

Only REPENTANCE Can Save Kenya



RENEWED VIOLENCE:MUNGIKI



**Says Dr Owuor,
and cites JONAH
3 as the
way out**

By PETER MBAE
MANAGING EDITOR

With horrendous escalation of challenges facing hundreds of thousands in refugee camps, disease epidemics, devastating **FAMINE** coming, renewed violence, over **800 CHURCHES BURNT**, and increasing cost of **DAILY BREAD**, coupled with the perpetual uncertainty that has hit the nation,

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THE MIGHTY
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VISION OF THE
TEMPLE OF
THE LORD
IN HEAVEN

INSIDE





February 22, 2007: Dr. Owuor addressing a media conference in a Nairobi Hotel; When he warned about the judgment of the LORD that would befall Kenya. The Prophet of the LORD stunned the nation, when he warned, "I see you leaving your homes in large columns; I see a lot of blood flowing over this land... REPENT KENYA!" Now he warns again, But will Kenya listen this time?! How long will Kenya's disobedience to God Almighty persist on?!

Dr. Owuor now firmly asserts, that only a Mighty National Repentance will be able to salvage and save Kenya from the doldrums of total collapse.

Dr. Owuor, in the most recent exclusive interview with the *Eagle* regretted that it is so unfortunate that the church and political leadership, despite his persistent call onto them to come forward, they had still refused to admit that the crisis in Kenya is a deep spiritual catastrophe between the nation, and God Almighty himself. The Prophet of the LORD, who is known to have prophesied such events like the awful December 24th, 2004 Asian Tsunami, the atrocious Hurricane Katrina, and the recent quakes and bloodshed that rocked Kenya, deeply lamented over the failure of both the church and political leadership of this nation, to heed God's call. This gross disobedience Dr. Owuor said, was happening within the backdrop of the fact that he warned well in advance, on the bloodshed that was coming to flow, if ignorance and disobedience to repentance persisted in the land. And sad enough, this was perfectly fulfilled to the letter in the recent carnage and mayhem and state of confusion that persists to date.

The Servant of the LORD, said that Kenya's demise had arisen from her deliberate choosing to ignore God Almighty, in the pursuit of her man-made and useless peace that does not last. Such peace, Dr. Owuor said, promises no future, to a country that so much needs PEACE and HEALING!

In his usual simple, but very articulate and fiery errand, the Prophet, who most recently has stunned Kenya, when he even accurately predicted the quakes that sent Kenyans running across the nation to helplessness, now

reconfirms that the human peace efforts being pursued in this land are doomed to fail miserably in the exclusion of Christ Jesus.

Dr. Owuor further said that he was pleased that the majority of the millions of Kenyans have now woken up to the truth and reality, that the violence witnessed across the country was the pure judgment of the LORD, that he had warned about, and had finally befallen the land. While looking down to the floor, the Prophet of the LORD, in a far fetched stance, recounted on the most recent conversation the LORD has had with him. He said that most recently, Jehovah God, by voice said, "These things have I done to them, and yet they have still not repented!" This, Dr. Owuor said, was an expression of deep disappointment from God the Creator of Kenya, that the country had stubbornly rejected the Nineveh-type of repentance he commanded. Apparently, when speaking to Dr. Owuor, what immediately hits one, is the brutal reality, that he had actually seen all the bloodshed and mayhem that this country is currently entangled in, as way back as 2005, and spoke them as simply as he does now on this one.

Speaking in Nairobi, early this month, the Prophet clamoured, "The people of this country and its leadership, both church and political, must be boldly told, not to deceive themselves, in false comfort, by thinking that a mere stroke of a pen on a piece of paper, will bring them lasting peace. Dr. Owuor retorted that there are no two ways about it, and, he was very surprised at the misperception in the church. The Man of God said, that most surprising of all things is that the church ran to Kofi Annan

as the final solution to the mayhem, and then, after the signing of the accord, the church led the whole nation in an empty celebration. This was televised. "She did not run to Jesus!" He said in deep surprise. He said, "It was shocking that she was not televised running to Jesus, but running to man." The Prophet of the LORD said that the church did this even with the knowledge that Jesus himself asserted;

Peace I leave with you; My peace I give you. I do not give you as the world gives (John 14:27)

"How come they did not know that, the signed accord, without a thorough national repentance,

be a conscious and deliberate effort by the fallen church of Christ in this land, and that the king and political class must lead the entire nation in a mega return to the LORD. It must be a deep and genuine repentance.

Drastic Changes Coming To Kenya

The LORD, He judges nations and if at any time, he announces that a nation is to repent and return to him, and that nation he warns, genuinely repents, and returns to him in Christ Jesus, then he relents and does not inflict on her the disaster he had planned (Jeremiah

a newly wedded bride loses her husband, while at times, I see you jubilating, carrying green twigs, all across the country celebrating with such a jubilation that will almost hit heaven."

When asked what exactly that meant, the Man of God reluctantly said, "Kenya, I see you doing two things at one time. I see you dancing, carrying green twigs, while at the same time, you are wailing and weeping, falling on the floor, covering your hair and faces with fresh ash from the cooking stone."

Dr. Owuor at one point said, "This is the hurdle that Kenya has to jump, but, the LORD of Hosts has also shown me, a mighty mega national repentance revival, rock this nation in a manner never recorded in any other nation on the earth." Dr. Owuor who was speaking during his recent return from mighty revival meetings abroad, emphasized that in the changes the LORD is going to manifest in the land, Jehovah appears to have surpassed and skipped the church. This, he said, was because of the stubbornness of church leaders towards repentance. He repeated, that only repentance and the return to the LORD in complete salvation and holiness, will bring the much needed healing on this land. He said the nation of Kenya was now writhing in much pain, with the state of confusion and lack of direction reigning in the land. This comes in the wake of last years warnings that Dr. Owuor had publicly laid out on the coming of the wrath of God on this land, in the event that she did not repent. The Prophet of the LORD said, that the church leaders will have to be compelled to repent, and only then will he call for a national repentance and reconciliation, a process that will restore the cohesiveness of this nation again, regardless of tribe.

Dr. Owuor categorically recited the contentious issues that have remained largely unresolved between this nation and the LORD. This issues he correctly enumerated as the abandoning of the sheep for politics, sexual sin, the gospel of wealth transfer and prosperity in the church, false prophets in the church, homosexuality at the pulpit, lesbianism in the worship teams, witchcraft in the house of the LORD, tribalism in the churches, idolatry in the house of Jehovah, corruption in the land, prostitution in the streets of this country, drug and alcohol use among christians, permitting politicians to stand at the altar of the LORD and say politics, the exaltation

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reconciliation, and healing from the LORD Jesus, essentially meant nothing except for an empty piece of paper. And yet, a national repentance, he said would have reconciled tribes, brought peace, and paved way for the return of the refugees in an atmosphere, in which their neighbours would have been remorseful, sorry and pleaded for forgiveness. This reunion of communities would have been done with tears rolling down their cheeks. Look, now they are not yet reconciled. In fact instead of remorse, there are signs of great and hidden hostilities. These are the hostilities Jesus cleans out when people repent and receive him as a complete nation, I mean, all people receiving him" Dr. Owuor said with much pain. The Prophet of God lamented that many women with their children were still roaming the IDP camps, without repentance.

Dr. Owuor said, that this land will have to pay a very heavy price if she did not repent and return to Jesus. This repentance, he said, must

18:7-8). In this way, God executes judgment among his people and holds them accountable. Those who deal unfairly with the innocent and the destitute, will have to account for all they have done. No nation, can stand against God, because he created them all for his pleasure. He alone is Sovereign over all the world hence, when we are beaten down, we need to plead for God's mercy and ask him to restore us.

When asked about the way forward for Kenya, Dr. Owuor, said, "There is a long way to go right ahead of you." The Servant of the LORD said, in the most recent conversation, on March 17th, 2008 the LORD once again spoke with him about the future and destiny of Kenya. Pensively speaking, with his face cast down, Dr. Owuor gently said, "I see you Kenya, wearing a shoe with two types of laces; why have you tied the red shoe lace on top of the black shoe lace, when actually you are wearing shiny black shoes? I see that you have a difficult walk ahead of you. Kenya, I at times see you bitterly weeping, as when

of another god called ambe in this nation, the oathing and satanic blood covenanting in different communities etc. These things Dr. Owuor said, had caused an abomination in the house of the LORD and nation. Out of this the favour of the LORD had slowly slipped away from the land and the hand of God was now heavy on the land.

It is for this reason, the Prophet said, that the LORD had unleashed his judgment, but, still asking for Nineveh-like National Repentance, beginning from the king to the lowliest person and the animals of this land. Only then will the nation be able to overcome her vices such as tribalism, corruption, the altars of oathings and other cultural practices across communities. This must then be followed by a sweeping **renewal** of the **priesthood** in a massive move that will redirect the body of Christ back to the **righteous** and **holy** ways of the LORD. It is a national repentance, in sackcloth, for spiritual deliverance, and healing of this nation. This must come before any political agreements can hold water” he said.

And if this repentance is not done, Dr. Owuor again sternly warned of major cycles of the judgment of the LORD that will occur, cutting across every fabric of this nation, including famines, disease, quakes, floods, drought, he has seen. The Man of God says, that this will greatly impact on the entire socio-economic fabric of this ailing nation of Kenya.

“That the LORD can speak with me at great length in the recent weeks, about tremendous moments that await Kenya in the event that she fails to repent is a lot of jealous love he has towards this nation that bears the name Kenya.

These upcoming changes that the LORD has spoken to me about, will have deep repercussions, both in church, and secular communities. The firebrand Preacher whose prophecies must always come true, said without mincing words, that the LORD God has shown him the destiny and future of this nation. He repeated, **“KENYA MUST REPENT!”**

Surprising enough, a quick survey by the *Eagle*, reveals that more than 90% of the pastors in Kenya have now consented to the message of repentance that the LORD sent through Prophet Owuor.

Most of the Pastors interviewed by the *Eagle*, including Bishop Reverend Salamba, the General Superintendant of the Pentecostal

Assemblies of God, the single largest church in the nation, said that they all perfectly agreed that there is a big fall in the church, and that only a massive record historic national repentance will salvage Kenya from the pit she has fallen into, right now. (See excerpts below). There also seems to be a common consensus that the time for repentance is now and not tomorrow considering the situation in the country. Asked as to how they should repent, the pastors said, the ways of God are laid down very clearly in the bible, and that everytime the LORD sends a word of judgment through his Prophet, it is the same Prophet that is entrusted with authority to return them to the LORD. And this they said should be regardless of denomination or religion but done for the whole country, and all people walking in this land, and **only** in Christ Jesus.

The Prophet, who has for the last three years been warning millions of Kenyans in over 200 mammoth public meetings, across the country and through Radio and Television, said God was very angry at the massive sexual immorality and idol worship in the country and that the church was defiled as a result of false prophecies, false doctrine of wealth, sexual sin, lying, witchcraft and love of and preaching of money and power, politics by many gospel ministers in Kenya.

Speaking exclusively to The *Eagle* in February, this year, Dr. Owuor said the disputed poll results, tribalism or historical injustices like land issues in Rift Valley were only triggers of a deeper spiritual crisis in the country, and called on Church leaders to stop waiting for solutions from ‘Egypt’ (world), but instead come back and lead the church to God. Asked about his role, Dr. Owuor said he would soon call for a national Pastors conference to co-ordinate repentance.

He insisted that all the pain, loss, mayhem, and anguish the country is going through right now, could have been avoided if the national leaders had heeded God’s call and convened repentance, preceded by three days of prayer and fasting. “Even now, it has to be like Nineveh. Where the King heard the warning by the Prophet and called for a three day of prayer and fasting across the land, the people repented, and God heard them, and healed their land”, Dr. Owuor said (Hosea 6:1-3; Jonah 3:1-10; 2 Chronicles 7:14).

The Servant of the LORD had cast a lot of doubt on the then peace talks that culminated into the

signing of the Peace deal on 28th February 2008, saying that true and lasting peace in Kenya would only return when people go back to the ‘**Prince of Peace**, our Lord Jesus’, then all other deals will fall in place and work well.

“It is Christ, the **Prince of Peace** who has now removed peace, including taking away bread from the table, because of accumulated sin in the church and the nation. Importing mediators here is trying to replace Christ with the human peace maker, and the use of political means to solve a very deep spiritual crisis between a nation and the LORD Almighty.” Said the Prophet who has been reaching many millions on global satellite television that he airs from Hawaii, to pass the message of repentance in preparing the way for the coming of the Messiah.

He reiterated that Kenya had a special place in the prophetic destiny of revival in Africa and the world, and that is the reason why God was jealous and eager to have



her cleansed so that she could be used as the right instrument as the lighthouse of Africa and beacon of hope in the world (2 Timothy 2:19-22).

He accused the church of forgetting the internally displaced persons (IDPs) and promoting tribalism by having ethnic churches ministered by tribal ethnic church leaders. That some church leaders have promoted cultism by supporting different tribal oathing groups, is a very disturbing new twist to the Kenyan quagmire, and actually speaks doom to the church. He said while the killings of over 1,200 people, destruction of property worth billions of shillings and displacing of over 500,000 people was bad enough, the resultant effects borne by the internally displaced persons including poverty, disease attacks, lost opportunities, psychological trauma and sheer disillusionment are scars most of them will live by for the rest of their lives. This is unless they repent and return to the true **heart mender** and

healer, our Lord Jesus.

And at the camps, still hosting over 150,000 people in and out of the country, diseases and human degradation has taken its toll with poor living conditions now encouraging immorality and expected to fuel the HIV/AIDS spread, in and out of the IDP camps. This nation needed prayers now more than ever before. And while the hatred and bitterness among feuding communities still rages on, with limited possibility that even upto 20% of the displaced persons will go and settle back home, **these are the true marks of a nation undergoing the judgment of the LORD**. He said, it was a mistake to assume that the sharing of power would satisfy everybody as others had grievances beyond mere power that needed to be addressed. These grievances bespeak a nation at war with itself, thereby requiring the sanctifying and healing blood of Jesus.

Indeed, the crisis has affected virtually every Kenyan, with disruptions in transport, agriculture, economy, with inflation that has now hit an all time high, of 22% making a sharp increase of basic commodities, a slump of tourism industry and the projected famine in the country.

The *Eagle* has learnt that as the IDP crisis deepens, it has turned to be a new industry with emerging middlemen who are working in collusion with camp managers to divert and sell cheaply to retail outlets food and other items donated by well wishers. The racket, which has been going on in all IDP camps in the country and involving officers working with some well known aid agencies, has a whole lot of people whose financial status has shot upwards at the expense of the innocent Kenyans at the camps. This is a major national repentance item. And the new IDP industry has not spared Church leaders and organizations, some of whom have been filming IDPs and using their plight to get donations, mostly in cash, which they don’t channel to the IDPs or divert most of it. Reports have it that in most town across the country, pastors are very busy in internet cyber cafes sending emails to donors and grant proposals based on the IDP pictures they have taken across the camps, and claiming that they are running support projects there. These towns are said to have included Eldoret, Kitale, Kericho, Naivasha, Gilgil, Kisumu, Nairobi, Kiambu, Kikuyu, Nyeri, Mombasa, Msambweni, Voi,

Kisii, Lokichoggio, name it.

Drought and Horrendous Famine Coming to Kenya

God calls us to himself to receive wholeness in life. In most cases, this wholeness in life is pictured by the images of water in a dry place and trees growing in barren land (Isaiah 41:17-20) Receiving this fullness in life, however, requires that we admit that we are inadequate and unable to control our lives without him. It is symbolic of God renourishing our lives on a daily basis. He sustains nations.

In the early part of March 2008, Dr. Owuor received the Word of the LORD, regarding the nation of Kenya. In this night vision, the LORD presented a lot of rain that brought floods, then a lot of dust came over the land. Immediately, he aired a warning, live on Jesus is LORD Radio, on the coming of horrendous floods that would touch lives and destabilize life in the IDP camps. He also asserted that after the floods will come heavy dust over the land, implying the onset of **drought** in this ailing country.

To the shock of many, after only three weeks, the rains came and tremendous floods hit Naivasha, Marsabit, Garsen, Taita Taveta, Nakuru and many other places. As the Prophet of God plainly put it, life in the IDP camps became unbearable causing the Red Cross to raise alarm. On Jesus is LORD Radio, this prophecy was replayed over and over again as the floods raged on. Now, the nation awaits the drought. However, the fear is that everything said by this Man of God, must always come to pass (Deuteronomy 18:18-19). It makes one wonder as to why Kenya has not repented like Nineveh? Is Kenya waiting to be smitten by God to a point of no return?

February 2008 Edition

In a story we carried exclusively in our February 2008 edition, **Kenya Under God’s Judgment**, Dr. Owuor, speaking on 8th October, 2005 at Gusii Stadium in Kisii, warned, “Kenya, now it is your turn. This time you shall know that the LORD, HE is God. You are next in the line. And great is your judgment. I have seen you running for your lives. I have seen you looking for your children. I have seen you looking for your husbands. I have seen you

looking for your wives and you cannot find them anymore. I can see you running and I see deaths taking place. I see blood flowing on your land. Kenya, I see a lot of blood flowing on your land. I have seen you weeping until you cannot weep. I have seen you crying until no more tears can come out..."

And he added, "Kenya, if God does not touch you, if he does not punish you for the things I said here today, then either he changes the bible or he has to apologize to those two, Sodom and Gomorrah and New Orleans."

And he further added, "God told me, don't even pray for them because I will not even listen to your prayers. Kenya, all I can ask you to right now do, is to cry to God about you and your family. Don't even cry about the land, about the people. Kenya, yours is so different."

And speaking on 8th November 2005 in his KBC TV programme he had warned, "Something very strange is going to happen to you Kenya. I repeat this. I have seen you running for your lives Kenya. I have seen you in large columns walking away, large columns Kenya. Walking to where you do not know. Carrying your things in one large *lesso* on your heads pulling your children along.

I see blood flowing over you. You will lose identity Kenya. You will become refugees in your own country. I see you lining up to register in refugee camps and queuing to receive food rations. I see you struggling to survive. You are going to die and you sink then He will come and resurrect you in revival. Then you will begin to cry saying, all these things have happened to us because of our sins.

And in his KBC TV programme titled, 'The Judgement of the Lord unto Kenya' on 12th February 2006, Dr. Owuor had said, "I have seen blood, Kenya I have seen you running. You will run Kenya because you have annoyed the Most High God. I see blood flowing over your land. I will strip you naked before the nations of the earth. In your pride, in your failure to come back to God, just like He did in New Orleans and Mexico, I have seen your judgment. It is your turn Kenya. The judgment of the Lord coming to this land. And surely it will be known to this land that Jehovah He is God. When all these things come true, then they will know that a prophet was among them."

Record Over 800 Churches Burnt

In the bible, the sins of the Israelites led to their destruction and exile. The once prosperous nation was now a memory, and its capital city, Jerusalem, lay in ruins. The magnificent temple built by King Solomon had been levelled down. The people felt abandoned by their God, and the Prophet Jeremiah mourned the terrible losses, recognising the people's sins had brought them about.

In today's church across the nations of the earth, our sins also yield devastating consequences if we allow them to continue unchecked. If we are suffering terrible losses in our lives, we should assess whether or not our sins are at the heart of the tragedies. Spiritual renewal requires that we **repent** of our sins and seek the **forgiveness** from God. After suffering through Jerusalem's devastation and exile, many of the Jews were forced to recognise that they had sinned. Before Jerusalem destruction, many believed that God would protect Jerusalem, and the Temple, regardless of how they lived their lives. The destruction of Jerusalem forced them to face reality. They had sinned and their sins had terrible consequences. Accepting responsibility for our failure is an essential part of the spiritual growth and maturity of the church. Bearing in mind, that Christ the Messiah is coming for a mature church. And if this is anything to go by, then **repentance** is the **signature** mark of **maturity** in the church.

Having said this, it is noteworthy, that the Prophet of the LORD, Dr. Owuor, in the latter part of the year 2004, went about pleading with Kenyans, to accept and embrace the message of repentance and the turning away from sin. However, there is a phrase that came out of his tongue, a phrase many may not have paid attention to, at all. This phrase was directed to the church leadership, and it said **"..and for those who will refuse repentance, I will deflock their churches."**

In this recent Exclusive interview with the *Eagle*, the Man of God deeply lamented that despite publicly warning Kenya, from 2004, that if the church leadership in the country did not lead the nation back to the LORD, he would *deflock* their churches. Dr. Owuor went on to say, that the incidences of burning of helpless people in churches and the rampant and merciless torching of over 800 churches,

that were burnt down during the post-election violence, the stealing church seats and iron sheets for use at home, churches closing down *en masse*, butchering people to death in a ritualistic way, people cutting others' arms and hanging them by the roadside, as a warning to others, attacks and murder by gangs in broad daylight and dead bodies being eaten by hungry dogs in the bushes and others buried in mass graves, were a clear **sign of a nation under the most dreadful judgment of the LORD Almighty (Hebrews 10:26-31)**.

Like Israel, Kenya should recognise that their sins have brought them the disasters that now linger in this land. With over 800 churches burnt down, Kenya has no choice than to realize that the hand of God is so heavy over this land. In the case of Israel, it took this kind of recognition for them to be redeemed from Babylon. Most astonishing of all, is the fact that even in the most hostile of islamic nations of the earth, where there is no tolerance to christianity, never has it been reported under the sun, that even 50 churches have burnt down at one go. And yet here, you have over 800 churches burnt down! If there is any nation on the face of the planet earth that should feel the greatest sting of the abandonment by their God, then that nation surely is Kenya! This is far from even civil war. It has ramifying repercussion into, not only, the health of the nation, as at now, but most importantly also hinges directly into their most treasured eternity, rapture. In fact, at this moment, Dr. Owuor said, "He was so shocked and stunned to realize that Kenyans are not in sackcloths and ashes, and as a matter of fact are boldly going about their normal businesses, as though this dark cloud will mere disappear by itself. The nation of Israel on her part, after suffering such a calamity with the burning down of the Temple of God, she quickly accepted responsibilities for her failures and returned to the LORD in one of the biggest cascades of repentance waves, ever recorded on earth. Prophets Nehemiah and Ezra, championed the return of Israel back to the LORD, only, and I repeat only, after Israel accepted responsibility for her fall, and requested the friends of God for help them. This was because they wanted to be sure that their return would be a once in a lifetime healing process that would mend the broken relationship with God that had now characterized their worship. Israel

on her part, was aware that in her exile, she needed a friend of God, one who talks directly with God, the Prophet of the LORD, to plead her case for a complete healing. Israel was desperate for healing and the return to normalcy back home. She was tired of languishing in refugee camps in Babylon and 'IDP camps' for the remnants that remained in the land. Surely, Kenya can see herself through this mirror. But, does Kenya really perceive the ways of God? Asked, the Man of God. Is she going to return to the LORD according to the will of God, or according to her own ways? Remember, at the time of Nehemiah, there were many priests of the LORD, that had served, but none of them stood up and said "I am also anointed, why not me lead you back to the LORD?" Israel knew that the times for jokes were over and out and if she needed restoration, she had to go God's way. This God, is the same God that Kenya worships, the God that has shaken her to this place.

Over 800 churches being burnt down is a monumental spiritual event, that conveys a very stern message to the nation, a message

that says "I have rejected the house you raised for me." And, the only way Jehovah God can reject his own house, is when it is so defiled that it no longer worships him, but another (2 Chronicles 36:15-21). The rejection of the house of the LORD in Kenya, a rejection that has led to the shutting down of churches *en masse*, and burning over 800 down, was surely foretold and long overdue considering the malpractices that had established in the house. The priesthood is still to blame for every calamity that has befallen this land. This is because the Lord Jesus, faithfully and honourably handed over the key to them in the understanding that they would lead the sheep to him through a life rich in **repentance** and the **holiness** of the LORD.

As though this were not enough Dr. Owuor added that Kenya, is at a very critical crossroad. One road is the road of judgment of the LORD, while the other, leads to **repentance** into the land of endtime **revival**. That is where her destiny is, so the sooner she wakes up, gets out of playing the political *ping-pong* with politicians, the better for the church.

I Blame The Media For Manipulating The Truth

By PETER MBAE

Media has among very core roles to inform, educate and entertain the populace. And these roles oftentimes move from being mere roles but duties and obligations. Such that, these are things the public expects from the media and to some extent, demand from the media.

There then exists an unwritten contract between the media and the public, that the media shall exercise due care and diligence and do all within its powers to present to the public information that is fair, factual, credible, up to date, and most important, in its entirety, meaning, everything that is there to be known, without reserving anything. On the other hand, the public in the unwritten contract commits itself to pay for and consume the information.

And that is where I fault most of the Kenyans media houses. First, and foremost, most media houses

have accused of being partisan.

And just as the dust of the post-election mayhem, attempted to settle, the whole country was gripped with a 'peace' fever and everything was peace, peace, peace. Literally, all media houses cut off any voice other than how important the mediators were and how they would restore peace in Kenya and we would live peacefully ever thereafter.

Stories of other factors that could jeopardize the peace, carried by reporters from across the country and sent to Nairobi were quickly trashed with the highest level of impunity. Because, if we were fair and objective to the public, we shouldn't have taken upon ourselves to know what is good and bad, but should have given it all to our audiences for them to sift through and find what they want to believe or otherwise.

If we were fair, we would have

not only continued applauding and cheering the peace deals, but also indicated that there were other factors like land grievances in Rift Valley that date far back in 1500s and which are unlikely to go just because power sharing takes place.

In February, the office of Dr. Owuor sent to all of us in the media houses, DVDs and mini-DVs of his messages and warnings of what would happen, a warning he has been resounding since February 2005.

The media should have gone ahead to give Kenyans this side of the story as the cause of the violence and his prescribed way out of the crisis. In any case, I know that many top brass in the media house todate agree with the fact that Dr. Owuor had a history of foretelling things and they come to pass. These have included events as big as earthquakes, that sent us all, in the media houses scampering for our lives, in July last year, following Dr. Owuor's warning on February 22, 2007.

But as media, in line with our unwritten editorial policies, we shut our eyes, blocked our ears and hid our heads in the sand, hoping the easy and simple way of meetings and signatures on paper, in five star hotels, would take us to the path of peace and normalcy. That is why I insist, that if this peace path fails, media houses remains squarely to blame for breaching the unwritten contract with the public, in that though we were supposed to inform the nation of what was happening and all the factors surrounding it, in their entirety, we shielded them from the truth and with the limited information couldn't be able to act and redeem themselves from the oncoming disasters. Regardless of costs, all the miniDvs and DVDs that Dr. Owuor sent us, that Kenya may have a solid avenue for healing, those DVDs we hid them under our desks. Multitude todate, be it in IDP camps, or at home, have not been given a chance to seek a permanent healing from God their Creator, after such a horrendous massacre in the land. This people that need healing, we in the media have the capacity to reach them, be it the grieving woman in Kisumu, or the mourning mama in Molo, or the lonely man (widower) in Eldoret, the unemployed in Kericho, the destitute returnees in Nyeri, etc. This people all we can reach. Making us in the media, the most effective tool for bringing redress and national healing.

No Peace In Kenya Without The Return To JESUS

By Dr. Owuor

In our daily walk, we often encounter pollution that quite contaminates our lives. How wonderful to remember that our sins can be forgiven daily through Christ. We are the Temple of the Holy Spirit and hence required to meet certain standards of God. In the life history of the Temple of the LORD in Jerusalem, there were moments of conquest by foreigners, when darkness prevailed in the interior of the house of God. Such a case can be seen when the Antiochus the IV colonized and ruled Israel. Gross darkness prevailed in the Temple of God, because Antiochus stopped worship and sacrifice and the Temple of the LORD. He took all the vile of the sacred anointing oil for the worshipping of the defiled Greek gods. It was not until Maccabee staged what was called a "dare to fight, dare to light revolt," that Israel was set free. However, the first thing that Israel did, upon her new found freedom, was to go back to the house of the LORD and try to re-light the Lamp of God.

When they searched for any remnant vile of sacred anointing oil, in order to light the Lamp of God again, they found none, except one that had been accidentally left behind by their Greek masters. In the perplexity of the moment, Israel by faith, decided to relight the lamp of God in the house of the LORD in Jerusalem. However, there was much fear as one vile of oil was obviously not enough to keep the Lamp of God burning for more than one day. It was just enough for one day. But when they lit the Lamp of God, to their surprise, the Lamp went on burning, through past the first day, second day, all through until the eighth day. It was still burning. A miracle had happened in the house of the LORD. It was a state of deep shock, surprise, bamboozlement, excitement, of unimaginable proportions for a previously abandoned people. This became known as the **Miracle of the Light** or the **Miracle of the Lamps** or in Hebrew **Hanukkah**. God Almighty, after listening to the plea of Israel for redemption, performed a mighty miracle in their eyes. After many years of **no worship**, Israel was now longing to worship Jehovah and He paid attention to the longing of their hearts. Jehovah God Almighty,

the God of Israel, provided the oil that kept the Lamp of God lighting, not only for the seven days of the week, but spilled over into the new week. It went on into the eighth day. Meaning it went on into a new season, and into eternity.

This holiday is highly celebrated by the Jews all over the world, as a holiday of victory over the enemy, the holiday of the **Light**. In celebrating this holiday, the Jewish people light on each day one lamp, out of the eight on the **Menorah**. The central lamp is the **ninth** lamp on the **Menorah**, and called the **Servant**. It is this **Servant** that is used to light up all the eight lamps. These lamps are lit on a daily basis such that on the eighth day, all the eight lamps are lit. This festival of **Light**, is



celebrated in the Hebrew calendar and falls very close to Christmas. It normally occurs around January as they remember when the LORD, the God of Israel gave them victory, not only over the devil, but also over the **darkness** he had imposed on their worship. The **darkness** that had prevailed in the house of the LORD for a very long time, was now overtaken by the **inextinguishable Light** from the Lamp of God. This **Light** brought the much needed revival in the house of the LORD, and in the lives of the people.

Kenya's Case...

In the case of Kenya, the dispensation of **darkness** in the house of the LORD, has reigned its full course and continues to rule. This **darkness** has come from the preachings of false doctrines of prosperity and the accumulation of earthly wealth, sexual sin, politics in church, idolatry, witchcraft, name it. It has also resulted into the post election mayhem and the record breaking bloodshed and massacre. This period of **darkness**, coming

with its full course, has brought much pain to the land todate, and literally alienated the church from the will of God. The anointing of God has run out of church, obliging them to start selling small bottles of olive oil and handkerchiefs in the name of anointing, during crusade or church services. Some false prophets have lied and pretended that they can heal HIV/AIDS and other diseases, when actually it is a mega scam of the underworld in the church. These have been portrayed live on the television and read across the print media. Pregnant girls have publicly gone back to church demanding child support from the pastors and Bishops that have impregnated them. All these things have happened in the house of the LORD in Kenya. They are glimpse of the gross darkness that has colonized the church of Christ.

But, in Israel, when a new era ushered in, they quickly grabbed it and deliberately fought in the mighty "dare to fight, dare to light." Kenya too, should stage a mighty "dare to fight, dare to light." Battle, in order to fight the devil out of claiming dominion on the church, and re-light the Lamp of God in their dark house of the LORD.

However, for Kenya's case, the bases are loaded because she has the Holy Spirit on her side and all she needs is to realize a massive national Nineveh-like repentance, that kicks out the ruler of **darkness** from the church, and allow the miracle of the **inextinguishable** Eternal **Light** of God to reign in the House of the LORD. The **inextinguishable Light** of God that Kenya requires at this moment of need and darkness, is the King of Glory, our Lord Jesus. He is the **Light** of the world from time immemorial, and when he gives a nation his peace, unlike the peace of man that cannot last, his peace is Eternal. It has the capacity to heal the broken hearted, no matter what kind of mayhem may have devoured them (John 1:1-5; John 8:12; John 14:27). It must be remembered that Samuel at a tender age, was lying down next to the ark of God, and the Lamp of God had not gone off. This Lamp of God never goes off in the house of the LORD. It is this Lamp that gives the **inextinguishable Light** of God (1 Samuel 3:1-4).

This implies that God is particularly asking the **priesthood** in the church, to move positions, from the **Eli condition**, of lying in the same usual place, in the outer court. At this outer place, there is the preaching of the gospel of wealth

transfer and prosperity; no holiness; and perpetual compromises with the enemy. The LORD Almighty is asking the priesthood of the church, to move into the **Samuel position**, where the voice of God is; next to the ark of God; where **holiness** is a must; and then, he will use them to restore the church, like he did Samuel, the Prophet of the LORD Almighty.

No wonder, when Zechariah saw the vision of the LORD, the lampstand, the LORD showed him, emitted **inextinguishable Light** that was being fueled by the two olive trees. This two olive trees stand for the Spirit of the LORD and the Word of God. Therefore, God is telling the church that, it is not by your might, or your power, but by the **Spirit** of the Sovereign LORD (Zechariah 4:1-14).

For this reason, it is important for this nation to know that without the return to Jesus of Nazareth, Peace will never ever be established in her heart. The **Light** of God is the salvation of our Lord Jesus, and it brings forth the Eternal peace of God. In other words, God is telling Kenya, that this nation must get saved to attain his peace.

The Eradication Of Darkness In Church

God had always planned that the church would be living proof of his power and goodness, on earth. He wanted others to believe in Christ Jesus because of what they saw among his people in the church. God also wanted to use the church as a testimony to his loving power, lavishing her with a continuous communion. When we surrender our lives to God our increasing goodness, honesty and purity will stand out as testimony of the kind of life that is possible through him. What an honour it is for the church to be used by our Creator to touch the lives of others. Spiritual renewal in the church will always bring hope and encouragement to others as they begin to seek God for themselves (Jeremiah 4:1-2).

Perhaps the most difficult part of discipline is allowing those we love to live with the consequences of their mistakes. No parent enjoys the process of discipline, but without it, love is incomplete. In this way, God also allows the church to suffer the consequences of her sins (Jeremiah 4:18; Jeremiah 5:3; Jeremiah 5:19; Jeremiah 5:31; Jeremiah 6:18-19). However, when the church is judged, God often designs it to lead to healing and spiritual

growth. In which case, when the judgment of the LORD was handed down into the church of Christ in Kenya, it is a good thing to the land. This is because out of this **darkness** should come forth **spiritual growth** and **national revival**.

The church can learn a lot from the life of Israel, when **darkness** and judgment strikes. As they faced imminent destruction, the people of Israel sought to make external changes that they hoped would bring deliverance. The church in Kenya too, when rebuked by the LORD on the infiltration of sin into worship, she was very quick to defend herself, window dress, and put in place external changes in an attempt to attain deliverance. This condition prevailed in Israel too, and she made whatever changes she could on the outside instead of looking to see what was wrong on the inside. Covering up of our failures in this way only hides the truth. It is however, important to



notice that the Sovereign LORD looks at us from the inside. When we are concerned about what we look like to others, we actually cannot deal with the real problems hidden beneath the surface.

This is why, the only way through which the **darkness** that has entered the church can be eradicated, is by a **massive** and **genuine repentance**. It is this repentance that returns the church to the LORD thereby permitting her to re-light the **inextinguishable Light** of God. Therefore, out of this post-election calamity, if the church in Kenya navigates herself carefully she could just benefit from the **quagmire**. This **quagmire** represents the **darkness** in the church, and if well addressed through repentance, will most definitely lead to the biggest explosion of revival that the nation of Kenya has ever seen in her entire history. The Holy Spirit represents the vile of the sacred anointing oil that is meant to keep the Lamp of God well lit, with its light growing in strength, from one lamp to eighth lamp. This light kicks out the darkness from the house of the LORD.

In the advent of the **rapture**, the Lord Jesus himself, gave the

parable of the five wise virgins and the five foolish virgins that stepped out into the darkness of the world to wait for the wedding of the Lamb of God. However, at 11:59pm, as the midnight hour drew near, the voice of the Archangel sounded "Here is the Bridegroom, come and meet him!" And only the five wise virgins who had the vile of sacred anointing oil, entered into the wedding banquet of the Lamb of God.

Like Hanukkah in which the lamp lit into the next week (Eighth day), the lamps the five wise virgins had here on earth, they entered with into the banquet (Eternity). That means that the lamp the church of Christ lights here and now, after the gross **darkness**, she can literally enter with, into the new dispensation of the kingdom of God. This lamp bears the **Light** of God, the **Light** of the world that is Jesus.

That means that this light is the **righteousness** with which the church is supposed to shine into

the darkness of the perishing world. This **Light** draws the church into the **rapture**. This **Light** essentially becomes the wedding gown for the bride of Christ. The **Light** being discussed here, then becomes the holiness of the church, for it is said "Without holiness, no one will see the Lord." This **Light** must shine in the church today, emitting the **fruit of the holiness** of the church, a fruit that is devoid of corruption, thereby attracting the perishing within the thick darkness of the world. In this way, the perishing too will long for this **Light**, and the church will have essentially accomplished her age old commission of harvesting the souls for our Precious Lord Jesus, The Messiah (Matthew 25:1-13; Hebrews 12:14; Revelation 19:6-9; 1 Peter 1:15). Surely, the church of Christ too, can realize the Miracle of Spiritual Hanukkah, the Miracle of the light, the Miracle of victory over the devil. What a Last Call to the church of Christ? Therefore, for Kenya to achieve peace and healing, she must repent as a nation, get out of the darkness and see the Miracle of the **Light** of God - Jesus Christ. This **Light** is the Salvation of our Lord Jesus.

Church Leaders Now Call For National Repentance

And they say; In order to receive healing, the Nation needs to return to the Prince of Peace - JESUS

By PETER MBAE

Since the onset of post-election mayhem in Kenya, lots of Bishops, Pastors, Church leaders Christian, and lay people from across the country, have called for the need to urgently convene a massive national repentance, as the only way, out of the current mayhem and impasse.

The spiritual leaders who have been speaking to *The Eagle* since our February 2008 edition headlined, '**Kenya Under God's Judgment**', said, it was self evident that Kenya as a nation was in a crisis, and requires an urgent healing from Kenya's Creator himself, the LORD God Almighty. For this class, that was initially glued to the peace process being engineered in Nairobi, to turn around and now **lose faith** in that entire process, calling for redress with God, marks a sudden turn of events in this ailing land. This may just signal the beginning of a major shift in the dynamics of things in this country, that has, for 3 months running, hit the global news headlines negatively. They said that even if the grand coalition cabinet was to be named today, there were a lot of other unresolved issues that have in the recent past, openly come up to the surface, between political camps, heightening mistrust and suspicion on a daily basis, and unfortunately, to dangerous levels. And, in this survey, the leaders were categorical that the crisis was the judgment from God, earlier warned by Dr. Owuor, due to sins in the church and nation and urged fellow Kenyans not to waste more time in the wilderness looking for elusive answers in darkness, answers that would only return the country back to Egypt. Any further delays, they said, would only accelerate the suffering of the people of this already very severely broken and split country. These church leaders who talked to the *Eagle*, included Bishop Elkanah Salamba, the General Superintendant of the Pentecostal Assemblies of God (PAG), which actually is the largest church organization, in the land of Kenya, and other denominational heads. They said that they have for sometime now, followed very carefully, the move of God in this land, especially when the LORD

sent his Prophet Dr. Owuor, to renounce sin from the church, and call the nation to repentance.



Bishop Elkanah Salamba
Pentecostal Assemblies Of God
General Superintendent

They reaffirmed that repentance gives credence to the gospel of the salvation of our Lord Jesus, and there is no way such a messenger of repentance would have come into the country, and missed their attention. The only problem they said, was the casual way with which the church leadership and the body of Christ in general handled this very premium opportunity of a lifetime. Seeing the country slide into chaos, mayhem, confusion, bloodbath, death, massacre, violence, including shooting, they regretted, was the saddest moment of their combined years of service to the Lord Jesus.

The General Superintendent of Pentecostal Assemblies of God, Bishop Elkanah Salamba joined the other church heads in calling for national repentance, and they said that despite desperate efforts by the international community and wishes of Kenyans, there was no hope for a political settlement as the warring factions held ideologically different views and the rift between them would only grow by the day, the naming of a grand coalition cabinet notwithstanding. "We are being caused to hate, kill and destroy fellow Kenyans from other tribes, political parties for nothing, for this is not about them. We could easily clear all this with God and continue even better than before," they said.

"We missed it when we began blaming each other over this crisis. The two political factions and their leaders are not to blame, not the various communities, nor their militias and those who may have or not fueled the violence, the killings, the burning of houses and

our churches, and the destruction of property; none of this is to blame except the church leadership that was entrusted with giving leadership to the land. The answer of its origin and solution ends with God," The General Superintendent said, in an apparent reference to the fact that, it is God Almighty who has actually smitten Kenya with the curse of the judgment of God.

Except for the NCCK coming out openly, in what appeared to be an attempt to exonerate itself by publicly saying that they had failed the nation, through partisan conduct, this massive call for repentance really becomes the first time the church leadership has stepped out, to not only take square responsibility, but **cry for a national repentance**. It marks a historic dawn for this country, because it directly points to the fact that surely, far from mere talk, the nation of Kenya has finally hit the wall. She has no one to turn to except her Creator.

These church leaders, said, that the bible takes a very clear position when it comes to the matter of Repentance. They said that the fall of Kenya, had come at the moment when the church leadership in this nation took a finger and pointed at the Prophet of the Most High God.

The church leaders said, that at times they watched on Christian television of this nation, in utter shock, fear and disbelief when some pastors attempted to soil the Prophet of the LORD who brought the message of repentance. Some of them, speaking with a near trembling voice, said, that however out of order from the norms of the church may be, the Prophet of God Almighty who brings repentance to a land, cannot be touched because he comes directly from the LORD Almighty. They said, never in the history of the bible has a Prophet been subjected to such torment and ridicule, mockery and rejection, like Dr. Owuor was. This, the church leaders said, is a national sin that this country will pay for horrendously, except that they turn to the Prophet of the LORD Himself and seek for the forgiveness from him and God Almighty. They reiterated, that the sins Dr. Owuor

was sent to highlight in the Kenyan church, were absolutely obvious to all people including non-christians. So where was the hate coming from. The Bishops, Pastors, Reverends, and church leaders that spoke to the Eagle, in a sudden and an unexpected turn of events asked, *"Kivani hawa wenye walipinga toba; kavani wamekua wakihubiri injili gani?"* which in Swahili meant "Those who opposed repentance from sin, what gospel have they been preaching?"

The sins of a few Pastors preaching on television and coming from the pulpit, have now costs the nation an unimaginable price to pay, a price, the leaders all agreed; the country may have to pay for, for sometime if not well addressed. Asked about the Mercies of God, these church leaders lamented that the ways of God were very clearly written out in the bible. Most of them recited the very example presented in the last edition of the *Eagle*, the example of 2 Chronicles chapter 36 verses 15 through 21. This, they said, was very fearful especially considering the calibre of office of the Prophet, that God called Dr. Owuor to serve in.

Most of them confessed to being interested in prophecy, thereby following very keenly every prophecy Dr. Owuor gave on this land and their subsequent fulfilment. These renowned church figures said, that the magnitude of hurt the church in Kenya, has inflicted in the heart of God the Father is tremendous. The church leaders who spoke to the Eagle from across the nation, said that they feared the fact that literally every prophecy that Dr. Owuor gave on this land, has been fulfilled with the highest precision in the history of this church. To them that spoke to the *Eagle*, this was not a good sign because, despite vowing to pray against Dr. Owuor's prophecies, the prophecies still came to pass.

The church leaders, taken from across several denominations, said that it was now common knowledge that the Sovereign LORD did not listen to the multitude army of Pastors that vowed to pray against Dr. Owuor, but chose to listen to his Prophet. That means that God had turned against this country. This is a very worrying trend they said, which hinges on the fact that, either the nation of Kenya has never encountered a true Prophet of God, or that the level of arrogance and fall at the pulpit is humongous, or that both factors are in perfect play.

Some of these church leaders that spoke to the Eagle, are very seasoned and respected spiritual figures of this land, and for them to

be making such utterances right in the middle of the current mayhem, must be a point of concern to the land, that cannot be taken lightly.

And the Thika District Commissioner, John Litunda also joined other church and national leaders in reiterating that God had commanded a Nineveh type of repentance and there was no other way to achieve peace in Kenya as God would not relent until the



John Litunda
District Commissioner
Thika District

nation repented and returned to him in complete holiness. The administrator regretted that all the happenings in the country today would have not occurred if people had heeded the message of repentance.

"Dr Owuor came here telling us we had sinned. That God was still merciful and He wanted us to repent, but we refused, and ridiculed him. We could not believe our eyes and ears when we watched christian television in this country try to ridicule and mock Dr. Owuor for asking the country to repent and the church to reform. This date we will never forget because it happened on the July 27, 2007, a clear few months before the mayhem. That was the moment the Holy Spirit exposed the rot and filth in the church leadership, in Kenya, they said. Why would a "normal" christian television, go out on a crusade against repentance? The level of mediocrity and shallowness in the comprehension of scripture, must have stunned the whole nation. And now as District Commissioner, seeing the IDPs on a daily basis, go through the most horrific phenomenon of our time, all that has continued to linger in our minds is that abominable program on that Christian Television, a television program it was obvious to us that this nation would have to pay for very dearly, they said. Believe you me, they said, the bible clearly says that when Israel was in the highest defilement, having married strange and foreign women against the will of God, time came when God had to demand that they divorce and separate from those foreign women,

and the foreign gods the women had caused them to covenant with. The bible also says the men met and agreed to repent and separate from the women, together with the children they bore, a complete separation and they returned to Jehovah God as one nation. Among them, there must have been pastors in the house of the LORD, all having fallen to the same sin of defilement. But at that moment when God sent them a prophet, they were all awakened to the depth of their fall. And, they all heeded, repented, and returned to the LORD and the LORD Almighty healed them and their land (Ezra 9:1-15).

The District Commissioner together with other leaders across the nation, said, for Kenya, on christian television, in the eyes of the entire nation, christians and non-christians, to have gone ahead on that July 27, 2007, and have her pastors come out to ridicule such a precious message of love, a message that says, my precious people I love you, I am jealous of you, please return to me, that I may heal your land and restore you, *It Was The darkest hour of this church, and the Greatest Shock Of My Life, A Shock That I Am Still Grappling With Todate. And When I See The IDPs At Times Camping Next To My Office, At The Height Of This Mayhem, A Clear Three Months Down The Line, all I see is alot of blood on the hands of the said pastors.*

They said that they still vividly remembered, very clearly Dr. Owuor warning that we would be refugees in our own country and that is where we are now", they said, adding that only God could come back and heal the country once Kenyans agreed to go back to Him in a total and a massive national repentance, just like God himself had commanded. These national leaders added, that it was *absolutely shameful* as every word spoken by the rejected Servant of the LORD, Dr. Owuor, had now come true, being fulfilled to the letter, in the eyes of the church, and the nation including, the pastors that ridiculed him on national christian television!! And yet there is nothing the nation can do to stop it, they further said, we are living through the making of a new dawn of history in the life of this nation," he exclaimed. "To us," they said, "it seems this new dawn had come with a very high level of responsibility and accountability for the actions of the church and the nation at large. It looks like now we will have to know and encounter the God of the bible. In their opinion they said, Kenya behaved like a nation that had never seen or received a true Prophet of the LORD God." This,

they said, was the true meaning of the scripture, "My people perish for the lack of knowledge (Hosea 4:6)." In finishing, the leaders said, "We know that this abuse of the Prophet of the God Almighty, will have to



Pastor Michael Nieswand
Director, International Childrens' Ministry (ICM) & JESUS IS LORD RADIO

be, the first repentance item that God will demand from this land, when we finally decide that we need the LORD's healing, and converge as one nation into *repentance*."

Michael Nieswand, the Director of Jesus Is Lord Radio, also joined other church leaders in this country in saying that it was a grave mistake for the country to have ignored the warnings by Dr. Owuor. These church leaders said, they knew that this message had come directly from God and that if this message was not handled with care, judgment would fall here. These, they said, the country thought were the words of man, but to the greatest rude shock of a kind never experienced anywhere on earth, have now turned out to be the true Word of God Almighty himself. "We have never seen anything like this in our lives," they said, "that someone may prophesy earthquakes and they happen, and people run for their lives, from tall buildings" They declared, "We personally witnessed when this Prophet of God that the country has rejected, come out in the broad daylight, call out to heaven, commanding heaven to open and release the latter rain, and in great shock of our time heaven obeyed this man, and opened and released the latter rain right in the eyes of hundreds at Bukhungu stadium. This to us was the greatest sign and wonder of our times. And for this to be happening in this country and the country turns around to ridicule this Man of God, rejecting a chance to repent and be healed, was something we could not take."

The church leaders further said, "Another shock that hit us, in this whole thing, was the Judgment coming to Kenya, that Dr. Owuor spokelike a joke, saying Blood, Blood, Blood, coming, and it happened.

Michael, who is also the founder of International Childrens' Mission, an orphanage that rescues street children across Kenya; together with other church leaders from across the nation said, this judgment of Blood, Blood, Blood, when it happened greatly destabilized them. They called for national repentance to be led by Dr. Owuor saying the contemporary church leaders who have been leading National Prayer Days have been rejected by God, the reason why their prayers have had no impact before the LORD, thereby plunging the nation into this endless mayhem of judgment.

In Kisumu, the Regional Bank Manager for Standard Bank, Western Region, Mr. Moses Tangara joined other corporate leaders from across the country who said, "It is God who allowed the confusion...and it came because He had removed His protection from us."

They called upon all church leaders and Christians to swallow



Moses Tangara
Regional Bank Manager,
Standard Chartered Bank

their pride, see God in the crisis and repent for the healing of the land. They said, the economic prosperity of this nation, was directly in the hands of the LORD Almighty, who had spurred her up, as a beacon and model for development in the region. They said, "Like all businesses, the banking sector requires peace and stability, a state that has now awakened the nation to the realization that, no matter the sector we need God more than ever before. Repentance, they said, is always a good thing, because a repentant people will always be honest, shunning sin, rejecting corruption, and even government will find them easier to administrate," said these top bankers and corporate leaders. They called for genuine clean-up national repentance in the country.

In Nyamira, Kisii, Rev. James Ogendi, the Overseer of the Pentecostal Assemblies of God (PAG), joined other overseers across the denominations to say that God would not do anything before revealing it to His servants

the prophets and that is why He sent Dr. Owour who warned Kenya much earlier but the nation did not heed the warnings.



**Rev. James Ogendi
Overseer (PAG)
Pentecostal Assemblies Of God**

These seasoned and long enduring leaders that included Reverend Ogendi, who sports precious grey hair that attests to their long range service to the LORD, boldly said, the **church must repent** because she had failed God for abdicating her core role of reconciling the nation with the LORD through repentance. The articulate and authoritative church leader said, that it was a source of public dismay and shame, a shame that brought a lot of pain to those few faithful pastors, when the nation watched the church leadership not only reject the true Prophet of God, of our time, but also to loathfully indulge in **politics** and **tribalism**. This they said, had created a stigma, that if not well addressed through genuine, humble, and clean national repentance, might terminally hurt the church. They asserted that the time had come now, for the church to prove herself as the house of repentance, and fight her way back as the moral leader of the nation. They said, this moral authority had slipped from the hands of the church and they called for a big national repentance to return the Light into the house, and healing into the lives of the people of this land.

Other leaders who spoke from the region included Pastor Helen Ochieng from Rabour, Kisumu, who joined other denominational church leaders said that time had come for the church to go back to the ways of God. They said, the way of the LORD is the way of holiness. The soft spoken Pastors, who is also run orphanages said, that when Kenya will learn the secret of God's obedience, that is the day this country will attain her much needed and longed for healing. Pastor Mama Helen together with those church leaders said, that the post-election mayhem that stroke the nation, had left both a very ugly physical desolation in Kisumu and the

nation as a whole. They said, it was so heart-breaking and disheartening, to see an obstinate people slide into the unquenchable wrath of God. Pastor Helen with these church leaders further added that, not only was the post-election mayhem the life taker of this country, but also the dreadful scourge of HIV/AIDS that has ravaged not only the heathen, but, also the church to alarming proportions. They confirmed that to watch children orphaned by HIV/AIDS, acting like adults in an attempt to fend for themselves, was the most heart wrenching experience of her lifetime. They, however, said, that only a **national repentance**, of all the people will save this country from the **national death** that currently claims her.

Other leaders that spoke to the *Eagle* included Pastor Benhams from



**Pastor Helen Ochieng
Vision & Passion Worship &
Rabuor Orphanage, Kisumu**

Awasi, as well as others from Bondo, Siaya, Suba, Mbita, Homabay, and Kendu Bay. All these pastors, overseers, bishops and church leaders said, that to witness churches being burnt, and others being locked with padlocks, never to be opened again, was the greatest act of the anger of the LORD in the land. They called for Kenya to return to her maker, because they said, it was obvious that things were not well in the land.

In Western province, Pastor Janet Swaka, the national co-ordinator of wailing women, speaking from Kakamega and other wailing women leaders from across the country said, that they lay blame onto the church leadership and more so onto the women of this nation. These women said, that for more than three years they have pleaded with the women of this nation to read the bible with wisdom of the Holy Spirit, and fish out the scriptures that describe the time of our life that the nation has entered into. They said it was the woman's responsibility as a mother in this land, to plead with the LORD to have mercy on the land. They further affirmed that when Jeremiah Prophet of the LORD, was sent to rebuke Israel for her sinful defilement

and return her to repentance, things in Israel were as bad as they are in Kenya today. And, the Prophet of the LORD himself, bitterly lamented that the sins of Israel were so horrendously crimson, to a point that he said, there was now not any other



**Pastor Janet Swaka
National Co-ordinator,
Wailing Women**

way available to touch the heart of God for Mercy, except to call on the wailing woman that she may wail over the land until God moves and relents on the judgment he had intended on the nation (Jeremiah 9:17-18; Isaiah 1:18). These wailing women added that they do not understand until today, why the woman in Kenya has not been able to just look at the worship in the church, the preachings of the pastors towards money, the way some pastors have defiled her daughters in sexual sin, including pregnancy, the corruption in the land, the death in the post-election violence, the state of women and children in IDP camps, They also said that they do not understand why the women of this country have not taken up authority in their hands and gone before the LORD in a massive national wailing because death has entered into the house through the window. In utter bitterness they said, that this was not the time for the woman to wait for a pastor to call on them to wail for repentance. They regretted that it was absolutely obvious that the pastors have fallen. Then what is she waiting for, why is she not in the sackcloth? It is her children who have been shot with poisoned arrows, bullets, her children have thrown stones, have died of AIDS, have been malnourished, raped, lynched, it is her children she needs to cry for until they see the deliverance of the LORD in the Land. They called for a massive national repentance in which the women will take a very central role, in sackcloths and ashes before the Holy One of Israel. These women pastors further said, that the ways of God are the same and the God of Kenya is the same God of Israel, and he will not relent on his demands until the

nation repents. But, in their call to the other women of this land, they pleaded with the Kenyan women to perceive birthpains, the pain of bearing a child and wail for this land that God may have mercy, because their children live in this land.

Pastor Luka Mulesha of Vihiga joining other pastors in Vihiga and its environs, said it was absolutely obvious even to the youngest of christians, that all this judgment that has now grounded the entire nation would come, and it was a matter of when and not if.

These Pastors whose testimony on repentance was very touching, as one who stepped out, in Vihiga to champion repentance when the message of the LORD just arrived in this land, only to be subjected to a very dehumanizing experience. Pastor Luka Mulesha vowed to carry the gospel that would now expose sin among the clergy, cost him one eye. After many threats against him, finally, he was attacked at night for carrying repentance, and his eye hit with a metal, thereby making him one-eyed. Pastor Muleche has vowed to carry repentance all the days of his life because of the horrendous price he has had to pay. But, he said, that with such conduct from the church, how could God have failed to unleash his unquenchable wrath against this church.

Speaking to Pastor Muleshe, brings out a totally new dimension of the defilement of the church of Christ in Kenya. It as a matter that right away justifies the judgment of the LORD in the land, especially considering that the church is supposed to be the moral authority, leader and light of this land. It is absolutely shocking on how far this church has fallen. Surely, this church must repent!

Among other pastors and church leaders that talked to the *Eagle*, were Pastor Alex Ndobi from Mumias and Pastor Kennedy Sachoni, from Bungoma, all expressed deep regret at how the church has not shepherded the land to the safety of the LORD. They said that the appalling condition of this country, is the exact mirror image of the rot in the church. They said national repentance is a must if the church is to even try to redeem itself. They added with great pain that top church leaders were outrightly to blame for the mess Kenya is in as they were the ones who despised Dr Owuor's message, only later to again rush to embrace the international mediators. As they concluded their phone calls to the *Eagle*, these church leaders appeared to have been talking from a common point

of view, that all that has befallen this land was prophesied way back in advance, and there was no excuse for the country to find herself in such a tight corner. They essentially warned Kenyans, that if the nation does not repent this time, she might strike an irretrievable status. Such a status, God is capable of allowing both people and nations to reach (Hebrew 6:4-6; Hebrew 10:26-31; Number 15:27).

"Neither Kofi Annan nor European Union nor the US, or any other body will offer peace to this country. God is in control and He will not allow it. It is until **Kenya returns back to God**. And if we don't, we will go very far down and we will begin to eat our own children," they said.

In Nambale, Busia district, Rev. Amos Wandera joined other Pastors and reverends to say, "God wanted this nation to go back to Him and sent His Servant Dr. Owuor, so that



the church and its leaders might repent and then return the nation to God. But they **rejected repentance** and took sides politically, reducing themselves to tribal chiefs, advising tribal kings, from their communities, in the most shameful act in the history of this church.

Other church leaders that spoke on this weighty matter, a matter that right now seems to be gathering storm, were from Butere, Teso and



**Rev. Amos
Wandera**

Uganda. It is absolutely amazing, that many a time, pastors from Uganda, upon listening to Jesus Is LORD Radio, have called the studio and gone live on air, cautioning Kenya to not fool around with the Prophet that brings repentance in Christ Jesus and the return to holiness. Pastor Osebe from Sigulu, Uganda, is one of those that have constantly called live on Jesus Is LORD Radio, and cautioned the church of Christ in Kenya, with a lot of fear, to not let this message of

repentance and holiness slip from their fingers, as that would spell doom as the curse of God bites the land.

In the North Rift Valley, Pastor Wesley Ngerech from Bomet joined other pastors in that region to say the evils in Kenya were spreading very fast and affecting every part of the country. "Dr. Owuor said Kenya will run. We have been running and are still running" they added. Pastor Ngerech and others further added, who is one of the key educators in the area, when speaking to the *Eagle*, lamented at how the church of Christ let go of such a message of love and repentance, only to land on the wrong side of the book with the LORD. In addition these educators said, that they know and see the benefits of repentance in schools. These soft spoken teachers and pastors were well aware of the fact that a repentant school, is a more obedient school, blessed of the LORD, and will always most definitely put on a better performance. If in the schools, this is what repentance can do, then why did the church leaders, who purportedly were for our well being, reject it? Could this also have been an ugly off-shoot of tribalism in the church? This they said, is very sad.

In Marakwet, Pastor Ben Kosgei together other church leaders in Marakwet and Keiyo said they hoped Kenyans had finally proved that God had spoken through His Servant Dr. Owuor, and that nothing short of a Nineveh type of repentance was going to save Kenya, from sliding into the darkest pits of hell where the fire does not extinguish and the worms don't die as they eat and suck their victims (Mark 9:48). The pastors said, that they knew the importance of repentance, not only among the Marakwet, and between the Marakwet and the neighbouring communities, but also among the Kenyans, and between the Kenyans of various

our Lord Jesus Christ. However, they said, the church leadership in Kenya must first repent, for maligning the messenger and the message of repentance, before they can repent of the filthy sin that has



Pastor Kibaliach Zachary - Kericho

now grounded them. The nation does not look good right now, they added.

Others who supported the call and who have also supported the call to a national repentance include Pastors Zachary Kibaliach from Kericho, who deplored the spiritual sickness that has infected the church of Christ. Pastor Kibaliach and others in Kericho said, that time had come as the moment of reality and truth for the church. In this conversation with the *Eagle*, they said, the question now remained as; "Will the church rise up to the occasion or will she continue rolling in mud, the mud of sexual sin, the mud of idolatry, the mud of the gospel of prosperity?" They concluded by saying, that even in Kericho today, it is known that some pastors were partisan in the post-election violence. A state that has left Kericho without a holy church. In fact, they added that the sheep are currently looking for where to drink clean water, but there is none. They added, it is a deplorable state that has delivered the sheep into complete abandonment, as they now cannot trust the men of the collar.

Pastor Justus Turgut from Transmara and Chrispus Wasike from Kapsabet, also added their voice into this massive storm, that is now gathering, on the need for repentance.

In Kitale, Pastor Margaret Mburu, a

seasoned preacher has in the recent past bore such a tremendous burden for the forgotten, marginalized, and literally unevangelized communities of the north. In her very unique calling, Pastor Margaret Mburu

cried out with others from the region, on the need for this country to recognise the evil she is doing by virtually locking out God in all her things and ways. They confirmed that this has led to a calamity in which people are now living in Eldoret showground. The pastors who included among others, Pastor Bundotich, and Pastor Grace Njogu who has been serving and taking care of the IDPs at the Eldoret showground, providing for them food, water, clothes, etc, said that unless one visits the IDPs, they may not comprehend the level and depth of the calamity that has befallen the land. They said, "Dr. Owuor had warned that Kenyans would become refugees in their own country. He warned that we would queue for relief food, that we would run with nowhere to go to. This is now what is happening." They also reiterated that repentance is the only way out of the current state Kenya has found herself in today.



Pastor Margaret Mburu

And the sooner the church of Christ in Kenya goes back to the LORD, as the LORD commanded, in sackcloth and ashes, the better it will be for her because in short, there is no other remedy for Kenya.

From Narok, Rev. Ole Sayo, was joined by other reverend across the country to ask the Kenyan church and nation to sober up and move quickly into national repentance to be redeemed from the gallows of death. They cautioned the church leadership, not to attempt to stand the way of repentance again, as the consequences accrued to the ordinary Kenyans.

Pastors from Eldoret, Turbo, Keiyo, Kabarnet, Marakwet, Moi University, Mt Elgon, Kapenguria and Nandi Hills, among other areas, were among those that called for an urgent convening of a national

repentance and healing.

In Central Rift Valley, Dr. Paul Onjoro, a professor at Egerton University, and Pastor from Njoro quoted for the Kenyans, the bible in the book of 2 Chronicles 36:16, saying that Kenyans mocked and



Pastor Dr. Onjoro, University Community

despised Dr Owuor, the Prophet of the LORD Almighty, the Most Terrible God, the God of Israel. Together with other leaders in the academic circles, lamented that the nation had sinned grievously before



the LORD Almighty when they rejected Dr. Owuor, who Jehovah their God had sent to beautifully warn them of their deeds. The Professor, who presents himself simply as a Pastor peaked on this calling by saying that it was so difficult to see a nation that had eloquently prided herself as being christian, and the island of peace, finally rejecting the very message of peace between

her and her God Yahweh. These leaders said that it was a very confusing scenario to discern considering that all this time, Kenyans had been looked

at, as being intelligent in the Spirit and the things of God. Dr. Onjoro, who oversees a large number of churches, together with other overseers, pastors, evangelists asserted that the fear of the LORD is the beginning of all wisdom (Proverbs 9:10). And, to the point that she

now became totally blind, to the messenger of reconciliation with God (Peace), sent by the Precious Holy Spirit, is a very bewildering situation that cannot be justified at all, especially now that she is languishing in refugee camps, the very camps the Prophet of the LORD spoke with his tongue two years before. They said, nothing less than a Nineveh-kind of repentance will ever be able to redeem Kenya, given this conduct. They called on the church leadership to immediately get in touch with Dr. Owuor, the Prophet of the LORD, to seek the way forward for this sick country. She needs healing right now, before it gets worse.

Others included Pastor Ann Mbugua from Molo, Sally Kemboi from Eldama Ravine, Pastor Nehemiah Kimunge from Kabarnet as well as others from Baringo, Nyahururu, Subukia, Rongai and Naivasha.

From the Coast province, calls

for repentance came from church leaders and Christians led by Pastor Rosinah Mwangola, the others in this group include Pastor Lydia Imathiu and Mrs. Lilian Adero. The ones that talked to the *Eagle*, regretted that Mombasa especially, had contributed immensely to the wrath of God on this land, because this coastal city of sexual sin, and prosperity preaching, had blatantly rejected the Prophet of the Most High God, Dr. Owuor. Repentance was the only way out of this quagmire, Kenya likes it or not.

From the Eastern province, similar views were expressed among others Pastor Zablon Mwitii from Nanyuki and Mrs. Pauline Njage from Kirinyaga while in Central province, Grace Wanjiru from Nyeri and Pastor Peter Ng'ang'a from Thika. These Pastors appealed to central province to wake up to the fact that, a new spiritual dispensation has been ushered into the country by God Most High. They said, no one can stand in the way of the LORD.

"It is Christ, who gives and preserves the peace in nations. Christ has now removed peace, because of accumulated sin in the church and the nation. True and lasting peace in Kenya will only, and I repeat only, return when Kenya returns, in holiness to the 'Prince of Peace', our Precious Lord Jesus, the Messiah!"



communities. Repentance always heals a nation, they said. They concluded that only a fool would reject such a precious gesture of love from the LORD Almighty, the Creator of all peace, the God of

Now Tanzanian Pastors Caution Kenya Church,

Be Careful, It Is The LORD You Are Dealing With!

By **PETER MBAE**

A group of Pastors from Tanzania who visited Nairobi early this month, urged Kenya to urgently convene a national repentance as the only way out of the current political crisis.

Saying that all the happenings that have occurred in Kenya had been warned about by Dr. Owour, word for word, the Pastors told Kenya not to continue hardening their hearts like King Pharaoh, as the judgment will increase, since God will not bend His Word. They said, never in the history of the bible has God ever relented from judging a nation that he demanded repentance. This was in apparent reference to the fact that God had foretold through his Prophet, all that was going to befall the land, and it had come to pass accurately. They said the demand to repentance still stands.

"God still loves Kenya. That is why according to His Word, He sent His Servant to warn you, before He sent this horrific judgment, that greatly shocked even us in Tanzania" they said.

The Tanzanian Pastors who spoke to the *Eagle* with complete boldness, said "It is the reason we have come all the way from Tanzania together with the Chairman and the General Secretary of the Pentecostal Council of Tanzania (PCT), to meet the Prophet of God, Dr. Owuor, in your land, and plead with him to pray for Tanzania and God willing that he may visit our land also." The time he visited Tanzania briefly, we had a mighty meeting at Sirare, and saw the tremendous works of God. It is for this reason, that Tanzania has asked us to approach him and officially invite him into our country so that Tanzania also, may see the revival of the LORD in the church and most importantly, that we too may begin the process of repentance and preparing the way for the coming of the Lamb of God. The Pastors from Tanzania, repeated again and

again, that Kenya was blessed and honoured before the LORD, to have this calibre of Prophet raised from their midst. It was as though God was fulfilling the entire scripture of

the LORD. They also added that, if the nation were cautious enough to have known the ways of the LORD, and how he navigates his Prophets, they should have noted the biblical

and have mercy, leaving a remnant, in an act that principally emphasized the fact that only Moses, his prophet he could listen to. The Tanzanians, who in their presentation, appeared



Pastor John Mwita
Free Pentecostal Church
Chairman,
Pentecostal Council
of Tanzania (PCT)
Sirare Branch



Pastor Chacha Omantage
Love Worship Centre,
Co-ordinator,
Tanzania Repentance



Pastor Benson Makanya
Apostolic Church
General Secretary,
Pentecostal Council
of Tanzania (PCT)
Sirare Branch



Pastor Boniface Mkirya
Evangelistic Assemblies
Of God
Pentecostal Council
of Tanzania (PCT)
Sirare Branch



Pastor Thomas Mwita
Pentecostal Missionary
Church
Pentecostal Council
of Tanzania (PCT)
Sirare Branch

"A prophet is known when what the prophecies comes to pass. Dr. Owour is a true Prophet of God. We know his word comes from God and is true. And since the sins he has been warning about in Kenya are also in Tanzania, we don't want to lose the great opportunity of repentance, and fall into the judgment of God that Kenya has seen,"

Deuteronomy 18:15 which said that "...he would raise for you a Prophet from among your brothers, and you shall listen to that Prophet, then all will go well with you." They added, "its always a good thing to have a Prophet among you, if the LORD can allow." This, the Tanzanian church leaders said, is because the Prophet of God will always speak the mind of God to the land, however painful his words may be to the flesh, thereby drawing the land along the path of

secret that, the Prophet of God Almighty can always be approached to speak with God himself, about the land. The pastors further added, that in fact, when the LORD spoke with Ezekiel about looking for one that would stand in the gap, he practically meant, the Prophet. They reminded Kenya of Moses in the wilderness, when the wrath of God was mowing down his people, and Moses stood between the people and God, only then did God relent

to be long-serving church leaders, advised the church in Kenya, that it was still time to repent, and now. "Don't lose this great opportunity, lest you be broken suddenly without remedy because of rebellion." They said.

They blamed the Kenyan top bishops for the violence in Kenya, saying they are the ones who rejected repentance and His Servant, Dr. Owuor. "Bishops and church leaders must repent. Though

they are supposed to be priests and shepherds, they refused to hear the God they claim to serve, and the judgment of God came, causing a lot of suffering to innocent people and disruption for life in Kenya." The Tanzanian Pastors, however, were quick to stress that our God Jehovah is a God of justice, and that required of him, that he holds men to accountability. This accountability, the Tanzanians said, meant that the blood of the innocent Kenyans that was shed recently after December elections 2007, was in the hands of the Bishops and Pastors of this country they called *majirani wetu*.

They said Kenya had been known as an example in Africa in terms of peace and democracy adding that in calling for repentance, God was building a foundation for a clean and pure church.

The Tanzanian church leaders continued on to say that the message of repentance was a simple biblical message that was very crucial at the moment, due to the obvious sins in the church. They said they have been following Dr. Owour's teachings for the last three years and came to Kenya to request him to visit Tanzania for a series of countrywide repentance meetings.

"A prophet is known when what he prophesies comes to pass. Dr. Owour is a true Servant of God. We know his word comes from God and is true. And since the sins he has been warning about in Kenya are also in Tanzania, we don't want to lose the great opportunity of repentance, only to fall under the judgment of God that Kenya has seen," they said.

The Pastors, Chacha Omantage, of Love Worship Centre, Benson Makanya of Apostolic Church, Thomas Mwita of Pentecostal Missionary Church, Boniface Mkirya of Evangelistic Assemblies of God and John Mwita of Free Pentecostal Church – all from Sirari area, said preparations for the repentance meetings are going on and they were mobilizing church leaders from across the nation of Tanzania.

2 Chronicles 36: 15-21
When Israel mocked the Prophet of God, and rejected repentance, He burnt down the beautiful Temple in Jerusalem and sent them into Exile (refugee camps). Priests then preached Peace when actually there was no peace between Israel and God. In Kenya too, Pastors preached peace after Dr. Owuor's prophecy, when actually there was no peace between Kenya and God.

Restoration of the Church

VISION OF THE HOUSE OF THE LORD

By Dr. Owuor

Mighty Vision of the Temple of the LORD: On the 20th day of November, 2007

Humanity is still as much the object of heaven's solicitation, even to this very day. With such tenderest of regard for the human family, the Lord our God, in heaven, willingly presented Jesus as the Lamb of God, that was wrapped in swathing clothes at Bethlehem. This whole plan was *lighted* up with the bright shinnings of the *exaltless* theme that Jesus carried for the building of the Temple of the LORD. In this manner, the church of Christ was born with such a heredity to share in the sonship of God. Much as we still marvel at this act of *kindness*, heaven continues to long for, when the sons of *righteousness* will begin to shine in the church, in order that they may be a Temple of the *indwelling* of the Spirit of God. The LORD desires that the church would bring men to be the *Light* of the world. More so, in these last days, the church is expected to impress the perishing world, with the *holiness* of God's requirements and their need of his perfect *righteousness*.

Vision of the Temple

On the very early morning of November 20, 2007, the Lord spoke with me regarding the state of the church. In this mighty and very exceptional vision, as I was asleep, all of a sudden, the LORD in his glory appeared on my right-hand side. Immediately, I realized that the LORD was walking with me towards a place, with his presence still on my right-hand side. As the LORD continued walking with me on this road, I began to hear his mighty voice coming from my right. The voice of the LORD was essentially instructing me to watch out on the rocks that were on this road as we walked down. It was amazing how much care the voice of the LORD took to guide me on this walk in order not to stumble on the *rocks* and fall. He instructed me to be careful of, even the smallest of *pebbles* along this road that we followed. This rocks and pebbles must be the spiritual hurdles that the church must overcome through the guidance of the voice of the LORD, in order that she may not

stumble and *fall*, while walking on the narrow road, the *highway* of *holiness* (Isaiah 35:8).

As this mighty walk with the LORD proceeded, suddenly we came to an intersection. At this *junction*, I could see very clearly that the road we had been following was now splitting into two paths. There was this particular path that *diverged* towards the left, and the other that veered to the right. At this point, the voice of the LORD coming from my right, at once and assertively, commanded me to take the path that led to the right. The LORD also made me know that there was extreme danger ahead in the path that turned left. Well, immediately I took this right turn, I realized that the LORD was still walking with me, with the mighty cloud of the glory of his presence still on my right-hand side. What is most interesting about this particular path that we took, is the fact that it was not a straight path. It had *bends* and *winds* as we continued walking. Even as we went on this path, I noticed that the *winds* and the *bends* could not permit me to see what was ahead. The LORD voice, accompanied by his mighty and tremendous presence on my right-hand side, continued to guide me on this path. The further we continued walking in this vision, the more I could not tell what was ahead. In this way, it became more of a *walk of faith* in which I totally relied on the leading of the voice of the LORD that was coming from my right-hand side. But, the feeling of *comfort*, *safety* and *total reliance* on him, was so overwhelming, one that is completely indescribable. I mean, I cannot put it in mere words, how *comforting* it was, to realize that his voice and presence continued to navigate me, without my being aware of what lay ahead. This is more so, because in this vision, the LORD made me realize that never had I been this way before.

However, when we reached the point at which this path strongly veered a little bit more to the right, then the voice of the LORD suddenly said;

"Look and see the Temple of the LORD."

And, when I just lifted up my head to observe, then all at once, right before me was the Temple of the LORD. I could now clearly see the golden dome that crowns the Temple of the LORD, and the double-arched Temple door that was now directly facing us. The double-arched door I saw, was wooden, a rich-brownish coloured wood, with protruding decorations on the surface of each respective arch. It was a beautiful work of a craftsman, the adorning touch of a perfectionist.

At this moment, and in a sudden turn of events, I was greatly astonished to witness the mighty glory of the LORD as it came down from heaven, in a thick brilliant cloud, and settled on the top of the dome. This glory partially enveloped the dome, thereby allowing only a portion of it to be visible. Nevertheless, as the LORD continued drawing my attention to the dome of his Temple, I began to notice the three pieces of vertical metal bars that held the dome in place, on the roof of the Temple. These three vertical pieces of metal bars appeared to be the inner support that strengthened the initial architecture, which was meant to raise the dome above the roof of the Temple. At this juncture, it dawned on me that the Temple was damaged at the roof and the three pieces of scaffold metal that were presented, were just but mere remnant bars that still held the dome in place. These were the only remnant scaffold structures that continued to support and keep the dome on top of the roof.

Being completely absorbed and captivated by all this, I once again heard the mighty voice of the LORD, saying;

"Let us enter into the Temple of the LORD."

At that point, following the voice of the LORD, the double-arched door immediately slammed wide open before us, and we entered into the house of the LORD. When we stepped into the Temple of the LORD, the voice of the LORD continued coming from my right-hand side, instructing me to walk towards the altar of the LORD. Now, upon setting foot at the area of the altar, the voice of the LORD, now coming from the altar side, He said, this time loudly, that;

"Look, this is the House of

the LORD".

At that instance, when I immediately turned left, right before me, was the sanctuary of the LORD. The sanctuary I saw had countless number of chairs, that stretched as far as my eyes could see. To my shock, the chairs I saw were black with small arm-rests. As I continued observing the sanctuary of the LORD, it then dawned on me that the sanctuary I was seeing was completely empty. No one was found sitting at any of the chairs. Then the voice of the LORD again said;

"They used to worship here; But not anymore."

Apparently, in the process, as I continued observing the empty sanctuary of the LORD, immediately tall grass started growing between these black chairs. This was an extremely stunning event that started unfolding right before my eyes, in this vision. The grass that was now beginning to grow between the chairs, started growing more rapidly in thickness and height, thereby surpassing the height of the chairs. It is a new development that went on until it became virtually impossible to see the chairs anymore, as they had now been covered by this *weed*-like grass. Then the voice of the LORD again said;

"Go tell this people to repent and prepare for the coming of the LORD."

At that moment, I woke up to much shock at what the LORD had just shown me.

What is the Revelation

At once, I perceived that the LORD had spoken to me about the debilitated, disintegrated, and defiled state of the church. By no means was this a pleasant portrayal of the house of the LORD, the church of Christ. In this visitation, what immediately comes out, is the eminent state of *grief* and *sadness* that is prevailing in the heart of God the Father. This sadness, comes out alive when the voice said, "This is the house of the LORD." It was as though this voice was telling me, Come see what the house of the LORD now looks like. This *grief* is definitely arising from the excessive *defilement* of the church of Christ. In this presentation, put in human terms, what the LORD presented to me would be best described as ones house that has been left *unmaintained*, and *abandoned*. The house I saw, would be the equivalent of a home that was once occupied, but now had been *abandoned* for many years; thereby, leading to a lot of *weed* and

grass growing uncontrollably and entering even inside the *House*. It is also possible to read within the voice, a deep sense of *frustration* that God is going through, as he inspected his House. This was to me like, a *spiritual audit* and *inspection* of the state of the House. It would appear as though our LORD made a sudden spot check of inventory stock taking, like a master would do, to find out who is really at their workstation. The scriptures that right away comes to my mind is that of Matthew 24:42-51, that talks about a master who left his servants in place to do certain tasks in the house. But when he returns to the house, he does so at an hour that they least expect him, expecting good works and service but to his dismay he finds that the servant neglected the task that was assigned to them. What is particularly shocking in this revelation is the fact that the LORD mentions three aspects. i) a master assigning a task, ii) returning at an unexpected time, like a thief, iii) finding the servant unprepared, iv) the servant drinking with drunkards, v) judgment of the servant (Matthew 24:42-51).

Emptiness In Church

In view of the house of the LORD, presented to me in this mighty Nov. 20, 2007 vision, it is as though rampant neglect has reigned in the house of the LORD for sometime. And the LORD had returned for a spot-check to see who was at their work-desk. The absurdity of this matter is that no one was found at their workplace, in the church worshipping Jehovah. The truth of the matter is that there are many Christians going to church on a weekly basis, to worship the LORD; but for him to portray that there is none found in the house worshipping, it implies that something is wrong with the current worship that is going on, in church today. It is greatly revealing that as the church worships, the LORD cannot hear them. But, the only way the LORD is going to not be able to hear the church worshipping him, is when the sacrifice being presented is not the Blood of Jesus. It is only the Blood of Jesus that the Father in heaven receives, as we worship him.

The other revelation, in this vision, is that the church today, is worshipping while sacrificing the Blood of Jesus unto God, but *unfortunately* they are defiling it with other components of their worship practices. Worship unto the LORD is an all or nothing phenomenon.

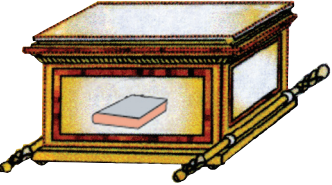
When we bring **blind** animals, or **diseased** animals or **deaf** animals, or **lame** animals for sacrifice, they can in no way, whether cumulatively by quantity of worship, or individually; they cannot substitute for the wholesome Blood of Jesus. Rather, they can defile our worship (Malachi 1:6-10). This illustrates that the LORD is right now, calling for the **restoration** of worship in the church. The Holy Spirit presents a message in this vision, a message that says, purity does not rub off; however, impurity does rub off (Haggai 2:12-13). This is true not only in the physical but the spiritual sense as well. That is one reason why we need to guard against being influenced by those who are sinful. If we are not prepared for them, they are more likely to lead us astray than we are to influence them to Jesus. The church seems to have gotten herself to this place, where her worship has now been compromised and influenced by the world around her. The LORD is talking separation to the church (2 Corinthians 6:14-18).

It is as though God repeated the transfiguration events in this November vision, because he seems to be very desperately redirecting the church to Jesus alone, at this eleventh hour. Failure to present the Blood of Jesus alone as this sacrifice (*listen to him* alone), means that the church has presented the Blood of Jesus, together with something else. This is the same error that Peter made on the mountain of transfiguration when he equated Christ Jesus with the other two servants of God. But at that juncture the voice of God coming from the cloud, rebuked and corrected Peter by saying “*Listen to him*”, implying that the church should centralize and *listen* only to Christ Jesus the Messiah. This is because only the Blood of Jesus permits the father to hear us. That cloud that appeared at the transfiguration Summit quickly enveloped the two other servants, thereby leaving only Jesus at the site. In this November 20, 2007 vision, the LORD is actually telling the church that the cloud of his glory has arrived on top of the dome, and is ready to envelope any other **aberrations** that she may be seeing in her **impaired vision**, in order that Christ may be central in her life. Only then will she be able to *listen to him* alone.

The Centre of The Ark of God

In the earlier vision of 2003, when the LORD took me into his throneroom and presented to me the ark of the new covenant of God, at

the point when the bible was placed right in the centre of the ark of the new covenant of God, the whole ark of God instantly began to glow with the glory of the LORD. Today, these things have been revealed that the church may build a glorious new spiritual Temple unto the LORD Almighty. Following these two related visions, my spiritual understanding has now been clearly broadened and enhanced on how the latter visitation of the glory of the LORD will come to the church, prior to the rapture. The LORD is saying that when today’s church will reach a place in her life at which she will inevitably centralize Jesus in her



walk, (*listen to him*), then the glory of the LORD will enter the house. Placing Jesus central in the life of the church, principally implies placing the authority of the Word of God at the heart of the church. Right now, a quick spot-check in church across the globe reveals that she is spiritually seeing double images. On one hand she sees Christ, her redeemer, while on the other hand she sees the wealth and things of the world. That means the church today is caught up between two worlds, and God is redirecting her to the Word, Jesus of Nazareth. No one can serve two masters (Matthew 6:24; John 1:1-10).

Glory On The Dome

The apparent desolation in the house of God, reflected in the November 20, 2007 vision, sounds an alarm that calls for the spiritual awakening of the church. And this is happening at such a time, when the glory of the LORD has already been released; resting on top of the dome; awaiting entry into the house of the LORD. The released glory presented on the dome, is a very fearful phenomenon to the church, because it speaks about the **open heaven**. This season of **open heaven** is the spiritual dispensation that the church has been anxiously longing for, and awaiting for a very long time (Joel 2:28-3; Acts 2:16-21; Isaiah 32:15; Isaiah 44:3; Jeremiah 31:33-34; Ezekiel 36:26-27; Ezekiel 39:29; Zechariah 12:10-14; Zechariah 13:1). And it would be very catastrophic for the church to miss this moment of her ultimate visitation. We are familiar with Israel missing her moment of visitation, and the spiritual dire straits that befell her, with an

incomparable desolation. The heart of man is the ordained spiritual Temple of the Holy Spirit (1 Cor 3:16-23; 1 Cor 6:12-19;). And if this Nov 20, 2007 vision is the portrayal of the **state of the heart** of man, then most definitely when Jesus redeemed the **heart** of man in the church, it became clean, tidy, well-kept, but tragically remained completely void (empty) and unoccupied. The void facilitated the return of the same defilement that had otherwise been exorcised from it (Matthew 12:43-45). This is an affirmation of the absence of the Holy Spirit in the church today. In this November vision, the LORD presented a church that received the salvation of Jesus, but failed to receive the Holy Spirit. Moreover, it is a manifestation of the centrality and the importance of the Holy Spirit in the life of the christians, without whom they will drift from the will of God into spiritual desolation. The Holy Spirit is the vile of sacred anointing oil that fuels the **Light** of the salvation of the church unto the dark world (Matthew 25:1-13). The Holy Spirit comes into the church to reveal the Person of Christ, and in the process guide her into the required holiness of the LORD. In so doing, the Holy Spirit will always counsel the church regarding what the acceptable practice of worship is. He is the teacher of prayer and worship because true worship is in the Spirit. Furthermore, if the church had *embraced* the Holy Spirit, she would have been kept *abreast* and in synchrony with the prophetic calendar events in heaven. She would have prepared appropriately in a timely manner. She would have never been caught off-guard because she would have become sensitive to the spiritual **seasonal** changes in the calendar of God Almighty for the wedding of the Lamb.

The Narrow Path

Biblical prophecy promised that in the last days that church would be found wanting in the holiness of the LORD. This the bible says would create a need for being directed by the Spirit of the LORD. Right from the onset of the Nov 20, 2007 vision of the LORD, God’s voice was playing the central role of leading and guiding me as to when and where to turn to. Without any ambiguity, this is an obvious assertion to the church, on the need to walk with the Holy Spirit. This need becomes even much more important now as the end days bring in much darkness into the world. The navigating power of the voice of God in this

vision, became very crucial when there were pebbles to avoid along the road, in order not to stumble and fall. The voice of the LORD also became very critical at the junction when there was a need to decide which way to go, in order that the wrong path may not be taken. It can be remembered that Enoch walked with God and was no more because God raptured him into heaven (Genesis 5:24). It is a revelation that if we don’t walk in one accord with the Holy Spirit. Astonishingly, in this vision without the voice of the LORD, I wouldn’t have known which way to detour. It emphasizes the role of the Holy Spirit right at the centre of the **christian-walk**. I have never stopped wondering as to what would have transpired if the voice of the LORD was not there to navigated me at the critical junction. It is a fear that has validated my spiritual understanding of the greater need for the Holy Spirit to guide the church in her daily walk with Jesus. Men know it not, that walking under the guidance of the Holy Spirit is an absolute necessity in the body of Christ, if she is to enter into the *rapture*. Reviewing the manner in which the voice of God **steered** me towards the narrow path, a path that eventually led into the house of the LORD, leaves a lot to be desired. First and foremost, the road that leads to the Temple of God, is actually narrow and winding (Matthew 7:13-14). This to me is a big surprise because it is not **straight**, contrary to popular belief. In fact, walking in it gives one no glimpse or idea of what lies ahead, thereby demanding the complete and total dependence on the guiding voice of the LORD. In this way, the LORD, is stressing the importance of total dependence on the Holy Spirit in the **Christian walk**. This walk is a walk of faith because what lies ahead is solely the knowledge of the LORD. Man has no control of this path but God. This redefines the true meaning of total surrender to the LORD when we become christians. Because only he knows what lies ahead of us and how to overcome them. It is the meaning of the Holy Spirit living in us and overtaking our lives. Again, this walk is a walk alone with the LORD. Time alone with the LORD to focus on our tasks and to pray is necessary if we are to preserve the spiritual gains of salvation (Matthew 14:22-24). It is a lesson to those Christians who assume self-righteous posture because they fulfil all their proper “religious obligations”, while the walk with Jesus is a personal walk as he purifies us from the inside.

The bends and turns the LORD subjected me to on this narrow path are reminiscent of the trials that are characteristic of the holy christian walk. Notwithstanding, this path leads directly into *repentance*, *restoration* and the *rapture* (Matthew 7:13-14). The gravity of this revelation to the *rapture* of the church, rests on the solid testimony that Enoch walked with God and was raptured (Genesis 5:22-24). From the fall comes redemption. He whose hand humbles in the dust is able to lift up the **penitent** in the church. The church the LORD showed me in this vision is actually today’s church. And more than showing me the church, he as a matter of fact presented the defiled state of the church today. It is the pathetic state of fall that has permeated into the entire body of Christ. At this rate, the risk of fatal failure and eternal loss will perpetually remain looming over the church. If Christ the Messiah, moved the church from an earthly sanctuary into a spiritual tabernacle, then it is so fearful that the LORD actually showed me the state of the heart of the church (Christians; Hebrews 9:1-10). The heart of God the Father, is troubled that today’s church is **hushed** into a condition of **deceit**, **self-satisfaction** and **asleep** in sin. **Asleep** means that the devil can now enter into the house and sow the bad seed (Matthew 13:24-30; Matthew 13:36-40). Defilement in complete sin has gotten its way into the holy house of the LORD through the gospel of wealth transfer and prosperity, yet lacking in holiness. This state of affair is what the LORD presented to the church on that early November 20, 2007, its a condition that is gradually **benumbing** the spiritual perception of the christians, and **lessening** their **sensibility** to sin. And by presenting the house of the LORD in such a defiled condition, the LORD sends out a startling message that is meant to cause the church to tremble because of her **wickedness**. This is important because, before seeking healing and restoration from Jesus, the church must first be *awakened* to the greater danger she risks from the wounds of sin. The gruesome picture of the church in this vision, is a very painful and a totally incomprehensible one, given that the Holy Spirit was freely availed to help her. The LORD is surely laying a heavy burden upon the conscience of the christians by **piercing** their **hearts** with arrows of convictions. Upon conviction, the church of Christ will then be able to repent and realize the miracle of Israel; when God released her from

Egyptian bondage. Like Israel, the church seems to be on the *last night* of her bondage, when there appears to be no token of deliverance forthcoming in the horizon; but if she will earnestly hearken to the Holy Spirit, the LORD will release her into the **rapture**. The season of her *last night* of bondage, has now set in but requires a **repentance** revival that will cleanse the **weed** off her heart to restore worship. In this November 2007, vision, the LORD stresses the church's capability to worship, as the voice said,

"They used to worship here; But not anymore."

It is also debilitating to realize that in this voice of the LORD, is the undertone that, however much today's church may seem to worship, the LORD appears not to hear her. He cannot see her. Her sacrifices have therefore become worthless before God, (Isaiah 66:3, Malachi 1:6-14).

The Latter Glory

Seasonal changes have been a very critical dynamic for the spiritual survival of the church. As a matter of fact, *indifference* to the changing of seasons can tip the church off-track with the calendar of the Holy Spirit. Such *indifference* is symbolized by the failure of the church to heed the voice of the LORD, and it pervades not only the relationship between the church and the LORD, but also her very eternity. It thrilled all heaven, when Jesus lamented to the church on the issue of her unique ability to read the clouds in the sky, while failing to read the seasonality of the LORD's spiritual calendar (Luke 12:54-56). The mighty vision of the house of the LORD, presented to me on November 20, 2007, attests to the growing impatience that now prevails in heaven concerning the church. The part to note in this vision, is when the path veered a little more to the right, and I saw the glory of the LORD descend from heaven, only to finally settle on top of the rugged dome. With amazement, despite the errors and fables abound man's history, God still seems to depend on man to effect certain important manoeuvres on the earth. It is this dependence on the faithfulness on man that easily runs into impatience with the church. Looking at the glory of the LORD rested on the Temple dome

while inside the sanctuary much grass has colonized, bespeaks a state of despair. The message of this segment is that the LORD is ready to open the windows of heaven, in order to flood the church with his Spirit as prophesied in the bible. It appears at though this late in the day, the LORD has already opened the windows of heaven, and is ready to release his glory into the church. But the church has to get her act together, because as of now, she ain't ready! It greatly shocked me to realize that the glory of the LORD is waiting at the top of the dome while desolation continues to bite deeper with such a sting of impunity. Out of sync becomes the word of the day. She is totally out of sync with the mind of God, to a point that she is not even aware that her present help is right nigh. It is right there and yet she cannot see! This is the desperation that bothers the entire heaven as the church stumbles into the dispensation that will bring the *rapture*.

For the LORD to release his glory, and yet not allow it to enter the church, implies that he has rejected the sanctuary awaiting restoration. Deception has *beclouded* the vision of the church to a point that she is now extremely *myopic* of the glorious things of the LORD. No wonder today's church cannot see that so much weed seed has now been sown inside the sanctuary to a point that God has left the house (Jeremiah 7:4-11; Jeremiah 8:4-8). Spiritual *myopia* has lured the church to believing that she is worshipping when he cannot hear. It is also a *short sightedness* that focuses the church on the *perishables* of the *now and here* when actually the mighty future glory is right at the top of the dome above her. The LORD surely sounded a tremendous wake-up call to the church on that November 20, 2007, because he seems to be pointing to the fact that the much awaited *Joel's dispensation* of *open heaven* is here (Joel 2:28-32). The LORD will not mix the latter glory with the broth of the church's defilement that has characterized the fall of our time (John 2:1-11; Jeremiah 13:12; Malachi 1:10; Malachi 4:4-6).

Echoed in this vision, is the fearful revelation. It is absolutely obvious that Christ Jesus is the head of the church, hence represented in this vision by the golden dome that sits on top of the Temple. However, one cannot help but wonder, what the LORD portrayed by the three remnant scaffold metals, which

stood in isolation, as the only contact between the dome and the desolate house, in this vision. It is the servants of the LORD that cover the sheep, while Christ is the overall cover and head of the church. Does it mean that God is telling the church that she now maintains only a remnant and rudimentary contact with Jesus, a contact symbolized by the three lonely scaffold metals above the church? Is this not something to worry and wail about at this eleventh hour prior to the *rapture*? My fear is that God Almighty may have just shown me how minimal a contact the church has maintained with Christ the Messiah! And if the roof is figuratively a presentation of the pastors that cover the church, then this becomes a very worrying revelation. Because it points directly to the fact that the priesthood has lost contact with Christ Jesus the head and redeemer of the church!

But for a moment, one may imagine that the church were in touch with the LORD, especially considering her complete involvement in the church practices of today. No wonder, I always knew that the manner in which the Holy Spirit has been speaking to me about the church, points at a church that is headed for a fatal extinction (tribulation) and not eternity (rapture). The **black seats** and enormous **grass** that the LORD showed me growing in the church, in this mighty vision, does represent the defilement that has entered the house, in the name of compromise with the world. One sees it all across christian global television, and also in the very lives of today's christians.

This grass is the homosexuality, the wealth and health gospel, the post-modernism in the church, the disease of open lesbianism in the church worship, false prophets and deception, prostitution and slutty dressing in the church, the business enterprises that have now been launched in the church via global christian television, the acceptance of credit cards as means of payment to raise funds and compromised money-driven church stardom, witchcraft, the syndrome and sickness of interfaith covenants between the church and eastern religions of idolatry, pastors joining politics etc. Many more *defilements* have now been exposed through this *grass* in the sanctuary by the LORD (2 Timothy 3:1-10). Weeding must

take place in the church before the rapture takes place (Matthew 13:24; Matthew 13:40-43).

The Erroneous Voice In Today's Church

The rebirth of **repentance** revival, is meant to teach a great spiritual truth, a truth the church is slow to learn and ready to fast forget. This has been the chronology of revival in the church. But, when the voice of the LORD in this November vision said, "They used to worship here; But not anymore", it greatly hinted of a great departure by today's church from not only worship, but also the favour of the LORD. It is as though day by day, the LORD saw their intention more clearly when they engaged in **falsehood**. He observed the "*impressive rites*" of their *paschal* services that were entirely vain, thereby not reaching his heart. These services have been converted into routine hollywood-like *showbiz*. So this voice of the LORD in the vision, that came from the altar area is a corrective voice that is intended to interrupt the **erroneous utterances** emanating from the altar of the LORD today. These **erroneous utterances** in today include the useless fires that are being lit in the church (Leviticus 10:1-3; Malachi 1:6-10), the so-called apostles of today who called themselves into ministry, and not called by Christ (Ephesians 4:11-16), etc. These symbolize the **erroneous utterances** that the mighty voice of the LORD in the vision, interrupted on November 20th, 2007 when he said

"They used to worship here; But not anymore."

It is synonymous with the voice of God that came down on the mountain of *transfiguration* and interrupted the voice of Peter. Interestingly enough, voice at the *transfiguration* summit came from the cloud of the LORDS glory. Likewise, in this November vision, the cloud also appeared on the dome as the voice lamented on the absence of worship.

It points at the things to come in this time of endtime revival, prior to the *rapture*. The thick darkness of defilement that has settled with **tempest**, in the church will now be **arched** by the **rainbow** of promise in the **rapture**. This will only happen if the church heeds the instruction of

the LORD to return to repentance and holiness. To practice the sacred truths of God, the LORD is asking the church to shrink from constant contact with sin, lest she should loose the sense of exceeding sinfulness in the world. This *nervelessness* has already crept into the body of Christ causing the church to be numb to sin. The worship the LORD is grieving over, in today's church, has come from a casual relationship with God, a relationship that does not centralize the fear of the LORD Jesus (Proverbs 9:10). In this November 20th, 2007 vision, the greatest revelation then becomes, that; all who would perfect holiness in the fear of God must learn the lesson of **temperance** and self control from **over-indulgence**. The church is **guilty** of this excessive **self-indulgence** in the sinful world, to make matter worse even in *politics*. It is not the church's lot to dwell in politics, but in the Word of God. In other words, the Holy Spirit is saying that she should not be an actor in the world, but the **Light** of the world.

As a reformer, the Holy Spirit is pleading with the church, in a *Last Call*, prior to the *rapture*, that she should enter into an *abstemious* life in order to bear the authority to rebuke the excesses of this time. These excesses that the church has gotten involved in, encompass the private jets that today's pastors' buy, the huge luxury cars, the large luxury homes, the fat bank accounts, among others. The church should take choice to forego enjoyment, greed for wealth, love of luxury, display and sensuous pleasure. This kind of sybaritic lifestyle has definitely led to physical disease, degeneracy and the numbing of the spiritual perception and lessening sensibility to sin in the church. The church must now come out of this and become sensitive to sin in order to be restored, see the endtime revival, endtime harvest, and hence the *rapture*. Furthermore, the voice of the LORD in this November 20th, 2007 vision, appears to have been directed out of the imperative need to rouse her to a holier life.

Vision of the House of the LORD

ON APRIL 8, 2008

By Dr. Owuor

The place of worship, still remains most essential to the well being of God's people. The tabernacle and the Jerusalem Temple of latter times provided such a place for the Israelites. For the church, that place is the dwelling of the Holy Spirit which is established in the hearts of the christians. God honestly respects the place of worship as his dwelling.

It is astonishing that within a short interlude the God of heaven spoke with me more than twice about his Temple. It clarifies how *urgent* it is for the church to *restore*. It is as though all heaven awaits the signal to declare the latter glory on all flesh. As in old times, the *silent hour* of the church has been witnessed, an hour that brought spiritual *drought* in the church. This has been a tragic spiritual episode that represents the moral low point in the lives of christians. In this episode visions have been very rare, thereby making the body of Christ yearn for the dawn of her second and final *deliverance*. The advent of the *rapture* has drawn near and the calendar events in heaven seems to have shifted in favour of the *latter outpour* into the church. For the LORD, to speak about the need for immediate reformation in the Temple on November 20, 2007 and follow it up with a similar vision on April 8th, 2008, implies a great sense of urgency that borders on impatience.

The church should borrow from the time when God sent Joseph to the Pharaoh of Egypt, to interpret his dream. At that time, God had given the Pharaoh two dreams on the same issue, within a very short interlude. And when the Spirit of the LORD used Joseph to interpret the dream, he said that, the reason God had presented the dream in two forms (twice), is because the God of heaven had *firmly* decided that the famine would happen, and very soon (Genesis 41:32).

In the same context, when God Almighty spoke with me twice, and in two forms on the urgent need for the *restoration* in today's church, implies that the matter has been *firmly* decided in heaven, and that the latter glory will pour and the *rapture* happen very soon. This becomes a sobering *Last Call* for the

church to *disconnect* from the world, and to wake up in order to *prepare* for the wedding of the Lamb (Matthew 25:1-13). It is the moment for the church to wake up and *trim* the wicks of her lamps that she may enter into the *wedding* banquet of the Lamb.

Vision of the Church

Early in the morning on April 8th, 2008, while I was sleeping, I had a dream and I saw night visions of the LORD. In the vision that night, the Word of the God came to me regarding the church. In that vision, the LORD he took me in the Spirit, and the voice said;

"Look and see the house of the LORD."

At that moment, I looked around and realized that God had brought me into the house of the LORD, today's church. At the entrance to the house of the LORD, I saw many people, a great number of them who were talking as though they were awaiting instruction from somebody. When I drew closer to them, in order to listen to what they were saying to each other, I quickly gathered that they were waiting to get into a *restaurant/bar* that had been established inside the church. And then, the Spirit of the LORD immediately whisked me to another part of the sanctuary of the LORD. But, when I looked around me, in the sanctuary, I noticed a very big departure from the norm of church. This part of the sanctuary had now been converted into a full fledged *restaurant* and *bar* facility. And inside were young *couples*, *eating* and *drinking* including *alcoholic* drinks.

The chairs they sat on, were black and tall enough that their heads could not be seen except that one approach the dining facility from the side. After a while, the Spirit of the LORD, took me to another part of this sanctuary of the LORD, and I saw that it had been converted into a *bar* only facility. This part of the sanctuary, now had tall stools with people taking *alcoholic* drinks and getting drunk. This section of the sanctuary was very highly elevated, close to the roof. The LORD made me know that in regular church service, this portion is used for television recording. As I was still grappling with this, and wondering,

the Spirit of the LORD took me to yet another section of the sanctuary of the LORD. At this place I saw a great many people, and an aspiring politician addressing them as they entered the *restaurant/bar*. Others were busy involved in a defiling act.

Again, the Spirit of the LORD, lifted me and brought me back to the main area of the sanctuary. At this place, I was now able to see mobile church walls that were being rolled on what looked like built-in rails, and the *restaurant/bar* was now being dismantled to prepare for church service. At the same spot, seats were being arranged for the church service. The LORD finally allowed me to get the complete view of what the sanctuary looked like in the normal. The Spirit of the LORD, then drew me closer to the altar of the LORD and I saw a pulpit area, on which there was a special and tilted metallic bible rack. However, the bible rack I saw, kept on rotating non-stop in all the 360° circuit. This troubled me and prompted me to ask the LORD, in which direction the altar faced. There was a triangular appendix of the sanctuary protruding from my right-hand side as I faced the altar. Immediately, I saw a great many people, some of whom I had seen in the *restaurant/bar*, coming into the sanctuary of the LORD to worship Jehovah God. At that point, the voice of the LORD coming from my right-hand side said;

"This is the house of the LORD; Go tell this people to repent and prepare the way of the LORD."

After this vision, I woke up tired and in great distress, only to realize that the LORD had spoken to me so mightily about the state of the church again. Only that this time, I could read a sense of *dismay* from the LORD emanating from the church's defilements and her delay to *restore*. The LORD also made my heart feel the sense of haste with which he longs for the *restoration* of the church back to *holiness* and *righteousness*.

What is the Revelation

Pathetic as it is, what is particularly even more painful, is the fact that today's church has not demonstrated any significant departure from the *fall* that ensnared Adam. Heaven and the church seem to be wider apart today as when Adam separated from God because of sin. This is despite the fact that, the Blood of Jesus has been poured, and the Holy Spirit freely availed to the church. The state of anguish in the heart of Jehovah God

is understandable. The wedding of the Lamb of God still stands out as the most important day in the heart of God. It is a day he cannot wait to see come to pass (Rev 19:6-9). Today's church is living at the brinks of a mighty Holy Ghost revival, a time similar to that prior to when the LORD released the Holy Spirit at Pentecost (Acts 2:1-13). That means that today's church needs to take the demeanor that the apostles took just prior to the visitation from on high. At that time, we can only imagine, the state of anguish that reigned in the heart of Jehovah God, in his urgent need to *release* the precious Holy Spirit, in order to help the church *accomplish* the mission she had just been given.

The church had just been *commissioned* by Jesus, but lacked the power to perform the perfect, and holy and righteous work of God on the earth. God in heaven desired to see the *fruitfulness* of the work of Christ through the *perfectioning* of the mission of the church. Jesus had just set an example of *virtue*, *compassion*, *kindness*, *fidelity*, *honesty* and *purity* and the church needed to maintain these virtues in her life. These values she needed in order to be the *Light* of the world. But the maintenance of these heavenly values required the empowering *anointing* of the Holy Spirit in the church, hence the anguish by God to release the Holy Spirit.

Disobedience

In this April 08, 2008 vision, the jealous nature of God was fully revealed to the church (Exodus 20:5). It is obvious that, in all who submit to God's power, the Spirit of the LORD will always consume sin. It makes the portrayal of the house of the LORD as presented in this vision, a symbol of the gross *disobedience* that has settled at the altar of the house of the LORD. It is the *obedience* of the Holy Spirit of GOD that leads the church into the *holiness* and *righteousness* of God. This disobedience, unfortunately prevails in the church of Christ in Kenya, thereby recently striking a peak in the church when it finally culminated into very severe judgment. This disobedience also prevails in the church of the US, Canada, Spain, Europe, Asia, Australia, Britain, Germany, Switzerland, Russia, Uganda, Tanzania, Italy, France, Middle East, and all over the world.

In the bible, when the house of the LORD fell to sin, it always attracted the jealous resentment of the LORD. God often sends his messengers not to flatter the sinners, but to *deliver* his message to *lull* the

unsanctified into realizing the fatal human security that abounds their *countenance*. This kind of message is often intended by God, to create in the church, a welcome *escape* from society in which *suspicion*, *disbelief*, and *impurity* have become well-nigh-all-pervading.

Business Enterprise

Today's church of Christ is what the LORD presented in this mighty *vision* of April 08, 2008. The *priesthood* in this modern church, is unfortunately *defiled* to an extent that church has been converted into *business* enterprise for attracting *money* and *earthly wealth*. Unfortunately, this may not auger well with the spiritual dispensation that the LORD our God, has unveiled to the four corners of the earth, right now (Matthew 19:24). That is the meaning of the restaurants, bars, and politicians that the LORD presented in this vision. It is the *weed* in church. The *emptiness* within the church is incredible as the worship is running very dry, and the Spirit of the LORD is neither welcome, nor moving at all. It must be mentioned here, that the fear to embrace the Holy Spirit in the church of Christ, arises from the fact that the Spirit of the LORD explicitly and publicly *rebukes* sin, without any remorse. Regrettably, this is the case in the church, in the US, Britain, Germany, Switzerland, Belgium, South Africa, Nigeria, Ghana, Cameroon, Zimbabwe, Botswana, Angola, Mali, Paraguay, Morocco, Spain, Egypt, Argentina, Brazil, Australia, Slovakia, Portugal, Guatemala, Panama, Chile, Venezuela, Romania, Ukraine, Peru, Rwanda, Tanzania, and beyond.

When the house of the LORD turns into a *business premise* transacting *prosperity* with impunity, then very soon Jehovah God is always prompted to declare it a *den* of *robbers* and he immediately rejects such a house (Matthew 21:12-17; Jeremiah 7:3-29). And today's church of Christ is a perfect model of a globally *defiled* house of the LORD. The spiritual *sickness* that has *infected* the worship of Jehovah God, *simulates* the case of Israel in her greatest hour of darkness and prostitution. She prostituted with many gods, and yet still claimed to love Jehovah also. This abomination is todate widespread in the church and prevalent in many nations of the earth.

Jesus Turned Their Tables

When Jesus found the vendors: a) selling small doves (fake anointing being sold in today's church and

over christian television, in small bottles of olive oil); b) changing money (preaching the gospel of prosperity and wealth transfer in today's church); c) and doing other businesses (miracle industry of sow-a-seed-get-a-miracle-here right now); having found all these happening in the house of the LORD, he became so furious that he *physically* turned the tables that vendors were standing on as they *transacted* (Matthew 21:12-17).

Essentially, what the LORD presented to the church, in this recent mighty vision of April 08, 2008, was surely a *classical* case of what goes on in the church of Christ today. The church of Christ today, has become so much of a **business premise** to the extent that observing their arrogant preachings on television, or listening to their arrogant preachings on radio, or attending their yeast-inflated meetings; immediately presents a very sad and incredible sense of *emptiness* in the lack of revelation of the Word. This lack of revelation corresponds to the absence of the much needed anointing of the Holy Spirit in the church. It is a drought that is currently biting deep into the church, to monumental proportions. The sting of which is the lack of *deliverance*, and *salvation* in the church. Christians are not getting saved in a manner that has a direct bearing to the heathen that are perishing in the dark streets of this world. One can read the deep sense of *disobedience* to the Holy Spirit, even as the pastors preach at the altar of the LORD. It is the *arrogance* with which they preach, that literary infuriate God himself. They openly exhibit the lack of humbleness (Isaiah 66:2-4). They are *playing god* in their churches when they say things like "You must *bring money* to the feet of the "apostle" to be blessed or for the "apostle" to *shake* your hands, or don't bring here your noisy coins but bring the fat green bucks." It has become the biggest **scam** and **shame** of our time, because even the heathen can *see it* and instantly *reject* it, including rejecting the LORD they serve. This has thereby made the church virtually *mute* (Jeremiah 10:20-22). The Pastors as the watchmen are not able to *bark* (Isaiah 56:9-12) even when alarming sin *encroaches*, *establishes* and *devours* the sheep in the house. Sad enough, all this is happening at such a time when the world is hungrily seeking true solutions for their lives, and perishing in dark sin.

The take-home message from this vision of the LORD is that, spiritual *renewal* will not come to the church that has focused attention on her own life, because she will not be progressive by that standard.

The church today may blame God for failing to deliver them from their troubles, and she may even get angry at God for failing to follow through on his promise of the *latter anointing*. But the truth is that, God never *fails* us, but we fail God. If it seems that God is not with us anymore, we should honestly examine our lives to see where we might have sinned, asking God to show us the truth we may not be able to see. Once we *isolate* the area where we are out of God's will, we can **confess** our sin, **redirect** our course, and ask God to help *change* us (**restoration**).

This is the message that Jehovah God presented in that mighty vision of the *defiled* house of the LORD, a vision which he presented in the wee hours of April 8th, 2008. It is a message of **repentance** in which he is asking the church to seek the Holy Spirit for *redirection*. Only repentance can redeem the church from this position of perpetual sin, comfort, and spiritual *tempest* (John 14).

Lacking Direction

How about the strange pulpit that had a bible rack which rotated around the 360° at the altar of the LORD, in this vision? The fact that the Spirit of the LORD caused me to ask in this vision, what the orientation of the altar was, is extremely alarming. God Almighty illustrated a very disturbing phenomenon in today's church. The LORD is very concerned that his Word has not been correctly handled in the church. Rotating in all directions, this bible rack represented the *misorientation*, *misinterpretation*, *misunderstanding*, and *mishandling* of the Word of God by the pastors of today's church. Observing it from the location at which the Holy Spirit placed me, what cannot escape ones attention is the gross disrespect, and dishonour, with which the invaluable Word of God has been treated in church. It is as though biblical history were repeating itself. In the time of Ezekiel, the prophet of the LORD, he was taken into the temple, and observed people that were sitting with their backs turned towards the altar of the LORD facing outside, and worshipping the sun and the moon.

In this April 8th, 2008 vision of the LORD, I was gripped with anguish in trying to figure out, in what direction the altar faced since the rack rotated, at a very high speed, and in all directions (Ezekiel 8:16). It also speaks about the fact that the Word of God is not firmly established in today's church. This is doom to the church if she does not reform, because the Word is supposed to be the foundation of

the house of the LORD, especially in these last days. The Word is eternal and the sword with which the church is supposed to wage war against the adversary. But, for the Word to be mishandled, as portrayed in this vision, becomes a matter of very grave consequence. This is most likely the root cause of church becoming a business enterprise, at which money laundering, comedy and commodity vending is thriving. What was even more revealing in this vision, is the small window that eventually opened in the after-hours, when the main door to the restaurant/bar was closed. Many who had missed the opening hours, I could still see them being served from the open window.

By this the LORD is saying that the church is running a lucrative 24-hour business, geared at the accumulation of earthly wealth, at the expense of establishing the Word of God for the thirsty sheep (John 21:17; Ezekiel 34; Jeremiah 23; Isaiah 56:9-12). One can only imagine how many people would find Jesus, if the church had equally dedicated all those man-hours into a 24-hour evangelism. Such a message from the LORD is intended to destabilize the corrupt church that has loved the perishable earthly wealth of our time (1 Cor 15:45-56). These perishables unfortunately cannot enter into the kingdom of God. They are mortal. It is meant to wake the church up to the onset of a new era, an era when God himself will now stock-take in the house.

Interpreting The Weed In Today's Church

Put together, the two mighty visions of the LORD, on the *defiled* state of today's church are intended to prepare the people for the advent of the *rapture*. The November 20th, 2007 vision, reveals the heart of God regarding the state of *sin* and *defilement* in the church. And, it portrays a painful disobedience, in every particular to the Word of God. However, the second vision of April 08, 2008, is actually an interpretation that the LORD gave on the November 20th, 2007 vision. Now, we can clearly see what Daniel the prophet of the LORD meant, when he said God showed him a vision, and then returned to give him the interpretation on the vision. In the vision of the *weed* that the LORD God sees as growing in the church of Christ, there seems to be a lot at stake, because of the endtime. This *weed* is planted by the devil, in an act that can only take place when the church of Christ falls asleep (Matthew 13:24-43). It is a *weed* that exposes sin in the church.

The only remedy, however, is to remove the *weed* in a painful process of *weeding* the wheat before its too late to separate them out. God desires that our lives be like the fruitful branches of a grapevine. The only way to remain fruitful, however, is to stay connected to Jesus, the *Vine* and to allow Jehovah God, the *Gardener*, to *prune* our lives in ways that will stimulate *growth*, and *fruitfulness*. It is God's cultivating, *weeding*, and pruning of our lives that brings forth spiritual *fruit* to the church. Just as the *nutrient substrate* for the desired *fruit* comes through the vine, so fullness of life comes through *faith* in Christ Jesus. The church needs to stay close to God in Christ Jesus, the source of our spiritual growth and *fruitfulness*.

That means that, in these two mighty visions, the God of heaven is saying to the church, that she has virtually become barren and unfruitful because she is not faithfully *connected* to the true *vine* that is Christ Jesus (John 15:1-17). In the natural, the weed often compete with wheat for the proper growth. So is the case in the spiritual. It is amazing that in the November 20th, 2007 vision, God presented the glory of the LORD, that settled on the dome. This golden dome that sat on top of the church, is symbolic of Christ Jesus, the head of the church. While this was happening, only three scaffolding remnant metal bars still remained on, miserably supporting a delicate link between the dome and the church. It becomes a vision to worry about because never has God ever presented the church in such a pathetic state of disconnectedness from Christ. How can she be fruitful without being connected to the true vine?

Building The House

Plainly put, God is asking the church to go up onto the mountains, get some timber and *build* up a house for him, that he may take pleasure and dwell among the christians (Haggai 1:5-11). This house is a spiritual house that encompasses the inner chambers of the heart. God is saying that time is now over and out, for the drought and that he wants to speak *directly* to the church, in the holy of holies (Hebrew 9:1-10). It is a final call to a mighty repentance revival, that

will purge the dross, and remove the church from the outer court area into the inner court. It is only within the inner court (holy of holies) that the ark of the new Covenant of the LORD is. Moreover, it is only on the Mercy Seat of the ark of the new covenant of the LORD, that the latter glory can settle, inside the house. For as long as the worship is still in the *outer court*, *tainted* with *weed* and *sin*, the glory will not enter the house. Jehovah God is awaiting that moment when the church will wake up from sleep, and begin worship in the holy of holies, then the glory of his presence will re-enter the house of the LORD. Moses was commanded to make the articles at this location from pure gold. That means the LORD is asking the church to go back to purity. (Exodus 25:17-22; 1 John 3:3; 1 Peter 1:15). This event will yield an unmatched *restoration*, and develop a direct *contact* and *communication* with God himself. In that way, he will speak to them about his ways, and *requirements*, causing them to follow his decrees with every fibre of their hearts (Ezekiel 36:24-30; 1 Samuel 3:3-21).

These two visions surely presented a very *dark* and *pathetic* state that reigns in the church today as she grapples with issues of modernity, inclusiveness, and successful living, healthy living, issues that have nothing to do with eternity.

In summary, the most important message that the LORD God *delivered* to the church in these two mighty visions, is that; **repentance, repentance, repentance!** to prepare the way; for the King is Coming! This stunning message comes through as a warning of the change in perspective, that has already taken place in heaven. It is this change that the church is required to adjust her calendar in order to conform to. In that way the church will be in synchrony with the calendar of Jehovah God in heaven. This is particularly most crucial because of the mighty visions of the two wedding rings, and the golden 11:59pm clock in the sky (Covered in the last edition). Moreover, it is only Jehovah God that knows the date, day, and hour of rapture (Matthew 24:36).



... The harvest is plentiful but the workers are few (Matthew 9:37).



Nakuru Repentance and Revival Meeting.

VISION OF THE TEMPLE OF GOD IN HEAVEN ON MARCH 26, 2008

By Dr. Owuor

God Reaching Out To Church

When the God of Israel showed Moses the vision of the Temple of the LORD in heaven, Jehovah had intended that, from then henceforth, worship would have to be **consecrated**. It is this **consecration** of worship that was supposed to build the closest relationship between our holy God in heaven and the sinful church. The sin of Adam and Eve in the garden, created a terrible rift in the relationship between God and the human race. But God has since then spent the centuries reaching out to the church, seeking to heal and restore this relationship. God's declaration that he would dwell among the Israelites in a tabernacle, was a step in this process of reconciliation (Exodus 25:1-40). The LORD always wanted to live among his people, the church. The details of the pattern and design he laid out in the tabernacle, also show that God clearly sets boundaries within which he relates to the church (Exodus 26:1-37; Exodus 27:1-21; Exodus 28:1-43; Exodus 29:1-46; Exodus 30:1-38).

However, when Jesus became man, God's personal presence among the church, represented and highlighted an even more personal relationship (John 1:1-14). This relationship was now to be centred around the spiritual tabernacle of God. At the time Jeremiah, the prophet of God, was sent to speak **judgment** and **desolation** to the Temple in Jerusalem, Israel did not comprehend that the utility of the physical tabernacle had run out. And it was now time for the LORD to build a more permanent, and higher-order spiritual sanctuary. The people of Israel did not realize that God had actually allowed Jeremiah, his prophet, to see the advent of Christ. Jesus was now coming to build up the spiritual tabernacle of God, because the events in heaven had changed. God was not going to put up any longer with the perpetual defilement of sin that had scourged the house in Jerusalem (2 Chronicles 36:15-21).

The coming of our Lord Jesus, therefore marked an important milestone in the history of worship. God's command to Moses to keep the **Lamp** burning in the Temple

throughout the hours of darkness, indicates that our God is a God of **Light** (1 John 1:5; John 1:1-9). He does not tolerate darkness in worship.

pure gold on the precious adorned and finished dome, coming through the glory of the LORD, gave me a startling glance of a lifetime, one



Mighty Vision Of The Temple Of God Almighty Inside Heaven

On the 26th day of March, 2008, under the cover of dawn, the LORD showed me, a very mighty and very unusual vision, the Temple of the LORD Almighty in heaven. In this vision, the LORD began by showing me the tremendous glory of God inside heaven. I right away noticed that this glory had completely saturated even the ends of the horizon. As I got caught up in observing the glory of the LORD in the sky, then slowly and gradually, the LORD began to unveil and unwrap the Temple of God Almighty in heaven. It was such a mighty sight to behold, a sight that literally shocked my breath away in that vision. The manner in which the LORD unenveloped this precious centrepiece of heaven, slowly opening clouds of his glory to give me a glimpse of this mighty house of God, is what shocked me beyond comprehension.

However, in all this astonishment, I realized that the Temple of the LORD is pure gold. The glitter of

that can never be replicated on earth or in heaven.

Golden Dome Of His Temple

In this vision, God's instructive statement to the church, carries a dual message of gravity. Particularly, most shocking is the fact that God Almighty in heaven, seems to lay greater emphasis on pure gold, in such a manner that the church may not even understand its depth therein. It is all about the purity of God that is required in the church.

This reiterates the greater weight that the LORD Almighty in heaven has placed on purity. Pure gold essentially represents the purified, consecrated and holy presence of God Almighty.

Revelation To The Church

The meaning of this vision is that God is demanding for a worship sanctuary that is similar to that in heaven. When God presented the vision of his temple in heaven to Moses, he literally demanded an earthly sanctuary. This sanctuary was supposed to be a replica of the

one in heaven (Exodus 25:1-40). At the time, God Almighty had seen that his people lacked a direction and sanctuary for worship. They had even previously erected an idol golden calf to worship, thereby extremely grieving the heart of God Almighty. That conversation principally compelled Moses to raise for the LORD a house of worship. The defilement that had characterized the life of his people Israel, would now be wiped off the face of the earth.

belief in the church is false and very dangerous and can lead to painful consequences of missing the rapture. It is a state wanting of shepherds. There appears to be no direction in the church for this misconception to persist. That is why the LORD presented the Temple in heaven that the church may be redirected towards heaven. There is so much worldly focus in the church today. God intended that the terrible fate of Israel's leaders should serve as warning to this church.

Undoubtedly, when God presented his much treasured and hidden holy Temple in heaven, a Temple, that only Moses and Ezekiel were privileged to sight, he must be telling the church today, that time has come for them to build for him a sanctuary that bears his treasured holy name. In this way he may dwell among them. God in heaven is openly saying that,

"like I have shown you, tell this people to build for me one like this."

It is the spiritual renewal of the church (revival) and the sustainability of her holiness in these last days prior to the rapture, that the LORD is talking about. God purposed that the church may learn from Israel. On their part Israel, the setting up of the tabernacle fundamentally began a new life of worship. This also meant that she would now have to terminate the idolatry of her past.

In similar manner, by the LORD presenting this mighty March 26, 2008 vision of the Temple in heaven practically means that the church has to enter into a new worship relationship with him. The spiritual tabernacle that Jesus built for God Almighty, in the church, now requires a new breath of spiritual renewal. And our heavenly Father, is very grieved that even after the heavy price that Jesus paid on the cross, and the subsequent release of the Holy Spirit, the church has once again gone back to wallowing in mud (Egypt; 2 Peter 2:19-22). It is as though God is asking the church, and the nations of the earth, this question, "Where is the house you will build for me? (Isaiah 66:1-3). It is this house that God is right now pleading with the church to rebuild for him in their hearts.

At the time Moses was instructed to build the tabernacle, high expectation had consumed heaven, that glorious and acceptable worship and sacrifice would now reach God Almighty, from the house of Jacob. A brand new chapter in the relationship between Israel and Jehovah Adonai, was at this moment being birthed out.

Such an expectation is equally unfolding in heaven regarding the church. In examining the life of the church today, one realizes just how demanding God's standards for righteous living are. Only the grace of God can help the church meet the holy standards of God. And because God is in the business of healing our relationship with him, in this mighty vision, Jehovah is saying to the church that a new regime has come, a season for **holiness** and **righteousness**.

Following Instruction

Because he gave his only begotten son to purchase the church into heaven, God now expects very highly of the worship in the church. It is different from the time of Moses when the blood of an animal was the price. Now it is Jesus, and expectations are extremely high in heaven since the fruits of the Cross will be revealed (Colossians 1:15-20). At the time of Moses, this level of high expectation that reigned in the heart of God and, as a matter of fact, surely bore the glory of God during the inner court worship.

It is a mighty blessing that the tabernacle of Moses was completed by following all God's instructions to the letter (Exodus 39:32-43). Doing this had required a great deal of tedious work but all of it had been done God's way. It was not through mere **human perfectionism** but rather through the melding of **faith**, **commitment**, **perseverance**, that Israel successfully built the tabernacle of God on instruction. The *meticulous* construction of the Temple was greatly, and entirely dependent on Israel's unique ability to strictly following the instructions of the LORD Almighty.

Likewise, God wants the church to strictly follow his instruction. This instruction is scripted in the will of God for the church. The will of God for the church is that she may now restore the relationship with him. This restoration is the gateway for the outpour of the **latter anointing** of the Holy Spirit. The will of God Almighty for the church is not the accumulation of earthly wealth, but that she may walk in his holy ways, and see the wedding of the Lamb of God (Rev 19:6-9; Hebrews 12:14). The Word of God warns against the wealth of the earth, as leading to hell. It promises that it will be easier for a camel to enter heaven through the eye of a needle, than for the wealthy to get his way into the kingdom of God. It would be fatal for the church to skip this scripture in her reading of the Word (Matthew 19:23-24).

The precious indescribable golden Temple of the LORD in heaven, constantly emits the royalty of the heavenly and eternal wealth that awaits the church (Matthew 6:19-24). Wisdom would steer the church to choosing eternal and not perishable and temporary miniature wealth of this evil world. The earth with its wealth passes away, but the kingdom of God reigns on forever (1 John 2:15-17). Human perfectionism that now dominates the church, did not help Moses in building the glorious tabernacle, neither can it restore the church back to the holy presence of the LORD. Only the Holy Spirit can. The Holy Spirit knows the standards of worship in the temple of God in heaven. Allow the Holy Spirit to teach you how to get into heavenly worship, so that you may be among the number raptured. That is interpretation of the vision I saw, of the Holy Temple of God in heaven.

The Purification And Renewal Of Today's Church Of Christ

That God desires to have a special kind of relation with the church, is apparent, as he is now beckoning her from within the glory of his throne in heaven. This is clearly demonstrated in this March 26th, 2008 vision, when he presented a glimpse of his glittering holy Temple in heaven.

When Jesus ascended to the Father in heaven, he sent the Holy Spirit to live within the church. The Holy Spirit is the counsellor and ministers God's compassion to the church thereby bringing the mind of Christ Jesus, to guide the church in doing righteousness in the knowledge of all truth (John 14:26; John 15:26; John 16:5-13).

However, for the church to receive the Holy Spirit, in the latter anointing, she must prepare a special place of honour for him. This can be seen in the strict instruction to which Moses and Ezekiel were subjected at the time when they were commanded to build the ark of the covenant of the LORD (Exodus 25:10-22). However, this instruction to Moses was split in two forms. When it came to the building of the Mercy Seat of the Ark of the covenant, God in heaven gave a specific and deliberate instruction on how it should be build (Exodus 25:17-22). Regarding the mercy seat, on top of the ark of the covenant, God now commanded Moses to use a slab made out of pure gold.

This was to be the place at which the glory of the LORD would sit. It is totally compelling to note that when the LORD presented the Mighty Temple of God in heaven, it is also made out of very pure gold. This is the residence of the glory of the LORD. The details of the pattern that the LORD laid out as his glory spurned and weaved and enveloped the precious dome of the Temple in heaven, shows that God, at



The mighty vision that the LORD God presented to Dr. Owuor, on November 1st, 2006, at 3:00am. Jehovah presented these two mighty and glorious wedding rings, for the rapture of the church, in the sky. (See The February 2008 edition of the Eagle).

this time, is setting boundaries on how he intends to relate with the church. Only the golden church of Christ, will be lavished in the enveloping glamour of the latter anointing of the Holy Spirit. This anointing is desperately required today in preparing the church for the mighty *rapture* (1 Cor 15:50-56; John 3:3-10). This means that God is asking the church to become heavenly in her behaviour and character by focusing up into the heavenlies where the glory saturates the sanctuary. The boundary that God is drawing in this new relationship with the church, is one that clearly stipulates the need for the church to be purified like gold. Only the purified church will see the latter glory of the LORD (Zechariah 13:7-9; Joel 2:28-32; Matthew 3:11-12). The Temple of God with a beaming golden dome, also reminds the church of where the wedding supper of the Lamb of God will take place. This is intended to delude and dissuade her from the excesses of this world, that are driven by self-indulgence in vain appetites and passions. These passions are the sensuous yeasts that corrupt the fellowship of worship between man and God Almighty in heaven. No yeast infested worship, of the kind found in today's church will ever find its way into this glorious Temple of God Almighty in heaven. It is a rude wake-up shock that is rocking the church now, the today's church where praise and worship has become hollywood-like showbiz. Even preachers today whether on christian television or other fora, have to entertain their audiences, at times preaching by arranging rhyming words eg *"your confession is your possession, your conviction is your condition"*.

Preaching the uncompromising and purifying Word of God requires no physiological undertones. God is at this point longing for a truthful church that will preach the Word squarely as it stands in order to prepare a holy golden church that Jesus will snatch like a thief on the precious day of the rapture (Rev 16:15). Gold likes gold; the reason for which the wise men brought pure gold at the birth of Jesus, and laid

it down before his feet in Bethlehem (Matthew 2:1-12). Among the presents were fragrant frankincense and bitter myrrh. The fragrance spice of frankincense explores the fragrance of worship that the royalty and purity of God, was now to bring in, into the church of Christ. The golden Temple of Jehovah God in heaven, resounds an unambiguous call for purification of endtime worship in the today's church of Christ.

It is a vivid reminder of the mighty visitation of November 1st, 2006, when at 3:00am in the morning, the Lord presented the two mighty golden and glorious wedding rings in the sky.

The Temple Of The LORD & The New Covenant Of Grace

The ten commandments and the new law of the grace, were not given merely to restrict the life of the church, and strifle her fun, but they were intended by God Almighty to act as *guardrails* to keep the church from paths that lead to destruction and death. The Tabernacle of God Almighty in heaven, is the official residence of the ark of the new covenant of our LORD. The bible, as the uncompromising Word of God, is the invaluable vehicle of the new covenant of the LORD that was handed down to the church at Calvary.

This new law of God, was purposed to give the church the criteria for taking moral inventory of her life on a daily basis. By prohibiting certain unacceptable practices and behaviours, this new covenant also exhorts the church to

practice behaviour that brings life and joy to her. For instance, when the new law forbids idolatry, it at the same time tacitly promotes the worship of the true and living God who is far much greater than any created image (Jeremiah 10:3-16). This is the reason for which God, showed Moses the vision of the Temple of the LORD Almighty in heaven, that humanity may never fall to shameful idol worship again, but now have a sanctuary built in the spiritual likeness of the House of God in heaven. By asking Moses to build a tabernacle on earth, exactly as the holy sanctuary shown to him in heaven, God was essentially instituting a new worship upon man. In this practice of worship that the God of heaven was now instituting on the earth, new guidelines had to be put in place to govern worship. These guidelines are today found in the new covenant of the LORD, the Word of God. So, when the new covenant forbids the church from coveting, it practically promotes contentment in God's provision, giving the church confidence and security even in times of need. Implicitly, the grace of our LORD Jesus that is embedded in the Word of God, was meant to show the church, the path to life and eternal joy, regardless of her physical circumstances. It is this truth that sets the church free and purifies worship. Timing is often an essential element in God's plan. And therefore, since God Almighty in heaven has now unveiled to me in a vision, the glimpse of his holy Temple, to the church, prior to the rapture then the church ought to move very fast. The house of the LORD on earth must emulate the precious, golden, and holy Temple of the LORD in heaven. The LORD God Almighty has spoken to the church mightily in this vision, about the state of her heart.

Lastly, in this March 26, 2008 vision, as I continued observing the house of God Almighty in heaven, suddenly I saw heaven open and the Spirit of the LORD was poured down. This means that God is impressing upon the church to re-direct herself back to the holiness of the LORD through repentance and holiness (Isaiah 40:1-5). This required redirection of the church is an act of personal will.



The May 3, 2007 vision of the Clock The LORD showed Dr. Owuor in the sky

The Golden Gate of Jerusalem

UNVEILING HER ROLE IN RAPTURE

By Dr. Owuor

JERUSALEM

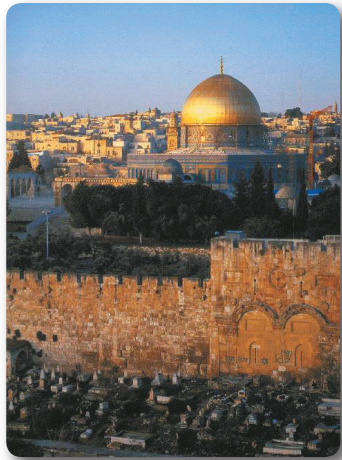
Jerusalem is the name the LORD gave to the city of God. In its original Hebrew meaning, the name *Yerushalayim*, means the City of Peace (shalom). This city hosts Mount Moriah, the mountain of God. This Temple Mount, also known as Mount Moriah, is the site that God selected for the establishment of his holy habitation and temple. This spot that is the holy dwelling of the LORD, is very conspicuously placed, whether viewed from the Mount of Olives, or from the Holy Sepulchre. The area is normally quite sedate and peacefully endowed with a unique park-like setting of a kind not seen anywhere on earth. In its simple and sometimes olden presentation, one would hardly guess that this small parcel of land, covering less than fifty acres, is actually the centre of the earth. In fact, it is the most contested and hottest piece of real estate ever created anywhere on the planet earth.

Biblically, it is the most exciting point on earth, a place whose most important history lies yet ahead of the current dispensation. Notwithstanding, it is widely believed that it is at this very spot that the creation of the world by the LORD, began. Adam, the first man, is also known to have later brought his offering unto the LORD in this same location. Moreover, it was also here on Temple Mount that Abraham, the forefather of the nations, was commanded to bind up his son, Isaac, and offer him as sacrifice to God. A generation later, in a dream, Jacob perceived the Holy Temple of the LORD at this exact place.

From the very moment when Abraham climbed with Isaac to this place, and called it *Hashem Yireh* (God will provide), this spot was designated as a place for serving the LORD, the God of Israel. An intimate acquaintance with scripture, shows that hundreds of years later, King David diligently revealed this location to Israel, and hence built here an altar unto the LORD, the God of Israel. His son, King Solomon, would then later build the first Holy Temple at this spot. This became the centre for holy communings between Israel and Jehovah.

Watching The Wall

The wall surrounding the Temple Mount is also another very important spiritual artefact that speaks much to today's church. Needless to say, its being burnt down at the wrath of God, and restoration by Nehemiah



Temple Mount & the Eastern Gate of Jerusalem (Golden Gate).

offer a very significant pathway that today's church ought to follow. It is footprint that emphasizes to the church on the need to rebuild the wall around her spiritual tabernacle of worship. It is true that in today's church the wall has been burnt down. However, briefly, this wall was built during the reign of King Solomon, and was raised to a height of about forty cubits. In this construction, the eastern side of the wall was deliberately built lower than the other sides. It was done so that the priests that sacrificed the red heifer unto the LORD, could be able to see over the wall, into the entrance to the *Heichal*, while he stood on the Mount of Olives. This arrangement unveils the greater spiritual significance attached to the eastern side of the Jerusalem wall. It is a most important, and living link that existed between the worship in the Temple of the LORD, and the Mount of Olives. During such celebrated high worship, as the high priest sacrificed the red heifer on the Mount of Olives, the glory of the LORD often came and filled the holy of holies in the Temple. This definitely makes the current closure of the Eastern gate in the direction of the Mount of Olives, an illustration of spiritual desolation. It reveals a death of the glorious worship that used to be. There is nothing quite like the worship fellowship that occurred between the Temple of the LORD and the sacrifice on the Mount of Olives. Yet now the Eastern Gate is closed with the Temple of the LORD remaining inside there in absolute desolation with no visitation of the glory of the Lord.

This is a great act of God that symbolizes the endtime restoration that would be required of today's modern and fallen church, through reconciliation with God. During the temple times, the Levites kept watch in watchtowers (sentry) that were situated on the sides of the wall. The stoa was a covered area that stood on pillars, and

ran all along the wall, surrounding the Temple Mount.

It gives a glimpse of what the God of Israel expects of the church of Christ today, to be watchful. The authoritative glory of the LORD used to visit this Temple Mount, and yet Israel was still required to maintain watchful vigil on the house of the LORD. Evidently, this protective demeanour is a replica of the events that appear in heaven. The required watch reveals the true biblical identity of the pastors as watchmen. Pastors were supposed to be the shepherds who watch for any incoming danger to the sheep. Moreover, pastors in today's endtime church are required to keep watch within this third watch of the night that the church has entered into and sound a warning for the sheep to prepare (Rev 16:15).

The cherubim of glory, in the throneroom of God, keep a constant watch over the mercy seat of the ark of the new covenant of the LORD. This is in spite of the heavy presence of the archangel, the numerous angels and heavenly hosts. It is in the backdrop of this heavy presence of heavenly hosts, that the cherubim still have to pay a constant vigil and watch over the surface of the mercy seat. In this divine act, they spread out their wings to protect the spot where the glory of the LORD sits on the ark of the new covenant of God.

Then, how much more does God expect today's church to keep watch and protect the altar of the LORD, a novel place at which the blood of Christ Jesus has been poured, and the latter glory is promised? How many times has the church carefully watched over the altar of the LORD where the latter and most authoritative glory is supposed to seat? An honest evaluation on the sluggish state of the watchfulness of the church towards the coming of the LORD, finds her really wanting in this area. In fact, rather than protect the altar from external defilement like Israel did at the watchtowers, the church has vehemently participated in defiling this holy place and enhanced the porousness of the wall to external insults. In this way, the church too must be willing to surrender her distracting routines and keep watch around the mountain of the LORD, the church. The spiritual mountain of the LORD in the church is the altar of God where she is expected to be watchfully worshipping in anticipation of the rapture (Rev 16:15). Watchful worship allows the church to continually audit herself and keep in the way of holiness (Hebrews 12:14, 1 Peter 1:15, 1 John 3:3; Isaiah 35:8).

The subject of this celebrated wall that surrounds Jerusalem becomes even more intriguing and revealing to today's church, when one examines the architectural design that the Holy Spirit laid down for its construction. In its design, this wall was deliberately punctuated and interrupted by gates at specific locations. It is interesting that from a geo-political stand point, at one point, even the leadership that reigned in Jerusalem appreciated the role of this wall in fortifying and protecting the people against the marauding Bedouins and other vagabonds. These marauding Bedouins and other vagabonds are symbolic of the different spiritual assaults that would later attack the church of Christ in the days prior to the rapture. It is a state that calls for maintaining vigil at the spiritual sentry towers of the house of the LORD. In the church today these marauding Bedouins and other vagabonds have gotten their way into the holy dwelling through the porous wall that marks her being. In so doing, these spiritual marauding Bedouins and other vagabonds have grossly interfered with worship in the LORD's house, thereby leading to enormous distraction of attention into a state of mere survival. For example, in Kenya, there are some churches in which the pastors had to intervene by literally asking the sheep never to close their eyes during prayer because of increased incidences of thieves who would mix and sit between the people and rob away cellular phone as they closed their eyes in prayer. At times they also took wallets as the faithfuls faithfully closed their eyes for prayer. These marauding Bedouins and other vagabonds made life unbearable in their escalation for that matter pastors instructed the sheep never to close their eyes at prayer. Because of the broken wall in the Kenyan church, these Bedouins have led to enormous distraction in the house of the LORD. And so is the case in the church of Christ across the globe. Every nation has her spiritual Bedouins marauding the house. They have literally brought the world into the perimeter of the wall, thereby reducing the spiritual holy space in the house.

As the church seeks her roots, it is greatly invigorating to note that a careful evaluation of the recently restored Jewish Quarter in the Old City, miraculously uncovered sections of the wall that were built by Nehemiah himself. At the time of their return from the Babylonian exile, Israel had lived under captivity of the enemy, and there was a desperate need to rebuild the wall, and restore a sense of safety. This was more of a spiritual than a physical worship as worship was restored on the Temple Mount. This startling discovery of the original parches that Nehemiah laid down with his hands is a loud call by the Holy Spirit, onto the modern church of today to wake up, return to the mountain of the Lord, and rebuild the burnt porous wall. No wonder,

walking the narrow crowded streets of old Jerusalem today, still retains the original fascination that offers an invaluable endless spiritual adventure of Nehemiah's time. These streets dissolves one, way back into the sweet, old and holy biblical days when the LORD God was feared as he visited in his glory. Currently, it goes without saying that the porous wall around the church (hearts of the saints) shamefully portrays a humiliating defeat she has suffered in the hands of the enemy. This is an aberration of the victory Jesus earned the church, and especially today's endtime church. He is the same God that the church is worshipping. He demands that the wall of holiness be rebuilt around the spiritual mountain of the LORD, the hearts of today's christians.

EASTERN GATE PROPHECY: MESSAGE TO CHURCH

The Old City of Jerusalem is famous for its mesmerizing and ageless gates. Seven of these antiquated gates are open, and these being; Jaffa, Zion, Dung, Lions', Herod's, Damascus and New. These historic gates were carefully and systematically named by location. The Jaffa Gate faces west towards Tel Aviv and Joppa. The Damascus Gate is in the North wall where travellers would enter if they had come from Galilee, the Golan Heights and the greater Damascus region. The Zion Gate is located on Mt. Zion near the tomb of David and the noble site of the upper room of the LORD's last supper. The Dung Gate on the other hand, faces south towards the Ben Hinnom Valley where refuse from the city used to be dumped in temple times. The Sheep Gate was positioned facing the sheep market.

However, the Eastern Gate of Jerusalem is marvellously unique and distinct from the rest. It stands out as one of the most important and principle structures on the planet earth, that testifies to the bible as being the true and living Word of God Almighty. This Gate, also known as the Golden Gate, is made out of pure gold, and consists of dual mega doors. The famous Golden Gate is the most important and most impressive gate in Jerusalem. The Eastern Gate also prides itself as the only visible entrance to the city of Jerusalem from the East. This prestigious Golden Gate of Jerusalem, is in addition, the oldest of all the gates leading to this holy city, and speaks much to today's church of Christ that is awaiting the rapture. A careful scrutiny of the monolithic stones in the wall just above the ground, take the construction architecture of this

noble gateway back into the humble 6th-century BC masonry, from the dispensation of Prophet Nehemiah (Nehemiah 3). At the time when Nehemiah was commissioned by the Lord to repair the broken wall around Jerusalem, he assigned Shemaiah, son of Shecaniah, the guard at the **Eastern Gate** to effect its repairs (Nehemiah 3:29). It is absolutely fascinating, against all odds, that since the **Golden Gate** was walled up, it has remained closed for many centuries to date, just that it may fulfil bible prophecy (Ezekiel 44:1-3).

If today's church operated in a passion deep enough to win the affection of the Holy Spirit, she would have been revealed to much about this golden artefact. In ourselves, we are incapable of unveiling even the most minute of revelation surrounding this mysterious *Golden Gate*. However, through the favour of the Holy Spirit the church can be positioned in a posture to receive such hidden revelation. It is in this context that a careful excavation of the role played by this Gate in worship at the sanctuary, that its centrality to today's church becomes eminent.

Its Golden Nature (Dhahabi)

Uncovering the original native name given to this *Golden Gate* by the locals at the time, discloses a very uncommon and delicate relationship that existed between the Temple worshippers and this Gate. That the oriental Mid-Eastern name *Dhahabi* means *Golden*, immediately brings into light the perception with which the people related to this noble Gate. During the Temple times, *gold* was considered to be the most precious and treasured item in the peoples lives. In fact, the measure of wealth that was bestowed in a kingdom or a person's life, was gauged by the amount of **pure gold** they possessed. It spoke of the pure wealth that brought a greater level of acceptability of the people in that every institution respected *gold*. This is because the purity of *gold* permitted its being used as an exchange currency. Therefore, because the Temple of the Lord was the most treasured structure in Israel, and indeed on earth, they took pride in possessing it.

But that, the **Golden Gate** of Jerusalem was the only Gate that led directly into the Temple courts, is a precious piece of revelation on the mighty spiritual purification that the people needed to go through as they entered the sanctuary of the LORD. This is derived from the fact that the process that produces *gold* often required the purification by fire to remove contaminating impurities (Zechariah 13:7-9, Isaiah 48:10; Ezekiel 36:24-30). Therefore, the Spirit of the LORD was signifying to the people on the importance of purification of

their hearts as one enters into intimate communion with the LORD. Now, this is the message that the Spirit of the LORD is directing to today's modern church. That she must seek purification on a continuous basis as she enters into communion with the LORD in worship. It is this continued thirst for higher levels of purification that fractioned off the true ardent worshippers of Jehovah from *baalists*. The fact that all people that worshipped at the Temple went through the prerequisite of purification implies that the land lived under the fear of the LORD in those days, prior to the fall. It is as though the LORD is using the monumental golden structure of *Dhahabi* to ask today's church a very important question; In your worship have you bothered to purify yourselves prior to accessing the presence of God? Moreover, the Holy Spirit is using this *Golden Gate*, *Dhahabi/Dhahabu*, to ask this last church; Do you possess the fear of the LORD? Are you like *Dhahabi*/gold so as to be stolen at rapture (Revelation 16:15)? These are spiritually very important questions directed to the church, that her mind may not be completely *beclouded* with *post-modernism*.

The Northern Arch (Tawba/Toba)

The *Golden Gate*, *Dhahabi*, to date still stands as a closed, double Gate with both the *north* and *south* portals (arches). A further dig reveals that the Spirit of the LORD led Israel to crown the *north* portal with the name *Tawba*, which in its actual and original, oriental dialect means **Repentance**. Consistently, the generic off-shoot of oriental languages such as *swahili* call it *Toba* which directly implies *Repentance*, the *turning away from sin* in Christ Jesus. It therefore goes without saying, that this *north* portal (*Toba*) of the *Golden Gate* (*Dhahabi*), was essentially a living Gate, whose name functionally represented the *turning away from sin* as worshippers entered the Temple. It is because the Temple was the **feared** dwelling of the holy presence of God. This elevates the value with which the nomenclature of this Gate was attached. It gives greater weight and validates the name *Golden Gate* given to the main Gate since the *gold* it represents, symbolizes the process of purification that all worshippers craved for, as they came from the *world* into the sanctuary presence of the Lord (Zechariah 13:7-9).

And now it comes out even more clearly why the worshippers who went into the Temple for purification, had to enter through *Tawba*, the north portal. It is a representation of the act of **repentance** that they required in order to achieve purity as they fellowshiped with God in his holy Temple. It is astounding how hidden the *infinite* and *timeless* wisdom of the LORD can be! And what a mighty way in which the LORD is instructing

this endtime church of today, on the gravity of **repentance**, *Tawba (toba)* to all who long to enter (*rapture*) into the spiritual sanctuary of God in heaven.

The Southern Arch (Rahma/Rehema)

The southern portal of this double-arched *Golden Gate* of Jerusalem is called *Rahma*. The Mediterranean near-Eastern Hebrew customs were closely knit with the *Torah*, and especially the five books of Moses, the Prophet of the LORD. The system of naming important civil structures did not take place unless the five books of Moses



The closed dual gates (Golden Gate).

were consulted. God was prominent in people's day to day lives. As devout worshippers of Jehovah, Israel named the southern arch of this spiritually very important Gate *Rahma*. This name, which essentially means *Mercy*, stood for a very important aspect of their lives, as they walked out of the Temple of the LORD. It represented the new *Mercies* of God that endure forever, a mercy that is only achieved when we return to him through **repentance** (*toba*) (Psalms 136:1; Deuteronomy 4:31; Nehemiah 9:31; Jeremiah 3:12; Daniel 9:9; Luke 6:36; 2 Samuel 24:14; 1 Chronicle 31:13; Psalms 57:1; Habakkuk 3:2; Roman 9:15). This is big news to today's church and if well harnessed can greatly enhance her understanding of the nature of the *Mercy* of God. Similarly, other refined oriental dialects translate *Rahma* into *Rehema*, which stands for the *Mercy* of the Lord, the God of Israel, through Christ Jesus. The fact that Israel in her worship comportment entered the Temple Courts through the *northern arch (Toba)*, and left the Temple area through the *southern arch (Rehema)*, reveals much on the *Grace* of God that is directed towards the church of Christ. It is as though the LORD once more setup protocol on how he is to be approached and worshipped. Earlier, the LORD had conveyed such instructions to Moses on worship. And now, the LORD appears to emphasize the fact that the *Grace* that he extended to the church, through Christ Jesus, cannot be abused (Hebrews 10:26-31; Hebrews 6:4-6; 2 Peter 2:19-22)). By this, I mean that, the Lord is stressing on the cost and price of attaining the *Mercy* of God. The God of heaven is certainly emphasizing to the church that the price she needs to pay to

attain his *Mercy* is **repentance**. And such *Mercy* is resident in the Blood of Jesus that was shed on the Cross at Calvary, the Blood that brought us **repentance** from sin. Going by this, it therefore becomes imperative for the church to vividly acknowledge and come to terms with the fact that **repentance** is part and parcel of the *Mercy* of God. And that in fact, only through **repentance** can the church receive *Mercy* from God. Well, because **repentance** practically means *turning away from sin* and *the return to holiness*, then it goes without saying that the *Mercy* of God can only be achieved when the church chooses to walk in the ordained *holiness* of God. In this protocol set by the God of Israel, he appears to be placing **repentance** central in worship.

It is a process that boldly lays down **repentance** as the foundation of the gospel in the church. This definitely goes contrary to popular belief that has swept through today's modern church, a belief system which erroneously asserts that the *Grace* of God is endless and once achieved stays on and on forever at no price. No wonder, the gospel that is being preached in today's modern church is devoid of **repentance**, when God himself is centralizing **repentance** prior to *Mercy*, and not vice versa.

Rahma/Rehema, the Gate of *Mercy*, was in the Temple times used as an exit from the sanctuary into the world. This denoted the spiritual transformation that had occurred in the lives of the Temple worshippers. They entered the Temple through **repentance** and left through *Rahma/Rehema/Mercy*. It is incredible that during worship, the glory of the LORD's presence manifested into the sanctuary and transformed their lives before they left. As they left, it was a rule of protocol that they passed through *Rehema* and they lived a reformed life having attained the *Mercy* of God. This *Mercy*, brought the *Grace* of God into their lives as they started living a superior and different life from the alien communities and slaves that lived among them. In fact, many times slaves had to be circumcised in order to take the Passover sacrament with them. In this way, their lives became model lives for other communities to emulate and live by.

By this, the Holy Spirit is now using this *Rehema* arch of the *Golden Gate* of Jerusalem to tell the church, that upon receiving Jesus through **repentance**, the *Mercy* of God reigns in her life and brings with it the *Grace* of the LORD. It is this *Grace* of the Lord Jesus that now transforms the church to become the **Light** of the world for other communities (the heathen) to emulate and live by. But the question being raised to the church at the **Eastern Gate** of Jerusalem today is; Have you surely been the **Light** of the world? Have the lost of the world come to Christ by observing the way you live your life? Have your lives

been significantly transformed from the world? If the answers to this questions are no, like I know they are, then the LORD is mightily using the *Golden Gate* of Jerusalem to speak urgent **restoration** to the church of Christ. In this way the LORD is telling the church not to abuse the *Grace* of our Lord Jesus, a mighty *Grace* that was earned through the *blood-flow* at Calvary. Jesus is the **Light** of the world and the church as the ambassador of Christ, having been purified through **repentance** (*Toba*), has now received *Mercy* in reconciliation with God. Therefore, it means that no one can talk about having received the grace of God if their lives do not show transformation. The church too now ought to turn around, be transformed, and become the **Light** of the world for the latter harvest to occur (John 8:12; Matthew 5:13-14). The days are evil and time is short, her service to Christ is now required much more than ever before.

JESUS & THE GOLDEN GATE Revealing The Messiah

This mightily revealing aspect of the Eastern Gate of Jerusalem, now becomes even much more overwhelming than initially perceived! A revelation that now underscores the greater inexhaustible spiritual potency of this mysterious Eastern *Golden Gate* of Jerusalem. A closer deliberation onto its *double-arched* nature, brings out a greater spiritual significance to the church of Christ. The message that is embedded in this humble Gate reveals the nature of Jesus Christ, the Messiah himself. It begins with the fact that this Gate is the only one through which when accessed would lead and permit a direct entry into the Temple Courts. The dual and mosaic identity of *repentance* and *mercy* that mark the *Golden Gate*, essentially describe the Holy name of Jesus. It is as though when the Spirit of the LORD allowed King Solomon to build the Temple, God intended to establish an earthly sanctuary that would not only be the mirror image of the Temple in heaven, but also a transition Temple that reflected the spiritual tabernacle that was to come through Christ Jesus. In this way the worship at the Temple in Jerusalem also hinted on the things to come when Jesus would appear. Of course, the life span of the Temple would end with her utility in worship. And the priesthood would then have to change when the spiritual tabernacle is instituted. This priesthood that would be required to transition, not only Israel, but the entire mankind from an earthly into a spiritual tabernacle would have to be Jesus the Messiah and High Priest. Because the Jerusalem Temple was physical, with the fixed life span, a shift into a spiritual and eternal sanctuary would require a high priest that would reign forever and ever. This High Priest would have to operate in the order of

Melchizedek, the King of Jerusalem, the King of Salem (Hebrew 7).

By such means, the dual-arched Eastern Gate of Jerusalem essentially revealed Christ as early as the Temple dispensation. This is because it is only by *repentance* through Christ Jesus, that the church (nations) can receive mercy and enter into the house of the LORD our God. This entry will eventually hit a finality at the *rapture* of the church (1 Thess 4:16-17; 1 Cor 15:50-56).

Likewise, only through the mighty resurrecting power of the Lord Jesus can the church be able to finally access the Temple of the LORD in Jerusalem on the Day of the LORD during the second coming. But the mercy of God *was* only attained for mankind through Christ Jesus, who reconciled sinful man with God, by his Blood through repentance. This gives a new definition to the much celebrated *Grace* of God. It imputes the *Grace* of God as being directly embedded on the *Mercy*-giving Blood of Jesus, which is *Repentance*. But we surely know that *repentance* is the complete *turning away from sin*, and the *return to holiness*. This avails a totally new dimension in the understanding of the *Grace* of God, because through this *Golden Gate*, God is now telling the church that the *Grace* of our Lord Jesus through which *Mercy* was attained for man, ONLY and ONLY comes through *holiness* and nothing else. It becomes a direct link between holy living and the *Grace* of God. No wonder, the bible comes out very clearly without any ambiguity, that no one can abuse the *Grace* of God by returning to sin after repentance. It would amount to rejecting the one and only ultimate sacrifice and returning Jesus on the Cross (Hebrews 6:4-6; Hebrews 10:26-31; 2 Peter 2:19-21; Numbers 15: 27-31). In such manner, as now coming through, the Eastern Gate of Jerusalem surely talks of Jesus *who* is the *one and only way* for accessing the house of the Father in heaven. And this *accessing* is *repentance* through the Blood of Jesus, The Perfect Passover Lamb of God. Built then in the time of King Solomon, this Gate truly talked about the Messiah, and the subsequent future of today’s church.

Considering that Christ Jesus is the royalty of God, then the *Golden* identity marker presented by the Eastern Gate of Jerusalem is a symbolism that essentially reveals the Messiah. This notwithstanding that the Messiah would stand at this *Golden Gate* on the day of the last judgment, is greatly revealing of this gateway. Moreover, greater light is now shed on why upon the birth of Christ, the Magi from the East brought among other gifts, *gold* (Matthew 2:11-13). The Gold they presented unto the Lord Jesus in Bethlehem, relays a clear message on the royalty and purity of God that was resident in him. It is the same language that the Golden Gate speaks to the church, when it figuratively represents Christ Jesus, the one and only entrance

into the Father’s house (John 14:6).

Most importantly, the recent vision of the LORD in which he presented the two golden wedding rings in the sky, greatly articulate on the importance of Holy Communion with Jesus to achieve entry into the kingdom of God. This Holy Communion is the spiritual wedding of the Lamb of God, and actually completes the loop that links the last supper to the wedding supper of the Lamb of God (Rev 19:9). This is the blessing into which the LORD our God called the church. It is an eternal blessing that transcends beyond the physical cars, homes, private jets, large tracts of land, health and wealth gospel, sexual immorality with worship leaders, etc., that the church is currently indulged in (1 Cor 15:50-56). These simple and perishable earthly inheritance can in no way be compared to the eternal invaluable blessing that will accrue unto the church during the wedding supper of the Lamb of God. At this time, her cup will overflow and run over. The Eastern *Golden Gate* of Jerusalem then becomes a sobering reality and an awakening that the church must embrace to be restored. The fact that this revelation is trickling through from the treasure rooms of wisdom in the throne of God, and percolating into the church, implies that time is running out and the promised revelation is at hand for the church to restore.

... ALSO CALLED BEAUTIFUL And Anointed With Grace

In the bible, it is this same famous ancient Eastern Gate to Jerusalem that is referred to in the New Testament as the *Beautiful Gate* (Acts 3:2; Acts 3:10). Its existence has also long interested the church, as the place of the *last judgment* of God (Joel 3:2; Joel 3:12). This is because historically, the *LORD’s judgments* were always rendered at the gates (Genesis 19:1; Genesis 23:10). Since the Messiah is to come from the east (Matthew 24:27), it is *now* accepted as common biblical understanding that he will judge the nations of the earth at the gate, and this Gate being the *Golden Gate*. This has many times been misinterpreted, and is the reason for the many graves that *now* litter on the eastern slopes of the Temple Mount, including in the Kidron Valley, and on the *western* slopes of the Mount of Olives. This double-arched *Golden Gate* of Jerusalem is therefore the main centre piece in the events that *will* be marked on the day of the Second Coming of the LORD (Luke 19:35-38). Christ the Messiah, the King of Israel *will* return to Jerusalem from the summit of the Mount of Olives and then surely proceed into Jerusalem from the East, in the direction of the *Golden Gate* (Zechariah 14:4-5).

It is this very Gate that Ezekiel the prophet of the LORD described and ordered to be closed until the return of the Messiah (Ezekiel 44:1-3).

The portals of the Eastern Gate lead into a magnificent entrance that is beautifully decorated and adorned with unusually intricate carvings of *acanthus* leaves. These carvings *when* viewed from a distance appear to be moving. This *Golden Gate* of Jerusalem is also equipped with a gate room, which is carefully constructed as a hall with six domes supported by costly huge marble pillars. The interior corridors of the *Golden Gate* are exceptionally beautiful and *well-built*, with the noble timeless architecture. On the east side of the hall are *two* gateways, *now* blocked up, gorgeously embellished on the outside. Even though these original pillars cannot be seen on the surface, they lie beneath this Gate due to the passage of that time. The stunning pillars that glamorize the *Golden Gate* are known to have been special gifts to King Solomon as a sign of respect to the God of Israel *who* had anointed him *with* such immense *wisdom* and splendour (2 Chronicles 9:9).

Moreover, through these double-arched Gates, the Holy Spirit is relaying a deeper insight into the nature and person of Christ, the Messiah. A further and careful observation of the spiritual embodiment of these double Gates of *Repentance* and *Mercy*, appears to sharply contrast the *law* and the *Grace*. It is a revelation and a vivid reminder to today’s modern church that God is just (*justice*), but his *Mercy* triumphs over judgment, when people *repent* and *return to holiness* (James 2:13). This is yet another opportunity *when* the God of Israel is revealing to the church, privileged nuggets about his candid nature through these *dual Gates*. They display the Holy One of Israel *who* is just, and must judge the *world* with equity and impartiality, and *whose Mercy* endures forever upon entrance into *Repentance (Toba)*. In this way, the double-arched Gates reveal Jehovah *whose Mercy* through Christ Jesus stands out as a greater and much higher attribute even in the face of judgment (Habakkuk 3:2). He is ready to forgive all *who* genuinely *repent* through Christ Jesus and *who* pass through this Gate by seeking him in *holiness*, and to them his *Mercy* abounds. For that reason, the Eastern Gate is the only entrance that goes straight into the Temple Courts. And *worshippers* to the Temple, entering the courts through the *northern* portal of *Repentance* could seek the *forgiveness* from sin by sacrifice and petition, and *would* have to leave by the *southern* portal having obtained *Mercy* and *Grace*. Surely, the *Golden Gate* is a wonderful piece of article that bears a reminder of the unchanging character of God. Ultimately, the *Golden Gate* of Jerusalem, in its dual carriage nature becomes the physical attestation of the scripture;

Lift up your heads, O you gates; be lifted up, you ancient doors, that the King of Glory may come in. (Psalm 24:7; Psalm 24:9)

Thus says the Lord: “Keep justice, and

do righteousness, for soon my salvation will come, and my deliverance be revealed.

Blessed is the man who does this, and the son of man who holds it fast, who keeps the sabbath, not profaning it, and keeps his hand from doing any evil.” Let not the foreigner who has joined himself to the Lord say, “The Lord will surely separate me from his people”; and let not the eunuch say, “Behold, I am a dry tree.”

For thus says the Lord: “To the eunuchs who keep my sabbaths, who choose the things that please me and hold fast my covenant, I will give in my house and within my walls a monument and a name better than sons and daughters; I will give them an everlasting name which shall not be cut off. “And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, every one who keeps the sabbath, and does not profane it, and holds fast my covenant - these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. (Isaiah 56:1-7)

In this scripture, the LORD *was* speaking to the church about the relationship between the Eastern Gate of Jerusalem and the *rapture* of the church. He allowed Isaiah, the prophet of the LORD to see endtime events that *would* transpire at the Eastern Gate of Jerusalem *when* Jesus the Messiah would return *with* the *raptured* saints. This is the church that is separated out from the *world* by the Holy Spirit and referred to as *the elect of the Lord*. Their complete separation from the *world* (*sinful desires of the flesh*) prior to the *rapture* is *what* the LORD refers to, and he seems to be completely fond of the *eunuchs*.

During the *rapture* of the church, there *will* be great shock *within* today’s church because Jesus, the Chief Bridegroom *will* appear like a *thief* and *steal* away the holy, *righteous* and *glorious* church that has completely *separated* from the dynamics of this sinful and dark *world* (Rev 15:16). In itself, the *rapture* foretells of the major events of judgment that will transpire at the Eastern Gate of Jerusalem. This is due to the fact that at *rapture*, *two* women *will* be grinding at a hand mill, one *will* be taken and the other *will* be left. Likewise, *two* men *will* be working in the field, one *will* be taken and the other left (Matthew 24:40-41). For those *who will* be *raptured*, the God of the bible has already laid down an eternal promise that they *will* eat the wedding dinner of the Lamb of God (Rev 19:9). This appointed elect church, after seven years from the day of the *rapture*, *will* then proceed towards the Mount of Olives and the Eastern Gate of Jerusalem, being led by Christ Jesus, the Messiah (Rev 1:7). It will be a momentous occasion that is heavy on the side of joy for these *elect*, in the midst of horrendous pain, sorrow and mourning, that *will* grip the nations of the earth. For this reason, Isaiah the prophet of God spoke about the double-arched portals of the Eastern Gates of Jerusalem. Surely, arrival at this Gate will spark off a myriad of new second-order events of historic proportions,

events both heaven and the earth have never yet experienced, in the entire history of creation.

The entire Temple Mount as well as the Temple itself depict a very sacred place, set aside by the Holy Spirit in a divine way for the service of the Holy One of Israel. This implies that the LORD God has evidently been, over the many centuries, seriously offended by the many grievous defilements sported in this area. These include cemeteries, tombs and burial places as well as idolatrous shrines that litter this entire zone. Considering that these defilements are positioned proximate to the entrance of the Eastern Gate, then it is clearly inappropriate that they take such precedence in the vicinity of this holy Temple Mount. Apparently, the Lord himself makes it known to the church, his feelings about this gross defilement at the entrance. In this context, the LORD commands that all these graves, defilements, idolatries, harlotries, prostitutions, and abominations must be removed as the Messiah comes to the Eastern Gate (Ezekiel 43:1-9). These abominations that currently parade and block the entrance are more spiritual than physical, and represent the defilements that currently block the entrance of the heart of the church of Christ. This kind of blockade has kept the Holy Spirit out of the church and must hence be removed for any realistic transformation to occur in church.

1 Then the man brought me to the gate facing east, 2 and I saw the glory of the God of Israel coming from the east. His voice was like the roar of rushing waters, and the land was radiant with his glory. 3 The vision I saw was like the vision I had seen when he [a] came to destroy the city and like the visions I had seen by the Kebar River, and I fell facedown. 4 The glory of the Lord entered the temple through the gate facing east. 5 Then the Spirit lifted me up and brought me into the inner court, and the glory of the Lord filled the temple. 6 While the man was standing beside me, I heard someone speaking to me from inside the temple. 7 He said: “Son of man, this is the place of my throne and the place for the soles of my feet. This is where I will live among the Israelites forever. The house of Israel will never again defile my holy name—neither they nor their kings—by their prostitution [b] and the lifeless idols [c] of their kings at their high places. 8 When they placed their threshold next to my threshold and their doorposts beside my doorposts, with only a wall between me and them, they defiled my holy name by their detestable practices. So I destroyed them in my anger. 9 Now let them put away from me their prostitution and the lifeless idols of their kings, and I will live among them forever (Ezekiel 44:1-3).

VISION OF THE EASTERN GATE July 2006 Vision

God’s honesty is obvious as he reveals everything to the church. However, the channelling of the LORD’s unchanging and ever timely revelation of this time, requires a faithful vessel that is available. Such a conduit must be a

church that *walks* in devout alignment with the Holy Spirit. It is in this order that such a vessel can be usable unto the LORD. **Holiness** has always been, and continues to be the yardstick of this hallmark.

In a mighty vision of the LORD, on July 13, 2006, the LORD lifted me up and took me on the top of the Mount of Olives and immediately heaven opened above the eastern slopes of the Mount of Olives. At that instance, the enormous and tremendous glory of the LORD came beaming from heaven, and headed towards the Eastern Gate of Jerusalem. As the glory of the LORD approached this monumental Gate, it ploughed its *way* through and cleared the *way* in what became like a huge fume of dust mixed with the glory of the LORD. This fuming glory mixed with dust, continued to plough its way towards the Eastern Gate. After that, I then *saw* the Eastern Gate with its double-arched Gates slammed open by the tremendous power of the glory of the LORD. The glory of the LORD then *went* straight through the Golden Gate, into the inner court of the Temple of the LORD. Upon waking up, I immediately realized that the LORD had just spoken mightily to the church and that he had apparently *shown* me the same conversation he had with Ezekiel, the Prophet of God. However, in this case, the LORD was presenting this vision on the events of the second coming, having previously just given me revelation about the **rapture** of the church. On November 1st, 2006, at 3:00am in the morning, the LORD had shown me the vision of the *wedding* rings in the sky (See chapters above).

For the LORD to have engaged this follow-up conversation with me on the endtime church, he definitely must have been emphasizing on *two* critical issues. Firstly, that the LORD is greatly concerned about the disparity that currently exists between the preparatory events in heaven, and those in the church, concerning the *wedding* of the Lamb of God. This is a revelation that urges the church to *switch gears*, change focus, and move faster because the dispensation has changed. It urgently stresses the time aspect of **preparing the way** for the *wedding* of the Lamb. It is as though the LORD has shifted attention into two most critical end events; a) the preparing of the way by ploughing through the idolatrous defilements of death in the church b) by presenting the post-*raapture* second coming of the LORD. This shift seems to count the **rapture** events as already marked and determined as to when they will occur. It is a shift that places the church of Christ face to face in conversation with God the Father of Christ, the One and only One that knows the day of the wedding of the Lamb.

And because the glory of the LORD that comes down over the Mount of Olives, into the Temple of the LORD,

through the Eastern Gate, is a very mighty post-*raapture* event, then this draws a very urgent concern. The concern here is that the LORD is already pondering on the post-*raapture* events while the church is not yet even ready for the *raapture* event. This is the classical display of a spiritual mislink in the prophetic time line that the church is pursuing, a calendar that has placed her out of sync with the Holy Spirit events accruing within the throneroom of God in heaven.

The magnitude and gravity of this concern is further heightened by the fact that on the May 3rd, 2007 and at about 5:38am, the LORD in a mighty vision on the **rapture**, he presented a golden clock that was 11:59pm in the sky. And considering that it is this late in the day, then the church cannot afford to sit idol in a **spiritual mislink** that is out of sync with the preparatory events in heaven.

Secondly, that the LORD is telling the church, right *now*, to prepare in **righteousness** and **holiness** of absolute zero tolerance to sin. It is a gracious plea to the church that she may shift positions from her current casual stance towards the coming of the Lamb of God. In this kind of spiritual posture, the church may not be able to tap onto the spiritual message that the Holy Spirit is busy beaming to the earth regarding the wedding of the Lamb of God. The LORD is instructing the church to get out of being docile, and be **transformed** into a fire-brand, vibrant vessel for endtime revival. The bumper harvest of souls is at hand and the workers are few. Going by this, the massive glory, in the vision, that ploughed through the tombs and the great defilements that overshadow the holy entrance (Eastern Gate), is symbolic of the massive latter glory of the LORD that comes to the church to clean her up from her current abominations. These abominations include sexual sin, the gospel of wealth transfer and prosperity, false prophecies, among others, that have brought death and graves of defilement and obstruction at her door (heart) and marked her with a great defilement and harlotry of these end days.

It is this latter glory that *was* symbolized by the cloud of his glory that visited the mountain of **transfiguration** and interrupted the **erroneous voice** of Peter. This event was symbolic of the **restoration** of the church as the voice of the LORD from the cloud directs the church to *listen* to Jesus the Messiah. For that reason, during the temple times, every time the high priest offered sacrifice unto Jehovah, the Shekinah glory *would* always come down from heaven and settle through this very Eastern Gate. To the church, the LORD is basically saying that he longs to be called *Immanuel*, hence asking for an undefiled dwelling place in her heart (Isaiah 7:14).

THE CLOSED GATE Prophecy To The Church

The *Golden Gate* of Jerusalem is a generous, and serious spiritual bridge between Israel and the church. The total closure of the precincts of the house of the LORD by this gate, exhibits a tremendous act of **biblical prophecy** to the church. The **sealing** of this Gate has become a centre piece in bible prophecy and hinges directly on the endtime church prior to the **rapture**. At the time, Ezekiel the prophet of God foretold of this closure and the complete sealing of this Gate (Ezekiel 44:1-3). By this, the Holy Spirit is speaking about the fact that this Gate *would* be finally and entirely reserved for the Messiah and his remnant bride after the **rapture**. This remnant bride is the church that *would* become sensitive enough to prepare for the *wedding* of the Lamb of God. This sensitivity is expected to translate into the receiving of the Holy Spirit in today's church, and the birthing out of a massive endtime **holiness** and **repentance** revival. Only the Holy Spirit of the LORD has the authority and capability to *transform* the church of Christ from *where* she is today into the glorious remnant spiritual bride of Christ. This demands that the church walk in complete **holiness** however unpopular it may be in the world of today. Undergoing this kind of suffering in her spiritual walk can serve to refine and strengthen the church as she *waits* on the **rapture**.

The current closure of this Eastern Gate of Jerusalem denotes a state of desolation in the house of the LORD, and actually narrates the story of today's modern church. When Ezekiel, the prophet of the LORD spoke closure to the *Golden Gate*, it is awesome to note that it came to pass, even across the different regimes that reigned in the holy land. The big miracle, however, is the way a strict observance *was* effected on this closure across different regimes that ruled the land of the bible. This stretches from the Byzantine rule all the way into the earliest Arab conquest, and all of them sealed this mighty Gate.

In an inescapable certainty in the fulfilment of the *Word* of God, this Gate remained sealed even during the most crucial 1967 six-day war in Israel. It can be remembered that in this war, Israel *was* confronted with a very difficult choice between allowing the Israeli Defence Forces (IDF) to storm the *Golden Gate* or use a more difficult and risky route to recapture Jerusalem. The Jordanian army *was* camped right by the Eastern Gate and storming the Eastern Gate *would* have been the more humanly rational approach. Such an approach is known world over to be consistent with the Israeli war tactic of pre-emptive surprise attacks on the enemy, when they least expect. Such an

approach had worked very well against the Egyptian army, when Israel pre-emptively surprised them and crushed the Egyptian air force at their bases before take-off. It is however, astounding that in this six-day war, Israel chose to depart from its routine tact, and took the risk thereby leaving the Eastern Gate sealed and intact. The Orthodox Jewish IDF commanders could not allow that Jerusalem be recaptured by storming open the *Eastern Gate*. These religious Jewish commanders knew that only the Messiah can, and will, open this Golden Eastern Gate of Jerusalem. The Holy Spirit allowed Jerusalem to be beautifully and fully recaptured back to Israel in this historic war. When God's *Word* is faithfully proclaimed, as it *was* by Ezekiel, then the message is vindicated when the **declarations** and **proclamation** fully come to pass. Then the Lord is glorified.

Notwithstanding, the fact that from the farthest east, this highly acclaimed *Golden Gate* of Jerusalem is the only one that leads directly into the inner courts of the Temple, shows that there is more to this Golden Gate than man can unveil. Even the bible clearly elaborates that,

...as lightning that comes from the east is visible even in the west, so will be the coming of the Son of Man... (Matthaeo 24:27).

It is a deliberate design of the Holy Spirit that makes this ancient Gate a very exceptional and special entrance into this City of God. This phraseology was intended to hint on the events to come after the *raapture* (Second Coming). Since this Golden Gate symbolizes the identity of our Lord Jesus, *Repentance* and *Mercy*, as the only *way* to the Father, then it equally also ascertains of the new Jerusalem (John 14:1-3). The new Jerusalem that comes after this dispensation will be the **home of the righteous** and Jesus is the one and only way into that glamorous city of God (2 Peter 3:10-13). It is no wonder, that the Lord clearly and categorically separates out this Eastern Golden Gate, and comprehensively talks to it, addressing it directly on a one-on-one basis. In this language, the LORD is reminding the church about the spiritual Jerusalem and the conditions by which the church can qualify into that noble citizenry. The take home phrase is;

...since everything will be destroyed in this way, what kind of people ought you to be? You ought to live Holy and godly lives as you look forward. . . (2 Peter 3:10-13).

The LORD directly commands this Gate by saying;

Be lifted up you ancient doors that the king of Glory may come in... (Psalm 24:7).

What is even more bewildering is that all these conversations the LORD is having with the *Eastern Gate* of Jerusalem, are in relation to the endtime events in the church. In other words, the LORD is indirectly talking to the modern church of today. By looking at this ancient Gate and listening to what the LORD is saying in the bible, two things come out very clearly. Firstly, that the LORD appears

to be telling the church to recognize that this ancient, old and rugged, worn-out but going strong, maintaining an exceptional **Beautiful**, this Gate portrays a picture of the first primitive church that bears the image of Christ, and is the symbol of the faithful holy spiritual bride of the Lamb.

Desolation in the Church Foretold . . .

The **desolation** and **loneliness** pronounced by this *Golden Gate* of Jerusalem and the deserted Temple, suggest a mighty prophecy on the abandonment of the house the LORD, that fails to recognize her hour of Holy Spirit visitation. It foretells from time then to date, of the great need for **restoration** that *would* arise in today's endtime church. It is common knowledge that Jerusalem and specifically the Temple of the LORD, rejected the mighty visitation of the Holy Spirit when Jesus walked in. This visitation occurred as Jesus desperately attempted severally to revive her, but she refused and was unwilling (Matthew 23:37). At that time Jerusalem *was* so engrossed in her routine practices that *were* being run by the highly learned theologians and teachers of the Law. These academics constitute the modern day eloquent doctorates and theologians that have currently overcrowded today's modern church of Christ. And the absurdity and irony is that a careful scrutiny of the practices and daily routine of these highly learned club Pastors and theologians of the day in Jerusalem, reveals that they *were* actually busy and preoccupied with praying for the Messiah to come. They *were* essentially fully engaged in pleading with God and asking him to urgently send them the Messiah, in order that he may restore Israel. While this *was* going on inside the dark Temple, Christ the Messiah was, as a matter of fact, outside at the Temple Courts, riding on a humble colt (Mark 11:1-11). They succeeded in failing to identify him. From this platform, the LORD is appealing to today's modern church not to be like *desolate* Jerusalem, but to be **sensitive** unto her moment of endtime Holy Spirit outpour/visitation (Joel 2:28-32). It is this endtime *outpour* that must *deliver* the church from the gallows of death (*world*) into the *holy rapture*.

The Restoration At Transfiguration

The urgent need for a second *deliverance* that has all of a sudden arisen in today's modern church, vividly calls to mind the closing events of the **transfiguration**. Despite walking with Jesus for sometime, the *elect disciples* (John, Peter, James; remnant church) at **transfiguration** woke up to the sobering reality that they had actually not perceived the Christ. This **misconception** was accurately

diagnosed as the spiritual symptom of failure *to listen* to Christ. Not knowing that this failure *to listen* would later turn out to be the biggest fall in the church prior to *rapture*. It was a condition that precisely foretold of today’s church that confesses being born again, and yet not being able to perceive the reality of the person of Christ in their lives. Knowing the person of Christ is pivotal to walking with him. No wonder, Peter in his human mind, could afford to talk about raising three tents, in a clear reflection of the failure to exalt the Christ. Keeping in mind that at **transfiguration**, had it not been for the timely **latter cloud** of the LORD’s glory that suddenly interrupted Peter’s voice, a sad perception of Jesus was looming. He can in no way be equalized to man. However, this was a well orchestrated *dialogue* between God and the church, a *colloquy* that foretold of the urgent and timely need for a latter visitation, that would arise in today’s church, at the nick of time just prior to *rapture*. That this latter glory at **transfiguration** also enveloped the *two* servants, carrying them towards the open entrance to heaven, is a mighty revelation that today’s church cannot afford to ignore. This directly ties the latter restorative glory to the *rapture* of the church. Put in other words, the restoration of the church and *rapture* are linked. The memory of these events are at this time revived because of the greater need for reformation in the church. There is so much spiritual assault waged upon her from the *erroneous voice* emanating from the wealth and health gospel, love of money, false prophecy, false prophets, lies, deception, sexual sin, witchcraft, to mention a few. At the **transfiguration** summit this *erroneous voice*, coming from Peter, was thoroughly rebuked to sobriety by the LORD God himself. God said,

“*This is my Son, whom I love; with him I am well pleased, listen to him...*” (Matthew 16:17)

It is very sad that in today’s church, this *erroneous voice* has reigned utterly unchecked thereby leading to a state of spiritual anarchy. Whilst the sheep are desperately longing for the latter visitation of God *himself*, that will, without mercy, downrightly rebuke for them this *erroneous voice* that has for sometime now, plagued their christian walk. In most cases, the congregations in today’s church are helpless as the pastors re-enact the “Peters” at today’s summit. It is a situation that one would wish was a temporary nightmare when unfortunately it is real. The urgency of this *distress call* (thirst) in the congregants is further heightened by the knowledge that the latter glory is the one that subsequently assumes a *vehicular function* as it transforms into the *rapture* vessel. It is this cloud of the glory that also finally, at Bethany raptured Jesus (Acts 1:6-11) At **transfiguration** this same glory upon correcting Peter’s voice, quickly enveloped the *two servants* and

lifted off, through the open entrance, into heaven. This is the same entrance at which the LORD presented the two golden wedding rings on Nov. 1, 2006. Therefore, this much awaited latter visitation into the church, is surely intended by the LORD God to transform the church for *rapture*. By the way, it is a matter of life or death as she grapples with choices (1 Cor 15:50-56). In the event that this visitation is not realized, it spells oblivion to her as the tribulation sets in for her (2 Thess 2:9-11). She must do all that it takes to ensure a visitation. This might involve such radical measures like discarding today’s seductive sensational entertainment in church, in favour of *true worship* in spirit and in truth (John 4:23). This may prove very bitter in the short run, only to turn out to be very fruitful and rewarding in the long run. A church that makes such seemingly bitter choices can never go wrong as she finds herself right in the footprints of the Lord, following the glorious footsteps of Jesus. It is such a church that the King depends on (John 15:1-17).

**Thus saith The LORD:
“Listen To Him. . .”**

The Temple of the LORD in Jerusalem had earlier on *witnessed* mighty visitations of the glory of God. He had lavished them with such a great disposition of love as to even attract envy from the surrounding nations. At that time, the cloud of incense with prayers of Israel ascended before God hence he greeted them with joyful assurance. Because the Jewish nation became “*the delight of his eyes*”, the LORD had intended to use Israel as the *yardstick* across the nations of the earth. He loved them so much that *when* the house finally fell *out of order* with God, the elders of Israel sat down to reflect. They desperately longed for the good old days when the God of Israel visited them physically. However, in the midst of this *desolation*, the true moment of reality hit when they recollected the mighty episodes when the glory of the LORD descended and fell into the house. It was these memorable episodes, against the ugly *desolation* that had now dawned on the house, that Israel realized that God had abandoned them. This created an obvious state of vanity that greatly grieved the elders to the point that they fell face down and publicly *wept* in abject bitterness!

It was now happening to them because of their *disobedience* and *defilements*. And, likewise today’s church suffers a great abandonment and *desolation* because she has drifted away from the original *will* of God. The will of God for the church is embedded in the last supper of the Lord, when he said “*Do this in remembrance of me* (1 Cor 11: 24). The Lord expected a fragrant incense to ascend into his throneroom from worship in today’s church. But this

has not been the case. This has costed the church the glory of the LORD that used to visit the house at the first faithful altar of the LORD. This is the time *when* the apostles *walked* in the complete fear of the LORD and listened to the LORD. Learning *to listen* to the *Word* of God is the only *way* in which the church can be restored back to the line of promise (Haggai 2:6-9; Joel 2:28-32).

Right *now* the glory has left the house, and the LORD God yearns for a holy church. It is a situation that is synonymous with the great despair that consumed the house of the LORD during the disobedient priesthood of Eli (1 Samuel 2:12-36). The glory of the LORD that has left today’s church of Christ, can only be illustrated by the final act of Eli’s daughter-in-law *who* used her final words to name her baby *Ichabod*, which means “*the glory has departed*” (1 Samuel 4:21-22) At that time, the glory of the LORD had departed from Israel and death had began to sting. Today’s modern church also has lost the glory of the LORD because of the *enticing abominations* of the world.

However, for the church, this is more tragic because she should at the moment be looking forward to, in anticipation of the holy *rapture*. It *will* take great *awakening* and *self-outrage* at this situation for the church to change course and return to *holiness*. When the church begins the pursuit of *holiness*, then the *Word* that promised a mightier latter glory will be accomplished in her.

**WILDERNESS & RAPTURE
REBUILDING THE HOUSE OF THE LORD**

By Dr. Owuor

Recognizing The Fall

God Almighty is committed to redeeming and restoring his people on every occasion whenever they fall. He plans to restore what is broken and in ruin, changing barren land to a *vineyard* church of unprecedented *fruitfulness*. This can only happen when the church realizes how helpless she is without God’s help and commits her life totally into his ways (Isaiah 35:8-9). The process of recommitting to God is always painful as the church is reprovved and grows spiritually, but the end result is always worth the effort.

Many a time, the people of Israel abandoned the true God by dabbling in occult practices that severed their relationship with the LORD. Often such conduct from Israel drew sharp reaction from the LORD who dispatched his messengers to her, almost immediately. In the same way, the church today has tinkered into defiled occult-like worship which has drifted her afar from the will of God Almighty. This is inspite of the mighty endtime revival that has been

Then the sun of righteousness shall begin to shine in the church like at noonday. (Haggai 2:6-9). Otherwise, heaven and church are no wider apart today than they were when Israel sinned against Jehovah. To the restored repentant church that walks in common faith (unity of faith), heaven will be very near, because he that wonderfully wrought for Israel will for the holy church. And such a restored church is one that has received today’s revelation on the risk of failure and eternal loss due to sin.

Therefore, *when* the LORD showed me the mighty glory that *went* ahead and cleaned up the defilements at the entrance of the Eastern Gate, he surely spoke much to the church. In this *way*, He *was* telling her the dispensation to receive the glory and be cleaned up has inevitably set in. This means that she would urgently need to catch the thunder of this moment, before it slips by her. It marvels to realize that the *erroneous voice* of Peter at **transfiguration**, symbolizes this latter fall that *would* later come into the church. It is a fall that arises out of the failure *to listen* to Christ the Messiah. The fall is caused by gross disobedience to the *Word*, and the affinity of adherence to the gospel of wealth transfer. In this regard, the LORD spoke prophetically on the mountain of **transfiguration** by appealing to the church *to listen* to Christ Jesus. As early as then, God Almighty had already known that the biggest fall *which* would lead to *Ichabod* in today’s church, *would*

promised her in the Word. Just like Israel who opted to worship gods called *fate* and *destiny*, hoping to influence their own future, the church of Christ today has equally devised her own means of ensuring survival, rather than depend on God for her eternal future. Everytime defilement overshadows worship, God is always quick to reject such sacrifice and lift his presence from such a house. Desolation then almost immediately enters in.

**Rebuilding The Church
Learning From Israel**

The Temple of the LORD in Jerusalem was a constant source of joy and pride to the nation of Israel. In building this Temple, King Solomon sought the wisdom of God because he longed for the favour of the LORD to visit the house. Even though his father David had longed to build a house for the LORD, the LORD had not honoured him with such a task. The God of Israel had chosen Solomon to raise for him a house in which he would dwell.

To build this house, King Solomon

arise from failure *to listen* to Christ Jesus, the Son of the living God.

The Golden Gate marks an important feature of the *Second Coming* of the LORD (Rev 1:7). This awakens the church to keep her eyes focused on the *rapture* since only the *raptured* saints will partake of the glorious joy at the advent of the *Second Coming*. Additionally, King David received the LORD’s revelation on events as they *would* unfold at this Gate on the Day of the LORD. David noised this across the hill country as he exclaimed out aloud; “*Our feet are standing in your Gates, O Jerusalem...*” (Psalm 122:1-9). It was in an apparent reference to the climax endtime *worship* that *would* overtake Jerusalem upon the return of the LORD. When Jesus returns to Jerusalem, he *will* do so through *Bethany* on the eastern slopes of the Mount of Olives. The moment his feet *will* step on the Mount of Olives, it *will* trigger off a huge global *temblor* (earthquake) that *will* slam open this Eastern Gate of Jerusalem. While this unfolds, it *will* usher in extreme anxiety (Rev 1:7), and the glory of the LORD *will* rush through this Gate, into the inner courts of the Temple of the LORD. It is this glory that *will* restore all creation through the long overdue and much anticipated *worship* at the Temple (Zephaniah 1:14-18; Ezekiel 44:1-3; Amos 9:10-11). Jesus will at this time present his glorious bride (raptured church) to the nations of the earth and to restored Israel.

went into the *wilderness* of Judea, from where he identified a quarry whose stones were precious enough to build the house of the LORD. It is said, from the point of their collection to the site of the Temple of God, no iron tool was heard touching the stones that were used as the building blocks for the Temple (1 Kings 6:7). It is also reported that these stones bore very unique features, being entirely very white (Rev. 19:8) to the amazement of all. The faithfulness of God was witnessed on the day when King Solomon dedicated the Temple to the LORD. The Shekinah glory of the LORD visited the house as a symbol of approval. Shekinah glory embodies the physical presence of God, and lavishes the people at worship. This glory brings the much needed healing and deliverance. Often, it leads to joy unspeakable as peace colonizes the hearts and land.

However, over time, sin began to percolate into the precious house of the LORD in Jerusalem. It gradually went on unchecked and eventually became the biggest source of grief to the LORD Almighty. Very often a third party is involved in the breaking

down of important relationships. Our relationship with God tends to suffer in a similar way and the third party often is an idol that detracts attention from God.

God disciplines the church because he loves her and cares about her destiny. When the church follows a dangerous path, she needs to be restrained and stopped. And sometimes, the only way God can get our attention is by allowing us to suffer the consequences of our sin. The church in Kenya is a prototype of what can befall an obstinate people. With over 800 churches burnt down, God vividly expressed his anger, disappointment and rejection, of the kind of worship that was going on in the church. For this reason, he always sends His prophets way in advance to warn the church and the entire land prior to correction through Judgement. In like manner, the LORD sent Jeremiah to speak ominous words that would address the nation of Israel on the need for repentance. Among other things that the LORD had shown Jeremiah in the night vision, was the impending destruction that was coming to the house of the LORD. But Israel became more inclined to her idolatry thereby attracting the full wrath of God's anger. In the same way, in the recent past the nations of the earth have watched with utter disbelief, as the church in Kenya goes through a similar episode with God, in modern times.

Reforming The Church

Today's church is not in any way different from Israel at the time of the defiled Temple. God still longs to have a restored relationship with the church, in order that the body of Christ may serve as the Light of the world (Matthew 5:13-14). Many souls are right now perishing in the dark world of sin, desperately awaiting redemption, and thereby making this call upon the church to reform, very urgent. But, in order to be of noble utility unto the LORD, the church has to be restored so as to reform her worship conduct (2 Timothy 2:17-21). This is absolutely imperative in these last days of latter outpour and harvest. It is a revival that has long been foretold unto the church (Joel 2:28-31; Hosea 6:1-6; Haggai 2:6-9).

When the LORD on **November 20, 2007**, showed me in a vision of the night, the defiled state of the church, then followed by **March 26, 2008** when he presented to me, the mighty glorious Temple of God in heaven; Jehovah was telling the church that he is longing for her complete restoration. Without this restoration, the future of the church is dark and hopeless because she would miss the wedding of the Lamb of God. In every generation, God considers worship one of the most important activities of life. Life itself ought to be an expression of the worship of our God. Therefore, hope

for the future restoration in today's church must involve a reformation of her relationship with God, through proper worship of him. It is worship that has been defiled in today's church, prompting God to now speak out even prior to the rapture. However, to realise the full course of restoration of the church, she must reflect on how Israel was restored in her darkest hour.

Jeremiah's Prophecy On Today's Church

The appearance of errant Prophet Jeremiah into the scene, during the temple time in Jerusalem, opened a new chapter, in not only the relationship between Israel and God, but also between today's church and the Almighty. Popularly known as the weeping prophet, Jeremiah was commissioned to prophecy destruction to the Temple of the LORD and call a people into repentance. However, Israel did not realize that the LORD had opened Jeremiah's eyes so that he was now able to, not only, see the massive destruction that would befall defiant unrepentant Jerusalem, but also the advent of the Messiah. This is the joint at which Jeremiah mightily spoke into the life of today's church.

The Voice In Ramah . . .

When Jeremiah heard, in the vision, the voice of Rachel crying out in Ramah, unwilling to take comfort, it marked a tremendous milestone in the life of today's church (Jeremiah 31:15). By this, the LORD had allowed Jeremiah to see the destruction of the Temple and the subsequent desolation that would consume the land. This is the prophecy of both a physical and spiritual desolation, as worship is removed from the land.

Jeremiah, had seen the exit of unrepentant and sinful Israel into Babylonian captivity, through Ramah. This promptly came to pass when the Israelites who escaped the sword of God, and the fire that gutted down the Temple, were quickly gathered at Ramah, only to be chained on their way to Babylonian slavery (Jeremiah 40:1-6). And, when Nebuzaradan, the commander of the Babylonian army said to Jeremiah, "Look, the whole country lies before you," he practically meant an empty country that now lay bare in lonely desolation. The dissenting voices that had contested Jeremiah's prophecy were no more in the land that now lay desolate and bare.

At the very centre of this Ramah prophecy, was today's church of Christ. Jeremiah, had seen much more than just Rachel wailing because Israel had gone into Babylonian captivity. He had also seen the advent of Christ in Bethlehem, and the exit of baby Jesus into Egypt to avoid King Herod's

planned massacre. This exit of the LORD, to Egypt symbolized a dreadful desolation that would have to consume the land of Israel. Moreover, it came with the massive killing of babies in the land and the consequent mourning that gripped the entire nation. Even more astonishing is the revelation for the church, embodied in this vision.

God in heaven had decided that the dispensation had changed and he was now going to move worship from the physical earthly sanctuary into the spiritual tabernacle. For which reason, Jeremiah was privileged to see the destruction of the physical Temple in Jerusalem. Concurrently, was the voice of Rachel crying out in Ramah (Matthew 2:17-18). The LORD God had been prompted to get rid of defiled worship in favour of a restored, glorious, and spiritual relationship with man. This restored spiritual relationship was to be built and established by Christ Jesus. Jeremiah foretold the coming of Christ Jesus, the Messiah.

Israel & The Church

Restoration of today's church from its current desolate status in which the worship of money has been hyped up, homosexuality is flourishing, false prophets are blooming, etc, will have to come from rebuilding the entire wall that has been burnt down around Jerusalem (Nehemiah 2:19-20). The promise to restore today's church prior to the rapture, was foretold by Jeremiah, when he heard the LORD respond to Rachel's wailing. In that response, the LORD promised not only to restore Israel from Babylonian captivity, but also to bring the church back from her slavery of sin, into the revival house of worship (Matthew 2:16-21). The pinnacle of this restoration being the entry of the restored church into rapture (1 Corinthians 15:50-56). The return of Jews from the diaspora, has become one of the biggest milestones in the fulfilment of biblical prophecy, and hinges directly onto the endtime events of the church. This restoration back to Israel, is popularly known as *Alia* and both Jews that were spread to the east (*Sifradim*) and those that scattered out to the west (*Ashkenazi*) have been returning home to Israel, until today. It is amazing that this is happening at the same time when the LORD, in a mighty vision on March 26, 2008, speaks with me about the need to restore the church into a glorious, heavenly spiritual tabernacle. This way, Jeremiah foretold both the restoration of Israel and reformation of today's church. It is nowonder, that Jeremiah heard Rachel being told to restrain her voice from weeping, and her eyes from tears, because she was now going to be rewarded with hope for the future (Jeremiah 31:16-17; Jeremiah 30:1-3).

The hope Jeremiah prophesied to the desolate church of today, began to bear fruit way back from when Jesus was brought back from Egypt. However, for it to become a reality in church

today, the LORD is emphasizing on the abolition of worldly and earthly worship that is currently pervading the will of God in the church. Defiled worship of this nature has prevailed in the church for some time now, thereby causing an urgent need for a dispensational change. But for this to take shape in today's church, the abolition must be accompanied by the rebuilding of a new tabernacle. One common denominator however, appears to cut across seasonal boundaries, and this being the most important prerequisite step in rebuilding the tabernacle of the LORD. Both the spiritual and physical tabernacle required *wilderness purification*.

Building Blocks For The Church

When Jesus had been baptized, in water and by the Holy Spirit, he received the commission to rebuild the house of the LORD from an earthly sanctuary into the spiritual dwelling. He immediately went into the wilderness of Judea from where he obtained the three repeating building blocks that built the church of Christ until this day. These building blocks were totally undefiled, and virgin, having never been *touched* by any iron tool (Exodus 25). The unit Jesus used to build the church is the Word of God, when he said, "*It is written, it is written, it is written...*", three times and defeated the devil (Matthew 4:1-11). These building blocks supersede any greatest miracle ever known to man, because they are the incontrovertible Word of God, that will never change forever and ever.

However, prior to this, Jeremiah the Prophet of the LORD, had seen the LORD coming to build this spiritual Temple of the Holy Spirit. The revelation here is that; in God's order of things, the lesser has always to be superseded by the greater. Beginning with Abraham, Melchizedek being the greater, had to bless Abraham, the lesser. This Melchizedek later appears as Christ the Messiah, our Everlasting Father, surpassing Abraham the father of nations (Hebrews 7; Isaiah 9:6). The same order takes precedence in the tabernacle of the LORD, when the Jerusalem Temple now had to be exceeded by the Temple of the Holy Spirit Jesus brought. Likewise, the lesser event of restoration from Babylon, is today superseded by the greater event of the return of Jesus from Egypt, and most importantly, the restoration of the church from its current fall into the rapture. The wedding of the Lamb is the ultimate restoration from Babylonian captivity. For this reason, God promised Abraham that as numerous as the stars in the sky are, so would his descendants be (Genesis 22:17-18). But, Daniel the Prophet of God saw those Christians who had led many into the *righteousness* of the LORD, shine like the stars forever and ever on the day of the **rapture** (Daniel 12:3).

God promised that one day he

would make a dwelling among his people and be their God. This is a promise that spurns across Israel and the church (Ezekiel 37:24-28). However, it would require the *purging* out of the spiritual rot of defilement in order to pave space for the new. *Abolition* of defiled worship in the Jerusalem temple, therefore, became a mighty prophetic act of the endtime church (2 Chronicles 36:15-31). Destruction through judgment has always been used by the LORD as an opportunity to reassemble building blocks anew. This goes way back to when Lazarus had to die and rot, for the Lord Jesus to use that as new building blocks for resurrecting Lazarus (John 11:40-43). It was a mighty symbolism of how God would one day return and rebuild the spiritual broken ruins of today's church. Only then would the rebuilt church see the *latter outpour, harvest*, and ultimately *rapture* (Haggai 2:9; Amos 9:11-12). The Temple in Jerusalem hence had to be destroyed, to prepare the way for the Messiah.

Another Pot . . .

Nonetheless, the manner in which the LORD compelled Jeremiah to relay this message to Israel, is what reveals a lot to today's church that is *scampering* for a fresher breath. The LORD told Jeremiah to first go into the Potter's house, before he could release the message for the desolate Temple (Jeremiah 18:1-3). The potter's house to which Jeremiah was being led, is a place known as the Valley of Ben Hinnom. This valley was a valley of refuse, a place at which dead dogs and cats were dumped, littered with broken pots and all form of garbage that was generated from the activity of the Temple Mount (Mount Moriah). It is at this place that the potters would be seen working at the wheel and using broken pots, soaking them in water and rebuilding *another pot*. The stench that saturated the Valley of Ben Hinnom, was absolutely abhorrible at the time Jeremiah stood there. At this place, the LORD commanded Jeremiah to ask the Temple of the LORD, "House of Israel, can the LORD not do with you as the potter does with clay, building *another pot* as it seems best to him?" Little did Israel know, that the LORD was essentially talking about a new dispensation of worship that would now have to replace their defiled worship. God was essentially telling the Temple in Jerusalem, that; as stinky as the Valley of Ben Hinnom was, so was the defiled fragrance of the worship she emitted into his throneroom. Spiritual desolation was already biting big into the Temple, while Israel in her delusion thought she was experiencing worship revival. For this reason, Jeremiah had seen the destruction of the Temple, and the *rebuilding* of the spiritual tabernacle of the Holy Spirit, in a new dispensation of worship that the Messiah would now bring (John 4:21-26).

Restoration Of Today's Church

In the same way, Jeremiah gave a second order prophecy to today's defiled church. Ingrained in this prophecy is the fact that God is expressing disgust with the wrenching worship that is going on in today's churches. The worship teams are dressed not far from prostitutes, in tight trousers, miniskirts, tight skirts with long slits. This has propagated immorality in the church and gone unrebuked by the pastors. And even closer to the house is the fact that prostitution is now inside the altar of the LORD as Pastors fall in sexual sin with worship leaders, members of the congregations. Open homosexuality is now reigning in the church, including on global christian television where gays and homosexuals can now openly share views, expressing their positions on the bible.

The strange fires that the pastors are lighting at the altar of the LORD, have also not gone unnoticed. Today, they don't preach holiness, which is what matters to God, but preach a lot of wealth transfer and prosperity, how to manage financial wealth, how to receive financial blessings, how to sow-a-seed and get a miracle on the spot, they preach interfaith fellowships and tolerance with eastern religions, the gospel of the private aeroplanes, the gospel that says if you don't have a private aeroplane you are not anointed enough, the gospel of spiritual stardom, where the pastor is the superstar, and Jesus does not feature anywhere. These *strange fires* are very foreign to the LORD and continue to emit a 'fragrance' of stench into the throneroom of Jehovah God.

For Jeremiah to speak to this endtime church of Christ, from the Valley of Ben Hinnom, implies that God is demanding restoration. It is incredible that a Prophet of God never dies, since his words and prophecy lives on forever and ever. Jeremiah was asking today's church of Christ that is awaiting the rapture; "Can't the Father do with you, as the potter does with this clay, to rebuild you afresh for the latter glory of the endtime?" Jeremiah spoke mightily to this church saying that time had come when God would not have to put up any longer with her abominations because the dispensation has changed.

The Prophet Jeremiah was affirming to this particular church that there would be need for another pot, a spiritual pot, a glorious pot, an

eternal pot, a heaven-bound pot, a pot that would bear the latter glory of the endtime (Haggai 2:9; Joel 2:28-32). It is this *another pot*, that is required as a vessel for the endtime Holy Spirit revival. This *another vessel* is actually the *repentant* and *restored* hearts of the christians in today's churches. Right now, the hearts are defiled, and material oriented in a state that completely corrupts worship. This kind of inflated worship swells up with the *yeasts* of this world (1 Corinthians 5:6-8).

When the Father in heaven gave me the vision of the defiled state of today's church, on November 20th, 2007, and then on April 8th, 2008, when he followed it up with the interpretation of that vision, I then realized that God was longing for true worship. He expressed a deep sense of missing a church that would worship him with such a fragrance of the atoning blood of Jesus. The *weed* the LORD showed me growing uncontrollably in the church, represents the drunkardness in the church, sexual sin, financial business enterprises in the church, politics, idolatry, all these things have not emitted the right fragrance to the Father. They lack the cinnamonic fragrance of obedience.

From no more To Rachel's Hope. . .

"... so there is hope for your future."

These were the words of the LORD to Rachel, Words that promised the return of her children who were *no more*. The *no more* being described here represents a state of spiritual desolation. When Joseph had been sold to Egypt, he was *no more* in Jacob's house. For that matter, his brothers who arrived in Egypt to but grain, not realizing that it was Joseph they were pleading with, they said, on of their brothers called Joseph was *no more* (Genesis 42:13). The LORD himself laments that his tent is destroyed; all its ropes snapped; all his sons gone from him and are *no more*, and no one is left to pitch his tent or set up his shelter (Jeremiah 10:20). This was the spiritual desolation that would come into today's church whose ropes are now snapped and destroyed. God is asking the church to raise for him a new tent but he does not see anyone because all are *no more*.

However, when the LORD God, on March 26, 2008, in a vision of night, showed me the Temple of the LORD God in heaven, on that day I received a new meaning of the hope Jehovah

talked to Rachel about when he said,

"...so there is hope for your future..."

This is the greatest news of *hope* into today's church that is otherwise currently sinking in desolation. It is embodiment of *Rachel's hope* into the rapture church. All the sadness Rachel went through can now be healed. Recollecting that Rachel had lived her life in absolute sadness. It began with the weeping for a baby, (Genesis 30:1), until she died in sorrow giving birth to Ben-Oni/ Benjamin and was buried in Bethlehem (Genesis 35:18-19). Out of that sorrow at death, now Jeremiah the Prophet of the LORD was able to see Jesus born at Bethlehem. This was in an apparent reward of *hope*, the LORD advanced to Rachel. It is no wonder when Saul had not been enthroned king, his family was caught up in a state of desolation as their precious donkeys were *no more*. But when he met Samuel the Prophet of the LORD, Samuel told him to go on ahead and when he gets near Rachel's Tomb, his *hope* would be restored and two men he will find there to tell him of the good news (1 Samuel 10:2).

The LORD practically told the church on that March 26, 2008, vision, that there is *hope* because the dispensation for the restoration, has come. It is required for rapture. The *hope* is that from the fallen state of the church, if she seeks God with all her heart and soul she would find him. She would then enter into the wedding supper of the Lamb, an event that takes place in the tabernacle I saw on March 26, 2008 (Jeremiah 29:13-19; Ezekiel 36:24-30)

The deeper revelation to Jeremiah's prophecy is the mighty destruction that would befall unrepentant church, that fails to enter into the rapture. The repentant church enters into the wedding of the Lamb while a lot of wailing, gnashing of teeth and horrendous pain will befall the post-rapture population. Therefore, when the LORD spoke hope to Rachel in the hearing of Jeremiah the Prophet, he was speaking in this order about the return of Israel from Egypt, return of the Jews from Babylon to Israel during the time of Nehemiah, the return of Jesus from Egypt; and, Alia of Jews from the diaspora back to Israel, the restoration of today's modern church into a spiritual house of worship, the final restoration of the church into the *rapture* (kingdom of God), the post

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rapture revival of Israel, and the final restoration of the kingdom in Israel for 1000 years of the millennium, upon the second coming of the LORD with the raptured saints, who were *no more* for 7 years post-rapture, as desolation of tribulation rages on, on the earth. Verily, verily I say unto you, prepare the way for the kingdom of God is at hand (Isaiah 40:1-5).

Now, the rapture is near, and I have seen the two wedding rings in the sky, the golden clock of God in the sky, the clock that is one minute to midnight, prepare the way, prepare a new tabernacle in your hearts, the Messiah, our King is coming, and the *hope* that was *no more* in today's church will finally be restored. Amen.

The voice crying out in the wilderness, prepare the way, the Messiah is coming.



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