

Centrality of the Holy Spirit

THE OPENING OF THE THIRD SEAL IN HEAVEN

Vision Of The Black horse

When the Lamb opened the third seal, I heard the third living creature say, “Come!” I looked, and there before me was a *black horse*! Its rider was holding a pair of scales in his hand. Then I heard what sounded like a voice among the four living creatures saying, “A quart of wheat for a day’s wages, and three quarts of barley for a day’s wages, and do not damage the oil and the wine!” (Rev 6:5-6).

The BLACK HORSE OF THE APOCALYPSE and its rider designates the onset of a horrific dispensation of *dispiriting famine* that institutes a despicable *loathsomeness* and *repugnant* form of *despair* and *death* across the entire earth. The release of the rider of the *black horse* was prophesied following the vision of August 19, 2008, and its public proclamation on Saturday August 23rd, 2008 and Sunday August 24th, 2008 at a mighty revival meeting in Nakuru, Kenya. In that prophecy, I said,

[“Listen to me the nations of the earth, listen to me heaven, I have seen the release of the *black horse* from heaven and the coming of a global famine and economic distress. It is in Revelation chapter 6”.](#)

Barely 2 months from when I proclaimed that prophecy, did the global community witness one of the most horrendous economic meltdown of their lifetime. It was on October 7th, 2008 that the global financial markets obeyed every word of the voice of God and all the financial markets across the globe crashed in the most historic episode ever witnessed since their inception. The release of the *black horse* therefore brings forth a horrendous suffering into the households. Because the rider of the *black horse* carries a scale, i.e. a balance beam, his release definitely bespeaks a crisis in the global commerce, trade, buying and selling, and economy. It is as though the LORD ushered all the global economies into the able hands of the rider of the *black horse* thereby throwing the nations of the earth at the mercy of this wild horseman.

Dual Prophecy

It is now absolutely evident that at the discharge of the rider of the *black horse* from heaven, the LORD God Almighty released a dual prophecy. To best understand this conversation that is accruing at throne of God Almighty in heaven, and its repercussions on the earth, it is advisable to split the object of this heavenly discourse into 2 forms, the physical and spiritual implication. The first half of this dual prophecy underscores its impact in the *physical realm* by putting in place a horrific famine in which one quart of wheat goes for a whole day’s wages. Considering that people go to work to feed their families and households, then what emerges out vividly clear is that in the earthly realm, the rider of the *black horse* essentially gets underway, a food scarcity of astronomical proportions. Such food scarcity has been witness globally ever since the onset of the fulfilment of this prophecy took root. As a matter of fact, if one thought that the horrific global hunger observed in late 2008 and early 2009 was that bad, then one is absolutely stunned to realize that even in this 2010, the UN-FAO has already sounded an alarm on the global food situation. The situation developing in places like Pakistan following the recent horrific floods, are just but a recipe for a historic and most agonizing famine down the line. In the aftermath of the Haiti earthquake, the global community has watched in utter disbelief when formally self-sufficient farmers and working class of Haiti, got clumped in the dilapidated conditions of refugee camps,

awaiting food hand-outs. If that does not consign a horrendous famine looming within the horizon, then what does! The war in the Democratic Republic of Congo that has seen many women raped in masses, has in itself rendered families hungry for years on end. Considering that women in Africa offer the backbone for agricultural farming, then it only befits to project that a larger portion of the DR Congo has abscond from food production. The perennial unrelenting war in Somali has fundamentally humiliated an entire nation into a hungry begging stance that doesn't seem to have an immediate solution coming its way. The agony of *hunger* and *starvation* that is currently being witnessed in North Korea remains to be unveiled due to the secrecy of their communist government. The truth though, is that million and millions of North Koreans have perished due to hunger and starvation. Having said this, the battle lines seem to have been well drawn by the rider of the *black horse* to the extent that now he is at liberty to transduce the impact of his presence on the earth as the nations witness global famine, global economic recession, global unemployment, the collapse of the Greek economy, the French national strikes that paralysed transportation baking, and every aspect of the economy, the historic budget cuts in the United Kingdom that has caused every household to tighten their belts and pull up their socks, horrific unemployment in the US, the mortgage crisis in the US, the injection of stimulus packages into the US and other economies and the redemption of Wall Street from a most humiliating collapse that would have led to a permanent change in the global markets. Right now in November 2010, the G20 group of nations are holding a very crucial meeting in the city of Seoul, South Korea, in which they are actually scheduled to discuss the viability of the US Dollar as the global currency. Due to the tumultuous effects of the rider of the *black horse*, the US dollar has lost value to the extent that many nations are now beginning to lose confidence in its application as a global medium of exchange. As a matter of fact, because of the effects of this *black horse*, there is a currency war brewing between the US and China at which the US is accusing China for under valuing her currency in order to boost export.

When the LORD Jesus proclaimed at that hillside of the Mount of Olives that, "There will be famines and earthquakes in various places." It is the phrase '*various places*' that served to demarcate the boundaries of extreme food scarcity and surplus. Hence, the other side of the coin of the physical realm of this *Olivet prophecy*, beams global food surplus. When the LORD Jesus said that there would be famines in various places, he fundamentally implied that not the entire face of the earth would experience that despicable band of famine, but numerous localities would be visited by a loathsome famine. That also, by inference, implied that there are zones on the earth that would enjoy the protection of the LORD even in the advent of the rider of the *black horse*. In the physical realm then, when God the Father Spoke from His throne in heaven and gave a standing order of decree to the rider of the *black horse* that even as he went about his mission on the earth, he should not touch the oil and the wine. That by implication means that the rider of the *black horse* was given a strict marching order at which he was also sent to safe guard the oil and the wine. *Oil and wine* biblically symbolizes plenty. Thence, the holy clamour by the LORD for the rider of the *black horse to not damage the oil and the wine*, is a command that set the limits on the destruction that he could unleash. It is today common knowledge that the roots of the Olives and Vines go much deeper into the soil and tap the underground moistures hence they would not be damaged by the onset of drought. No wonder, as the Greek economy collapses, and the French economy trembles, the South Korean economy has on the contrary witnessed some of the highest growth in its own history. The Israeli economy has also witnessed some of the highest growth ever since the inception of the state of Israel. It is amazing that the Chinese, Indian, Singaporean, Malaysian, Taiwanese economies have instead witnessed tremendous growth while the western economies have headed south.

Spiritual realm

The kingdom of God is a spiritual domain at which all matters are realized in the spiritual realm. Even though the dual prophecy pronounced at the onset of the rider of the *black horse* may have had some physical bearing, the central matter though was how those physical manifestations of its fulfilment realize in the spiritual realm. In the spiritual realm, the prophecy of the release of the *black horse* pointed at the dispensation in which there would be 2 phases animating in the body of Christ. The depiction of famine in that prophecy implies extreme spiritual desolation that would consume the church of Christ in some locations while the *oil and wine* reflects the part of the body of Christ that would see excessive revival. It is true today that the body of Christ has witnessed a horrendous spiritual famine at which the holy word of God is very scarce (Amos 8:11-12). The spiritual *starvation* and *hunger* has today befallen the church, has now reached very desperate proportions at which the hungry sheep are now even getting angrier because of the dwindling levels at which any real spiritual food is trickling down to them. It is a real state of starvation that is starting to not look good in the physical sense. There is so much desperation to the extent that anything goes. The devil has exploited this spiritual hunger to the max, upto the point whereby false apostles and false pastors who sell small bottles of olive oil in the church, are experiencing a booming business because the sheep are crying for anything that they can take in to fill their empty spiritual stomachs. Like it is in the physical realm when a ravaging famine strikes a land, causing people to eat carcasses of dead animals, pick wild even poisonous berries and boil while decanting water severally; so it is in the spiritual realm, when now the sheep of Christ have to make do with anything available in the name of 'spiritual food'. A devastating spiritual famine of this order is what the rider of the *black horse* was sent to set-up across the face of the earth. Today the gospel of prosperity which came from the devil, and lacking in any form of *holiness*, is what has ravaged the church. It has become the biggest curse ever to visit the church in her whole lifetime. It is totally unimaginable that at such a last minute to the return of the Messiah (rapture), the peddlers of this false gospel of prosperity are busy promising the church a financial wealth transfer from the world into the sanctuary. Instead of preparing the church in absolute righteousness and holiness, this false pastors, false apostles, false prophets, false evangelists, false teachers have all ganged up to defile the church by masquerading as messengers of God's blessings. Yet indeed, we all know it too well that the blessings of God must always draw the church towards the kingdom of God and not towards a more worldly sinful living. So bad is the hunger that some of the pastors and sheep across the globe are now selling water from the Jordan River, prayer shawls, soil from Israel, pieces of their so-called 'cross', books on financial anointing, books on psychology, etc. There is a fully fledged famine raging on in the church in fulfilment of the prophecy of the rider of the *black horse*.

Likewise in the spiritual realm, when God the Father decreed that the *oil and wine* must be safe-guarded in this advent of the *black horse*, it literally meant the part of the body of Christ that is undergoing revival. The safe guard is very crucial at this hour because the anointing that pervades the church now is fundamentally meant to prepare the church in absolute righteousness for the coming of the Messiah. There is a lot at stake right now because the anointing of the Holy Spirit that is depicted by the *oil and wine*, is actually that biblically most anticipated latter glory of the Holy Spirit into the church. Furthermore, by assigning the rider of the *black horse* to safe guard the *oil and wine* church, the LORD God was primarily implying that there would be a high risk of plunder by the adversary on the carriers of that latter endtime glory. In the spiritual realm of the kingdom of God, oil symbolizes the flow of the anointing of the Holy Spirit while the wine represents the strength of that flow of the anointing of the Holy Spirit. And because the church has entered into the last days prior to the *rapture*, then it becomes absolutely clear that the *oil and wine* basically represent the most glorious promised latter anointing into the church.

Oil & wine church

When the prophets of the old testament saw the visions of God regarding this hour in the church, most of them wept bitterly because they longed that they would have lived to the dramatics of this dispensation. They had seen the visions of the coming of the Messiah and they had seen that chief among the Messiah's stripes, was that He would crush death. Incredibly so, even as they scribed on their scrolls regarding the advent of the Messiah, one thing stood out prominently; that the coming of the Messiah would usher in a dispensation of a massive outpour of the Holy Spirit. These Messengers of God Almighty greatly *marvelled* and seriously *trembled* at the visions of the Holy Spirit and the authority and power with which His coming would be registered. Scrolls have been written in honour of the Holy Spirit and His most anticipated role in glorifying the blessed one of Israel. One thing that towered super high in the ink and pen writings of the scrolls, was the would-be role of the church as the vehicle of that most glorious Holy Spirit visitation. This is what caused a stir among the prophets because they then knew that Emmanuel would shift the paradigm on human existence and appraise mankind as the dwelling of God.

The Prophet Isaiah for instance crowned that dispensation (Isaiah 26:19-21). Here the Prophet Isaiah registers the celebration of the Holy Spirit in the celestial kingdom of God. His manuscripts underscores the supremacy of Christ on the Cross and how that atoning for sins would crush the *fangs* of *death* to the extent that her *sting* would be no more. However, the inauguration of the Kingdom of God would be marked by the morning dew whose task is to institute the authority of Christ over death by resurrecting the dead church. Incredibly, the Holy Spirit then prepares the church for presentation as a glorious priestly bride in the wedding feast of our High Priest. It is such visions that caused a lot of blessed anxiety in the hearts of the messengers as they began to exalt the Holy Spirit and the glorious dispensation. Hence, we see that way back in the old testament, there was already a high appreciation allocated to the *oil and wine* of this day.

When the LORD Jesus Himself spoke about the wedding of the Lamb of God, He gave a parable of 10 virgins, 5 of whom were wise owing to the *oil and wine*. To God Almighty in heaven, salvation is an all or nothing phenomenon. And that being the case, then we see that entry into rapture becomes a preserve of the wise virgins of the *oil and wine* stature. This is because the *oil and wine* church that the rider of the black horse is directed to preserve, is a church that walks in wisdom, which essentially designates the fear of the LORD in the life of the christians. The fear of the LORD is surely the impetus for living a holy and righteous life (Matt 25:1-13). The confirmment of Christ-like character in the church is the calling of the *oil and wine* in the church. The present-day church of Christ therefore needs to do all she can to submit into the noble will of the LORD in order that He may transform her into the *oil and wine* sanctuary. The unity of faith that is a requirement in the perfect bride of Christ, can only be attained by intercession of the *oil and wine* in the church. Evidenced by the tight group covenant they maintain by watching over each other, and raising accountability to one another, the five wise virgins offer the perfect model of the unity of faith.

Ravenous fire

It is God's will to restore his people to the proper *covenant* relationship with him. This quest by the LORD to restore back the *fallen* church of the remnant thus reveals God's *mercy* in the midst of *disobedience* and *desolation*.

In the whole land," declares the LORD, "two-thirds will be struck down and perish; yet one third will be left in it. This third I will bring into the fire; I

will refine them like silver and test them like gold. They will call on my name and I will answer them; I will say, 'they are my people,' and they will say, 'the LORD is our God.'" (Zech 13:8-9).

The primary objective of the latter anointing of *oil and wine* is none other than to *purify* the church into the acceptable standard of Christ's stature. The *purification* of the church will assuredly generate a remnant church at the end of the production line. This is because the church has been ordained to walk the *narrow path* that leads into the kingdom of God, and *shun* the *broad way* that

ends up in hell. In this respect, the *oil and the wine* in the church avails the privilege of the saints to possess the rightful discernment of the ways of God in these perilous days. It is the wisdom of God within the oil and wine that permits the church to locate, and identify the narrow path that leads to the kingdom of God. Many Christians today find themselves in an awkward place at which they are living a casual life like the heathen. That condition is a complete distortion of God's plan for the church, hence calling for the Refiners Fire to help perfect the saints into spiritual maturity before it gets too late (Lev 23:23-25).



Rosh Hashana is the Jewish new year that is celebrated worldwide, in order to commemorate the end of one *season* and the beginning of another. It is the only Jewish festival that is received with a massive *trumpet blasts* of biblical proportions. This *Rosh Hashana* festivities are marked with a great feasting and the arraying of various special foods and drinks. This splendid celebration was commanded as an occasion to be marked as a lasting ordinance between Israel and JEHOVAH her Creator. Astonishingly, it is this very festival that indeed foretold the coming of the Messiah in the glorious *rapture*. The synonym between the two arises from the fact that they must be greeted with *trumpet blasts* (1 Thess 4:16-17). However, clearly catalogued in this *Rosh Hashana* commemoration is the central role played by the *oil and wine*, in presenting the appropriate holy sacrifice at *rapture*. There is indeed a very significant role of the *oil and wine* in the church in order that she may be able to present the right offering made to the LORD by *fire*. The *oil and wine* dispensation that the church has today walked into comes with the *fire* of the Holy Spirit. And it is the *fire* of the Holy Spirit that literally burns the sin and decay in the church, thereby leaving only the threshed wheat into the barns (sanctuary). Up to now, the church of Christ has accumulated so much *dross* within her *fibre*, a sinful condition that has to be *purged* off by the *obliterating* power of the *fire* of the Holy Spirit.

"I baptize you with water for repentance. But after me will come one who is more powerful than I, whose sandals I am not fit to carry. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor, gathering his wheat into the barn and burning up the chaff with unquenchable fire."
(Matt 3:11-12).

The baptism of water presupposes *repentance* and it is only intended for those who show the evidence (fruit) of *repentance*. It emerges very clearly that the coming of

the LORD Jesus into the spiritual landscape was a much more superior event than the earth had witnessed. In the ancient Israel, when someone arrived coming from far, it was common practice to unbuckle for him his sandals as he sat down to recline. And hence the Greek word for “carry” essentially relates to “removing” his sandals. The fire that descended at Pentecost began with a violent wind that literally demonstrated the demolition of the old order and paving way for the new order. But, it nevertheless incinerated the dross from among the apostles, including their doubtfulness of that hour, and hence prepared new vessels in them to continue the good works that Jesus had initiated. Today, we also see the great outpouring of the Holy Spirit on all God’s people who endeavour to choose *righteousness* and *holiness*. This is the reason God the Father reiterated to the rider of the BLACK HORSE OF THE APOCALYPSE that he may safeguard the *oil and wine* church of this hour. His winnowing fork refers to the process of winnowing. And it is figuratively employed to emphasize on how the *oil and wine* of this day would be used for the separation of the righteous saints (wheat) from the wicked (chaff). It is amazing that the *unquenchable fire* that the LORD talks about, depicts the role of the fire of the Holy Spirit in *purifying* the church in these last days. That is the restoration of the church that was long promised, in order that she may measure upto the glorious bride of Christ whose countenance is for sure well prescribed. Stunningly enough, this same unquenchable *fire* also designates the judgment of God that will consume the wicked at the end of the age.

Likewise, effort to clean up the church in these last days, as promised in the bible, appear to have been vested upon this wonderful *oil and wine* of this day. Such a promise was well framed in Joel 2:28-29. Honour is hereby raised on the role of the *oil and wine* in cleansing and purifying today’s decayed church out of the world. The LORD had long seen that the world would enter and entrench itself into the mainstream of the church of Christ, hence the need for *purification* right before *rapture*. By restoring dreams and visions into the church, precedence is thereby given to the unblemished contact between God and man. It basically refers to the dispensation of open heavens, at which the *portals* of communication between the river of life that flows behind the throne of God, and the spiritually *arid* present-day church of Christ. The restoration of dreams and visions implies that God Himself would now have to visit the church and the lies and falsehood of this hour would cease to prevail anymore.

The brilliant light

The God we serve is the God of *light* who cannot entertain darkness. And in His life there is a brilliant, inescapable *light*. This light has become the *light* of man. The gospel that Jesus brought is today the *light* of the dark world that holds out the wonderful hope for humanity and creation at large.

[In him was life, and that life was the light of man. The light shines in the darkness but the darkness has not understood it \(Jn 1:4-5\).](#)

When the church receives the wonderful *light* of God, that *light* becomes the life of God in the church and the dreams and visions of God are restored. From that point hence then, the false prophets would never lie to her again. That is the way in which the new *oil and wine* purifies worship in the church prior to *rapture*. The oil fuels up the lamp of God in the church to the extent that the darkness of the evening is chased away and replaced with the wonderful *light* of God. The light of God in the church closely identifies with Jesus as seen from his call to mankind that they may believe in the *light*, especially in these last perilous dark days. Apostasy of these last days has mutated itself into the pitch *darkness* in the house of the LORD, and that darkness has gained a lot of ground in the most recent years. The advent of post-modernism and the liberal theology that permits

even what blatantly exhibits as immorality in the church, ‘ndombolo ya yesu’, so-called white lies and open black lies, open dating in churches, watching movies in church, watching and playing basketball/football in church, slutty dressing among boys and girls, homosexuality in church, sagging trousers in church, rap and reggae in church, drinking alcohol among believers, rugby and beer among believers, immoral retreats that basically promote sexual lust and sin, Immoral roadshows, ungodly “gospel” music concerts, etc. Such *darkness* has impeded the church from exuding her noble calling as the *light* of the world. That is why the LORD Jesus was compelled to caution the church that she was going to have *light* just a little while longer and while she still had the *light* she ought to walk in that *light* before darkness overtakes her. The LORD reiterated His warning that the church may not enter into the darkness, because He said, whoever walks in the dark does not know where he is going. The Son of God earnestly advised the church to put her trust in the *light* while she still had it so that she may inherit the sonship of the *light*.

Inside the Temple of the LORD, there were several compartments and the innermost compartment being the *Most Holy Place*. JEHOVAH as the God of *light* detests *darkness*, not only in the lives of His people but also in the sanctuary of worship. There was always a *lasting ordinance* for the Israelites to ensure that the position at which the ark of God rested, sufficient lumination prevailed. That being the case, JEHOVAH instructed Moses to command the Israelites to bring to Him *clear oil* from pressed olives for the light so that the lamps of the inner chambers of the Temple may be kept burning *continually*. In that instruction, the LORD meant that the lamps be tended continually so that they would burn all night, and every night without any interruption at all. Considering the holiness of the presence of the Ark of God, attention was particularly drawn to the act of *tending continually* (Lev 24: 1-4). The *clear oil* made out of pressed olives presents a totally different property from the usual golden olive oil. It required a deliberate effort to take green unripe olives, and press them in order to extract that precious *clear oil*. Likewise, the light emitted by the *clear olive oil*, is brighter and non-sooty compared to the sooty smoky light from normal ripened olives. God Almighty intended that when the Israelites tend the lamps of the Temple in the innermost chambers, that, that light be clear bright *light* that keeps away the darkness. Today too, we see that the church of Christ has slumbered and forgotten to prepare clear oil of pressed olives in order to tend the lamp of God in their hearts continually. There is *darkness* in the hearts of believers, thereby causing their faces to present the darkness of their hearts! Today’s christians have to embrace the new *oil and wine* of these last days, so that they may *continually tend* the lamps of their salvation till the Messiah returns for that oiled church. Apparently, it is the act of *continually tending* the lamps that keeps the integrity of the house as an illuminated house of life. Correspondingly then, let the present-day church of Christ endeavour to *continually tend* the lamp of their salvation, that their lamps may not go off at this last minute. The new *oil and wine* church of this dispensation, that the LORD so celebrates, is a church whose lamp of salvation is *continually tended*. A christian life with a well tended lamp of salvation yields the fruit of the Spirit since it is the Holy Spirit that fuels the *light* of salvation. Consequently, such a christian life should most definitely *dispense* the fruit of the Spirit which is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control (Gal 5:22-23).

The eye is the lamp of the body. If your eyes are good, your whole body will be full of light. But if your eyes are bad, your whole body will be full of darkness. If then the light within you is darkness, how great is the darkness (Matt 6:23).

The *fountain* of life that nourishes salvation in the church is a holy *spring* of living water located behind the Throneroom of God Almighty in heaven. Notwithstanding, the flow of that fountain is deliberately directed and restricted towards the new Jerusalem, the *home of the righteous*. If the present-day church would focus more on *righteousness*, she would most definitely drink *ad libitum* from that *faucet* of life. The revival of

the *oil and wine* in these last days will greatly overtake the christians who focus on *righteousness*, and it alone.

The wine in Revelation

During the release of the BLACK HORSE OF THE APOCALYPSE, it is obvious that the LORD God Almighty *sumptuously* blessed the *wine-abounding* church of this last dispensation. When JEHOVAH Speaks about *wine*, it implies *wine* in the spiritual sense, which essentially designates the *strength* and *power* of the anointing of the Holy Spirit. Hence, when the LORD was decreeing right from His Throne in heaven, that the oil and wine revival church be preserved, He was essentially commanding the safeguard of the Holy Spirit filled saints whose *power* of the anointing is making *exploits* for the kingdom. It is such a treasured group of saints that the LORD literally clamours for their protection from the perils that the BLACK HORSE was to unleash to the church and the nations. The promised segregation that heaven gives account of in relation to the events at the white Throne judgment of the LORD, has everything to do with this most important *carving-out* of the remnant *wine-rich* church of this hour. At the judgment seat of Christ, the LORD promises to reward people differently based on the exploits of their work;

“Behold, I am coming soon! My reward is with me, and I will give to everyone according to what they have done” (Rev 22:12).

Right before Pentecost, the LORD promised that the Holy Spirit would visit the church from on high and hence give them power to be witnesses of Christ in Jerusalem, Judea, Samaria and unto the ends of the world. *Witnessing* for Christ Jesus therefore requires the high *thoroughput* of the *power* of the Holy Spirit because it basically involves presenting the case on behalf of the Holy Christ. Such a discipling for Christ is what will determine one’s reward at the judgment seat of Christ, hence requiring the counsel of the Spirit of the LORD. Daniel the Prophet in his scrolls, elaborated on the two categories that will present before the desk of rewards in heaven, when he said that the wise will *shine* like the *brightness* of *heaven*, while those who do serious *exploits* for the kingdom by converting people into the *righteous image* of Christ, will be like the *stars* eternally. Now vividly clear is the fact that, the said heavenly *reward* that the LORD brings in his hands, is indeed a bonus attached to the power of the *new wine* in the church. Just like the talents that were given out, and *rewarding* was subsequently based on how much each person

had developed their talents, so will it be with gift of the Holy Spirit that is freely granted to the saints. Heaven will be interested in knowing who received their *gift* of the Holy Spirit and also used that *gift* to do tremendous *exploits* for the coming of the Messiah. The only acceptable standard measure of *exploits* in the Kingdom of God is the transformation of the character of the heathen into God-fearing holy christians. If this is the *barometer* for gauging the strength of the revival in these last days, then it must go without saying that the strength of the *wine* at hand is the most important attribute of a sanctified christian life. It is as though the *wine of revelation* chapter



6, is preserved by the LORD because it caused the bearers of it thereof, to *boldly* and *courageously* face the corridors of this dark world and literally pluck away the *captives* and the *oppressed* back into the safe sanctuary of JEHOVAH. It is such charisma that makes the *wine-abounding* church a treasured bride in the sight of God the Father.

The eloquence of a *wine-drenched* church is what particularly fascinates at this critical *hour*. If the events at Pentecost were anything to go by, then a clear exposition of the desired effect that the LORD is nurturing in the *wine-church* become quite elaborate. Upon the descent of the Holy Spirit with His *wine-rich* power onto the apostles in the UPPER ROOM in Jerusalem, a *frenzy* of events ensued. It became such an act that the God-fearing people of Jerusalem quickly noticed and marvelled at. The *new wine* about their countenance sparkled so bright, thus reaching afar that all people in Jerusalem began to gather around them. The first question of their tongues became, 'are these people drunk of *wine* this early in the day!'. In that spiritually *wine-abound* moment the people of Jerusalem began to realize that this people had acquired a *unique power* and *ability* to speak to many nationalities and languages and peoples about the wonders of God! And when Peter stood up under the influence of this new wine, the first of his statements were this:

[“Men of Israel, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know. This man was handed over to you by God’s set purpose and foreknowledge; and you with the help of the wicked men put him to death by nailing him on the cross. But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep hold of him \(Acts 2:22-24\).](#)

Now it becomes very easy and simple to understand why God Almighty would be very fond of the *wine-abounding* church of this hour. The reason being that the *wine-abounding* church of this season, is that church that glorifies God by testifying on the miracles, signs and wonders of His Power. Just as the new wine at Pentecost gave such a beautiful testimony of the works of God through Jesus, so will the latter wine of revelation cause today’s remnant bride of Christ, to give the most critically needed holy testimony of God Almighty through Christ Jesus. If at Pentecost the wine caused Peter to stand up and raise his voice, then at this season of the latter outpour, the *new wine* of this hour will cause those holy preserved servants of the LORD to climb up on the mountain tops and howl ‘prepare the way for He is coming,’ to the multitudes. In the way the wine at Pentecost removed the veil of their fear when they were hiding in the UPPER ROOM, so will the new wine of these latter days give courage to the servants of the LORD to not fear to call sin as sin, and rebuke it for a holy return to the LORD. Then in Jerusalem, the new wine caused them to not fear the authorities, principalities, all together with their enacted laws that crucified Jesus. So will today’s *wine-anointed* church rise up without fear of the authorities, principalities and their enacted laws for as long as such systems facilitate sin and evil in society. Today there is a spiritual thirst in the church for both fresh water and new wine. Water figuratively represent spiritual refreshment and hence Christ is today inviting the present-day church to drink milk, wine, and the water of life that flows from the Throne of His Father in order to be refreshed (Jn 4:14; Isaiah 55:1-2). This testifies both to heaven and the earth, a most wonderful invitation by Christ to a spiritually desolate church of today that lives in these last perilous days of great fatigue, to come out and be spiritually refreshed for free. While the church may have faced such scarcity of spiritual *nourishment*, the wine and milk of this hour that she is being invited to, fundamentally symbolize spiritual abundance, enjoyment and nourishment *without money*.

Today the church of Christ has spent all her money on what is not *bread* and her labour

in vain on what does *not satisfy*. The Holy Spirit has now unleashed a *new wine* whose act in the church is both charisma to reject *fallacy* and *wisdom* to step out of eating *false bread* made out of the coverings and *bracts* of wheat that have been separated out during threshing as *chaff*. And because that is not genuine bread, hence the invitation by the Holy Spirit, for the church to wake up and realize that the *husk-rich* gospel of *prosperity* she feeds on today does *not satisfy*. Hence the *new wine of revelation* is also meant to help the church regain her *discernment* that she may be well nourished.

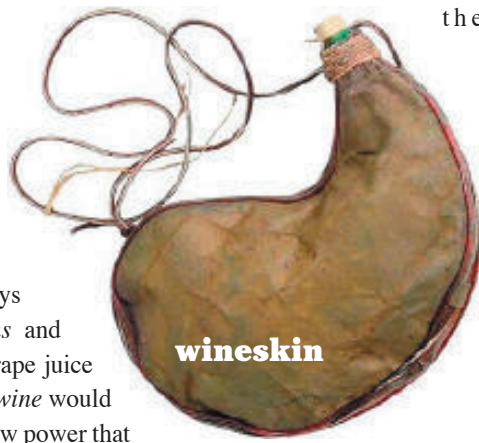
Wedding wine

When the LORD Jesus on the third day visited the first century wedding on the west shores of the sea of Galilee, that feast in the Holy land, must have been a very significant event that may have gone on for days. However, while there, an embarrassing *distress* ensued when all of a sudden the host became unable to accord a *watertight* hospitality. Sound hospitality then was viewed in terms of the host's capability to provide sufficient quality *wine* from a reknown vineyard. It was then that the LORD Jesus converted water into a *wine* which turned out to outmatch what people had previously been served with. While the act may have been performed at Cana of Galilee, the spiritual implication though have far reaching ramifications unto the ends of the earth, even into heaven. By this first miracle, the LORD Jesus was greatly hinting on the wedding of the Lamb of God and the *latter wine* in the church. Noticeably, the *latter glory* that the Prophet Haggai promised brings with it the *new unassailable wine* of this *hour* into the church. The power of the *new wine* in today's church is totally *invincible* because, like the *wine* Jesus converted from water, so is it also made without the fermentation of *yeast*. Through the Prophet Haggai, the LORD pledged that the *latter wine* of this last hour would be more glorious than the former at Pentecost. This should act as a point of contention to the despondent christian of this day and age. Unmistakably then, the wine church of revelation that the LORD so greatly endears to Himself and separates out with the *divine protection*, is indeed the *signature fingerprint* of a church that has received the *latter glory* of the Holy Spirit. At Pentecost it was very easy to identify them from among the rest of the populace, and so here too in these days prior to *rapture*, it should be very evident when the christian is *wine-rich*. In that Galilee wedding, it became a huge social embarrassment that the host could not afford the most central beverage for entertainment (wine), and so is it a huge embarrassment today that when people come to the church they find that the *wine* already ran out. The church of Christ today is undergoing a humongous social embarrassment the reason for which the LORD has now invited her to come drink the living water, milk, and *new wine* in order that she may save herself the embarrassment of this last hour. While *repentance* is in itself a *humbling* and at times humiliating experience, finally being left out at the *rapture*, and entering into hell is a much more dehumanizing experience than the former. This is then why the LORD is crying out to the church of Christ and the nations of the earth to embrace *repentance* for the turning away from sin.

New wineskin

Furthermore, in His deliberations on the *new wine*, JEHOVAH asserts that never will He release that refreshing power into the church, unless such a church *repented* of her sins and availed Him a *new wineskin*. It is these new vessels (*new wineskins*),

that are now able to contain power of the *latter anointing* in the church. God Almighty commanded the rider of the BLACK HORSE OF THE APOCALYPSE to protect that *wine-abounding* church because the saints therein are the glorious vessels of honour who literally constitute the holy bride of Christ. In the old of days goats skins were built into *wineskins* and used to hold the same. As the fresh grape juice from the new harvest fermented, their *wine* would be effervent and producing a greater new power that would often overcome the stretch strength of the old



the

wineskins. *New wine* of this nature invariably always required a brand *new wineskin* whose elasticity had not yet been stretched. The LORD Jesus is using this to admonition today's church on her *failure* to embrace *repentance* that her youthfulness may be restored. The present-day church has largely operated in the old form that has been surely even much below the first century Pentecost church. The LORD God Almighty is hence asserting to today's church that the newness which the *latter outpour* brings to the church, cannot be contained by the old form of conformation and practices of the church. The old form of conformation in the church has been mainly worldly, while her old form has mostly been corrupted by the love of money. The gospel of prosperity has no capacity to hold the new wine of the *latter anointing* in the church. That is mainly owing to the fact that the *new wine* as it comes to the church today has nothing to do with wealth and healthy earthly living, but everything to do with holiness for the entry into the wedding feast of the Lamb. The current decayed and corrupt form of the church of Christ worldover, and the *latter anointing* of today's *new wine* are as a matter of fact antagonistic in properties and interest. In this way, the LORD God Almighty is Saying that there is no way He will pour the *new wine* into today's church that is actually selling small bottles of the anointing of the Holy Spirit. These are totally two different interests, because one is squarely a business enterprise whose intent is to gather as much worldly wealth through the corruption of falsehood, while the other one is purely a holy undertaking that is meant to separate the sheep from the world. The kind of outpour currently observed in the Repentance Meetings in Kenya, are the true signature of the *oil and wine* revival that God intends to bless the church with. That these meetings began with a genuine *repentance* away from sin is an argument no man can gainsay. *Repentance* will always be the only way to usher in the most powerful revival of the *new wine* whose value is treasured by God the Father in heaven. If the *power* of the *new wine* can stretch and distend a *new wineskin*, then surely in the spiritual realm it would stretch the capacity of the church to receive more revival saints. The *new wine* revival therefore designates lots of people receiving the LORD and returning to *righteousness* and *holiness*. This duo strictly hold the key to entry into heaven.

For I will pour water on the thirsty land, and streams on the dry ground; I will pour out my Spirit on your offspring and my blessing on your descendants. They will spring out like grass in a meadow, like poplar trees by flowing streams. One will say, 'I belong to the LORD'; another will call himself by the name of Jacob; still another will write on his hand, 'the LORD's,' and will take the name of Israel (Isaiah 44:3-5).

When talking about Israel the chosen one, JEHOVAH promised to restore them from a most destructive desolation. However, in that pledge the promise to pour water and streams was made in reference to the Messianic age as depicted in Joel 2:28 and Isaiah 32:15. The LORD was in effect referring to the outpour of the Holy Spirit that would

consume the church in these last days. Many times when Israel fell out of the will of God, tragedy befell them and the LORD subjected Israel to horrific suffering. Likewise, with the church today, the drift away from the will of God has led to a *sad disgrace* even among the dignitaries of the temple (*priesthood*) and it looks as though the church in her current state has been consigned to *destruction* and *scorn*, unless she *repents*. The situation that accrued in the Holy land during the time of Hosea the Prophet, appears to have faithfully replicated itself in this present house;

As marauders lie in ambush for a man, so do bands of priests; they murder on the road to shechem, committing shameless crimes. I have seen a terrible thing in the house of Israel. There Ephraim is given to prostitution and Israel is defiled.

By His mercies though, the LORD promised the end revival at which water would be poured on thirsty land and streams on dry ground. The massive growth of grass that follows is indeed a pointer towards a revival of healing and a symbol of luxury growth and revival in the house of the LORD. Even though currently the worldliness has caused men to be afar from God even not wanting to relate with the church, the LORD God pledges that in the advent of the *oil and wine*, there will be a willingness to identify with Jacob which signifies the LORD's people (the church). When the LORD proclaimed that at that time many will want to write the name of the LORD on their hands it practically indicates what happens at refugee camps when refugees check in for the first time into refugee camps. Refugees are normally given a ribbon that is tied on the hands, that bears their name and number and the refugee agency, declaring responsibility and ownership over them. In the same way, when the LORD says that the *oil and wine* revival of the Holy Spirit would cause men to write on their hands, 'the LORD's' it implies that they would declare the LORD's ownership over them. All people essentially belong to the LORD except when they rebel and drift away from His will. That act of writing on their hands, 'the LORD's', stands for their restoration back to the LORD.

The church of Christ was created with an increased propensity to receive the Holy Spirit in these last days. In Ezekiel 47:1-6, the LORD demonstrates this *irrefutable* capacity of the church to receive the latter glory of this hour. In that depiction though, the authority of the Holy Spirit in directing the activities of the *oil and wine* church is well demonstrated. This presentation urges the church to surrender herself vulnerable to the will of the Holy Spirit to the point of the river that flows, a river that the church cannot cross except to be swept in the direction of the current. The *oil and wine* church that the LORD God blessed at the onset of the mission of the rider of the BLACK APOCALYPTIC HORSEMAN is a church that has lost self, and has been swept by the Holy Spirit in the direction of His will.

The man brought me back to the entrance of the Temple, and I saw water coming out from the threshold of the temple towards the east (for the temple faced east). The water was coming down from under the south side of the temple, south of the altar. He then brought me out through the north gate and led me around the outside to the outer gate facing east, and the water was flowing from the south side. As the man went eastward with a measuring line in his hands, he measured off a thousand cubits and led me through water that was ankle-deep. He measured off another thousand cubits and led me through water that was knee-deep. He measured off another thousand cubits and led me through water that was up to the waist. He measured off another thousand cubits, but now it was a river that I could not cross, because the water had risen and was deep enough to swim in—a river that no one could cross (Ezekiel 47:1-5).

This is the life-giving Spirit of the LORD that flows from the Throne of God into the church of Christ bringing *healing* and *life-nurturing* waters. Initially, there was a river that flowed from the garden of Eden into the four ends of the wide known world. Today, that river is the flow of the Holy Spirit that God intends to *inundate* the church with. Therefore, the *oil and wine* church that JEHOVAH God blesses at His Throneroom is a church whose spiritual life has been *re-nourished* and *re-nurtured* to the extent that she is jelling up with life in contrast to all the *perishing* of this world. In a perishing dark world like today's, a church *jellying* up with luxury abundant life would indeed *attract* very many that are today seeking for direction out of their *death* situations. This is the purpose of the *oil and wine* that will qualify the church into the wedding of the Lamb. The sprinkling of clean water mentioned in Ezekiel 36:25 is an act of the Holy Spirit cleansing and purifying God's people from sin and defilement. Powerfully so, after the sprinkling of clean water to *cleanse* His people, God Almighty in that scripture refers to the *new heart* that He puts in them. In the chronology of events in heaven, The LORD then promises to place *new Spirit* in their *new heart*. It is a call for the people of the LORD to transform their hearts and minds through the noble the process of *repentance* and produce forth fruit in keeping with that *repentance*. Today too, the LORD is calling on the complacent believers to effect *change* and *embrace* the Holy Spirit with hearts of *flesh* that in essence symbolize the *weaknesses* and *faultiness* of man. *Flesh* is always weak before the LORD and hence must succumb to the *authority* and the *jurisdiction* of God's anointing, as carried by His people (*oil and wine*).

But the Egyptians are men and not God; their horses are flesh and not Spirit.

When the LORD stretches out His hand, he who helps will stumble, he who is helped will fall; both will perish together (Isaiah 31:3).

The *oil and wine* hence serve to prepare the radiance of the bride of Christ, in her full stature, without wrinkles, without stains, without any spot and in full maturity. Such a church must see the kingdom of God Almighty in heaven.

“Behold, I come like a thief! Blessed is he who stays awake and keep his clothes with him, so that he may not go naked and be shamefully exposed”
(Rev 15:16).



The Olive Tree

Because they bear the capability to infiltrate the deeper strata, the roots of the vines continually exploit the preserved moisture-rich underground soils. This property gives the *vines* a greater privilege of shedding off their vulnerability to drought and moisture scarcity. Moreover, in their quest to draw in moisture, the roots of the vines also tap in the rare nutrients that have been preserved for those that launch deeper.