruin, rot and stench. But the only prerequisite that would give an old pot a chance of being rebuilt anew, was the *brokenness* it possessed. This marked a complete change of identity from the previous pot to quite *another pot*. However, as the potter toiled at the wheel, one would not escape the horrendous stench that saturated the *valley* of Ben Hinnom. It was an absolutely repulsive reek that filled the air at this place at the time when Jeremiah was instructed to go speak to Israel from there. This was the place at which God eventually commanded Jeremiah to ask the temple of the LORD the following question, “*O house of Israel, can I not do with you as this potter does? Like the clay in the hand of the potter, so are you in my hand. O house of Israel*.” (Jeremiah 18:1-6). At that time, Israel was not acquainted with the fact that the LORD was actually talking about a new dispensation of sacrifice that would have to replace their defiled temple worship. The LORD was essentially drawing parallel between the unbearable stenchy reek accruing in the *valley* of Ben Hinnom and the defiled worship that was happening at the Jerusalem temple. In other words, God Almighty was in fact all practical purposes telling the temple in Jerusalem that as stinky as the *valley* of Ben Hinnom was, so was the *defiled fragrance* of the worship she emitted into his holy and glorious throneroom. Going by this it is plausible to say that spiritual desolation was already devouring

the temple worship while Israel in her illusions thought that revival was throbbing. Within this backdrop, Jeremiah had already envisioned the devastating destruction of the Jerusalem temple, and the building of the spiritual tent of the Holy Spirit. This new dispensation of worship would have to be a spiritual dispensation that only Christ Jesus the Messiah could now bring into the earth (John 4:21-26). It is common knowledge today that, like the stench coming out of Ben Hinnom *valley*, so is the defiled fragrance of worship coming out of the current church of Christ into the most holy throneroom of God Almighty in heaven.

Another pot today

Entrenched in this Jeremiah prophecy is the deep-seated truth that the LORD is conveying to today’s church. When the LORD Jesus birthed the church out at Calvary, his resurrection and the pentecost brought forth such a glorious worship that saw the onset of a massive revival. Embedded in that revival was the unshakable foundation of *holiness* driven by the relentless quest for righteousness among the priesthood and saints alike. The Holy Spirit moved with such a force and power that cripples walked, the mute heard, the demon-possessed were delivered and countless numbers received Jesus. The servants of the LORD then walked under the extreme fear of the LORD even as the anointing of the LORD led the fiery Holy Ghost-filled summons they delivered across the lands. Without microphones and the sophistication of private aeroplanes they still led multitudes into the salvation of the LORD from one nation to the next. It became the shock and awe of the church. The LORD had indeed laid his signet approval on the worship that came forth from this early tent. However, in what appeared to be the perfect replay of the scenario in Jerusalem temple, sin began to gradually creep into the church of Christ. *Holiness* took the backbench as defilement paraded the front rows and pulpit. It became as though the unspeakable was now slightly becoming tolerable in the otherwise holy house of the LORD. With the onset of modernity and the advent of *post-modernism* in the church, every fan seems to have escalated and yet acceptable. Defilement entered the worship teams and the congregation in the forms of homosexuality, prostitution, tight trousers that show their anatomy, miniskirts, tight skirts with long slits, masturbations, open gay lesbianism, deception,

slutty dressing, and fleshy immoral dancing during worship services. The pulpit was not spared either as pastors became blind to the ‘*large crimson elephant*’ in the house. This huge abomination of sin the servants of the LORD have today claimed that they cannot see. On their part, the pastors began to preach an inflated corrupt gospel of prosperity which exalts money and earthly wealth over and above the most important *holiness* of the LORD. Things gradually became worse when the false prophets swung in to take their cruel bite. They started prophesying good earthly things like cars, new aeroplanes, new homes, cheques in the mail from unknown people, wealth and health. It is obvious that sexual sin escalated in church even as books were written about great televangelists in sexual scandals. It is common knowledge that this kind of *reeky stench* must have grieved the heart of he who gave away Jesus to suffer on the Cross at Calvary. Now the level of disgust with this type of *wrenching* worship sacrifice that is going on unabated in today’s church must have compelled the LORD to open revelation. The quest for increased monetary gains in the church has gradually overruled the age-old most important foundation of *holiness* that is inbuilt in the gospel of the Blood of Jesus. Thus sin has gone entirely unrebuked in this house. To make matters worse, even inside the priesthood pastors can now openly confess to falling into the otherwise easily avoidable sexual sin of the day. Open gay homosexuality is now reigning in the church, including on global christian television where gays homosexuals and lesbians cannot be rebuked, but shockingly now publicly share views expressing their positions on the bible. As though this were not bad enough, the present-day church has taken this to a new height by openly and publicly anointing open gay homosexuals as pastors and bishops. To add salt onto injury, there is a raging debate that is currently threatening to split the church of Christ onto whether this abomination of homosexuality should be included in worship practice or thrown out of church. While all this goes on in church, the rest of the other christians are busy attending movies of immorality driven by hollywood. To them the biblically most cherished concept of spiritual separation either does not exist or they haven’t even heard about it since they received the LORD Jesus and got born again. These are the abhorable abominations that Jehovah allowed Jeremiah to foresee as coming to defile worship in today’s church. The reason for which the LORD equated the stenchy reek of the Ben Hinnom *valley* with the

so-called fragrance emanating from today’s church into the most holy throneroom of Jehovah God. It is no wonder, in the vision of November 20, 2007, a lot of *grass* had grown into the interior of the church, the seats were total *black*, and no body was found there worshipping Adonai. These strange fires that the pastors have lit at the altar of the LORD have hence not gone unnoticed. Today, *holiness* is rarely preached in church and yet it is this *holiness* that matters most to God Almighty. It is however very popular today to preach a sensational summon that is very pleasing and itching to the flesh through the emphasis of prophecies on the grand wealth transfer that is about to happen to christians. Many times this defiling prosperity gospel is punctuated with populist teaching on how to manage your financial wealth well; how to receive financial blessings; how to sow-a-seed and get an instant miracle on the spot. Interfaith fellowships have created a detestable compromise, tolerance, and the literal accepting of the eastern idolatrous gods right into the church. The pastors have especially championed this very pathetic attempt to equate Jehovah with the eastern wooden gods that cannot hear, neither walk nor speak (Jeremiah 10:5-10). How can this be possible in the house of Jehovah? In the midst of all this it is even more disturbing to hear pastors preaching about the acquisition of private aeroplanes as a sign of approval or anointing from the LORD. This has literally redefined the meaning of ‘fall’. It has raised into question as to how far fallen the church has to get in order to realize that there is a grand fall? One hears of spiritual super stardom that has entered into the church today. This title is being labelled on certain popular preachers who are reknown for funds-raising in churches, or comical preachings that attract a lot of people who come to laugh their heads-off or preachers that are good at prophesying the things of the world. These kinds of messages are very tickling to the unsuspecting innocent children of God. The love for Christ which is all sufficient does not seem to feature anywhere in the celebrated summons of today’s church. It appears as though there is so much soothing of the wounds than its actual healing in this house. These constitute the strange fires that are otherwise completely foreign unto the LORD and discharge such reeking Ben Hinom ‘fragrance’ of stench into the holy and glorious throneroom of God Almighty. For the LORD to have used Jeremiah to make proclamations with implications on today’s church from this valley, directly implies that God is seriously longing for the rebuilding

for him a holy tent of worship. He still desires however, that some day he will have a new tent *pitched* for him with stronger ropes and cords, a glorious tent of the Holy Spirit.

The promised hope

“... *so there is hope for your future,*” (Jeremiah 31:17)

These were the words of the LORD to Rachel in her greatest loneliness and bitterness. These words promised the return of her children who were *no more*. At that time a cry of anguish was heard in Ramah, mourning and weeping unrestrained. Rachel had refused to be comforted, for her children were *dead*. It brings a new spiritual meaning to the *no more* that Jeremiah was allowed to see. The desolation that would guzzle Jerusalem was essentially a spiritual desolation in which her lifeline connection with the LORD would be cut off. And this meant *no more* worship as *no more* sons would be available in the land to raise the tent of the LORD. It imputes the true understanding of *no more* into a state of complete spiritual *death*. This clearly denotes how God views the state of spiritual desolation in the church. When worship stops and sin enslaves the church, the LORD looks at that spiritual desolation as a state of *death* in the house. Such a death ascribes to a people with no destiny and future. But in comforting Rachel the LORD gave the church a clear picture of what it takes to receive renewal. In this way, the LORD is saying the complete renewal of the church must encompass all the details of sorrow, *brokenness*, repentance, forgiveness, restoration and hope. This involves following God’s tailor-made plans in order to raise worship again. However, such a process must begin by the church admitting her need for God’s healing from him. The renewal of worship is what restores life to the *dead* situation that defilement accredits to the church. It is incredible that the LORD has often used the *no more* situations in the bible to present a novel message to the church. The message the LORD presents using the *no more* situations is an instruction that he is committed to restoring *broken* fellowship with man. For example, when Joseph had been sold by his brothers to the Egyptian merchants who were carrying bitter myrrh at the time, he was essentially *no more* in Jacob’s house. And desolation had encrouched into the house of Jacob as anguish took control. Later on

when famine devastated the land and there was need for the house of Jacob to solicit for some grain, they were led to Egypt. At that time Egypt was a world super power with enormous technology for food production and architecture. When the sons of Jacob arrived in Egypt to buy grain they did not realize that it was Joseph they were pleading with for grain. But Joseph being aware of who they were asked them about the family, and they responded that one of their brothers called *Joseph* was *no more* (Genesis 42:13). Though initially desolation had gripped the house of Jacob, later on God used the fact that Joseph was *no more* in that house, to save this family from devastating famine, into a family revival. Restoration came to Jacob as his son Joseph who was initially *no more*, now even became a king in a foreign land. God Almighty bemoans that his tent is destroyed with all its ropes snapped and yet his sons have gone from him and are *no more*. It is a grief from the fact that today he has *no more* sons left to pitch his tent and set up his shelter (Jeremiah 10:20). As Jeremiah was sent to proclaim this message to Israel, God was grieved at the state of his tent. In like manner, the church has permitted spiritual desolation to establish in her worship. It has gotten so bad that all the ropes are now snapped, and the cords destroyed with *no more* sons left in the house to pitch the LORD’s holy tent. God is today pleading with the church to raise up for him a new tent that is entirely spiritual and devoid of sin. But he does not seem to find anyone available to undertake this noble task because all his true servants are today *no more* as a result of the worldliness that has wooed away (Isaiah 56:9-12). The March 26, 2008 vision of the temple of God in heaven is what provides the greatest beacon of *hope* to the present-day church. It is a hope that is synonymous with what the LORD spoke about when he told Rachel, “‘...*so there is hope for your future, declares the LORD, ‘your children will return to their own land.’*” In this new *hope* the church can borrow from Israel. It was meant to mark the beginning of a major revival as the sons of the land would now have to return to Jerusalem in order to restore the tent. The church too has now been promised the return of the sons of God into the house in these last days. It is these previously *no more* sons of God that will have to return from the captivity of sin, and raise forth for him *another tent*, using stronger ropes of *holiness* and cords of *righteousness*. This new awaited tent in the church will become God’s tabernacle of the Holy Spirit. The day in which the church will raise forth a holy spiritual temple in her

heart, will mark the day of freedom and return from the spiritual slavery that she lives in today. It will be the utmost hope as her sons, dubbed the *Nehemiahs* of today, begin the return into the desolate house of God, throwing themselves down in bitterness and weeping at the loneliness therein. The return of these *Nehemiahs* of today will offer the greatest hope that can ever visit today’s *sinking* and *desolate* church. All the sadness Rachel went through can now be emulated in today’s church as a gateway to reaching the heart of God Almighty. Rachel was desperate for renewal of worship in the desolate land. If Rachel’s life was any lesson to go by on the path to restoration, then reminiscing on her entire life becomes useful in this regard. She began her life with a lot of weeping and perpetual anguish for a baby because she could not get one (Genesis 30:1). As Rachel died she was in great distress whilst giving birth to Ben-Oni/Benjamin and was buried in Bethlehem (Genesis 35:18-19). Arising from her sorrow at death came forth the birth of Jesus in Bethlehem. Apparently, when Jeremiah saw the LORD asking Rachel to restrain the tears from her eyes and stop weeping, it was a deep revelation on the advent of the Messiah. The Messiah would hence bring the hope that God talked about to mankind. The reward that God promised her as hope eventually came in from the birth of Christ, in the very place at which she bitterly mourned over desolation. The Jesus of Nazareth would later turn around her mourning and desolation into eternal hope of *rapture* to the kingdom of God.

Pursuing hope

Amazingly, when Israel felt desolate and her kings were *no more* anxiety claimed the land. All the people clamoured for a king by relentlessly petitioning Samuel the prophet of the LORD. It was a condition of severe desolation in the land. However, what is even more astonishing is the route that the LORD used to respond to anxious Israel. He caused the animals of a Benjamite man by the name of Kish to fail to return home one evening. Kish, whose donkeys were lost, was the father of Saul. Donkeys were at that time the symbol of wealth and *earthly status* since they simulated the cars, trucks and buses of today. In such a desolation when his donkeys were *no more*, Kish was prompted to send Saul with one of his servant, to go look for the lost donkeys in the hill country of Ephraim. The

search went on for several days across the hill country of Ephraim and hence in Kish’s home an even deeper *desolation* started to cross the threshold. When Saul finally approached Samuel the prophet of God, Samuel took a flask of oil and poured on his head and kissed him saying “*Has not the LORD anointed you leader of his inheritance?*” This was the beginning of the end of the desolation that Israel had concerning her kings. It also marked the end of desolation in the house of Kish as he would now find his donkeys. Samuel the prophet hence said to Saul, “*When you leave me today, you will meet two men near Rachel’s tomb at Zelzah on the border of Benjamin and they will say to you, “The donkeys you set out to look for have been found and now your father has stopped thinking about them* . . .” It also celebrates the end of desolation in the household of Kish. Astounding as it may be, but Samuel referred to Rachel’s tomb as the place from which the hope would emerge to eradicate the desolation (1 Samuel 10:2).

Likewise, the LORD has seen the desolation in today’s church and has instructed the church to stop looking for her lost glory in the spiritual hill country of Benjamin, but to retrace her path back to a little village town situated near Rachel’s tomb, and called Bethlehem. This is where Christ Jesus the *eternal hope* for *rapture* was born. It is only at this Bethlehem border with Benjamin that the church will be accordingly referred to Calvary, as the true translation of the *eternal hope* on the Cross. At this rugged old Cross at Calvary lies the *eternal hope* for the church. The *hope* for her renewal,

restoration, and endtime revival. Only such crucifixion of the flesh that reigns in today’s church can revival establish the authority of the Holy Spirit in the house of the LORD. The subsequent result is the much promised and highly anticipated latter outpour. Such outpour is the initial requirement for the humongous grand endtime harvest of souls that is eminent. Moreover, only on this path will the church be able to enter into the wedding of the Lamb of God. From the fallen state of the church, if she sought God with all her heart and soul she would most definitely find him (Jeremiah 29:13). That is the only *hope* available to the church today. Just like he was faithful enough to bring Israel back to the Promised Land, so will he be to the church, bringing her back home, into revival and *rapture* (Ezekiel 36:24-30). But along this path to revival, the LORD has placed a prophet to instruct her to Bethlehem enroute to Calvary repentance.

Rebuilding the wall

Nevertheless, for the church to attain this highly *fêted hope* she must remember the footsteps of Nehemiah the prophet. As Nehemiah left Babylon to Jerusalem, he found that the wall had been total ruined. All the marauding Bedouins had unrestricted access into the holy city. Boundaries are limits that are set for the church for her protection. As the church grows spiritually, she needs to continually make sure that her boundaries are in good shape because the limits she sets help to protect and preserve her spiritual gains and growth. Maintaining spiritual boundaries may involve repairing or

building healthy borders where they have become weak, defective or torn down. In biblical times each city was fortified by boundary walls that served as protection from outside enemies. If these walls were weak or broken there was grave danger of invasion and destruction. At one point in Israel’s history, an enemy was threatening to attack Jerusalem so King Hezekiah strengthened his defences by repairing the wall wherever it was broken down and by adding to the fortifications and constructing a second wall outside the first one (2 Chronicles 32:5). Then Hezekiah encouraged the people by saying be strong and courageous we have the LORD our God to help us and to fight our battles for us (2 Chronicles 32:7-8). Some of the church’s boundaries may have slowly deteriorated as she has let down her guard against her areas of weakness to sin. She may have let her commitment to live a righteous life slip away so that she finds herself exhausted and over-taxed. The church today needs to check and repair her spiritual boundaries as a way of preserving her spiritual gains. She can also construct a second wall of defence by developing a strong daily reliance on to the Word and the Holy Spirit. These two are very synergistic and will help to reinforce the wall around the church thereby protecting her spiritual gains from the marauding sin of the world. In all this the church must remember that no matter what enemies she faces the God of Israel, who is far greater, is always going to be with her when she depends on the Word and the Holy Spirit. It should bring her a great encouragement as she faces the daunting task of raising her wall of separation from this *dark*

sinful world. The integrity of the spiritual wall she builds is absolutely instrumental in this separation. A wall of this kind must be reinforced with the *lateral* fibre of *righteousness* and the *vertical* blocks of *holiness* as she connects with the kingdom of God. Profound insight into Jeremiah’s prophecy is the mighty destruction that will befall an unrepentant church, that fails to raise the wall of separation from the world. The LORD razed-down the Jerusalem temple in her failure to spiritually separate from the sin of the land. So will it be when the spiritually unseparated church fails to enter the *rapture* and stumbles right into the most dreadful tribulation. Enormous wailing, gnashing of teeth and horrendous pain will ensue post-*rapture*. Thus the LORD speaking *hope* to Rachel had an arcane dimension that ramifies the whole structure of the life of the church. When the LORD did this, he literally spoke in this order; about the return of Israel from Egypt; the subsequent restoration of Jews from Babylonian captivity during Nehemiah’s dispensation; the return of Jesus from Egypt after Herod’s death; and the subsequent reliance on to the Word and the Holy Spirit. These two are very synergistic and will help to reinforce the wall around the church thereby protecting her spiritual gains from the marauding sin of the world. In all this the church must remember that no matter what enemies she faces the God of Israel, who is far greater, is always going to be with her when she depends on the Word and the Holy Spirit. It should bring her a great encouragement as she faces the daunting task of raising her wall of separation from this *dark*

LORD was making on the post-*rapture* scenario. It directly relates to the final restoration and revival of Israel unto Christ Jesus the Messiah. It was also in reference to the Second Coming of Christ during which the earth would have the post-tribulation *hope* of peace. It is also the millenial reign of peace that our LORD Jesus will institute upon the earth with an iron scepter. During that time the LORD will return with the *raptured* saints, who had been *no more* from the earth for seven years. In these seven years as the *raptured* church celebrates the wedding supper of the Lamb of God, the earth would be overtaken by post-*rapture* desolation of tribulation.

HIS SONS NO MORE:
Who Will Pitch The Lord’s
Tent?
By Dr. Owuor

The above article is part of an extensive chapter in the **REPENTANCE AND HOLINESS**MAGAZINE (Volume 2). For additional reading please refer accordingly. However, the complete message on this chapter HIS SONS NO MORE: Who Will Pitch The Lord’s Tent? is also available in DVDs, CDs, VHS and audio tapes accordingly. Pastors can call for their free copies of this message. Kindly call 020 445 3032 to prepare for **RAPTURE**.

The Scattered Flock

Vision of His sheep across the Mountains

June 29th, 2008

By Dr. Owuor

Because He is the Father of all creation, God Almighty in heaven always tends the *sheep* of his flock with the kindest of heart, leading them to the *fountain* of fresh waters where the *green pastures* abound. With an outstretched arm, he protects them from danger by guiding them away from harm. However, by presenting Christ to mankind, Jehovah God exalted Jesus to become the Everlasting Father of the human

family. In that way, he handed Jesus the *Shepherd’s staff* in order that the Messiah would tend the *sheep* of his flock. The advent of the Holy Spirit equally bestowed the shepherding role unto the pastors in order that they may take care of the LORD’s *sheep* with the kindness of the heart of Christ. It is for this reason that God Almighty pays particular attention to the manner in which the *sheep* of his flock are *tended*. He is often swift to restore shepherding whenever things go wrong. A case in time is when the LORD saw that King Saul was not shepherding his *sheep*

right, and replaced him with David, the shepherd after God own heart.

The Mighty Vision

Come the early morning hours of June 29, 2008, I saw the visions of the LORD concerning the precious *sheep* of his flock. In that vision, the Spirit of the LORD lifted me up and right across some plains of very fertile and dark-green fields. In these fields I could see very tender and

succulent dark-green pastures that were growing and enormously thriving as to cover the whole plain. The grass of these fields were apparently of uniform height and size thereby bringing out a unique beauty across the landscape. However, as the LORD continued to present this beautiful landscape, then came forth the mighty voice of the LORD saying,

“Look and see the sheep across the hills.”

In response, as I looked slightly ahead and upwards, I realized that

this beautiful and healthy green vegetation that the LORD had shown me was as a matter of fact surrounded by an outstretched mountain. The mountain ran from the right hand-side all the way towards the end of the green vegetation, only to make a near right-angle turn thereby extending in wholesome length, towards the left. A continued look across the mountains that now stood in front at a distance, gradually disclosed that the slopes were spotted with *sheep*. The *sheep* were spread across the entire mountain stretch, beginning from the right all the

way into the most extreme left. In this view, all the *sheep* were moving at the same time while fully focused on the ground as they *nibbled* the little grasses and any kind of remnant vegetation that became available between the rocks, pebbles and small stones. There was so much *sheep* activity across the mountains as each tried to catch up with their day’s ration for survival. Whilst still focused on the *sheep*, I realized that they were white in colour, yet not pure white. But, at the bottom of the mountain where the green vegetation intersected with the mountain slopes, was a clean water point that seemed to support the flourishing of green pastures. At this juncture, the LORD made me aware in this vision, that the well held a reservoir of cool fresh waters. Immediately then, I woke up from this mighty vision of the LORD. It took approximately ten minutes for me to realize that the LORD had in fact showed me the *sheep* of his flock. The *sheep* that the LORD had shown me were actually his *scattered sheep* that now spot the mountain slopes in search of pastures. In this I understood that Jehovah God had not only presented the current condition of the church, but also the state of anguish in his heart regarding the shepherds.

Revelation

The above vision presents God’s view as he observes the happenings in the present-day church. The most immediate picture that springs forth is that of two apparent locations within one tremendous vision. The first location is of very green and healthy pastures while the other position is occupied by pebbles and rocks that avails not much pastures at all. It speaks of sharply contrasting positions of plenty versus extreme scarcity. It is true that this is a picture of what has happened in today’s church because they have forsaken the LORD who is the *fountain of living waters*. Up the mountain slopes there is extreme thirst as no cool fresh water points are available. However, the irony is that the *sheep* and the shepherds must have initially started off from the greener pastures of the plains, where cool fresh water pervades, only to drift away. The church knows is too well that God Almighty is the *fountain of living waters* who provided her initial anointing in order to receive Christ Jesus as LORD and Saviour. But, the shepherds appear to have drifted from the initial calling of tending the sheep with a Christ-like heart, and hence manhandled the flock with cruelty. It is this cruelty that must have scattered the *sheep* away from the cool fresher water points up the arid mountain slopes. The tragedy with the shepherds of today is that often upon

receiving a little from the *fountain* of *living waters*, they normally *hew* for themselves *cisterns* that cannot hold much water. These broken *cisterns* that today’s pastors have curved for themselves, can in no way replace the *fountain of living waters*. It is for this reason that the LORD laments in this vision over the state of *dilapidation* upon his flock. God Almighty greatly delights in tending his flock and it often pleases him to beget, nourish, bring up and protect the flock for himself. With his outstretched arms, God is able to re-gather the *sheep* of his flock from wandering the mountain slopes, back into the greener pastures of the plains. Unfortunately, by his own nature God Almighty does not force his will upon man, but gives him a choice of blessings or curse.

Taking broken cisterns

When the LORD bitterly lamented to Israel that the ox knows its master, the donkey his owners manger, and yet his people did not *understand*, it was a deep sense of anguish that had gripped the LORD’s heart (Isaiah 1:3). They had gone astray drifting further and further away from Jehovah their provider. Like Israel, this scripture has a direct bearing onto this June 29, 2008 vision of the scattered *sheep* that the LORD has presented across the mountains. It is as though the LORD is enlightening the church onto the fact that their drifting away into mountainous scatter, is as a result of lacking the *wisdom* and *understanding* about him. Otherwise if they did, they would have stayed within the precincts and vicinity of the *fountain of living waters*. The pastors of today are the ones that have scattered the *sheep* of the LORD’s flock up the hills and mountains at which no pastures are available. This has caused a great spiritual hunger and thirst within the LORD’s flock in today’s church. The fresh water reservoir that the LORD presented at the bottom of the mountain slopes is symbolic of the *living waters* that nourish the church. The spiritual disaster that has now befallen the present-day church of Christ arises from the greed of the pastors in acquiring a portion of this *living water* and then running away with it. This implies that they literally shepherded the *sheep* not only astray, but most importantly away from the LORD. Like Israel, again the shepherds have eaten their fill only to disobey the LORD. Jeshurun found himself in this scenario when he grew fat and kicked, being filled with food to the point of becoming heavy and sleek, only to abandon the God who made him thereby rejecting the Rock his Saviour (Deuteronomy 32:15). This very scenario has perfectly replayed

itself in today’s church where the pastors having been fed by the LORD, have gradually drifted away from the Rock. They got what *knowledge* they could from him into their own vessels that they set up for themselves. Such *cisterns* with which the shepherds have climbed up the mountains are lacking in the fresh bubblelings up of life that otherwise pervades the *fountain of living waters*. The *fountain of living waters* at the bottom of the mountain slopes is from whence their knowledge came. To such a disobedient priesthood the LORD has lamented on the lack of *knowledge* that propels them further and further away from himself (Jeremiah 2:8).

Fountain of Living Waters

The scattering of the *sheep* up the mountain slopes comes as a result of lack of *wisdom* and *understanding* of the LORD. It is the *fountain of living waters* that provides the eternal reservoir of *wisdom* and the *understanding* that the pastors urgently need. In Israel, the *well* from which a community drew water was a highly regarded haven that identified the tribe. It is for this reason that different communities often prided themselves from which they and their animals drunk. For example, the well of Jacob was so coined that it marked a symbol of identity that cut across several generations. Such wells had to be highly guarded in such a way that no settlement was ever established far away from the well. There was always a constant need for every household to access this fresh water point from which they would replenish their daily supply for their livelihood. Still, the capacity of a well to supply the needs of a community depended on the depth of such a well. It is for this reason that the process of well digging in that arid Near-Eastern Mediterranean climate always never stopped until the water table was hit. Upon striking the water table, the water often sprang out and bubbled up to fill the well. This water normally come from the rapidly flowing ground water aquifers which had first encounters the carbon-rich rocks that have highly charged surfaces. These rocks act as physical, chemical and biological filters that purify the water as it bubbles up to the surface of the well. The more the water was drawn from the well, the more the ground water aquifers replenished its fresh supplies. This is the reason that cool deep well waters were referred to as *living waters*. Living because they were constantly bubbling up with life. Like it is with this well, so it is in the spiritual with the church of Christ.

Today’s Church

The church too needs to *locate* herself within the proximity and precincts of the *fountain of living waters*. That makes the current scatter of the *sheep* across the mountain slopes a complete aberration from the will of God for the church. The *fountain of living waters* that the church requires for her sustenance is the life-giving Spirit of the LORD that flows from the throneroom of God in heaven into the four ends of the known wide world. This spiritual *living water* bubbles up with the life of Christ that is intended to gradually transform the life of the church. The current scatter can only mean one thing that the LORD of life whose presence flows, liveth not in them. Thence today’s pastors drew *nigh* to God through their lips but their hearts are far from him. This means that exceedingly great has been the *apostasy* of this age. Yet previously, mighty was the appearance of God *inwardly*, in the people’s spirits in the first holy church. Then, at that time, mighty was the appearance of God *outwardly* in the nation. Because of this manifestation of God, many ways and great hopes were there for a thorough genuine reformation. But how suddenly has the pure Spirit of the LORD been forgotten and departed from, in this endtime church. Moreover, in the present-day church, God’s works have been overturned both within and without, *inwardly* in people’s spirits and *outwardly* in the nations, whose revolting has now become but a type of the *inward*. Oh! How has the Spirit of the LORD *bemoaned* after his *sheep* that are today scattered on the *dilapidated* mountain slopes. The LORD is longing to restore the *sheep* of his flock from these dry mountain slopes, back to the succulent green pastures using his most able *outstretched* arms. But, the tragedy is that everytime Jehovah tries to reprove today’s church for their backsliding, they have been as Israel of old, justifying themselves and complaining against the witnesses of God, as did Israel against his prophets, who from the LORD testified against their sins. It cannot be otherwise, for the *dead waters* in the church’s *hewn* cisterns will never agree with the sparkling waters of the *living fountain* of God, but will withstand their testimonies forever.

Today’s shepherds

The *fountain of living waters* that was *located* at the bottom of the mountain slopes, is the reason for the healthy green pastures that occupied its vicinity and the entire plains. This *fountain* is the River of life that the Holy Spirit avails to the church, flowing with spiritual *nourishment* all the way from the temple of God in heaven into the whole known earth. This River supplies the church with both the *wisdom* and *understanding* of the LORD. The pastures represent the food for the *sheep* hence the Word of God that they need for growth. It brings a totally new understanding to the April 2, 2004 visitation of the LORD in which he presented John the Baptist to speak with me on my right-hand side. The four *White Horses* that the LORD

Through this June 29, 2008 vision of the LORD, Jehovah is mightily calling upon the shepherds to return the *sheep* of his flock back to the *fountain of living waters* at the bottom of the hill. Only the Holy Spirit that comes from this *living fountain* can quench the thirst of the *sheep*, this late in the day. Up the mountain slopes the pastors appear to have even forgotten the initial sparkle that marks *living waters*. They are drinking *dead water* from their stagnant *cisterns*. But, how then shall the *Churner* wisely churn these *cisterns* to make the *apostate* church hearken to his voice? I have not backslidden says one in one form, I have not backslidden says another in another form, I have not backslidden says one in one notion, I have not backslidden says another in another notion. Are they trying to make the Holy Spirit wrong and not right for the first time in the history of creation (1 John 1:10)? There must be one standard of *holiness* in the church of Christ across the globe, on earth and in heaven. Oh! Church of Christ, the royal bride, the branches of the reknown true royal Vine, the offspring of eternity, purchased by the Blood, Oh! sons of God Almighty, the house that once did shine with beauty and the glory of life at Pentecost; *What has become of you?* How come you are now held captive to sin in the spiritual land of Babylon? How come you now lie *sullied* among the pots? And yet you were fully purchased and led to the *fountain of living waters* where the pastures are green and healthy? Where has that *nibbling* between the rocks for little remnant vegetation come from? *Oh! Church of Christ what has become of thee?* This is the question the LORD Almighty asked in the early hours of that June 29, 2008! The heart of God the Father is longing to gather back the *sheep* of his flock that they may not be plundered any more!

The Shepherd

disclosed in that 2004 vision, represent the four mighty gospels of our LORD Jesus. But as the glory of the LORD ushered in, these four *White Horses* began to glitter with the radiance of God’s glory, beaming with flashes like lightning, in a state of impatience in readiness to go. This implies that the Holy Spirit is the only one charged with the authority and responsibility of empowering the gospel of our LORD Jesus making it glorious, with the very dazzling glory of God. It is no wonder, upon his resurrection our LORD Jesus instructed his disciples never to leave the upper room in Jerusalem, until they had received the promised authority from on high, to empower them. Only then were they able to be witnesses unto Christ into Samaria, Judea and to the four ends of the earth. This signifies that it is the Holy Spirit that empowers the glorious gospel of our Lord Jesus beaming them with flashes of glory like lightning while bringing light to the dark hearts of man, unto the four ends of the earth. The light emitted by the glorious gospel is the true testimony of our LORD Jesus that the church is supposed to evangelize in these last days. It is the reason why in this June 29, 2008 vision, the pastures that were proximate to the *fountain of living waters* presented a healthier and greener food for the *sheep*. The Holy Spirit brings revelation to the written Word of God as the true bread of life to the church. This is the point of departure at which the pastors abandoned their calling and took the *sheep* of God astray, scattering them onto the mountain tops. Tragically, on these mountain slopes there are caves between rocks, in which the beasts hide and devour the *sheep*. The shepherds of today are squarely responsible for scattering the *sheep* of the LORD’s flock. These shepherds have not fed the *sheep* well by straying with them up the mountains and further away from the *fountain of living waters*. And because today’s *sheep* have been starved by literally going without pasture, the *sheep* began to wander all across the mountain slopes looking for any form of green vegetation. Any hill and elevated place that the *sheep* have seen, they have run to with the hope of finding green pasture. In the process the *sheep* have fallen into the traps set by the wild beasts that have consequently devoured most of them.

Wisdom and understanding

And because the shepherds have not tapped on the *wisdom* and *understanding* of the LORD, they have in essence not returned the *sheep* to the *fountain of living waters*. Today, this can be seen in church as the Christians starve in the

absence of the true and holy Word of God. The pastors have preached the empty gospel of prosperity and wealth transfer hence leading the *sheep* out onto the arid spiritual mountain slopes of this world. It is for this reason that every time today’s Christians hear of an evangelist coming to town, or a ‘prophet’ visiting another church, or a modern-day ‘apostle’ coming to another stadium, they always run there with the expectation that they might find green pasture for their spiritual well being. But, as they have done this, they have fallen right into the traps of these false apostles and false prophets who have greedily devoured them. They have had to pay colossal sums of money for prayers, as some of them even hand in title deeds of their pieces of property, or even cases of sexual favours have been reported. They have at times been told to run with money and place at the feet of these false apostles. This is how bad and terrible things have been for the scattered sheep. These wild beasts have thoroughly devoured the scattered *sheep* of Christ, as the *sheep* search around for help. Today’s Christians are surely like *sheep* without a shepherd, even as one watches their severe spiritual *malnourishment* and *emaciation*. Looking at the way Christians are immorally dressed, loathful for money, visiting witchdoctors occasionally, basing their love for Christ on miracles of wealth and health, etc; one obviously sees underfed *sheep* without a shepherd. If they had a shepherd he would have led them to the *wisdom* and *understanding* of the LORD (Ezekiel 34:1-31). *Then why haven’t the shepherds returned today’s sheep of the Lord’s flock back to him, if things are this bad?*

The shepherds have run up and down across the globe in pastors’ conferences, crusades, interfaith fellowships, seminars, Christian universities for degrees and doctorates in theology, looking for *wisdom* and *understanding* (Daniel 12:4). But all these efforts in today’s church don’t seem to have yielded much *wisdom* and *understanding* of the LORD. Then the most important question becomes, where is this wisdom located that they may visit that place and bring the current quagmire to closure. This is what the Word itself says to shepherds and the *sheep* as to where they should run to find this otherwise today very scarce *wisdom* and *understanding*.

But where shall wisdom be found? And where is the place of understanding? Man knoweth not the price thereof; neither is it found in the land of the living. The depth saith, It is not in me: and the sea saith, It is not with me. It cannot be gotten for gold, neither

shall silver be weighed for the price thereof. It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire. The gold and the crystal cannot equal it: and the exchange of it shall not be for jewels of fine gold. No mention shall be made of coral, or of pearls: for the price of wisdom is above rubies. The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold. Whence then cometh wisdom? and where is the place of understanding? Seeing it is hid from the eyes of all living, and kept close from the fowls of the air. Destruction and death say, We have heard the fame thereof with our ears. God understandeth the way thereof, and he knoweth the place thereof. For he looketh to the ends of the earth, and seeth under the whole heaven; To make the weight for the winds; and he weigheth the waters by measure. When he made a decree for the rain, and a way for the lightning of the thunder: Then did he see it, and declare it; he prepared it, yea, and searched it out. And unto man he said, Behold, the fear of the LORD, that is wisdom; and to depart from evil is understanding (Job 28:12-28).

This is the *wisdom* and *understanding* that today’s pastors urgently need in order to return the *sheep* back to *fountain* of the Holy Spirit for spiritual nourishment. It is the return to the fear of the LORD and the departure from evil, that constitute the *wisdom* and *understanding* of the

The Lord Finally Speaks On The Californian Homosexuality: Peak of endtime apostasy

By Dr. Owuor

Without examining the society around her, it would have been almost difficult to gauge the extent of *apostasy* in the church. When the church falls to sin, many things always go wrong and among the indicators of spiritual deterioration, *moral decay* in

LORD, respectively. Only spiritually well nourished sheep will grow to spiritual maturity. Likewise, only spiritually mature *sheep* will enter into the wedding of the Lamb of God (Ephesians 4:11-13). The LORD is using this June 29, 2008 vision to declare, “woe unto today’s shepherds who are *destroying* and *scattering* the *sheep* of his pasture. The LORD also promises judgment to the shepherds who have not bestowed care on the *sheep* of his pasture by failing to strengthen the weak, nor healing the sick nor binding up the injured (Ezekiel 34:4). But in the process he also warns the over fattened sheep of judgment (Jeremiah 23:1-8; Isaiah 56: 9-12).

The sheep in the vision

Notably in this June 29, 2008 vision, the LORD showed me the *sheep* of his pasture up on the mountain slopes, but they were whitish in colour. Though they were whitish, they were not pure white. The *white* in this vision represents the *holiness* and *righteousness* of the church. And because the *sheep* have been scattered away from the *fountain of living waters*, they haven’t heard the privilege of being purged-off sin by the mighty Holy Spirit of God. It is the Holy Spirit that has been charged with the duty of preparing the radiant bride whose gown is spotless, without any wrinkle, blemish or stain. And this means that the LORD is stressing on the need for the *sheep* to be brought back to the *fountain of living waters* for cleansing. White in this vision also stands for the life of Christ in the Christians. Only the Holy Spirit can spiritually transduce and reveal the person of Christ into the very lives of today’s Christians. In the absence of the manifestation of Christ Jesus in the lives of the Christians, traces of death begin to show up in their countenance.

This death will often appear as the wages of sin, and because their gowns are tainted with stains of sin as they wander across the mountain slopes, death will often claim them. The mere fact that the *sheep* I saw in this vision were white, though not pure white, means that they actually belong to Christ Jesus, the Living Water (John 4: 1-26). However, the LORD is emphasizing on the urgent need for their white *raiments* to be whitened as snow as no fuller on earth can whiten them. Only the Holy Spirit of Jehovah can glorify the gown that the church is wearing today in readiness for the wedding of the Lamb. For this reason the shepherds need to return the sheep to the Holy Spirit who reveals Christ Jesus the Living Water. And because Jesus mentioned this Living Water in him at the well of Jacob, in reference to worship, then surely in this mighty vision the LORD is asking the church to return to the worship in the spirit and in the truth. Only the Holy Spirit at the *fountain of living waters* can enable today’s scattered *sheep* to return to this highly celebrated true worship in the spirit and in the truth.

The Scattered Flock Vision of His sheep across the Mountains

June 29th, 2008
By Dr. Owuor

This segment is an entire elaborate chapter in the **REPENTANCE AND HOLINESS** MAGAZINE (Volume 2). For further reading please refer accordingly. The complete message on this June 29, 2008 of the Scattered flock is also available on DVDs, CDs, VHS and audio tapes accordingly. Pastors can call for their free copies of this message. Please call 020 445 3032 to prepare for **RAPTURE**.

without much effect. When the heathen watched and saw how the church in the US had embraced homosexuality, in which case letting it to go scott-free and virtually unbuked, to them that was a green signal that homosexuality could now be institutionalized, without shame. The key church leaders in the US let this abhorable abomination slip into the church of Christ in the pretext that their denominations were still intact and not affected by this abomination, and that gayism was just in other denominations. Little did they know that when such an abomination is reported anywhere in the land, it calls for a complete national repentance and rebuke to sin. While Eli was a God fearing man whose righteous standing with the LORD impressed many, his failure to rebuke sexual sin in the house of the LORD however, earned him eternal damnation. How then could California in the US publicly parade today’s most horrendous act of homosexual marriages without any leading church minister crying out for an all out national repentance? But it is exactly in the same way that the church leadership in the US did not cry out for an all out national repentance when openly gay homosexual bishops became anointed in that land. These homosexual leaders in church went further on to *flaunt* their abominable relationships on network news, alleging that it does not affect their service unto the LORD? Why then is the church in the US not reading from the scripture in Romans 1:24-32? The world is wondering as to which bible

they may be reading from. How could we then expect the church leadership in the US to this time around come out and rebuke this detestable act? But the LORD has been watching (Jeremiah 7:11). The catch here is that the last time the LORD spoke with me about



The LORD paints California totally black

homosexuality in New Orleans, He asked me to pronounce judgment to the effect that he would fail to tell the ocean where to stop in the event that they failed to repent. This, the LORD said would be for the express purpose of washing away their horrendous abomination. And sure enough, proclaimed on July 20, 2005, one month and nine days later, on August 29, 2005, God mightily came through with his Word when hurricane Katrina brought her angry waves right into their homes. And until today their lives in New Orleans have never

been the same again, just like I had forewarned. This is perfectly consistent with when Sodom and Gomorrah engaged in this very abominable act of homosexuality, and got their rightful share of burning sulphur plus lightening that struck the place.

Judgment on California

On June 23, 2008 between 3:00-5:00pm the LORD spoke with me about the abhorable abomination of homosexuality that has bloomed in California. On this day I saw the visions of the LORD regarding what is about to befall California in the event that she fails to *repent*. In this vision of the LORD, he drew the map of the US in the sky, and he marked out the state of California on that map. After that, the

LORD immediately painted the map of California completely *dark black*. And then I saw the next portion of this vision. At that moment the LORD presented small brown ants in their largest numbers that no man has ever seen nor comprehended. It was horrendous a sight. Immediately in that vision, the LORD brought me to my computer at which I was typing the warning to California on her homosexuality. But what was most astonishing is that as I typed on the keyboard, the letters I was typing on this article to warn California, were literally being composed by the same small brown ants that the LORD presented. As I typed, the ants constituted the entire text of the Californian article in a mighty vision of the LORD. Then I saw this entire article completed in this vision and as I sent it to the US, it brought forth a mighty judgment of the LORD in the state of California. The brown ants covered the entire state of California. It is today common knowledge to mature christians who operate in the Holy Spirit, that everytime the LORD presents ants, worms, locusts, bees, wasps, and the like, he implies an extreme judgment of the LORD coming to that land.

Repent California

The LORD has now asked me to warn the US to immediately call for a massive genuine uninterrupted national repentance and wailing. The God of Israel is at this time calling on the wailing woman in

the US, if there is any at all, to come out of her closet covered with ashes on her hair and face, and bitterly wail unto the LORD, in her *sackcloth*. This, she should do until all the faces in the land are fully covered with tears and remorse. I have seen the judgment of the LORD coming to the US and California for her homosexuality. Even today as I write this, the LORD talked to me about the horrendous rain and floods coming right into the US homes. In this vision, he took me in the Spirit and upon entering their homes, it rained on me heavily as though there was no roof. The rain I saw came with gusty winds and babies disappeared in the storms leaving parents in complete anguish, wailing and mourning. Mark you, when I warned Kenya in like manner, to *repent* and turn away from the abomination of her sins, Kenya’s failure to heed this Word and *repent*, earned her such a historic and most horrendous judgment of the LORD. Many nations of the earth were then able to watch rebellious Kenya struggling for survival. I had warned that if Kenyans would fail to *repent*, the judgment of the LORD would cause them to leave their homes, in large columns, and headed for the refugee camps of captivity. This together with the blood flow that I forewarned them about, was fulfilled to the letter. How about California? How great will be her judgment if she fails to *repent*? Remember, the same God that judged Sodom and Gomorrah and New Orleans must judge California, lest he be caused to *repent* to these two!

surprise the Lamp went on burning through past the first day, second day, all through until the eighth day. It was still burning. A mighty and stunning miracle had suddenly taken place in the house of the LORD. It was a state of deep shock, surprise, bamboozlement, excitement, of unimaginable proportions for a previously abandoned and enslaved people. This became known as the *Miracle of the Light or the Miracle of the Lamps* or in Hebrew *Hanukkah*. God Almighty after listening to the plea of Israel for redemption, performed a mighty miracle in their very eyes at their most crucial moment of need. After many years of no worship, Israel was now desperately longing to worship JEHOVAH and He paid attention to the longing of their hearts. Jehovah the God of Israel had supernaturally provided the oil that kept the Lamp of God *lighting* not only for the seven days of the week, but lit its way into the new week. It went on into the eighth day. This meant that God had fully restored light back into the holy interior of his house, and took it right into a *new season* of eternity when light will now overtake *darkness* in the holy of holies. This holiday is highly celebrated by the Jews world over and especially in Israel as the holiday of victory over the enemy. It has been dubbed the holiday of the *Light*. In celebrating this holiday the Jewish people *re-light* on each day one lamp out of the eight on the *Menorah*. The central lamp is the ninth lamp on the *Menorah* and called the *Servant*. It is this *Servant* that is used to light up all the eight lamps. These lamps are lit on a daily basis such that on the eighth day all the eight lamps are lit. This festival of Light, is celebrated in the Hebrew calendar and falls very close to Christmas. It normally occurs around January as they remember when the LORD, the God of Israel gave them victory not only over the devil but also over the *darkness* that had been imposed on their worship. The *darkness* that had prevailed in the interior of the house of the LORD for a very long time was now quickly overtaken by the inextinguishable *Light* from the Lamp of God. This *Light* brought the much needed revival in the house of the LORD and in the lives of the people of Judah and Israel.

It happened in the church

In the case of today’s church the dispensation of *darkness* in the house of the LORD has reigned on its full course and continues to

maroon the lives of many christians. This *darkness* has come from the preachings of false doctrines of prosperity that champions the accumulation of earthly wealth without articulating the most



The Jewish Menorah

important *holiness* of the LORD. For this reason, sexual sin, politics, idolatry, witchcraft, homosexuality, lesbianism, pornography, name it, have made their way into today’s church of Christ, including among the pastors. This corrupt gospel that attempts to get away with the *holiness* requirements of the LORD, has resulted into christians living a mediocre and compromised kind of spiritual life. This period of *darkness* has come with its full course of impunity and brought much pain to the LORD’s heart, literally alienating the church from his will. The glory of God has hence run out of the church, obliging her to start selling small bottles of olive oil and handkerchiefs in the name of ‘*impartation*’ during their pascal services. False prophets have lied and even pretended that they can heal HIV/AIDS among other diseases, when actually it is a mega scam of the underworld that has entered the church of Christ. These scandals include pastors falling into sexual sin with worship leaders and congregants, soliciting for money from the poor widows, to buy private aeroplanes and luxurious homes by the beaches. These sins in the house have been presented live on global television and across electronic and print media. Pregnant girls have publicly gone back to church during services and openly demanded child support from pastors and Bishops that have impregnated them. All these sins have been openly committed in the house of the LORD. If these abominations do not constitute the gross *darkness* that has colonized the church, then what are they? They

have tremendously grieved the heart of Precious Jesus. To make it worse some pastors have even been caught sexually defiling young boys in their offices, and these have been reported on secular media. They are just but a

little glimpse of the gross *darkness* that has engaged the present-day church of Christ. Some pastors have even branded themselves ‘apostles’ and ‘prophets’ when it is actually the LORD God himself that calls the apostles, prophets, evangelists, pastors, and teachers to serve Christ Jesus in the house of the LORD. They have blatantly on television and in the churches told people to bring money to the feet of these false apostles. Some false prophets have gone to witchdoctors for magic to perform certain miracles of *darkness*. This they have done very much aware that in reality they are false and not



An ancient Jewish Lamp.

called of the LORD hence creating an abominable *falsehood* in church. It all boils down to the lack of the fear of the LORD that has come in with gross *darkness* in church. In Israel, when this era of *darkness*

reigned, they cried out to the LORD for help and he heard them. It is synonymous with when Israel was in Egyptian slavery and she then cried out to the LORD because of the great cruelty that her evil slave masters had subjected her to. It is only then that the LORD sent them deliverance. At Maccabees’s time, as a new era ushered in, the Israelites quickly grabbed the opportunity and deliberately fought it out in the mighty “*dare to fight, dare to light*” episode. The church too must today express extreme grief and outcry against her current slavery of sin before the LORD, for the desperate deliverance she needs. Only then will the LORD empower her to stage a mighty “*dare to fight, dare to light*” crusade. This kind of spiritual *Maccabee-battle* is absolutely necessary in today’s church in order to expel the *darkness* that has claimed dominion over the interior of the house of the LORD. It is the only way to *re-light* the Lamp of God in today’s *dark* house of the LORD. However, for the church’s case the bases are loaded because she has the Holy Spirit on her side and all she needs is to realize *repentance* that kicks out the ruler of *darkness* and allow the miracle of the *Eternal Light* of God to reign in. The inextinguishable *Eternal Light* of God that the church requires at this moment of need and *darkness* is the King of Glory, our LORD Jesus. He is the *Light* of the world from time immemorial and when he gives the church his *Light* that is eternal. *Re-lighting the Lamp* of God in the church has the capacity to heal the infectious wounds of sin and bring peace into the troubled life that the church lives today (John 1:1-5; John

8:12; John 14:27). It must be remembered however, that prophet Samuel at a tender age was lying down next to the Ark of God and the *Lamp* of God had not gone off. This *Lamp* of God never goes

off in the house of the LORD. It is this *Lamp* that gives the inextinguishable *Light* of God (1 Samuel 3:1-4). This implies that God is particularly asking the priesthood in the church, to move positions, from the *Eli-condition* of lying in the same usual place of the outer court. At this outer place, there is the preaching of the gospel of wealth transfer and prosperity; *no holiness*; and perpetual compromises with the world. It is important to note that in this kind of outer court position, *Eli*’s sight was weak, leaving him with *poor vision*. The LORD Almighty is asking the priesthood of the church to move into the *Samuel-position*, where the voice of God Almighty is; next to the holy dreadful Ark of God. At this holy place there are *strong visions* of God and the voice of the LORD abounds here, as *holiness* animates in this inner court. Samuel’s sight was hence very strong, compared to Eli’s weak outer court sight. It caused Eli to have no capacity to detect the change of season and make the necessary spiritual renewal for the move of God to eradicate the gross *darkness* that had absorbed the land. On the other hand, Samuel was sensitive to the spiritual change of season and continued to minister close to Ark of the Covenant of the LORD, while wearing a fine linen Ephod. As this happened, Eli continued out there with a three pronged fork taking *fat portions* of the offerings Jehovah had prescribed for his dwelling, and using it to *fatten* himself together with his sons (1 Samuel 1:9-20; 1 Samuel 2). It must be remembered that when Hannah was weeping over the desolation in the house, pleading with the LORD to raise forth through her a holy messenger, she was branded a *drunkard* right at the door steps of the LORD’s house. That means that this gross *darkness* had not only brought in a fall, but it was also common to find *drunkards* in the temple. While Eli’s sons were in sexual sin with women who served at the entrance to the temple, the boy Samuel continued to grow in *stature* and in *favours* with the LORD (1 Samuel 2:22-26). This is the very image of Christ Jesus the Messiah, because he grew in wisdom and stature and in favour with God (Luke 2:52). The LORD is looking for the Christ-like *Samuels* of today, that they may keep the *Light* of God burning in the interior of the church. This would essentially eradicate the gross *darkness* that has engulfed the house. The Holy Spirit is longing for these new servants that he may use such pastors to restore the church like did he Samuel to restore Israel at her *darkest hour*. Unfortunately, this urgent call comes at a time when today’s pastors are busy in the outer

Relighting The Lamp Of God In Today’s Church: The Jewish Hannukah Lesson

By Dr. Owuor

In our daily walk we often encounter spiritual pollution that quite contaminates our christian lives. How wonderful to remember that our sins can be forgiven daily through Christ Jesus the Son of the Living God. We are the temple of the Holy Spirit and hence required to meet certain standards of God. There is a lot that today’s struggling church of Christ can learn from the life of the temple of God in Jerusalem. In the life history of the temple of the LORD in Jerusalem there were moments of conquest by foreigners when *darkness* prevailed in the holy interior of the house of God. Such a case can be seen when Antiochus

the IV conquered and ruled Israel. Gross *darkness* reigned in the temple of God because Antiochus stopped worship and sacrifice at the temple of the LORD. He took all the articles and *viles* of the sacred anointing oil that were being used to worship Jehovah and instead used them for the worshipping of the defiled idol Greek gods. This was a very sad scenario that shaped up in Jerusalem as the Israelites found themselves without worship. There was a severe outcry among the Israelites because *emptiness* and *void* had set into their hearts. The pain was more so severe because of the great awareness that abound among the Israelites very

well knowing that they had Jehovah their true God whom they needed to worship. This agony and anguish that reigned in Jerusalem during the Greek conquest went on for several years. It was not until Maccabee staged what was called a “*dare to fight, dare to light*” revolt, that Israel was set free. The Greeks were very superior in human philosophy and astronomy as they worshiped their idol gods of the wind, sun, moon and the stars. They also possessed a unique superiority in warfare which made the Israelites dread fighting them off the Holy Land. This caused an even greater pain in the hearts of the Israelites as they became literally enslaved by

the Greeks. The Greeks had tried to force the Israelites to worship their defiled idol gods to no avail. It is this massive outcry that led Maccabee to make a daring act of attacking the Greeks in order to restore the house of the LORD. At the beginning of his adventure, none of the Israelites ever believed that Maccabee would be successful in his mission. But when he literally sent the Greeks running and brought freedom into the land, the Israelites greeted this new found liberty with a great sigh of relief. However, the first thing that Israel did upon her new found freedom was to go back to the house of the LORD and try to *relight* the Lamp of

God. When they searched for any remnant vile of sacred anointing oil in order to *relight* the Lamp of God, they found none except one that had been accidentally forgotten by their wicked Greek masters. In the perplexity of the moment despite not having enough oil, Israel by faith decided to *re-light* the Lamp of God in the house of the JEHOVAH in Jerusalem. Be it as it may, much fear was generated because all knew it too well that one little vile of oil was obviously not sufficient enough to keep the Lamp of God burning for even one single day. But when the Israelites lit the Lamp of God in the temple of the LORD, to their pleasant

court, carrying three-pronged forks in their hands, and continuously scooping the *fat portions* of the offerings the LORD has prescribed for his dwelling. They are positioned at the entrance of the temple, engaged in sexual sin with the women that serve at the entrance of the LORD’s church. The LORD is desperately calling on the *New Samuels* to rise up and take charge of the house, while operating next to the Ark of the New Covenant of the LORD. At that place there is absolute *holiness* and *righteousness*, while the voice of the LORD can be directly heard.

Contrarily, in the outer court, the false prophets are busy propagating rumours of “Oh! I heard, Oh! I saw and Oh! Hear, Oh! You see, Oh! You know Oh! I think...” It is no wonder, when Zechariah saw the vision of the LORD, the lampstand, the LORD showed him emitted an *inextinguishable Light* that was being fueled by the two olive trees. These two olive trees stand for the Spirit of the LORD and the Word of God that propel the *inextinguishable Light* of God in the sanctuary. By this, God is telling the church that it is not by your might or power but by his Spirit (Zechariah 4:1-14). For this reason, it is important for the church to know that without the complete *repentance* and return to Jesus of Nazareth, restoration of *holiness* will never ever be established in her life. The *Light* of God is the salvation of our LORD Jesus and it brings forth the mighty fruit of the Spirit in *repentance*. This fruit of *repentance* manifests in the *holiness* of the lives of the christians. That is the *Light* that Jesus lights on every christian that they too may emit this *light* into the *dark* world. It is for this reason that when the Jewish Menorah is lit, the Servant

is used to light up all the other eight lamps thereby giving them the same level of luminescence. The LORD God is yearning for a church that will fully submit to the Holy Spirit, in order that when Jesus pops their lamps up, they can get lit with such a spark that will send them lighting all the way into eternity, with an *inextinguishable anointing*.

As the lamp lights

God had always planned that the church would be a living proof of his power and goodness on earth. He wanted others to believe in Christ Jesus because of what they saw among his people in the church. God Almighty also wanted to use the church as a testimony to his loving power, lavishing her with a continuous communion. When we surrender our lives to God our increasing goodness, honesty and purity will stand out as testimony of the kind of life that is possible through him. What an honour it is for the church to be used by our Creator to touch the lives of others. Spiritual renewal in the church will always bring hope and encouragement to others as they begin to seek God for themselves (Jeremiah 4:1-2). Perhaps the most difficult part of discipline in the christian walk, is allowing those we love to live with the consequences of their mistakes. No parent enjoys the process of discipline but without it love is incomplete (Hebrews 12:10-11). In this way, God also allows the church to suffer the consequences of her sins (Jeremiah 4:18; Jeremiah 5:3; Jeremiah 5:19; Jeremiah 5:31; Jeremiah 6:18-19).

However like it was during the reign of Antiochus the IV in Israel, when the church is judged, God often designs it to lead her into *repentance*, and awakening for spiritual revival. The church can learn a lot from the life of Israel, when *darkness* and judgment strikes. As they faced imminent destruction, the people of Israel sought to make external changes that they hoped would bring deliverance. Today’s church too when rebuked by the LORD on the infiltration of sin into worship, she has always been quick to defend herself by window dressing and putting in place external changes. This is usually a desperate attempt to portray reform. A condition of this kind once prevailed in Israel too and she made whatever changes she could on the outside instead of looking to see what was wrong on the inside. Covering up our failures in this way only hides the truth on our situation. It is however important to notice that the Sovereign LORD looks at us from the inside. When we are concerned about what we look like to others, we actually cannot deal with the real problems hidden beneath the surface. This is why, the only way through which the *darkness* that has entangled the church can be eradicated, is by a massive and genuine self-re-evaluation in *repentance*. It is this *repentance* that returns the church to the LORD thereby permitting her to *re-light* the *inextinguishable Lamp* of God. Such a process essentially amounts to re-enthroning Jesus into the church as the head authority. The Holy Spirit represents the *vile* of the sacred anointing oil that is meant to keep the *Lamp* of God well lit, with its *Light* growing in strength, from first to the eighth lamp. This *Light* kicks out the *darkness* from the interior precincts house of the LORD. For the advent of

the *rapture*, the LORD Jesus himself, gave the parable of the ten virgins that stepped out into the *darkness* of the world to wait for the wedding of the Lamb of God. However, at 11:59pm as the *midnight hour* draws closer, the voice sounded “Here is the Bridegroom, come and meet him!” And only the five wise virgins who had the *vile* of sacred anointing oil, entered with their lit lamps into the wedding banquet of the Lamb of God. Like Hanukkah in which the lamp lit into the next week i.e. the eighth day, the lamps the five wise virgins light here on earth, they enter with into the eternal wedding banquet. That means that the lamp the church of Christ Lights here and now, after the gross *darkness*, she can literally enter with into the new dispensation of the kingdom of God. This lamp bears the *Light* of God, the *Light* of the world who is Jesus. (John 8:12) That means that this Light is the righteousness of the LORD with which the church is supposed to shine her way into the *darkness* of today’s perishing world. This *Light* draws the church into the *rapture*. Yet it is this very *Light* that eventually becomes the wedding gown for the bride of Christ. The *Light* being discussed here then becomes the *holiness* of the church for it is said “*Without holiness, no one will see the Lord*” (Hebrews 12:14). This *Light* must shine in the church today in order to emit the fruit of the Spirit as the *holiness* of the LORD. Such a fruit is devoid of corruption thereby attracting the perishing within the thick *darkness* of this evil world. In this way, the perishing too can long for this *Light* for the remission of the physical and spiritual suffering that they have incurred. By doing this, the church will have essentially accomplished her age-old commission

of harvesting the souls for our Precious LORD Jesus (Matthew 25:1-13; Hebrews 12:14; Revelation 19:6-9; 1 Peter 1:15). Surely, the church of Christ too can realize the Miracle of *Spiritual Hanukkah*, the Miracle of the *Light*, the Miracle of *Victory* over the adversary. What a Last Call to the current church of Christ across the globe? Therefore for today’s church to achieve restoration she must *repent* to get out of *darkness* and see the Miracle of the *Light* of God - JESUS CHRIST OF NAZARETH. This *Light* is the Salvation of our LORD Jesus. The LORD is asking the church to get born again and live a holy life equal to her calling.

Relighting The Lamp of God Jewish Hanukkah Lesson

By Dr. Owuor

This message is part of a chapter in the **REPENTANCE AND HOLINESS MAGAZINE** (Volume 2). For further reading please refer accordingly. A complete and original version of this message: **Relighting The Lamp of God Jewish Hanukkah Lesson** is available on DVDs, CDs, VHS and audio tapes accordingly. Pastors can call for their free copies of this message. Please call 020 445 3032 to prepare for **RAPTURE**.

split moment, this glorious envelope quickly mutated into a spiritual mobile entity. In so doing, the *cloud* lifted off towards the entrance to heaven thereby assuming a *vehicular* function. As this *cloud* moved, it directly targeted the entrance to heaven that now stood open in the sky. If there was any moment at which the beautification and magnificence of this mountain top event had been attained, then it was at this juncture as the brilliance lifted off towards heaven. This tremendous aspeno towards heaven clearly spoke of a sense of accomplishment on this landmark mission. It is this incredible *vehicular* act of lifting off that greatly foretold of the episode to come at *rapture*. Just like did solely the remnant trio witness this lift-off, so will it be at *rapture* when only and strictly the remnant holy church of Christ would be a partaker of such an incident. These electrifying events unfolded so abruptly even as the reverent fear of the LORD continued to reign on. It thereby became the biggest blessing that the remnant bride of Christ has ever encountered because it for once treated her to a little taste of the heavenly glory and the things to come. At this point in time, then came from heaven, the mighty authoritative voice of the LORD, a voice that broke the ice and gave a mandatory command unto the church.

Symbolism Of This Glorious Dark Cloud

Understanding the deep-seated spiritual symbolism underlying the thick glorious dark *cloud* that descended on the *transfiguration* mountain, inevitably requires that the church explore the wilderness experience that Israel went through. Found in a fallen state, and grappling with slavery, Israel had completely lost direction on her most important appanage of heredity. This was supposed to be a spiritual inheritance that had earlier on presented to Jacob, in the covenant that Jehovah God initiated at Bethel. However, what is most intriguing is the manner in which the LORD released and guided Israel across the wilderness. Again, the *cloud* of his glory takes centre stage, thereby becoming the most important message of this thick *cloud* at the brinks of *rapture*. No where does the role of this mighty *cloud* of God become so evident than in this scripture; *Then Moses went up to God, and the LORD called to him from the mountain and said, “This is what you are to say to the house of Jacob and what you are to tell the people of Israel: ‘You yourselves have seen what I did to Egypt, and how I carried you on eagles’ wings*

and brought you to myself (Exodus 19:3-4). Notice is taken here that God Almighty actually reveals the spiritual identity of this mighty dark *cloud* as the Eagle’s wings that protect and guide. This *cloud* that led Israel in the day, transforming itself into fire that went ahead of them by night, is the guiding *Overstretched Arm* of the LORD. Moreover, when Isaiah the prophet saw the advent of the *morning dew* that would *purge-up* the dustiness and darkness that consumes the asleep in their graves, it is this *cloud* he saw. Like Israel who needed this *cloud* to clean them from the spiritual filth of the Egyptian slavery and through the wilderness, so does the church today need the *portal of heaven* to open and release this *cloud* to clean up her *raiment*. This is supposed to be the most important event for preparing for the wedding of the Lamb. However, the advent of this *cloud* on Israel led to the complete obliteration of one whole generation in a severe act that constitutes the rebuke of God. At *transfiguration* too, this *cloud* did not come without a severe rebuke to the remnant trio church. At that place the voice of God Almighty rebuked the sloppy utterances of Peter and established the command to *listen* to Jesus. Similarly, when the prophet Isaiah saw this *cloud* descending as the *morning dew*, he observed that the earth could no longer conceal either the blood shed on her or her slain. This greatly foretold of the enormous rebuke against sin, that this *cloud* would bring into the church. Daniel the prophet of the LORD had equally seen that the advent of this *morning dew* would cause a fire of holiness to light up in the hearts of the christians, thereby shunning sin at all costs. This shunning of sin at all costs is what constitutes the endtime massive *repentance revival*. And yet, because of the great pitch darkness of the eleventh hour, there would be an inevitable resistance from the world, directed towards holy living among the christians. In this case, walking holy would constitute a *passive* rebuke to the sin of the world, while preaching holiness would become an *active* act of aggression towards the principalities and powers of today’s kingdoms of darkness. This is the reason that Daniel saw Michael the Great Prince who protects God’s people arising at such an hour before the *rapture*. It is this season of divine protection from God Almighty that would permit the devoted christians to continue in the pursuit of righteousness and holiness, regardless of rejection of the time. This would be synonymous with the protection that the *cloud* gave to Israel in the wilderness as they relentlessly sought the LORD, while the Egyptians were in hot pursuit for them. In reference to the saving power

of God resident in this dark *cloud*, *Moses summoned all the Israelites and said to them: Your eyes have seen all that the LORD did in Egypt to Pharaoh, to all his officials and to all his land* (Deuteronomy 29:2). This mighty *cloud* that is symbolic of the Eagle’s wings eventually constitute the *rapture* vehicle by generating a mighty spiritual triumph over today’s gods of Egypt that had held the church captive to sin. Michael the Prince who protects God’s people appears with the onset of this *cloud* of *morning dew*. It is no wonder that Joshua said; *But they cried to the LORD for help, and he put darkness between you and the Egyptians; he brought the sea over them and covered them. You saw with your own eyes what I did to the Egyptians. Then you lived in the desert for a long time* (Joshua 24:7). This mighty *cloud* that constitutes the *rapture* vehicle, hence becomes the *snatch-away capsule* that removes the church from tribulation. Jehovah was in this case speaking of the separation of the present-day church, that would be required from the darkness of this world, and the result of which would be the inevitable tribulation for rebellion. By snatching away Israel from the slavery of sin, enroute to the promised heritage, this *cloud* was symbolic of the *rapture envelope* that would remove the church from the beginning of birthpains even as the birthpains begin to rage on. For that matter, the LORD referred to it as being; *Like an eagle that stirs up its nest and hovers over its young, that spreads its wings to catch them and carries them on its pinions* (Deuteronomy 32:11). Like did the *cloud* stir up Israel and cause her to long for the Promised Land, so is the church supposed to be churned by this *morning dew*, causing her to long for *rapture* by shunning evil. Having been churned enough, the church of Christ of today will have no choice but to long for the true *fountain of living waters*, like did the prodigal son get churned through breadcrumbs that he fed to the pigs, thereby causing him to greatly long for the hot bread that abound his Father’s home. It is only then that the prodigal son *repented* and *returned* home to a wedding ring and gown (Luke 15). So it is with the church, that this *morning dew* would aggravate her *thirst* for the Holy Spirit, to the point that she would be inevitably caused to return to the LORD in genuine *repentance*. At this *repentance* threshold then, the dark *cloud* of *morning dew* will definitely exude glory around the church, and convert itself into the *rapture vehicle* that lifts the church off toward the window of heaven that is open in the sky. Such an edge permits the *cloud* of the *morning dew* to pull the holy asleep in the dust of the earth, cleansing them from the

dust and darkness that had marked their seasoning, hence ushering them into the *rapture*. In like manner, this *cloud* will also be the very power that transforms the holy living christians, thereby literally translating them into immortal spiritual beings at *rapture*. This *morning dew* then, coming as the thick *cloud* of the latter glory must not be missed by the church that aspires for *rapture*. In so doing, the LORD God will have used the *morning dew* to restore the church to the virginity of her original promise into the *image* and *likeness* of God (Genesis 1:26). By then, the LORD will have restored the youthful zeal of the church for Christ, and hence fulfilling the scripture that asserts; *who satisfies your desires with good things so that your youth is renewed like the eagle’s* (Psalms 103: 5). The *cloud* of the *rapture* vehicle hereby symbolizes the restoration of today’s church from the first Adam to Christ Jesus. The LORD Jesus clearly defined for the church that the only sacrifice that God Almighty seeks is that sacrifice of *obedience*. God in heaven is right now yearning for a church that would emulate the first faithful holy church at Pentecost. And only the *morning dew* that comes as the latter anointing can restore the present-day church, not-only back to the purity of the first primitive church, but also surpassing this into the glory of *rapture*. This *obedience* that Jesus presented on the Cross, is the humble obedience that today’s church is required to wear as she returns to the much neglected and non-lucrative gospel of the *Blood* and the *Cross* through *repentance*. This is what will earn the church the much anticipated lift-off in the *rapture vehicle* of the *cloud*, thence enjoying the safety and protection of the Eagle’s wings, as tribulation bites big. There is no better way to put it than did Isaiah the prophet when he said; *but those who hope in the LORD will renew their strength. They will soar on wings like eagles; they will run and not grow weary, they will walk and not be faint* (Isaiah 40:31). This soaring on Eagle’s wings was the simulated presentation of the *raptured* church as she evades tribulation. The LORD is hence asking the present-day church to *separate* from this sinful world in order that he may enable her to serve him *righteously* without being dissuaded during the current beginning of birthpains. It is only then that she would be delivered into *rapture* by the strength of the Eagle. The majesty of this latter *cloud* of God’s glory is reknown since even Jeremiah the prophet saw it coming to save the church, while unleashing tribulation on the rebellious. It caused Jeremiah to lament saying; *Look! He advances like the clouds his chariots come like a whirlwind, his horses are*

Unveiling The Rapture Cloud:

THE ROLE OF THE LATTER ANOINTING

By Dr. Owuor

Transfiguration Narrative: Revealing The Glorious Cloud

As the LORD Jesus continued to dialogue with the two servants at *transfiguration* summit, a sudden and totally unforeseen event ensued as the *cloud* that embodied the startling glory of the LORD, came down from heaven. The

arrival of this glorious thick *cloud* of God Almighty sparked off the climax events at this scene of grand visitation (Matthew 17:1-13). The remarkable appearance of this unexpected *cloud*, instantaneously over-shadowed the otherwise *erroneous voice* of Peter

at the mountain summit. Peter was suggesting on the building of three earthly sanctuaries in a manner that did not befit the occasion at hand. This interruption however, created a serene interlude of a flash of a second, thereby igniting the extreme terror of God which struck the church at (Matthew 17:1-13). The remarkable appearance of this unexpected *cloud*, instantly transformed this mountain top into the sobering realization that they

had just come face-to-face with the revered presence of God Almighty. It is this onset that shifted the spiritual dynamics of the *transfiguration* events into a whole new high never witnessed on earth before. This turn of events was marked by such an unprecedented glory of the LORD God. The immense radiance that exuded forth from the *cloud*, literally transformed this mountain top into the lusters of heavenly dwelling.

This glorious *cloud* presented a sharp punctuation onto the previously on going conversation at this summit. However, what is most significant about this distinguished *cloud* is that it swiftly swept through the mountain peak, wrapping the two messengers of the LORD and enclosing them into a mighty capsular *vessel*. It is this *vessel* that rapidly converted into a spiritual envelope that totally encapsulated the two messengers that God sent. In a

Eagle’s wings. Just like the Israelites in the wilderness who had to focus on the crucified *Bronze Snake* for their salvation, so will the present-day church have to stop focusing earthly, but rear heavenly onto Jesus the crucified Saviour. And that is why; about Benjamin he said: “*Let the beloved of the LORD rest secure in him, for he shields him all day long, and the one the LORD loves rests between his shoulders.*” (Deuteronomy 33:12). In this excerpt, Benjamin *symbolizes* the redeemed *Hebrew church*. Being the youngest son of Jacob, he is also a mighty symbol of the remnant beloved church of Christ that is *raptured* away, just as the three most beloved disciples were a remnant out of the total twelve disciples. Jacob was fond of Benjamin, loving him to the extent that he would not release him to go to Egypt with the other brothers during famine.

This Glorious Cloud Raptures Jesus

The *cloud* of the latter glory that visited the mount of *transfiguration* was able to correct the church on the need to *listen* to Jesus in these last days (Matthew 17:5). It is this latter outpour that cleans up the church thereby returning her onto the *repentance* track. It is also this very *cloud* of the LORD’s glory that *raptured* Jesus into the kingdom of God. For it is said;

On one occasion, while he

was eating with them, he gave them this command:

“Do not leave Jerusalem,

but wait for the gift my Father promised, which

you have heard me speak about. For John baptized

with water, but in a few days you will be baptized with

the Holy Spirit.” So when they met together, they

asked him, “Lord, are you

at this time going to restore the kingdom to Israel?” He

said to them: “It is not for

you to know the times or dates the Father has set by

his own authority. But you will receive power when

the Holy Spirit comes on you; and you will be my

witnesses in Jerusalem, and in all Judea and

Samaria, and to the ends of the earth.” After he

said this, he was taken up before their very eyes, and

a cloud hid him from their sight. They were

looking intently up into the sky as he was going, when

suddenly two men dressed in white stood beside them.

“Men of Galilee,” they said, “why do you stand

here looking into the sky?

This same Jesus, who has

been taken from you into heaven, will come back in

the same way you have seen him go into heaven

(Acts 1:4-11).”

When the two witnesses said that Jesus would come *in the same way* they meant that the *same cloud* that formed the *rapture vehicle* and lifted him off, will be the same *cloud* with which he will come. It is the reason the bible says of his return that; “*Look he is coming with the cloud...*” (Rev 1:7). Moreover, at Pentecost, the church was anxiously waiting in a great anticipation for the coming of this mighty *cloud* of his glory. They were in one accord in the upper room of prayer because they knew too well that it is the *cloud* of Pentecost glory which would empower them for the works of the kingdom. The present-day church is hence being challenged to gear herself in great anticipation for the *cloud* of the latter outpour which will enable her to perform the works of the kingdom of God, in these last days. A quick spot check reveals that the church today is more involved in the things of the world than anticipating the coming of this glorious *cloud* of the latter anointing. She is busy grappling with the issues of survival on the sky high price of crude oil, the looming famine, the war in Iraq, job interviews, house mortgages etc. Like it did at Pentecost, this *cloud* at latter visitation would greatly improve the testimony of Christ that the church gives to today’s world. Moreover, in the same way that this *cloud* guided Israel from Egypt on the way to the Promised Land, so will the latter *cloud* of his glory guide today’s church on the way to *rapture*. At the fullness of time, this particular *cloud* turned into a *rapture vehicle* that enveloped Jesus thereby lifting him off from the mount of Olives into the kingdom of God. Similarly, upon receiving and faithfully walking under the guidance of this protective *cloud* of the anticipated latter glory, the church will be *raptured*. But this will only happen as the same *cloud* glorifies the church into holy radiance, then ultimately forming a *rapture* capsule around her, that pulls the dead from their graves, while transforming the living into immortal bodies (1 Corinthians 15:50-56).

The Cloud Haggai Saw

Haggai the prophet was greatly privileged to see what the *cloud* of the latter glory would look like in the endtime house of the LORD. This glory that Haggai saw was mightier than the first rain of the Pentecost (Haggai 2:6-10). However, since the *transfiguration* events prefigures this mighty Haggai’s

latter outpour into the church, then it is plausible to say that like the remnant trio that was privy to that mountain visitation, so will only the remnant holy bride of Christ encounter the mighty latter glory. Hence, not all the church will receive the latter glory because the LORD will not mix his most authoritative anointing with any form of defilement. The church that is lavished with this latter *cloud* of the LORD will have to be that church that completely separates out from the world thereby presenting an available empty *vessel*. Most of the christians today have not presented this available *vessel* because they are resistant to the process of *repentance* which is the only way to prepare the *vessel*. In stirring up *repentance* in the church, it then becomes imperative to say that this latter glory wields a major restorative function in church.

The coming of the latter *cloud* of the endtime anointing of the LORD, is intended to expose all sin and stir up the church to an awakening on the holy truth. Such holy truth becomes the main key that unbolts her chains of bondage in sin. Nonetheless, the ultimate outcome of such a stirring in these last days, is meant to be the trimming of the lamps in order that they may produce a stronger glow. Such a glow would be reminiscent of this dispensation as the Holy Spirit would use it to qualify the present-day remnant church into the *rapture*. The LORD Jesus himself asserted on the importance of this last minute stirring up, when he said that the five wise virgins upon being stirred by the loud awakening, went right into the trimming of their lamps, thereby being able to enter with those same trimmed and lit lamps, straight into the wedding banquet. That places a greater burden on sharpening and refining the quality of today’s christian walk. Such a refining would then allow the completely devoted church to test like gold. In this way, the latter glory that visits the church surely becomes the *rapture* vehicle that delivers the church into the kingdom of God. This same mighty *cloud* of the latter glory of the LORD that visited the mountain of *transfiguration* furthermore acted as an *iron curtain* that separated the two servants from Christ at a time when Peter had made an erroneous utterance. It was so representative of what the role of the latter glory would be in the present-day church. An import is taken here of the fact that the latter *cloud* of God’s glory is hence intended to develop a spiritual *iron curtain* that would separate out all the idols that have been raised in today’s church, thereby leaving Jesus as the central figure in the house. These idols that the latter glory obliterates include the gods of prosperity and financial wealth, the

gods of immorality and sexual sin, the gods of private aeroplanes for pastors and spiritual stardom and celebrity, lies, witchcraft, homosexuality, etc. These have beclouded the vision of the church such that they can no longer see Christ Jesus. The heavenly endtime visitation into the church is therefore intended to clear vision, and rebuild confidentiality between Christ and the church. It is common knowledge that there are certain things within the house of the LORD that should not be aired out there to the drunkards of the bars and the heathen, until such a time when they are prepared to receive that kind of information. It is the reason that Jesus asked the remnant trio to keep it secret until he had resurrected. At times the LORD may allow born-again christians to go through certain episodes of anguish and pain in order that they may grow in faith while building a healthy testimony of the redeeming power of the Blood. Devoted christians surely understand the importance of such trials in their growth, enroute to a spiritual maturity. However, it may be extremely challenging to present such a highly cherished spiritual notion to the heathen who are not yet born-again. It is such matters that the church ought to maintain in extreme confidentially with the Holy Spirit.

The Latter Cloud and Heavenly Contact

The Father in heaven therefore found it necessary to centralize Christ in the eyes of the church, having seen that she had drifted far away from the LORD. This was a prophetic act that the LORD God presented to the present-day church of Christ at this mountain of *transfiguration* to the endtime church of Christ. And because at *transfiguration* the massive *cloud* of the glory provided an eminent transition and link between heaven and the earth, then it goes without saying that this much awaited latter *cloud* of the anointing will equally provide the much needed link between the church and heaven. Such a connection becomes very critical especially now that the beginning of birthpains are on, and there is greater need for the church to link up with the mind of God in heaven in order to escape the looming dreadful tribulation. Every time God Almighty wanted to maneuver a new move of dispensational change on earth, such turning points were heavily registered at which a direct contact with heaven was developed. Transitions of this nature then became crucial even in the house of the LORD, as the high priest moved sacrifice from the outer

court into the most holy place, the holy of holies. When man offered sacrifice unto the LORD and the glory fell on the Mercy Seat of the Ark of the Covenant, thereby translating the physical sacrifice into a spiritual worship acceptable to Jehovah God. This scenario points towards the greater function of the latter glory in re-orientating the position of today’s church from an outer court into a more holy of holies position.

The Abraham Factor...

This is the very heavenly encounter that Abraham had when the LORD asked him to offer Isaac as the sacrifice. Isaac was the one and only beloved and promised son to Abraham thereby requiring of Abraham a mighty act of *self-denial*. As Abraham *ascended* onto the mountain of sacrifice, he retorted that God himself would provide the lamb for the burnt offering. And when they reached the summit of the mountain of sacrifice, Abraham built an altar there unto the LORD and arranged the wood on it. Then he bound his son Isaac and laid him on the altar (Genesis 22: 8-9). This is extremely revelatory to the present-day church because it enormously emphasizes on the need for the church to become *selfless* at this critical hour of latter visitation. God Almighty is conveying a timeless message to the church on the greater requirement of laying down all the blessings he ever gave her, however precious they may be, however one and only they may be, for the sake of the Blesser. And the question is, why has today’s church not laid down her blessings for the sake of worshipping the Blesser. The church is heavily loaded with the blessings of prosperity and finances to the extent that she is not even free and available for worship. Moreover, the mere act of building the altar and carefully arranging the wood on it, resonates a tremendous message on the fact that Abraham was anticipating the fire of God to fall any moment at this worship. He took his precious time to walk all the way to the mountain of sacrifice, climbed the slopes, and when he arrived there, he preciouslly built the altar of the LORD, and was so meticulous to prepare it by carefully arranging the wood. To the church this becomes a life-long lesson that could not have come at a better time than it does in this anticipation of the latter glory to fall. The LORD is stressing the fact that when it comes to the fading moments right before the latter glory falls, the church needs to take her time and raise for him a holy altar like did Abraham. At Abraham’s time there were many other altars in the land that purported to be worshipping Jehovah, and yet they were more inclined to a

The Shepherd

hand-to-mouth survival phenomenon. Today, we see those altars littering the land, and literally all of them believe they are worshipping Jehovah when in actual fact they are more biased towards a modern form of *baalism*. But the neatness of Abraham’s act cannot be exhaustively explored here, especially that he did not allow his servants to ascend to the mountain of sacrifice with him. This became the mirror-image of what the LORD Jesus did at the mountain of *transfiguration* when he separated out all the other disciples, including the entire populace, from the beloved trio with whom he ascended to the summit. Jehovah God in no uncertain terms is instructing the present-day church of Christ that she must separate out from the world in order to ascend into a heavenly contact with him. It is amazing that Abraham did not bother much about his servants whether they too needed to worship Jehovah God. Neither did the LORD Jesus worry as to whether the other remaining nine disciples may have also wanted to experience the mighty *transfiguration* visitation. In that case then, why has today’s church bothered so much as to what the world thinks about her or feels like, when she begins to ascend onto the mountain of spiritual worship. If the love for God was greater, then why is the church today *baggageing* herself by carrying the whole world along with her? In that way, she will be too heavy for a *rapture* lift-off? The *rapture* does not carry the spiritual *garbage* of this sinful world, hence it is time the church started shedding off the excess unnecessary weight she is currently overloaded with. But the caveat then becomes that moment at which Jehovah released the ram unto Abraham for sacrifice. That is the juncture at which God Almighty said the following unto Abraham; “... *Now I know that you fear God because you have not withheld from me your son, your only son.* . . .” (Genesis 22:12). At this point, God spoke mightily onto every fibre of today’s church regarding what it takes to worship him. At this place, Abraham was hinting on the five wise virgins who constitute the *rapture* church. God is saying that all that matters to him is the *fear* of the LORD which is the beginning *all wisdom*. It is this *fear* of the LORD that gives birth to *obedience* unto God’s Word, thereby surpassing all forms of sacrifice. No wonder after the *fear* of the LORD and the exuberant *obedience* Abraham had presented unto the LORD, Jehovah was no longer interested in Isaac as the sacrifice but now provided the Ram (1 Samuel 15:22). The *fear* of the LORD that Abraham displayed on this mountain summit became the grand reflection of what it takes to experience a heavenly contact from God himself.

The Shepherd

The *ram* came directly from God unto Abraham’s hands. The church too can experience this heavenly contact and receive the sacrifice directly from God when she presents the *fear* of the LORD unto Jehovah. This particular contact that the latter visitation would forge between today’s church and heaven, rests on the deeper realization of the Person of Christ during *rapture*. The *fear* of the LORD, presents manifold in spiritual character for the church to imitate. It is this *fear* of the LORD that yields submissiveness of the church unto the Holy Spirit. Likewise, it also breeds a tender *dependent* and *repentant* heart in the church among other spiritual qualities. If the life of Abraham is anything to go by, then one immediately picks out his original unmatched *obedience* towards God when the LORD instructed him to step out of his familiarity into the unknown. This was already the pinnacle of the *fear* of the LORD that Abraham demonstrated to the church. Come the place at which he let Lot get away with what had seemed to be the prime portion of the Land, that in itself demonstrates such a mighty *selfless* and *forgiving* heart that cannot escape the attention of today’s church, if she is to see *rapture*. Abraham knew that all that was earthly wealth could easily have stood on the way of this mighty heavenly contact that lay ahead of him. But then, has today’s church recognized certain earthly stumbling blocks that currently block her way towards the latter most anticipated heavenly contact? It will all begin from here, that upon recognizing and eradicating such earthly road blocks, then will she see the kingdom of God. Then Abraham followed the voice of God that led him onto the sacred mountain of sacrifice. In this case, the church, like Israel, needs to follow the voice of the Holy Spirit that resides in the latter *cloud* of God’s glory. Inside *this cloud* the Holy Spirit is clearly saying that only in the heavenly holy of holies, at the spiritual mountain of sacrifice, will the wedding of the Lamb of God take place. This is because Jesus, the chief Bridegroom is holy, separated from sin and mightily glorified in the Father’s house (heavenly holy of holies).

Latter Anointing & The Priesthood

The priesthood of the LORD is entirely called to minister the perfect sacrifice of worship unto Jehovah God. In that ministration of ideal worship sacrifice, the effect is inevitably expected to trickle down into the lives of the children of God. These spiritual benefits are supposed to reflect in the righteous and holy

walk within the sheep of Christ. Once such holiness is attained, then all things in the lives of the people fall in place as health, provision, peace, tranquility, and the *fear* of the LORD animates in the house of God. Many times in the lives of Israel, a controversy always arose between her and the LORD of Hosts over the failure of her sacrifice to meet the standards of God. In such instances, Jehovah has often come out very articulately regarding his non-compromising position on quality sacrifice. The raising of the priesthood then has so much to do with a sustained quality of worship sacrifice. The importance of raising forth a holy priesthood to serve Jehovah God has been an age-old undertaking in the house of the LORD. God is so particular on who can appear in his presence to offer worship sacrifice. And just to emphasize on the specificity with which God views the noble calling of a priest in his house, he used Moses to chiefly pick out Aaron to institute the Levitical priesthood. When God used Moses to call Aaron, he left major trace marks that were intended to map out the footprints that today’s priesthood in the church would have to follow. In the calling of Aaron, God principally instructed Moses to anoint Aaron with the *sacred anointing oil* that was finely processed as a perfect work of a perfumer. In present day terms, it would be equivalent to having the perfectioning excellence of a compounding pharmacist, in an act that is totally devoid of even the slightest of error. To formulate the *sacred anointing oil* Jehovah commanded Moses to take the following fine spices; 500 shekels of liquid myrrh, half as much of fragrant cinnamon, 250 shekels of fragrant cane, 250 shekels of cassia, with all measurements required to fall under the *sanctuary shekels*. Moses was also instructed to take a *hin* of Olive oil and make these into a *sacred anointing oil*, that would be a fragrant blend; the work of a perfumer (Exodus 30: 22-33). As Aaron got anointed with the *sacred anointing oil*, the presence of 500 shekels worth of liquid *myrrh* was supposed to achieve a certain spiritual objective in the sanctification of the priesthood. In the ancient Near-Eastern Mediterranean Hebrew practices, liquid *myrrh* was routinely extracted from the bark of the *myrrh* plant by crushing its pieces until it exuded the precious liquid. At the time, liquid *myrrh* was used as an ointment that possessed a highly potent and extremely valuable antibiotic activity. In this way, liquid *myrrh* found its use in the cleaning of wounds and sores. It is the pharmaceutical value of liquid *myrrh* that cleaned out the germs and bacteria that could have gotten their way into the broken surfaces. Now, when the LORD asked Moses to make the greater portion of the *sacred anointing oil* (a whole 500 shekels worth) out of liquid *myrrh*, the *myrrh* effect in the *sacred*

anointing formulation was intended to bring forth a spiritually purifying effect on Aaron, as he got anointed. Purification was necessary at that time in order to put the priesthood apart as sanctified, holy and ready for good works unto the LORD. It is this kind of sanctification that brought favour into the life of the priesthood as they entered the most sanctified presence of the LORD. Remember good works implies holy works. However, when all this happened to Aaron, little did today’s church know that this would have to be the biggest lesson on what it takes to enter into the priesthood of Jehovah God. God atthistimewasdirectlycommunicating on the utmost importance of a holy priesthood in these days prior to *rapture*. The significance of the latter anointing of the Holy Spirit in raising forth a holy priesthood in today’s church, vividly comes to light here. The effects of the *sacred anointing oil* in purifying Aaron are today expected to arise from the latter anointing of the Holy Spirit. Like did *liquid myrrh* purge-off the dross from Aaron at the onset of his Levitical priesthood, so is the Holy Spirit in these last days supposed to release the *spiritual myrrh* that cleans the world off the current priesthood in the church. The great expectation here being that a purified priesthood would not only have nothing to do with the world, but as a matter of fact desist and shun anything worldly in their lives and the church. Unfortunately, a quick scan at the church of Christ today reveals an abhorrent invasion of the raw world right into the interior of the church. The only way this can take residence within the church is when the priesthood has not been purified by the Holy Spirit. At the time of Moses, the *fear* of the LORD reigned high to the extent that no one dared to venture into the most holy presence of the LORD, while they were unsanctified by the *sacred anointing oil*. In fact, it went down on record when it came to pass that Nadab and Abihu took the Levitical priesthood into their own hands and heads, thereby taking a risk to step into the holy presence of the LORD unsanctified. In like manner, it equally went down on record that on that material day, the consuming fire of the LORD God, unleashed its wrath with such an impunity that the said unsanctified priests were instantly killed. This became the spectacle of the unmatched standard of the LORD regarding the *holiness* requirements of his priesthood. But then the question becomes, how come that today such an unsanctified priesthood has carelessly trampled on the holy altar of the LORD? To make matters worse, this current priesthood of today’s church has done so with so much evil courage, and without any due regard of the *fear* of the LORD. This goes a long way to underscore the greater need that prevails in today’s church for the latter *cloud* of the LORD’s anointing to fall. The purity of *holiness* is a standard that Jehovah God holds

most high when it comes to the priesthood in the church. It is for that reason that the pastors become the cover of the church thereby being required to shepherd the sheep like Christ himself would. The LORD God uses this *yardstick of holiness* in the priesthood to present a mirror upon which the sheep of his flock in the churches can reflect their lives against. If the command of the LORD unto the priesthood has been *holiness*, then for the pastors to walk in holiness it becomes an act of *obedience* to the Word of God. The LORD clearly stipulates the *baby-steps* that today’s priesthood ought to follow right from the onset of their calling. When time had come for anointed Aaron and the corresponding Levitical priesthood to begin their ministry, the God of Israel sent Moses to tell Aaron that he should take a bull calf for his sin offering and a ram for his burnt offering, both **WITHOUT DEFECT**, and present them before the LORD. It was only, and I repeat strictly only, after Aaron had offered this sacrifice **WITHOUT DEFECT** before the LORD, that Jehovah Adonai then asked him to tell the Israelites to take a lamb also **WITHOUT DEFECT** and offer before the LORD. In this way, God set up a mighty standard that today’s pastors seem to have either not heard about, or to have totally ignored and disregarded in their practice. This is a standard that says “*no one can preach water while drinking wine*”. In other words, the LORD is emphasizing that the pastors are the mirror image of Christ and there is no greater *holiness* they can preach than the one they themselves are living on a daily basis. After Aaron had presented the holy sacrifice **WITHOUT DEFECT** unto the LORD, then he had spiritual mandate from God himself, to instruct Israel to equally present a sacrifice **WITHOUT DEFECT** before Jehovah. The key message here being the **WITHOUT DEFECT** aspect of the sacrifice offered. It speaks very much about the nature of God himself as the God of perfection. But for the church, the LORD saw that in this new spiritual dispensation man was totally incapable of offering a perfect sacrifice **WITHOUT DEFECT** unto him, hence he offered the perfect Lamb of God that is **WITHOUT DEFECT** at all. This perfect Lamb is Christ Jesus the Messiah, and no longer would man have to struggle looking for a perfect animal **WITHOUT DEFECT** because he was sacrificed, once for all, on the Cross at Calvary. The only thing the church is required to do, is to present this perfect Blood of the Lamb of God before Jehovah Elohim. But unfortunately, even with the unleashed presence of the Holy Spirit, today’s pastors and the church at large have successfully failed to present the already availed Blood of Jesus. Instead, they have persistently mixed it with other forms of worship, sexual immorality, the love of money, prosperity, financial wealth, etc. In this form, the perfect sacrifice

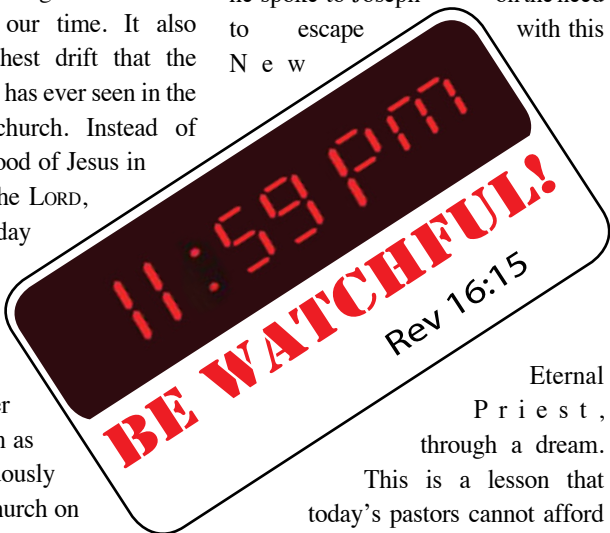
THE SHEPHERD

August 2008

WITHOUT DEFECT has been defiled by the priesthood. That is the reason that the LORD is clamoring for a massive *repentance revival* that would return the church back to her roots of sacrificing WITHOUT DEFECT. It must be remembered that upon offering the sacrifice WITHOUT DEFECT and *bread without yeast*, the fire of the LORD fell in the mighty glory that visited Moses, Aaron, and the Israelites (Leviticus 9:1-24). In his eternally unchanging nature, God Almighty is today urging the church of Christ that is anticipating the *rapture*, that her final and most important visitation of her glory will not take place unless she reverts back to Jesus through repentance, and placing the sacrifice of the Blood WITHOUT DEFECT before the LORD. Just watching christian television today, attending popular church services and open air crusades, even enclosed colosseum meetings, one sees the perpetual *disobedience* of the priesthood in offering sacrifice that is *with defect* unto the LORD. This constitutes the most grievous act of *disobedience* of our time. It also presents the furthest drift that the house of the LORD has ever seen in the history of the church. Instead of presenting the Blood of Jesus in the salvation of the LORD, the present-day pastors have continued to falsely prophesy a wealth transfer dispensation, even as the LORD continuously pleads with the church on a daily basis, to urgently prepare in *holiness* for the wedding of the Lamb of God. The importance of purification of the *worldliness* from the church today, has never been raised so high as it is today. The *worldliness* that has entered into today's church in the

form of immoral dressing, love of money, homosexuality, lies and deception, falsehood, and the lusting for the excesses of this world, can only mean one thing, that the priesthood has not been purified by the spiritual *myrrh* about the Holy Spirit. Purity stands out as the most important standard for the priesthood in the house of the LORD. It is for this very reason that the LORD Jesus himself as the Eternal High Priest unto the church, had bitter *myrrh* placed at his feet right on the onset of his priesthood, at birth in Bethlehem (Matthew 2:10-12). But what is even more stunning is that after presenting the bitter *myrrh* to the New and Eternal Holy Priest, the Magi had a dream from God warning them not to return to Herod or on the same route they had come with. This presents a very mighty lesson to the church that the purity of the LORD will always come with the bitter *rejection* and *persecution* of the world. Furthermore, the manner in which God spoke to the Magi through dreams on the intentions of Herod, is the same style in which he spoke to Joseph on the need to escape with this New

world so they may remain entirely untainted. Such a noble viability of the priesthood in the church is what will restore servanthood in this endtime church. How about the fragrant cinnamon that Moses was asked to take 250 shekels worth of, and use to formulate the *sacred anointing oil*? We all know it too well that cinnamon normally emits a precious fragrance which is reknown for changing the taste and aroma of coffee, tea, fish, meat and all foods. But the processing of cinnamon requires that it be crushed into a fine powder. And the finer the powder the greater the fragrance cinnamon emits. What was God speaking when he instructed Moses to include 250 shekels worth of fragrant cinnamon? Every food and drink to which cinnamon is added has to obey the taste and fragrance of cinnamon. In this way, the *sacred anointing oil* emitted the precious fragrance of cinnamon on Aaron, thereby allowing Aaron to exude a spiritual fragrance of cinnamon that is acceptable unto God Almighty. Likewise, when the anointing of the Holy Spirit comes upon the pastors of today's church, it will bring with it the spiritual cinnamon that will allow them to emit the fragrance of worship acceptable to the Father. The Holy Spirit therefore brings a component of *spiritual cinnamon* into the lives of the pastors by causing them to be *obedient* to the worship requirement of God Almighty. It is amazing that the more Moses crushed cinnamon, the sweeter the fragrance it emitted. That parallels the crushing of our LORD Jesus on the Cross, a fine crushing that allowed him to emit the sweetest fragrance of aroma of the ultimate spiritual fragrance of cinnamon, which Jehovah God accepted for the atonement of all the sins of man. Today's pastors too must emulate Jesus and accept to be crushed so that they may emit the accepted fragrance of worship unto Jehovah (Isaiah 53:1-12).



Eternal Priest, through a dream. This is a lesson that today's pastors cannot afford to ignore as it emphasized on the need to be in direct contact with God if one is to serve in this new order of priesthood that emulates Melchizedek. It is this direct contact with the Holy Spirit that will safely navigate the pastors of the present-day church from the dangers and the defilements of this



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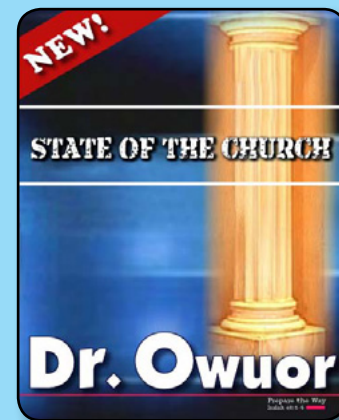
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