

THE SHEPHERD

NO. 17

Nairobi, June-July 2008

KSh 100/00

INSIDE

Latest...



Mighty Vision Of
The LORD Given
To Dr. Owuor On
March 26, 2008, On
The Temple Of God
In Heaven
Page 26



Mighty Vision Of
The LORD Given
To Dr. Owuor On
The Two Golden
Wedding Rings In
The Sky
Page 23



Mighty Vision Of
The LORD Given To
Dr. Owuor On The
Golden Clock Of
God In Heaven
Page 21

Exclusive
Edition!

Finally Dr. Owuor Details The Mighty
JOHN THE BAPTIST Visitation And ...

REVEALS DEEPER ON RAPTURE

The Big Interview:
Face-to-Face With
Dr. Owuor

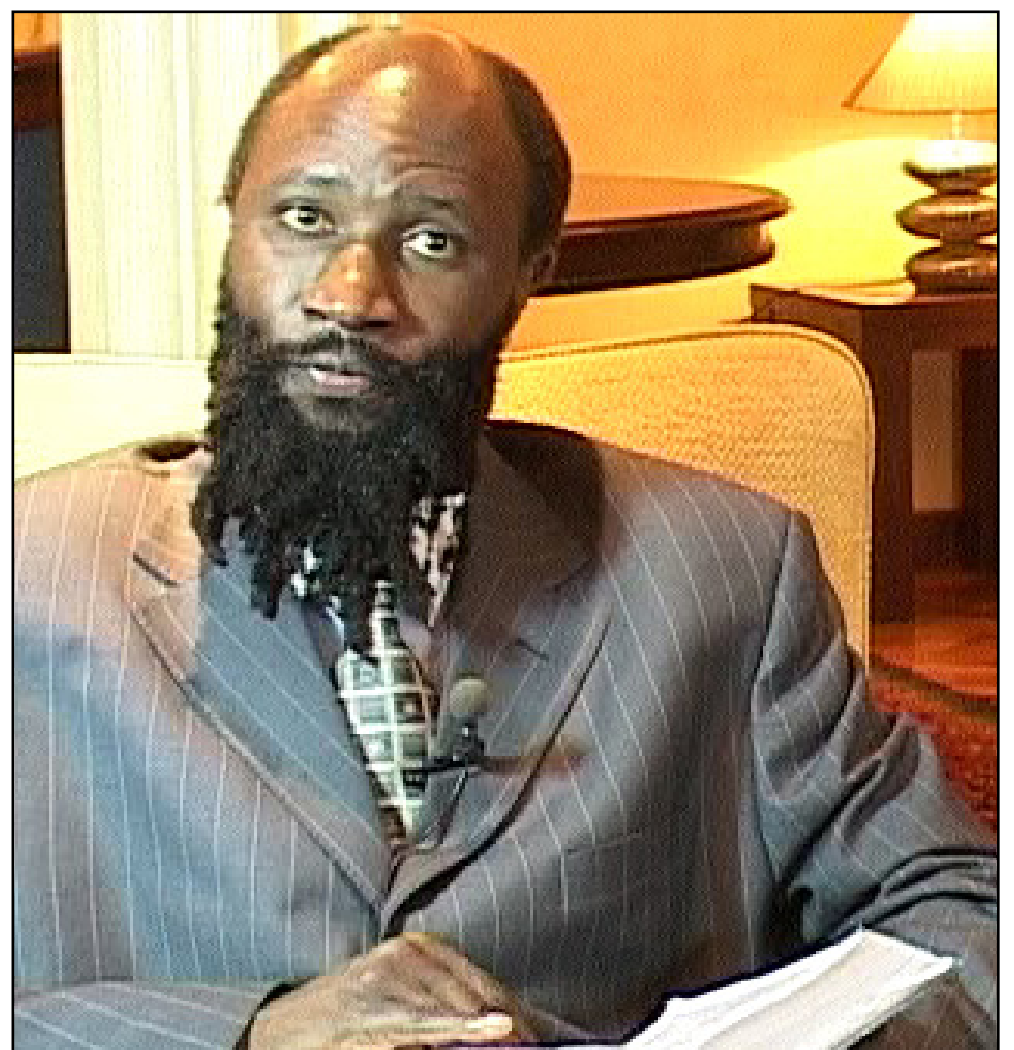
By FRANCIS AYIEKO
MANAGING EDITOR

Appearing all of a sudden from nowhere and launching the most scathing denunciation of sin ever in the history of the church, Dr. Owuor has still to a greater part remained an *enigma*. Most notably, he has become renowned for bitterly rebuking the ugly state of sin in the church. Shockingly, what is even more *bewildering* is that literally everything he has prophesied comes to pass.

Dr. Owuor can still be vividly remembered for sending this nation of Kenya running for their lives, after warning that if she failed to **repent**, she would for the first time *have to* be hit by a cascade of Quakes from the **wrath** of God. In his fiery errand, Dr. Owuor further *staggered* this nation when he sternly warned that a failure to **repent** would result in massive bloodshed, that would cause Kenyans

to leave their homes in large columns and become refugees. Dr. Owuor is popularly remembered for appearing live on prime time television with a *whitecup* in his hand, overflowing with water in a demonstration of the **wrath** of God that was about to befall Kenya. The sheer precision with which his prophecies became fulfilled, continues to stun this land to the brinks.

Full Report Page 2



In what came forth as a casual press conference on February 22nd, 2007, and carried live across Kenya on radio, a press briefing that was swiftly and quickly dismissed by the church leadership, it became astonishingly shocking to see the entire nation on their toes running for their lives as this Quake-prophecy

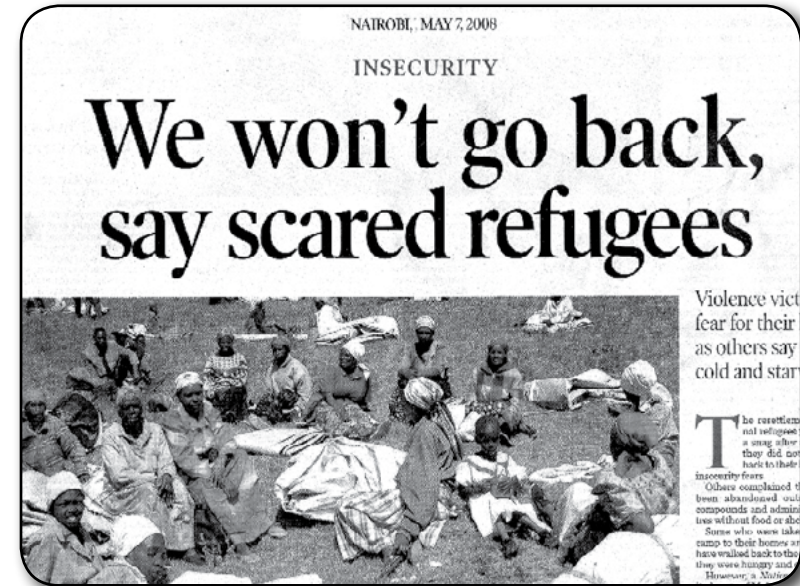
disobeyed and failed to repent, while the second road he said, would lead the country into *repentance* revival and the peace of Christ that surpasses all human understanding.

While this may have sounded then as mere rhetoric coming from a preacher that had been branded a *lone-ranger*, the fact of the matter

the events as they currently roll out in the ongoing mayhem, that has even included the collapse in prison services, attests to the fact that she has never been this way before. Running has become a conspicuous feature of her daily continence as she struggles to sought herself out on the pecking order in protocol circles of her leaders (Proverbs 28:2). It is this kind of thing that has finally caused her to look for the *lone-ranger* and start doing *the listening* to what he is saying with the hope that a path to healing will be charted out by the Almighty. All this, coming from one who had previously been labelled the *lone-ranger* and now happening with a historic level of accuracy, the Quakes and bloodshed that rocked Kenya are the ones that finally forced this obstinate nation to eventually incline their ears towards *listening* to the *lone-ranger*. The impunity with which blood was shed in Kenya and the great disintegration of otherwise previously cohesive communities that has now befallen the land, together with the massive shut-down of churches, is what sent *The Shepherd* team to pursue Dr. Owuor and sit him down in a lengthy conversation about the state of the church and nation. However, to the shock of *The Shepherd* team, sitting down with Prophet Owuor revealed much more than we had initially sought in what appeared to be an enactment of the scripture that says “...and when you seek me with all your heart, you shall find me...” (Jeremiah 29:13-14). Among other things that came out in talking to the Prophet of the LORD, was the fact that not only had he prophesied the Asian tsunami, one month before it happened, but also had he prophesied the dreadful hurricane Katrina which has left New Orleans desolate until this day. In addition, it was disturbing to realize that Dr. Owuor had also accurately predicted the massive quake that rattled far-east Russia, the rampant Iranian earthquake cascade, Afghani quake, Pakistani quake and the historic 2007 Indian floods. But the ultimate melt-down to the conversation with the Prophet of the LORD revealed an even deeper insight into these global calamities. *The Shepherd* team was treated to the understanding that these events are defined in Matthew 24:4-8; the beginning of *birthpain* right before the *rapture*. During this very deeply biblically awakening discussion with the Servant of the LORD, one is left with no choice but to wonder why it had to take such punitive Quakes and bloodshed for the church to finally reckon and sit down with this voice.

KENYA MUST REPENT Church Lying To IDPs

With every God-given opportunity comes a God-given responsibility. The current mayhem that has continued to plague Kenya following the post-election dispute, testifies to a very bitter and an unresolved matter with Jehovah, the King of Peace. The nation has watched in utter disbelief



became quickly fulfilled barely four months after Dr. Owuor made the public utterance. In what became the biggest shame of the day in the entire history of this little East African country of Kenya, pastors and sheep alike were caught up in the milieu as they ran for their lives in the midst of the rattling-non-stop cascade of Quakes.

In that mighty first-of-a-kind press conference, that was hurriedly convened to address the state of sin in the nation, what notably stood out was the stern warning that appeared to have been directed to all who went



about their lives within the borders of this land that is known as Kenya. In this meeting that was covered by all national media, the Servant of the LORD appeared not to mince his words when he categorically laid out before Kenya a clear choice of one out of two roads; the first road he said was full of the wrath of God and a complete bloodbath if Kenya



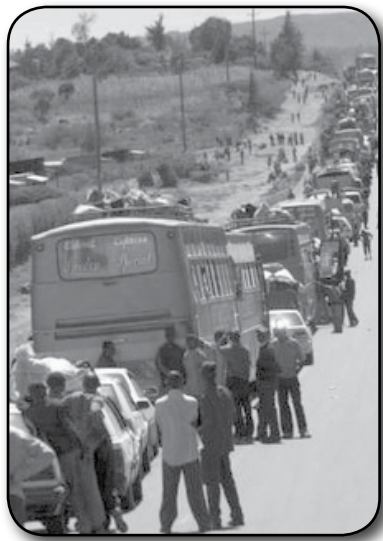
especially rocked the hearts of the Kenyans beyond reproach, was the fact that the bloodshed that unleashed itself inside Kenya did not only soak the entire land, but as predicted led to multitudes running away from their homes, in columns only to check themselves into refugee camps! This is exactly what tore the heart of this nation beyond human repair. It were as though Kenya as a nation had unexpectedly stumbled into a new dispensation in which things would now be spoken to her and in the nick-of-time they would be happening to her. As many have today finally put it, Kenya seemed to have hit the *Rock* that causes men to *stumble* and a *Rock* that makes them *fall* when they disobey the *message* (1 Peter 2:4-8). Kenya's failure to grasp and handle



as this tempest mutates into different forms of national chaotic scenarios ranging from the unrelenting Rift Valley land brawl, mungiki menace

and the looming catastrophic famine, among others yet to come.

In the light of all this, God gave the church leadership the mandate



JANUARY 2008:
Leaving their homes in Columns, they checked themselves into refugee camps and stayed there.

and violence, transportation hitch, the open display of satanic occult burial practices on prime time national television news, the sporadic prison warders' strike, the prisoners' riots, unexpected exponential increase in food prices, the massive first of a kind labour day walk-away from the king at Uhuru Park, cholera epidemic in IDP (Internally Displaced People) refugee camps, increased outbreak of multi-drug resistant (MDR) tuberculosis, historic floods, outbreak of livestock diseases



Great Deception . . .

However, the church instead of standing truthful to the nation, she has chosen to delve into a horrendous practice of great deception. In this position the church has continued to lie to the IDPs in the refugee camps telling them that it is the enemy that

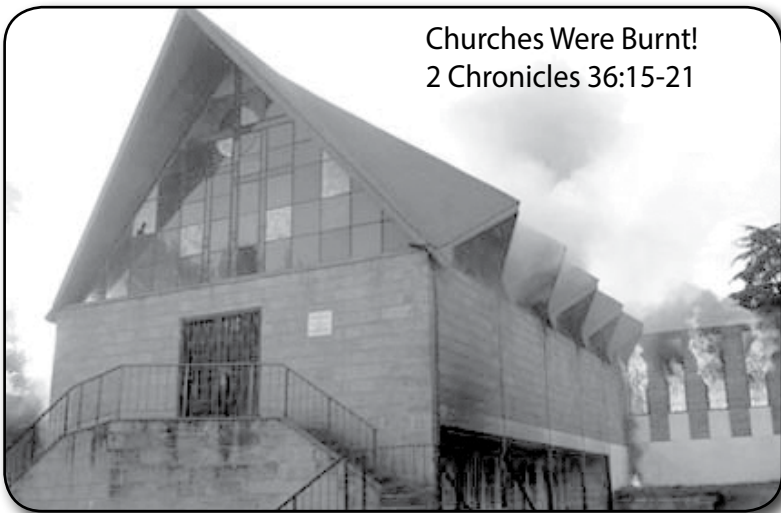


Rebellious country faces protocol hitch (Proverbs 28:2).

descended on them and massacred them, thereby taking away their peace, land and livelihood. Yet these events were prophesied a clear three years prior to their onset. The Prophet of the LORD, Dr. Owuor crisscrossed this country warning of dire consequences in the failure of Kenya to genuinely repent and return to the LORD in *holiness*. The Servant of the LORD plainly put it in black and white, across the electronic and print media in what he called “*Repent Kenya or*

dimension. It is diabolical to see pastors traversing the IDP camps either taking pictures to send abroad to illicitly solicit for donor fund on their fake projects of the purported feeding of displaced people, or pastors preaching a false doctrine at these camps of misery.

God used Assyria to invade Israel as judgment for her sins. At that time God had given the people of Israel his laws and promise of life if they would obey, but in disobedience to God looked instead to other nations of the *world* (Egypt) to protect them. This brought down the wrath of God on Israel. Kenya is no exception to this rule because she worships the same God of Israel. It is the God of Israel who is Kenya's creator and hence demands of her



else...”. Among the *or else* that the Servant of the LORD spelt out in the event that Kenya became grossly disobedient to this *repentance* call of the LORD, were people he said would walk away from their homes in large columns, and check themselves into refugee camps, earthquakes, blood! blood! blood! famine, diseases, destruction and chaos, etc.

Kenya has surely measured true-to-type to the age-old biblical fact that when a nation rejects God, her perception of reality becomes distorted. This has led to the church peddling distortion within the refugee camps by lying to the people and not confronting them with the truth on the need for a national *repentance*.

Deceiving Of Job In Kenya

The nation cannot see the truth if she rejects the one who is the truth. And to see things in the proper light Kenya needs the *Light of the world* that is our LORD Jesus. It is incredible that the IDP industry that has shot up has unexpectedly taken a spiritual

complete compliance to the new law of our LORD Jesus. The Prophet of the LORD, Dr. Owuor even poured water into a *whitecup* until it overflowed in a mighty act, demonstrating the wrath of God that was just about to befall the land of Kenya. This happened on the July 27, 2007, live on prime time national television a clear four months before the onset of

the mayhem judgment of the LORD. But to hear pastors in IDP camps turning this dreadful wrath of God that has descended on Kenya, into a fake story of distortion, becomes so pathetic and heartbreaking.

They are busy equating the IDPs to Job in the bible. Instead of leading them towards *repentance* for their eventual *restoration* by the LORD, these Pastors are telling IDPs that they are like Job in the bible and hence should expect a double portion of remunerated blessings from the LORD. This is a sheer act of blasphemy of God's Word, a blasphemy that will not escape the wrathful attention of God.

To begin with, there is absolutely no comparison between the experiences of Job in the bible and that of IDPs in Kenya. Job was a blameless, upright, righteous and holy man from whose life God Almighty took extreme pleasure and cherished his firm stand with the LORD (Job 1:1). Whilst Kenyans have on the contrary not stood firm with the LORD at all resulting into judgment. Moreover, to the extent that God challenges the adversary to try Job, implies that the LORD had favoured Job beyond any human standards (Job 1:6-12). This made God rest assuredly confident that his faithful servant Job would never be shaken by the enemy.

Secondly, Job was a very *repentant* man whose heart was

PROPHECY ALERT ON KENYA:: Extreme Hardtimes Looming Ahead

By Dr. OWUOR

The May 2, 2008 Vision

Among the twelve tribes of Israel, Benjamin foolishly denied the sins of Gibeah and self-righteously set out to defend its honour. They were unfortunately unwilling to admit that there was sin in their midst (Judges 20:8-25). This serves as a powerful illustration to the nation of Kenya on the refusal to see the truth and the painful consequences that this kind of *spiritual blindness* brings. The church often hides her problems by denying her need for help until its too late. Such is the case in Kenya where the church has closed her eyes to the sins of the entire nation, choosing to *exalt* her. The people of Kenya would be *wise* to humbly admit their sins, seek to make things right with God (*repent*), and consider their susceptibility to sin. If the Benjamites had been willing to discipline Gibeah, the rest of the tribe could have remained strong. But, they instead let their pride stop them from seeing the truth and confessing it in *repentance*. As a result, the Benjamites were almost destroyed. This very episode has beautifully played itself out in the spiritual landscape of Kenya where the church has failed to help the



totally inclined to the demands of the mighty Voice of the LORD (Job 1:20; Job 36:10-12). Yet Kenyans have carried a stone heart that cannot yield to the *repentance* demands of the LORD. It therefore becomes very disturbing to see the lying tongue of the pastors blatantly distort the truth of the LORD in such a perverted manner. It is obvious that this kind of distortion will neither bring peace and *restoration* into the lives of the IDPs nor will it bring indemnification to the entire nation of Kenya. Once more, the lying pen of the scribes



has let down the nation at the most important prime time. This ought to be the time at which the church of Christ in Kenya would be expected to shine the *Light of the world* and lead the entire nation back to the LORD, IN *REPENTANCE* (Acts 17:30; Jeremiah 8:4-8).

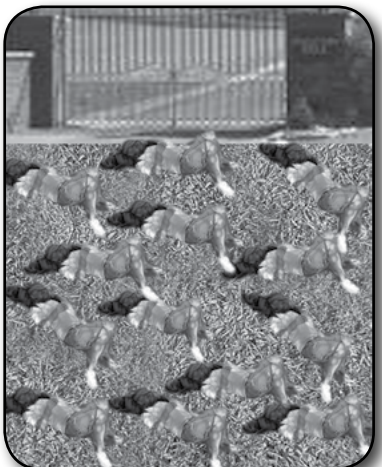


The cascade of Quakes that rocked the entire East African region in July 2007, was prophesied by Dr. Owuor in February 22, 2007.

The Hardtimes

On the May 2nd, 2008, I saw the vision of the LORD regarding the future of the nation of Kenya. The vision I saw was of an escalating judgment of the LORD that is coming to befall the land of Kenya and further heighten mayhem. While in this vision, the LORD showed me some part of the city of Nairobi. The part I saw was fenced and two people who looked like the owners of the property could be seen distantly behind some closed metal gate. The whole area was under a fence of barbed-like wire.

As this went on, the Spirit of the LORD began to take me towards the left-hand side of this fenced property. The more we went left, the more I



May 02, 2008, Vision of The LORD

turn left. It was at a T-junction. As I continued on left, then He brought me to a place where I saw thousands of workers lying by the yard of

their workplace. This workplace was apparently in the industrial area of this country. As the Spirit of the LORD brought me closer to the yard I saw thousands of workers lying down with their knees folded while resting their heads on the sweaters they had used to brave the morning chill. However, when I looked at the facility within the industrial yard, I grasped that all the doors were locked, and the industry had stopped working. Then the mighty Voice of the LORD said,

“Look, there is no work for them.”

At that moment, even as the Spirit of the LORD passed me through the industrial area, it dawned on me that there were other facilities spotting similar yards. The workers there too had no work. The LORD then brought me to another place where I thought people had gathered in preparation for a worship service, but then it turned out that they were leaving without worshipping Jehovah. Waking up, I recognized that the LORD Almighty had spoken to the nation of Kenya yet again. At this, I at once made out that the LORD had revealed about an upcoming economic hardship and massive lay-offs that He is going to bring into this land. Coupled with the high rate of galloping and hyper inflation that is now entering this market place, it becomes very fearful to contemplate an economic mayhem that would result into lay-offs.

God Taking Away The Daily Bread

The tragic picture that arises from this revelation of the LORD, points directly to the fact that He is taking away *bread* from the table of this nation. It further highlights the



Famine Crisis: Once bread winners now queuing up for food ...

presence of a grievous unresolved contentious issue between Kenya and the Provider of Kenya's *bread* at the basket. Factoring in the IDP scenario whereby hundreds of thousands of farmers have been rendered *unfarming* and now surviving from hand to mouth, then this vision of the LORD has presented a grim picture of Kenya being thrown into the *abyss* by her own Creator. This is a continued escalation of uncertainty and lack of, not only, food security but also a guarantee of livelihood in this land. It is appearing as though the God of Israel who waters the fields, is now asking the land to vomit out her children (Psalm 104:10-16).

The price of crude oil in the global market does not permit infant and uncompetitive Kenya to even afford food from the global market. It is this same rise in the price of the

barrel of crude oil that has increased the cost of land tilling and farming. These developments have a direct bearing into the cost of her *daily bread*. But that the LORD may now be deciding to shake and lay them off from their workplaces, magnifies the horrendous toll of human suffering that is about to befall this land. This, coupled with the looming catastrophic and devastating famine that is approaching Kenya, becomes a matter for all to worry about. Whatever else it may take Kenya to avert this on-coming calamity, she ought to move with speed and diligence.

The idea that the LORD can vividly speak to me about these painful events, way in advance of their advent implies that He is a good God who is reaching out to this nation that she may return to Him for *restoration*. The honest outpouring of grief by a nation before the LORD is no sign of her weakness among nations, at all. But this is what the LORD demands of Kenya that He may restore her from the brinks of torrents of *chasm*. The LORD spoke about *Quakes* and they rattled the land, *blood* and it soaked the land, *disease* and it killed, *floods* and they washed. Now his mouth has spoken again!

THE DAY OF HER RETURN:

After overcoming every conceivable kind of evil opposition and sin that had drenched Israel, the building of the wall that had been burnt down by the wrath of God, was completed in a record 52 days. A job that had not been done in almost a hundred years was now finished in only two months. Ezra took on the essential task of spiritual renewal in the lives of the citizens. And worship began again in Jerusalem. This worship brought forth the much anticipated sense of renewal and safety among the Israelites. The LORD had helped Israel to restore the spiritual wall of protection to ward-off the constant assaults that were being perpetrated by the *marauding spiritual Bedouins* (Nehemiah 6:15-16; Nehemiah 8:1-5).

IDP TRAGEDY: The Untold Story

When a nation has delayed her much expected spiritual renewal and thinks that its too late for

restoration, that nation should take encouragement from the great feat that overtook Jerusalem upon their return from Babylon and IDP camps of the remnants. These remnants had escaped the sword that they may pass on the story on the dreadful nature of Jehovah, thereby fulfilling prophecy that was spoken through Jeremiah his



Post-election violence: And Blood flowed in the entire country ...

friend. Kenya too, has lately emerged as though the entire nation is held captive in the IDP camps.

In what started as a tumultuous event affecting only half a million in the land, the IDP conundrum has turned out to be a deeply rooted phenomenon that now reigns through every fibre of the fabric of the Kenyan society. On every slightest occasion, the IDP conundrum pops up whether in the news, planning, development, education, healthcare, governance, discussions and literally all Kenyans are tightly caught up in this tragedy. It were as though the whole nation is right now held captive within the IDP camps. As a matter of fact, there seems to be no meaningful movements in any direction and progress in life as the nation has postponed herself till this IDP matter comes to finality. The Word that the Holy Spirit spoke as He crisscrossed this country with me, has come true and slowly but surely caught up with the entire land. It has come as a total surprise in what appeared to have been, 'Kenya hit the jackpot' when the pen hit the paper in the finality of the Kofi Annan mediated talks. The Spirit of the LORD had earlier said that if Kenya did not *repent* like Nineveh, they would become refugees in their own land and beyond. And now assuredly the entire nation, right from the leadership in parliament to the grassroot village woman, they are tightly gripped and held in captivity.



Post-election violence ...

Returning IDPs Home ...

In the case of Israel, a lot of fear had reigned both in Babylon and among those who were internally displaced by the sword and the fire that burnt down the house of the LORD. Now that the wall of Jerusalem was finally rebuilt by Nehemiah, its streets were safe again (Nehemiah 8:1-5).

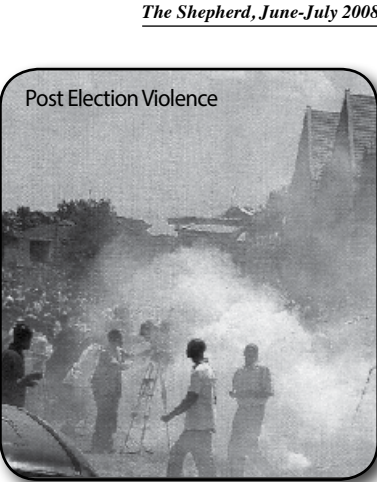
Kenya should emulate the *footprints* of broken Israel as she traces her way back home to the LORD following the judgment of captivity. This is the only refreshing Word of hope that can throb the hearts of the IDPs as they look forward to when the LORD will return them home. Experts in handling matters of refugees have concluded their reports by saying that the continuing IDP calamity that befell Kenya still stands out as one-of-a-kind that they have never encountered. These analysts have confessed that they are not able to perceive why someone who checks himself into an IDP camp barely one kilometre from where he once called home, can now run into such technical difficulty to return there thus making it a mere impossibility. This is occurring despite the fact that from the camp he can see the place he called home, a literal stone throw away. This has caused the experts to pen-off by saying that the Kenyan IDP story is deeper and more complicated than it appears.

Today, all that can trickle from IDP camps has it that even their clothes have become dirtier in an apparent portrayal of a state of complete neglect by the initial enthusiastic philanthropists that had poured in from the north and south, east and west notwithstanding. Hopelessness is being reported as having surpassed the mercury column of this delicate barometer. Faces are down cast, with fear of the unknown as the planting season passes them by. And they know what that means in terms of granary levels. In addition, reports have indicated that they all seem to fear darkness of the night in a manner that can only be explained by the terror of God consuming a people. Psychologists upon psychiatrists have tried to grapple with this issue of increased fear among IDPs to no good end. In other words, they have failed to explain why thousands upon thousands living together can be consumed by such tremendous fear of night darkness. Still on, some dogs have also been reported as occasionally roaming the camps with their little ones dirging uncommon noises making people wonder as to what has befallen the land.

The bible clearly says that it is a dreadful thing to fall into the hands of the living God judging you (Hebrews 10:26-31). When Israel fell into these very dreadful hands, she had no choice but to quickly return to Him for restoration. The nation of Kenya too has fallen into the judging hands of Yahweh, and she had rather *return* to Him as soon as possible for *restoration* (Hosea 6:1-3).

The Worship Dispute ...

When Israel defiled worship at the Temple of the LORD in Jerusalem,



it became a contentious issue of significant dispute because they became like sheep without a shepherd. Roaming around without any laws to act as *guardrails*. In this way, their conduct became unstructured and they experienced a major loss of favour that plunged them into both *refugee camps* in Babylon and *IDP camps* for the remnant. Kenya too has spiritually wandered off in the manner of her worship to such an extent that she has inevitably attracted the unquenchable wrath of God.

The dispute between Israel and the LORD, was worship and so is that between Kenya and Jehovah. The return formula is plain and clear; national *repentance* of the kind that Ezra raised for the LORD (Ezra 10:1-14). This kind of *repentance*, restores not only the land of Kenya but also the priesthood and the church as they take a vow before the LORD of Hosts,

to keep his commands and observe his decrees with all their heart. This will mark and kick-off the much awaited return of the IDPs back to their homes, while also ensuring safety and normalcy in the streets of their villages. Like the LORD healed across the twelve tribes of Israel that had grown so divergent, so can he heal across the 42 plus tribes of Kenya and peace will animate in the land. It is indeed amazing that one of the main features in prime time national network news of Kenya has been either prison warders walking away in protest from their commissioner, or labour day *en mass* walk away from their leaders, or prisoners *en mass* walk away and stay away from the instructions of the prison warders, to go make car registration number plates. The Holy Spirit is using this *walk away* feature as a revelation of what he has done in the land because of failure to *repent*. He has scattered not only the tribes, but also the individual people in this land. The Spirit of the LORD is making it undoubtedly clear that it is He that has held and wrought for Kenya's cohesiveness and peace in all the years past. It is He, the LORD whose Peace Kenya has enjoyed over the decades and now He has taken it away in demand for *repentance* that His Son Jesus may also have a share in this nation's future. He longs to have his way through Kenya and that will only happen upon national *repentance* (Isaiah 40:1-5; 2 Timothy 2:19-21; 2 Chronicles 7:14). It will then become the final and most important solution on the resettlement of the *litigious* IDP issue. This is the roadmap back home to the *shambas* and it is the salt that will heal the land and deliver this people from the looming catastrophic famine.

FINALLY THE DETAILS OF JOHN THE BAPTIST VISITATION

Francis Ayieko, the Managing Editor of *The Shepherd Newspaper* sat down with Dr. Owuor last month in an exclusive interview carried out in Nairobi in order to explore the endeavours in this tremendous ministry that is indiscriminately shaking the nations of the earth. Looming large in the face of the Servant of the LORD as one engages him on a *one-on-one* exploration, is the inescapable truth that this man is *laden* with a direct message from the LORD to the church. Meanwhile the simple disposition of the Prophet can easily make one escape in the *nuances* of the mighty message with which he has been sent and the character *purity* that is disposed within the *repentance* he crusades. The story of his calling pretty much boils down to a messenger of spiritual *separation* and *purity* in a christian pluck within the backdrop of this sinful world that the church finds herself compromised therein.

A careful and systematic navigation into Dr. Owuor's calling, divulges the genesis of his *derring-do* mission as coming from a very mighty one-of-a-kind visitation of John the Baptist that turned his life around, only to send him howling across the lands. No wonder every *footprint* that the Prophet has made into any nation, has not gone without the brutal *squelch* within the gruelling spiritual battlefield of this dark *world*. Some of his prophecies that have caused the *squelch* include; the horrendous December 26th, 2004 Asian tsunami, the devastating August 29, 2005 hurricane Katrina, the atrocious Pakistani earthquake that wiped out an entire generation, and in his recent visit to India, the historic August 2007 floods that marooned upto 35 million people, washing away their idol gods and home altars.

Now it becomes very possible to comprehend why when the nation of Kenya took his message with a *business as usual* attitude, she had to face the brutal *squelch* of these *footprints* in a manner never seen before. It has become the awakening of our time to the fact that every Word that the Servant of the LORD spoke he actually meant it with all the *gravity* of He who sent him, the LORD God Almighty.

It is this ferocious reality that caused *The Shepherd* team to bring to an end the silent hour that had otherwise been secretly slapped upon this *lone-ranger* by the church leadership in Kenya. And to break this silence, Francis Ayieko, the Managing Editor of *The Shepherd* set out on a mission to unearth as much as possible, this heavy shadow of John the Baptist that appears to be following Prophet Owuor. The narrative that emerged out of this lengthy one-on-one encounter with the Servant of the LORD, is surely as

stunning as it is mysterious, on the ministry the LORD has apportioned him. What quickly comes forth in engaging Dr. Owuor is the tight instruction within the spiritual co-ordinates of *repentance* and *holiness* to which he appears to have been launched for the uncompromising return of the nations back to the LORD.

The Servant of the LORD unmistakably maintains a very *taut* bearing towards the validating task within which he has been mandated to appraise the nations of the earth on the events of the end days, the *rapture* inclusive. This *face-to-face* interview with the Prophet, reveals a shocking non-stop continuous conversation between God and man on the coming of the Messiah. Happening in this modern era of 2008, this is a new and breathtaking phenomenon that intrigued *The Shepherd*. Below are excerpts from that historic interview with the Man of God, an interview that could not have come at a better time in the lifespan of the church.

Francis asked Dr. Owuor; John The Baptist visitation, Surely that is a big one in the church; Please if you will and if the Spirit of the LORD allows you; Can you explain to us what this visitation is all about; And the message it may be intended to bring to today's church?

While it is impossible to adequately summarize the spiritual *treasure*, depth and breadth embodied within this mighty April 2nd, 2004 visitation of John the Baptist, I will carefully browse through the most important aspects of that conversation as they come through. The account of events as they unfolded in this mighty visitation of the LORD, run many fold in spiritual *value* and yet unified in the endless testimony of Christ, the JESUS OF NAZARETH. The LORD's presentation of this visitation has been the purpose of *re-encountering* the church. The exposition I am about to relay on this mighty visitation of John the Baptist poses a serious challenge to the church in that as the priesthood continues to present the gospel, they should ensure that it is not well too easy for the audience to miss the *wood* for the *trees*.

It all began on April 2nd, 2004, when the LORD took me into a spiritual transition, between 2:00 - 4:00am. At its onset I did not right away perceive that this would later turn out to be *the visitation* in today's church, as she veers towards the coming of the Messiah. In this one-of-a-kind vision of the LORD, all of a sudden

the LORD brought me to a place that had been heavily glorified. The *glory* that encompassed this place was so tremendous that everything became glorious. As this happened, I quickly came to realize that all the *glory* that about the place was as a matter of fact radiating from the mighty presence of the LORD that was right in front of me. In the nick-of-time all at once, the LORD made know that He was present in the immense glory that radiated right ahead of me. The place was so dreadfully holy and glorious to an extent that I could even pick out a very slight *hissing-like* sound of the *glory* of the LORD as it flowed across. It was a fearful place to be. What I can still recollect is the tremendous fear that finally gripped me upon apprehending that I was standing right before the mighty glory of the LORD God Almighty, He who created heaven and earth. His glory was like a heap of a huge glorious mountain right before me. But this mountain-like glory of the LORD that stood in front of me, was not static, but flowed in clouds of *glory* hovering around affecting the entire place.

Four White Horses

Immediately I lifted up my eyes to look at this mighty glory of the presence of the LORD God, I was able to then see the four white powerful glorious horses inside the glory. The horses I saw were slightly behind the massive mountain of glory that stood in front of me. As they moved around within the glory of the LORD, in a state of readiness, I saw that they were whiter than any white I have ever seen. These horses were very powerful and fully covered with the glory of the LORD that beamed out as flashes of lightning. At this moment, the LORD God Almighty made me know that these white glorious horses were ready to be released to the four ends of the earth. I also picked up a sense of the *reversed* and *severe* judgment of the LORD against sin. The LORD made me know at this juncture, that these four glorious white horses were being sent to the four corners of the earth to *prepare the way* for the coming of the LORD.

As the four white glorious horses traversed left and right across the breadth of the glory that they occupied, I could see their tails wagging in a clear demonstration of their readiness to go. These glorious horses I saw in this vision moved around with so much power and glory that at one point I was caused to stop and just marvel at this might. Bearing in mind that they were within the same glory of the LORD God Almighty, except that on this occasion he had opened my eyes a little bit more in order to see the happenings in the glory.

The Glorious Moon

While still caught up in this apocalyptic vision, and marvelled by the tremendous power and glory around the four white horses, a new event rolled out right before my very eyes. The moon appeared just above the four white glorious horses that the LORD paraded in this mighty once-in-a-lifetime vision of the LORD. The moon appeared to have moved much closer to the glory of the LORD that it all at once began to glow together with the glory of the LORD. This *glorious moon* I was seeing as being strategically positioned towards the end of the sky, was now very close to the glory of the LORD's presence. The grass that was in the place of this mighty visitation was instantly covered with the glory of the LORD. From then henceforth, the grass began to glow with such glory of the LORD that it hence began emitting his radiance.

However, it was particularly astonishing to observe what appeared to be a mighty sign and wonder of our time, unfold right in front of me as the glorious moon began to get covered with *Blood* (Joel 2:31). The *glorious moon* I saw was now beginning to assume not only a condition of the glory of the LORD, but also a *red-blood* tinge. This was so mighty and startling as it happened right before my eyes. Initially, only the left-hand side of the moon had gotten fully covered by the *Blood*. But as things progressed on in this impressive and very spectacular apocalyptic visitation, the *Blood* began to cover the entire surface of the moon thereby rendering the moon totally *swathed* by the *Blood*. The complete covering of the *glorious moon* by the *Blood* essentially changed the scene into a near-eclipse experience as the glory of the LORD now became tinged with the *Blood*. At this juncture, the radiance of the glory of the LORD appeared to have been stepped up in the entire vicinity and proximity of this mighty revelation of God. The glory of the LORD *mantled* the entire expanse and depth around the chosen place of this mighty visitation.

The Lamb of God Gloriously Emerges

The eventual appearance of John the Baptist into this mighty and unfolding vision of the LORD God instantaneously marked the beginning of the climax events. At this moment, John the Baptist at once began to speak with me about the Lamb of God that was *slain* for the sins of the *world* (Revelation 5:6). John the Baptist further said that it nevertheless was the will of God the Father for the Lamb to be *slain*. I remember dialoguing with him on the *slaying* of the Lamb of God. At one point, I can recall telling him that I was very deeply saddened by the fact that this had to happen in order that man may be redeemed. In his response, John the Baptist furthermore reasserted to me that;

“It was the will of God the Father that the Lamb be slain for the sins of the world.”

While still totally engrossed in this developing conversation with John the Baptist, I right away was able to grasp that he was holding something back in *store*, something that he considered highly treasured. The LORD God made me understand that he would have to release the

treasure when the rightful moment presented. That notwithstanding, John the Baptist continued dwelling on the fact that the Lamb of God was *slain* for the sins of the nations of the earth (*world*). Notably, John the Baptist prevailed over the direction of this conversation, navigating it into a totally new dimension, when he said that the same Lamb of God who was *slain* would come back very soon for the church. This was the place at which it finally dawned on me that John the Baptist was *announcing* the direct return of the Messiah straight into my ears. What amount of unmatched blessing that I would now have to hear directly in this vision on the much awaited coming of the LORD! Save for the overwhelming cascade of events that had already rolled out, this was yet another momentous juncture at which the culmination of this visitation ushered. It is within this spiritual *milieu* that suddenly John the Baptist caught my attention to what was about to unfold, when he said,

“Behold, this is the Lamb of God that is coming back soon for the church.”

This, John the Baptist said, as he faced the humongous glory of the presence of the LORD where God Almighty was. It is at this exact place that I can vividly remember turning to look in the direction that John the Baptist pointed towards as he spoke, only to be completely shocked by what I saw. This was now beyond my understanding, when I saw the glorious Lamb of God released from the glory of God Almighty. The awe with which this event overtook me cannot be relayed in words. The Lamb of God who had been released by the Father was now making his way towards us as I became totally speechless.

What is particularly striking is that this visitation surely marked one of the mightiest moments since the creation of heaven and planet earth. Coming all the way while changing every single portion of the place he touched with his feet into super glorious, this must have surely inscribed the beginning of a new physical and spiritual dispensation in the church.

The Lamb came all the way and when he arrived at the little ridge that separated us from the glory of God the Father, that ridge disappeared as the whole place took on the glory of the Lamb. John the Baptist at this point became glorious and upon seeing glory on him, I was compelled to look at myself only to realize that I too had become excessively glorious. As the Lamb of God Almighty continued to make his way towards us, I looked at him coming, and then gave John the Baptist another look, then distinguished that things had dramatically changed in this visitation, hitting an exponential phase. John the Baptist’s *raiment* became shiny and exceedingly white as snow, so as no *fuller* on earth can whiten them. I at once understood that my countenance had shifted to glorious and that the Shekinah glory of the now resurrected God incarnate

in His Son, was in display. The authority of the glory that the LORD God Almighty has apportioned him, is unmatched.

The glorious Lamb of God Almighty came straight to the feet of John the Baptist who was standing next to me. Then John the Baptist was prompted to say,

“This is the Lamb of God who was slain for the sins of the *world*. He is coming soon for the church.”

In the amazement and awe of this overwhelming occurrence, I was trembled when John the Baptist eventually released the white most powerful and glorious Lamb to me. The Lamb of God came to my feet and out of fear I decided that I would not touch him because he is extremely glorious, pure, holy, and powerful. At my feet, the Lamb of God turned his head upwards and looked at me! I was heavily shaken by the look on his face! Then he left about three to four metres in front of me and turned as he returned to me. The path he made from my feet, back to my feet sketched a near triangular pathway. When the Lamb of God returned at my feet then at that instance, as all this happened, the LORD God Almighty made me aware that he was paying specific attention to every detail of this conversation as it progressed. While all this went on, John the Baptist attentively watched on.

Perhaps, the most significant moment came in when I finally heard the Mighty Voice of the LORD God Almighty coming from within the tremendous glory of his presence that stood like a mountain in front of us. The rousing sound of the frightful Voice of God filled the background, accompanied occasionally by the fear of its transforming power, pretty much in the fashion of the *Baptism* narrative (Matthew 3:16-17). It is as though the LORD was displaying a semblance to the *transfiguration* visitation, where there was glory, a Cloud and the mighty Voice of the LORD. The tremendous Voice I heard was astounding and this is what the LORD God said,

“Go tell the four corners of the earth to prepare the way for the coming of the LORD.”

All this happened while the glorious most powerful Lamb of God was still at my feet.

The Lamb Enthroned

Afterwards, then I saw the most glorious Lamb of God, within a close proximity. John the Baptist walked towards him, and spoke with him. As a result he turned to me and spoke with me on the *slaying* of the Lamb of God for the sins of the *world* (Revelation 5:6). Clearly I can remember that it was a very difficult moment as I listened to John the Baptist talk about the Lamb of God. It was a very heavy conversation that

made me weep bitterly in that mighty apocalyptic vision of the LORD.

Right away, I then saw the mighty and most glorious Lamb of God who was *slain*, with *Blood* dripping from around his neck flowing on his glory around him, as though he had been *slain*. In the same place, I was able to see the Lamb that was *slain* with *Blood* dripping around the collar of his neck, now sitted on the mighty white and glorious throne. I was hence awakened to the deep pain and sorrow that accompanied the slaying of the Lamb. With *Blood* dripping from his neck, the Lamb of God Almighty was now seated on the Mighty throne of God (Revelation 5:6).

This white most glorious Lamb is Christ the Messiah, the JESUS OF NAZARETH, the King of glory, the Anointed One, Wonderful Counsellor, Everlasting Father of all of the human family, Prince of Peace, LORD of Lords, King of all kings, Redeemer, our LORD and Saviour who defeated death on the Cross.

Back To Jerusalem

The literary that I present in this apocalyptic vision is an arche-type that foretells of the endtime drama to befall the earth. The presence of grass at the place where this mighty visitation took place may hold the key to revealing its proximate locality on the earth. However, the location of the moon close to the vicinity of the glory of the LORD’s presence, coupled with the mountain-like manifestation of glory, all hint to the fact that this visitation was taking place on a mountain summit.

At this point in this vision, John the Baptist began to speak with me again on events that were about to happen across the globe. These presented spiritual landmarks towards the end events as the earth aged towards the wedding of the Lamb. The Spirit of the LORD then lifted me up and took me across the Middle East speaking with me on major changes that were about to befall the Holy Land. The LORD lifted me up across the entire Middle East from where I saw all the towns and villages around Israel. At this point, the LORD intimated to me on three major spiritual changes that would take place marking proximity of events.

Towards the end of this prophecy I saw the final landmark take place and a lot of christians make pilgrimage to Israel. This is an on-going influx of christians into Israel and serves as a very important spiritual event punctuating this prophetic timeline on the road to *rapture*.

At this point, I woke up. It took some time before I could get orientation as to what had just happened to me. While still feeling tired, the reality of the magnitude of what had just transpired then fell on me. One thing for sure stood out, that God Almighty had finally spoken to the church in a very mighty way. On a personal basis I began to come to terms with the fact that my life had just changed for ever and ever!

THE REVELATION: MESSAGE TO CHURCH

The Mighty Glory

In unveiling the coded message embedded in this timely and most important apocalyptic vision, requires that the church understands the symbolism expressed by the four white glorious horses; manifestation of John the Baptist; and the final appearance of the white most glorious Lamb of God in the scene. I am going to navigate through these features within the context of the ultimate Voice of the LORD Almighty that commanded the *preparing of the way* for the coming of the Messiah.

This visitation presents many priorities that focus sharply on the quality of the *heart-searching* gospel truth than on the different schools of thought propagating the evangelism of today. The focus of this vision is *preparing the way* for the LORD through the gospel of the *Blood* and the Cross. It is a *restorative* vision. The account of events as they unfolded in this mighty vision of the LORD discloses a lot on the season in which the church of Christ has entered today.

The immense and tremendous glory of God Almighty that appeared at the onset of this vision prefigures an important spell in which the LORD Almighty is extending the privilege of directly communicating with the church (Zechariah 2:4-5). Such a spell has long been prophesied and awaited in the church (Joel 2:28-32; Haggaï 2:6-9). Seeking clearer understanding on this new dispensation, requires that the church grasp the significance of the moment at which the glory of the LORD transformed the *raiments* of John the Baptist and mine to become exceedingly white as snow, that no *fuller* on earth can whiten them. It is impressive that this is a special import into understanding the role of the *latter anointing* of the Holy Spirit that is supposed to reign in church today. Just as by faith Abraham went forth at the call of God, “not knowing whither he went” so is the church required to just go as the Holy Spirit commands her. Likewise just as Abraham ultimately found himself favour with the LORD, so will this end church find herself *purged-off* the dross and have her *raiment* whitened for the wedding of the Lamb. This is a very important step that calls for her total obedience to the mighty Voice of the LORD as she navigates her bearing towards *rapture*. As I sought to fathom the hidden mystery around the power of the LORD’s glory that *whitened* John the Baptist’s and my *raiment*, as no *fuller* on earth could, I arrived at one pivotal place that points to the fact that no amount of effort from this *world* will be capable of washing the *tainted* wedding gown that today’s church wears. Only the LORD in heaven can clean the church through his mighty *latter anointing* of the Holy Spirit. This is

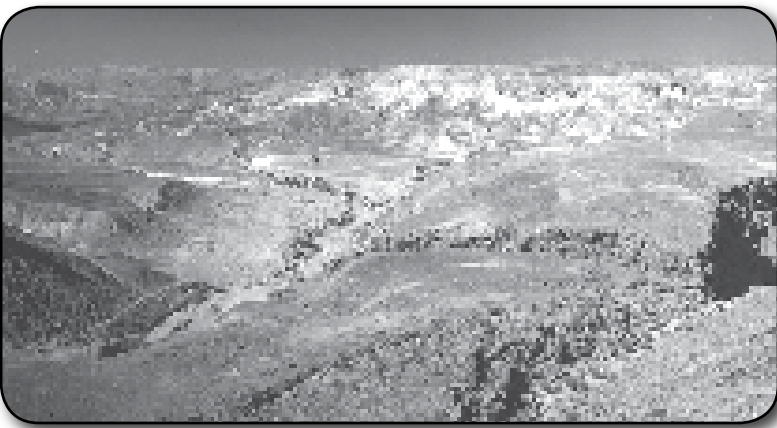
the reason why the tremendous glory of the LORD appeared prior to any conversation I could hold with either John the Baptist or the precious most glorious Lamb of God. The LORD is speaking about the most powerful *latter glory*, a glory that he longs to release the *restoration* of the church back to him.

By faith Israel followed the *Pillar of Cloud* to the Promised Land, hence the church too is required by faith to follow the awe-inspiring Voice of this enormous mountain-like *Pillar of the Holy Spirit* that presented in this apocalyptic vision. It is absolutely incredible that inside this *Pillar of glory* was the LORD God Almighty himself. This is a stirring of the church that brings her face-to-face with the fact that she needs to reconcile herself before God Almighty himself. She needs to be able to stand infront of the most holy God of Israel (Exodus 3:5; Leviticus 11:44; Romans 6:22; 1 Corinthians 1:2; Habakkuk 1:13). Today’s church has avoided confronting God himself, for a very long time. Yet our LORD Jesus only purchased her that she may stand as *holy, pure, blameless* and *righteous* before God himself (Revelation 5:9-10; Ephesians 5:25-27). Though the journey along this vision was a long one, like events at *transfiguration* it ends with the *centralization* of Christ Jesus as the most important figure in the church today (John 1:14; John 12:37-43). Spectacular exuberance of such tremendous glory of God in this vision, highlights the fact that the LORD is presenting the season of *open heaven*. The only way the church can partake of this endtime outpour of the Holy Spirit is when she embraces this *open heaven of holiness* that the LORD is extending now (Isaiah 60:13; John 12:27-28; John 13:31-32; Revelation 16:8-9; Habakkuk 3:3-4; 2 Corinthians 3:7-18; Daniel 4:37).

Glorious Horses

On the spiritual *battlefield* of the souls, *vim* and *vigour* are strict christian traits that today’s church must possess in this dark *world*. By disclosing in this vision his intention to release the four white glorious horses, the LORD fundamentally unveiled the spiritual roadmap that would bring revival to the four ends of the earth. These four white glorious and most powerful horses represent the *restoration* of the church through the four glorious gospels of our LORD Jesus, to the four corners of the earth. This portion of the apocalyptic vision meaningfully deals with the *purification* of the current defiled gospel that is being peddled in today’s church. It is the four glorious gospels of the LORD that are intended to *hush-up* the personality of the noises from prosperity gospel which have *deafened* the ears of the church (Titus 2:13-14). Prosperity gospel has shown a great deficiency in delivering the church since it promotes the accumulation of the excesses of this *world*, at the expense of the most valued *holiness* (1 John 2:15-17). For one thing, the very finest hour of the church has long been expected as the moment when she would finally experience *repentance* revival.

This message of *restoration* sketches its preferred model by making vivid the flowing and dynamic element of the original gospel as already symbolized by the four streams in paradise which flowed out of the garden of Eden into the whole known earth (Genesis 2:10-14). It is the only meaning of the four white glorious and most powerful horses that the LORD released in this mighty endtime vision. Such a release makes the fourfold gospel and the Spirit of the LORD the *foundation* and *Pillar* of the church (1 Timothy 1:8-11). The life giving Spirit of the LORD in the



Wilderness of Judea: The church must separate from the world into this wilderness in order to hear the Voice that is calling out to prepare the way!

on temporary form of salvation that lacks in the *eternal foundation of holiness*. Such *everlasting holiness* that Jesus bestowed upon her by the *Blood* is all she needs by embracing *repentance*. This latter outpour of the Spirit of the LORD will bring the much needed renewal and colossal harvest into the church (Joel 2:21-24). The vision was about Christ Jesus the Messiah, his holy *redemptive* works, and *preparations* in church for his eventual return (Mark 8:38; Mark 13:26; Titus 2:13-14).

latter anointing is charged with the responsibility of propelling the four glorious gospels into an endtime global *repentance revival of holiness* (Isaiah:40:1-5; Acts 17:30; Joel 2:28-32; Hebrews 12:14).

Blood On The Moon

The first part of this mighty vision tells much about *purification* to the four winds of the earth, while the second part is already arrayed with the glorious *moon* that dazzles with the *Blood* of the Lamb. It has become the relay of the beautiful work in the spiritual *skilfulness* of God Almighty. A mighty manifestation of God’s glory of this magnitude, without a doubt announces the change in spiritual season across the nations. That this was biblically promised, and finally presented in this mighty apocalyptic vision, testifies to an opulent expression of uncommon favour to today’s church (Joel 2:31).

What should be disturbing to the church is the reality that this particular episode of moon-turned bloody not only expresses the advent of endtime occurrences, but also communicates a message surpassing *rapture*. It speaks about the prophetic time calendar in heaven and the mind of God. Most importantly God Almighty is at this point making a profound reference to the *supremacy* of the Blood of the Lamb in *redeeming* the church from her *precipitous* course (Isaiah 53:1-12; Titus 2:13-14; 1 Samuel 4:21). Such a precipitous path had earlier on led Israel too, into *desolation* (Matthew 23:37).

To this extent, the church is able to see the truth embedded in this experience and is able to find *restoration*. The *Blood* of the Lamb overshadowing the *moon* explores the gospel notion of divinity in the *moon* being the faithful witness in heaven (Psalms 89:37). The *Blood* of the Lamb is established forever just like the *moon*, the faithful witness in heaven. It is this return to the *Blood* of the Lamb that will finally *restore* the church through a *decisive defeat* of the flesh, and earn her another spiritual victory (Joel 2:31; Amos 9:11-12; Jude 24-25; Hebrews 2:14-18). The tinge of the glorious *moon* with *Blood* was a foretold prophecy to the church. Previously, Jesus had told his apostles of the true identity of such times even as the endtime approaches (Matthew 24:29).

John The Baptist In the Vision

In no place does the bible come out more clearer on the presence of John the Baptist in this vision, than does the book of Isaiah chapter forty verses one through verse five. Having said so, it is important to realize that *preparing the way* for the LORD in today’s *world*, is a matter of major spiritual warfare. In here lies the definition of the *revelation* that God is passing on to the church. Regrettably, in *preparing the way* for the LORD, as in other battles, the church will always be divided. Some will oppose an all-out offensive of the devil of prosperity in the church, while others will most fervently support the declaration of total war on sin and the *world* that has encroached into the church. Many may just be *ambivalent*. Therefore, right from the start it becomes clear that the presentation of John the Baptist in this mighty apocalyptic vision of the LORD, affirms to the church on the need to go ahead and *prepare the way* without any compromise whatsoever. It doesn’t matter anymore what left or right say, but what matters is that an all-out offensive be launched to forcefully *purge* the dross off the church and prepare the bride. This brings to mind the scripture that says

“You broods of vipers, who warned you to flee from the coming wrath? Produce fruit in keeping with *repentance* and do not start to say to yourselves we have Abraham as our father for I say unto you that out of these stones God will raise sons and daughters for Abraham...” (Luke 3:7)

In this way, the appearance of John the Baptist in the vision seemed to be saying that; *transformation* of the church means stepping completely out in faith, believing that God is able to turn even the watery depths of the oceans into a pathway towards himself and his good plan for the church (Matthew 14:23-33).

Revival Of Baptism...

The appearance of John the Baptist in the beginning of the climax events of



A MASSIVE BAPTISM REVIVAL BREAKS OUT: MORE THAN 10,000 BAPTISED Water baptism by complete immersion is the sanctification required for restoration, then the baptism of the Holy Spirit and Fire (Matthew 3).

this vision, points the church directly towards the *revival of baptism* in the house. Such a *revival baptism* implies that God is seeking a church that will now examine her life honestly. The duality of the baptism revival that God is announcing here has the capacity to sluice the *worldliness* that has marked the church. It is a plush blessing the LORD is extending to the church as he emphasizes the water baptism of complete immersion, and the *open heaven* for all the baptized to enter into sonship with God. It is a Holy Ghost revival that the LORD is announcing at this time since the heavens are now open (Joel 2:28-32; Ezekiel 36:25-30). God Almighty is swishly developing a new apocalyptic narrative with the church on the baby steps of revival. The LORD is now emphasizing that *restoration* of today’s defiled church will come from none other than the *sanctification* of water baptism as the prerequisite. This is synonymous with the church packing her bags in readiness for the wilderness. After water baptism, the LORD is saying, that then comes the baptism of the Holy Spirit and fire. It is this fire of the LORD that will purge the dross off the church with such an unquenchable impunity (Matthew 3:11-17). The Holy Spirit will then hasten the church’s feet towards the *wilderness* like did Jesus. This will restore the *connectedness* of the church with the 11:59pm calendar events in heaven. Such a *connectedness* has largely been lost in today’s church because of rampant sin. The LORD is also saying that this is the dispensation in which empty *repentance* will not tip the scale. Only that which produces *fruit of repentance* will cause a significant tipping of the scale in the direction of the *rapture* (Matthew 3:7-8; Mark 1:7 Act 2:1-13; Acts 1:11-16). The fire of the LORD in this John the Baptist season also prefigures the judgment to come!

The advocates of unlimited grace and love of God have mishandled the new law (Hebrews 10:26-31). Perhaps they might think to themselves that such a total war on evil has no end in the horizon as the days draw closer to the *rapture*. Such erroneous gospel notions, should be carefully taken account of, because they most certainly almost come to a fatal conclusion that it is not necessary to wage war at all since evil days were prophesied for this dispensation (2 Timothy 3:1-10). This essentially speaks of the admittance to defeat and giving in to the comfort zone of compromise to sin. However, the catch is that this very scripture forecasting excessive evil today, detours with the remnant when it says,

“you have nothing to do with them” (2 Timothy 3:1-10; 2 Corinthians 6:14-18).

to today’s church. It conveys the need for the church to *rebuke* sin and take a stand for the *zero-tolerance* to evil. Only in this way, will there be a *highway of holiness* for the wedding of the Lamb that was slain (Isaiah 35:8). Today’s church has compromised with the *world* to an extent that the two are now one. But for the LORD Almighty to present John the Baptist in this visitation, at this time, he must have been reminding the church, of her role as the *rod of God* on the earth. But the *rod of God* brings *rebuke* to sin. I can see the heart of God clamouring to the church to the extent that, how come she cannot see that since the time of John the Baptist, the kingdom has suffered violence, and yet now, she cannot yet perceive that it is the violent that will take it by force for the Lamb that was slain (Matthew 11:12). This becomes the awakening question of our time.

The church then becomes a witness to this apocalyptic vision that poses a serious challenge to her on the fact that much as she often talks of the remnant of the LORD, she ought to be *purified* first by the fire of the Holy Spirit (Zechariah 13:7-9). This *purification* only takes place in the *wilderness of repentance* where John the Baptist has now taken the remnant church. It is a massive global call on the church to return to the *wilderness of repentance* and *purification*.

The advocates of unlimited grace and love of God have mishandled the new law (Hebrews 10:26-31). Perhaps they might think to themselves that such a total war on evil has no end in the horizon as the days draw closer to the *rapture*. Such erroneous gospel notions, should be carefully taken account of, because they most certainly almost come to a fatal conclusion that it is not necessary to wage war at all since evil days were prophesied for this dispensation (2 Timothy 3:1-10). This essentially speaks of the admittance to defeat and giving in to the comfort zone of compromise to sin. However, the catch is that this very scripture forecasting excessive evil today, detours with the remnant when it says,

“you have nothing to do with them” (2 Timothy 3:1-10; 2 Corinthians 6:14-18).

It was in an apparent reference to the *separation* that the remnant would have to go through. As a matter of fact, this was all the ticket she ever needed to reach into the heart of wilderness. It is very reassuring, to note that the Holy Spirit is surely *sufficient* to empower the church to go to *battle* against sin. This demands that the church fights a good fight in order to emerge victorious against the sin that has infiltrated her. A careful scrutiny into the final episodes of John the Baptist in this apocalyptic vision, appears to be appealing to this endtime church that only Joel’s assertions would be the deliverer

of her fall as she prepares for the wedding of the Lamb that was slain (Joel 2:28-32; Isaiah 42:8; Isaiah 48:11; Proverbs 23:20-21).

The importance of the spiritual *separation* the LORD is introducing here arises out of the great concern that *worldliness* has entered and overtaken worship in the church. It is the *deadened* feeling toward sin in the church that has led to her preacher-heroes openly falling to sin and seeing less at stake (Galatians 1:6-10). Moreover, because the good sensational conduct doesn't get enough high-rating to lure the perishing people of the *world* to

Jesus, the church has not been able to significantly harvest during this peak season (2 Timothy 4:3-5). It is for this reason that not after John the Baptist *separated* out into the *wilderness*, did he make a significant *harvest* as they came to hear about the way of the LORD. The church too is now being reminded through this vision that the *harvest* is great in the *wilderness*. For that matter, the appearance of John the Baptist in this conversation with the LORD carrying with it the dual features of *separation* from the *world*, and *purification* seem to pose a question to this modern church as to what

does deliverance mean anymore, in a house founded upon the amassing of *earthly prosperity*, and pursuit of *post-modernism* (Matthew 6:19-24)? The LORD is returning the church to the primitive old rugged Cross that bears the *Blood* of the Lamb that was *slain*. By recalling the church to return to the *wilderness* of *repentance* the LORD Almighty is in other words rejecting as inadequate and vulnerable, the popular notion of one-step final entry into the Kingdom of God because many that have confessed Christ, have entered with their *world* and sat *undelivered* in church for many years. This is

why it was prophesied that time will come to *prepare the way* for the coming of the Lamb of God in an all-out *repentance* and *holiness revival* (Isaiah 40:1-5). This was intended for both the church and *world* that both may be counted as children of God. The LORD Jesus himself spoke a parable about the wedding of the Lamb of God, when he referred to the ten virgins that stepped out to wait for the Lamb that was slain. The *stepping out* to wait for the Lamb that was slain is the *separation* that the presence of John the Baptist in this vision is speaking to the church (Matthew 25: 1-13). This *wilderness*

separation therefore becomes a must-do for any christian to enter into the wedding of the Lamb. By the way, the *highway of holiness* that leads into the Kingdom of God is found in the *wilderness* of *repentance* in which the Father has now launched the voice of John the Baptist (Isaiah 40:3; Isaiah 35:8-10; Deuteronomy 5:24). By presenting the Lamb that was *slain* at my feet, John the Baptist essentially announced a new dispensation into the church, one that would now require that the church returns to the true gospel of the *Blood* of the Lamb (Isaiah 1:18; Jeremiah 8:4-8).

time, an unusual notice is taken here of Jesus the Messiah inserting the facial radiance and motives of light after the pattern much greater and superseding Moses on the Mount Sinai (2 Corinthians 3:7-18).

In this visitation, the God of our LORD Jesus is highlighting the most common and most subtle sin in today's church-culture as *greed* and *materialism*. Almost everyone in church is trying to get more and more money so that they can buy more things and do more things. There is nothing wrong with money itself but it is the endless pursuit of it for our own pleasure that God condemns (Matthew 6:19-24). True joy and salvation comes from the *Blood* of the Lamb presented in this vision, and not from earthly things. The LORD Jesus overcame the *world* with its materialism.

This mighty vision of the LORD further lays bare an exposition of the tertiary level of this *materialism* and how it has infiltrated the church. By presenting the *Blood* of the Lamb, God is telling the church to turn focus onto the quality-bringing *redemptive* power of the Cross. Most pastors are today busy building the Tower of Babel inside the church instead of raising heavenly quality congregation of *holiness* (Hebrews 12:14; 1 Peter 1:15; 1 John 3:3). The *Blood* of the Lamb that the moon bore testimony of, in this vision, certainly asks the question; Does God, speaking through the Holy Spirit, prefer numbers and earthly glamour, or a more holy church? *Separation* becomes imperative. When the LORD said that *rapture* is for the 'elect' he literally hinted on this *dispensation* when the gospel of the *Blood* would be rejected, and only the spiritually enlightened would embrace it (1 Corinthians 1:18; Acts 13:48). Furthermore, the *Blood* of the Lamb has so much *eternal redeeming power*, that the church ought to know about. If the church had too well known about it, then why would the LORD Almighty have to bring it up now, this late in the day? That means God Almighty has seen the church wandering in the *wilderness* for forty years looking for the true gospel to no avail. It is for this reason that he presents John the Baptist again,

together with the Lamb that was *slain*. God is sounding a reminder that the church may never forget, but live to remember the spiritual ordinance of the LORD's passover on her life (Exodus 12:1 Corinthians 11:17-34).

This *revival* and *restoration* of the church has long been overdue. And when, in the recent years of '*prosperity revival*' preachers claimed that "providence favoured them" did they for a moment really believe that God was with their cause in the church? Like has been the case in Kenya and many other nations across the globe, the church thought she walked with God and yet is alone because of sin. However, this apocalyptic vision of the *Blood* of the Lamb still asks the question; was much of the supposedly theological language we have seen displayed in church just euphorical expressions or a mere discussion of worthless christian thought? This is absolutely pathetic because in her worship, the church has not touched the heart of God.

No wonder, in the November 20th, 2007 vision of the LORD, he presented not only a desolate, but also an empty house. This is what the LORD sees despite the euphoria that goes on in church today. The church is being called to return to the *Blood* and the rugged Cross at Calvary. When she gets there, then the LORD

The Messiah Is Coming!

What the church ought to seize from this mighty apocalyptic encounter, I had with John the Baptist, is the specific place at which he turned towards the glory of God Almighty and said,

“Behold, this is the Lamb of God that takes away the sins of the *world*. It was the Father's will that he be slain.”

These words from John the Baptist reflect God's priorities standing in

will begin to hear her worship. Only the *Blood* of the Lamb that was *slain* does God receive as sacrifice today. But the church of Christ of today has *abused* and *trampled* this *Blood* of the grace. In this mighty presentation of the Lamb that was *slain* God is saying with all absolute certainty that no one can erase the original true worth of the *Blood* of the Lamb that was *slain* (Number 15:27-31; Hebrews 10:26-31; Hebrews 6:4-6; 2 Peter 2:19-22).

When the LORD finally released from his glory, the glorious most powerful Lamb that was slain, coming all the way towards John the Baptist and I, he literally announced that the coming of the Lamb for the *rapture* is nigh (Matthew 24:36-42; Revelation 16:15; 1 Thessalonians 4:16-17; 1 Corinthians 15:50-56). It is very critical that the church will prepare in *holiness*, through the help of the Holy Spirit. Further it is noteworthy that only the *raptured* saints will come with the LORD to Jerusalem during the Second Coming of the LORD, seven years after the wedding of the Lamb (Revelation 1:7). The *Blood* that I saw dripping around the neck of the Lamb that was *slain* is a vivid reminder to the church that only through the upholding of the *Blood* of the Lamb can she see the Kingdom of God (Isaiah 53:1-12; Titus 2:13-14). The most spiritually celebrative moment is the *rapture*.

stark contrast to the way the church and the *world* thought. It is a picture that portrays how late it is in the day and hence presenting an urgent need for the nations of the earth to *prepare* for the coming of the Messiah. To further enhance the urgency of this matter, immediately after John the Baptist uttered these weighty and *idyllic* words, God Almighty released the glorious most powerful and holy Lamb of God. This becomes the most important message to befall the church. God Almighty was in this way, telling the nations of the earth

that the Lamb of God who was slain for the sins of the *world*, is returning very soon.

However, the return of the Messiah will happen in a flash, in the twinkling of an eye and like a thief (Revelation 16:15; 1 Corinthians 15:50-56; 1 Thessalonians 4:16-17). The old *wineskin* of the Jewish religious practice (physical temple in Jerusalem) were too rigid to carry the expansive, life-changing message of God's love in Christ Jesus, through the Holy Spirit. In a similar way, the religious activities of today's church will not be enough on the day of his return, unless they are coupled with genuine *repentance* and *holiness*. It is

THE REPENTANCE REVIVAL

By Francis Ayieko

When the LORD God Almighty began to call Dr. Owuor to serve King Jesus, at that time he was still studying in Israel, at the University of Haifa, on Mount Carmel. *Beclouded by the hustle and bustle* of today's modern life in Israel, and the tremendous *pressure* to become a successful academic, he staged one of the heaviest resistance ever, to this calling. Then, he was seemingly lost in the whimsical notions of this *world*, precepts that celebrate personal survival for the fittest; a survival that would most definitely not be forthcoming in serving Christ.

It is incredible that this resistance Dr. Owuor staged against the calling was occurring within the backdrop of mighty visitations in which the LORD was approaching him by writing for him scripture on the wall. On one such visitation the LORD wrote on the wall Isaiah chapter forty three verses eleven and verse one, respectively in that order. However, little did he know that when the Sovereign God of heaven created

man it was for his own discretion and pleasure. The LORD Almighty has every right and power to prevail upon every life that he ever created.

Nonetheless, upon humbly accepting the calling of the LORD, Dr. Owuor quickly understood the gravity of the LORD's calling that had been laid on his life, when in a mighty vision of a kind, he presented John the Baptist on Dr. Owuor's right-hand side. Upon getting his complete attention and focus, the LORD Almighty then swiftly commissioned Dr. Owuor to go unto the four ends of the earth and proclaim *repentance* and the return

this particular *holiness* that the LORD will look for when the Lamb returns for the church (Revelation 22:12; Hebrews 12:14; 1 Peter 1:15-16). Consequently, God Almighty, in this apocalyptic vision, is sending me to call on the church to *prepare* well and in *haste* because He has also shown me His Clock in heaven, a Clock that has ticked 11:59pm (Matthew 11:10). The church ought to be very cognisant with extreme care, of the biblical fact that everytime this voice appears in the wilderness, proclaiming and announcing the coming of the LORD, it normally takes a very short time and the Messiah appears (John 1:29-30; Matthew 3:1-13).

to the *holiness* of the LORD. Then again, the message of *repentance* and *holiness* quickly turned out to be the direct ANNOUNCEMENT OF THE COMING OF THE MESSIAH. This had now become a sudden turn of events that landed the Servant of the LORD right at the centre of PREPARING THE WAY for the coming of the MESSIAH. This crusade to *cry* out to the nations of the earth on the coming of the LORD, has since then become mightily propelled by the lavishing *revelation* the LORD finally downloaded onto Dr. Owuor. This revelation is regarding the wedding of the Lamb.

The crusade to PREPARE THE WAY of the LORD has todote become the main conveyor of some of the greatest endtime *revelation* of our time, that the LORD has ever handed down to the church. As a result, this *repentance revival* that started out as small meetings of less than ten people in Kayole slums of Nairobi, has now become a fast spreading bushfire across the ends of the globe. We in Kenya, surely know that Dr. Owuor

has come from the LORD Almighty, because no one can do the works that he does except that he be sent of God. Furthermore, in the history of the church of Christ, no one has ever proclaimed the things he does, only to see them precisely come to pass, to the letter and reshape the history of planet earth. It is for this reason that *The Shepherd* sought Servant of the LORD.

I, Francis Ayieko, the Managing Editor of *The Shepherd*, sat down with Dr. Owuor last month in an exclusive one-of-a-kind ever interview in Nairobi, in order to explore what the LORD is saying to the church today.

Below are the historic excerpts that emerged from that encounter. You will find these life-changing excerpts highly treasured as you seek a holy walk with the LORD Jesus, in these last days.

YOU ARE BEING VIEWED IN MANY QUARTERS IN KENYA, ESPECIALLY IN CHURCH CIRCLES, AS A LONE-RANGER. WOULD YOU COMMENT ON THIS? ARE YOU REALLY A LONE-RANGER? DON'T YOU BELIEVE IF YOU ARE CALLED INTO MINISTRY YOU NEED TO WORK WITH OTHERS?

What an intriguing question, Francis? Am I a *lone-ranger*? The answer is yes and no. Yes, because in the bible we see clearly that the servants of God Almighty, and especially the prophets of the LORD as being *lone-rangers*. These are the *footprints* I can see and follow. God always sent his prophets to rebuke sin and to shake people from the defiled *status quo*. Those who insisted on maintaining the *status quo* always became numb and lost all sensibility and consciousness to sin. I see them in today's scene. To them, life is supposed to be church as usual. It is usually just another Sunday where they preach and finish by collecting tithes and offerings. Maybe they end the day by meeting some married couples for counselling, and presiding over funerals.

But as for me, the LORD sent me to shake that very *status quo* which has for some time now provided so well for their daily bread and meat. It also furnished them very well with butter, eggs and sausages. Yet the LORD deliberately sent me to make them understand that the season has now changed, and required of them to move out of the outer court festival, into the inner holy of holies. Samuel is lying there next to the Ark of the Covenant and the lamp of God that gives the light of the *world* is still on (1 Samuel 3:2-3). To this end therefore, one can clearly conclude that where I am coming from is not a comfortable position that can be embraced by the church in the *world*. This position at which I am standing does not permit me to make covenants with the *status quo*, and place of comfort in the church. How can I be comfortable when the mighty Voice of God is constantly saying that he has no peace the church today (Jeremiah 6:13-14)? The LORD is therefore sending me to awaken today's church to the arrival of this new dispensation (Jeremiah 8:4-8). The church should realize that she does not have to be accepted by the standards of today's dark *world* (2 Corinthians 6:14-18). On the contrary, the church would be better placed if she was rejected by this sinful *world* hence becoming the light in the darkness.

That is why Jesus is our perfect example here. Christ Jesus himself was rejected, as a *lone-ranger*. He had to regularly *separate* himself with

his disciples from the Pharisees and Sadducees of this *world*. He wasn't in agreement with them because that was the only way He could change them. In fact, he was in constant conflict with them, a conflict that on a daily basis highlighted the sins of this *world*. This acted as a constant reminder to him on the mission he had for changing them. Likewise, at the command of the LORD, Jeremiah the Prophet was not permitted to *intermingle* with the priests and people of his day. Jeremiah was commanded not to be like them but rather that they should emulate him. This much needed separation kept Jeremiah tight on the mission to redirect them back to the ways of the LORD (2 Chronicles 36:15-21).

The LORD has spoken with me at greater length, and also shown horrendous visions of the desolation in the church. He has shown me sexual sin, homosexuality and lesbianism, pastors rushing to bank a lot of money on Monday mornings, Pastors lying in the pretence that they are prophesying, sinful pregnancies among the youth of the church, witchdoctors anointing pastors in Kenya, Tanzania, Uganda, and beyond. The LORD has privileged me and allowed me to feel the pain he feels when he looks at the church today. Surely, surely, surely, how on earth here, did they ever expect me to close ranks with them, bond with them, and dip bread together with them in the same bowl of defilement. Yes, indeed, in this case not only am I a *lone-ranger*, but I love it this way.

I'm not going to accept to be defiled by them in their *status quo* of club membership, pastors and bishops fellowships. In the recent past, we have even seen pastors cashing in on big bucks during political campaign seasons. These pastors literary sold the sheep to politicians, in one of the most evil acts of this priesthood. This, is not my *machination* but they themselves have come out in the public, in mass media and confessed it this year. For their ways have become sinful as it is now obvious to all.

The Samaritan woman that Jesus met at the well of Jacob had been branded a *lone-ranger* by the whole of Samaria because she had no husband. She was such a lone-ranger that she even could not afford to go to the well with other women in the morning when the water is normally cool and clear. She became a midday person, choosing to go to the well at midday when all the other women had already fetched water and returned home. In fact, she had no reputation, or any good story she would have shared with the morning group. She was a true *lone-ranger*. But Jesus after being rejected in the Judea, set out to meet this woman at Jacob's well. This is because the LORD knew what it meant to be a *lone-ranger* like she now was. This *lone-ranger* he used to bring revival into the whole Samaria. The former

sinner had now become the vessel for *repentance* and *holiness revival* (John 4:1-42). For that matter, when some church leaders catalogued me as a *lone-ranger* surely it befitted the calling, and I agree with them that yes I am a *lone-ranger* on this matter. Jesus the Messiah is right now as a matter of fact looking for pastors who can step out as *lone-rangers*.

Conversely, in other terms, I would say that I am not a *lone-ranger* because I have a billion-strong-army of the LORD Almighty around me. I have the LORD here with me. The LORD uses situations like this – being portrayed as a *lone-ranger* – to restore the priesthood. In other words, what the LORD is saying to the church leadership is that, for as long as you hear my voice, do not mix with the *world*, and fear not for I am with you (Isaiah 8:11-14).

The casual interaction that today's church has had with the *world* has also inevitably made her priesthood compromise with sin. In this kind of arrangement how will the church rebuke the sin in the *world* whilst they are covenanting and doing business as usual together? That speaks of the much needed *spiritual separation* that the LORD has been calling the priesthood and the church into. Moreover, you have to understand that the bible *lucidly* talks of the narrow path that leads to eternal life (Matthew 7:13). This narrow path has a few lone-rangers walking and this is the way that the church was told to follow, though she rejected it for fear of loneliness. But time has come when the chips have fallen, and she will really have to weigh her options well. It could easily turn out to be a fatal loss on her part if she continues walking with the masses on the wide road that she follows right now. As for me, I will continue soldering on as a lone-ranger on this narrow path (Luke 13:22-25).

Needless to say, every christian should strive to emulate the life of Christ the JESUS OF NAZARETH. The scripture explicitly lays bare the path that he walked, thereby setting the pace that every christian should tread. This path calls for *separation* in the life of the christian. It is clear that whenever the LORD Jesus wanted to reveal something about His nature to the disciples who walked with Him, He always separated them from the *world*. Yet even within the twelve disciples, when Christ wanted to reveal Himself further as the Messiah, He took only three disciples: Peter, James and John. The bible categorically says that Jesus told the trio, “Let's go up the summit of the mountain.” At the peak of the mountain one typically experiences a drop in temperature. Having studied in Israel I am very much aware of the chilly climatic conditions that Mount Hermon, the mount of *transfiguration*, bears. It is at this mountain that Christ was able to intimate to his disciples who actually He is, when heaven opened

and he became glorified right in their eyes (Matthew 17:1-13). The Bible records, “That they may be by themselves.” You need to be in a spiritual solitude, quiet time, and in a spiritual separation to be able to discover the person of the Christ. Only the Holy Spirit of the LORD can teach the church the hidden things about the person of Christ. And this person of the Christ the church must strive to know, because it is the person of Christ that is coming to wed the church. It is the person of Christ with his resurrected body that was *raptured*. It is the very person of Christ that is seated on the right-hand side of God the Father. The twelve disciples were persecuted and not accepted by the Pharisees and the system of that day. They were being accused for being a minority of *lone-rangers*.

The act of climbing on top of the mountain was meant to prefigure the much needed separation from the *world* that today’s church would have to go through. It is a spiritual separation in which the mountain top implies focusing on the heavenly worship where visitation abounds. Whilst the bottom of the mountain symbolized the lowly *world* of sin from which Christ Jesus purchased and removed the church. By separating the remnant, the Holy Spirit enables the righteous faithfuls to clearly hear what God is saying. These remnants are the Bride of Christ, they are the pure church. It not only symbolizes the *separation* that needs to take place between the church and the *world*, but also between the true church of Christ and mere church-goers. The fraction of the church that will make it into the wedding of the Lamb is very small.

Another example of the *lone-ranger* is found in the parable of the ten virgins (Matthew 25:1-13). In this parable, the LORD Jesus relays vividly clear that all the virgins have lamps and step out to wait for the wedding of the Lamb. It implies that they are the church that comes to venture into evangelizing the *world*. But in this episode, the take home message Jesus presented is that the virgins had to *separate* out. Now we know too well, that these virgins represent the fraction of the church that fulfils Daniel chapter twelve verses two and three. In this scripture, Daniel the Prophet of the LORD, saw in the vision of the LORD that those who lead many into the righteousness of God, shall on the day of the *rapture*, shine like the stars for ever and ever (Daniel 12:2-3).

He had seen the *rapture* of the church, the wedding of the Lamb of God. Remember that a total of ten virgins stepped out to meet the groom at the midnight hour, but amazingly only five of them (50%) were allowed entry into the kingdom of God. Surely, it is a beautiful thing to be a *lone-ranger* because therein is the Kingdom of God. This is the untold secret that the church needs

to grasp urgently in order to embrace the new dispensation of *separation* from the *world*. Coming out of this, if there is any message I can convey to the leadership in today’s church, that message would have to “Please embrace the Holy Spirit to the extent that this *world* will now have no choice but to brand you a *lone-ranger*. At this place you will always listen to the one and only Voice of the LORD, and not the multitudes of the *world*.”

SOME CRITICS ASK WHY ARE YOU HEALING AND DELIVERING THE SICK AND PREACHING LIKE THIS? WHY CAN’T YOU GO AROUND PREACHING AND BUILDING CHURCHES? WHY CANT YOU BE LOCALIZED?

Thank you Francis. That is a very important question. I remember too well that the LORD Jesus was also accused of the same conduct by the Pharisees who claimed that he was breaking the rules by healing and delivering the sick in the street, by the lake and preaching like this. The charges they had levied on Jesus included healing on Sabbath (John 9:1-41).

Today’s church of Christ has in the recent past designed and developed a *worldly* model to which they expected all Christians to fit into. This model involves the setting up of a building, offices, working during office hours from 9:00am - 4:00pm, buying a pastor’s car, and eventually building more churches in order to get tithe; at the expense of worship. However, a time has come, and it is now, when the LORD is demanding that the church get out of the four walls and go out into the streets of the perishing *world* in order to harvest the souls for Jesus. The LORD expects the church to take out the gospel of salvation into the dark *world*. This is exactly what I have done and the harvest is plentiful, to the extent that in some of the recent meetings more than one million people lift up their hands and receive Christ, the JESUS OF NAZARETH. If this is not the true mark of endtime revival, then what is the identity of that promised latter harvest? The LORD is using this as testimony to the priesthood, that they should get out of the four walls of club membership, and take the gospel to the dark and perishing *world*. This was the great commission of the church. The true barometric readings on the maturity of the church is this one. The message I am sending out to the church that has been asking why I am preaching like this, is that; Christians cannot just be sitting in church and feeding on the Word without being matured and weaned out to go do exploits for the Kingdom of our LORD Jesus. When Jesus washed the feet of his disciples at the last supper, he essentially implied that the priesthood should

disciple, mature them, send them out, and when they return the pastors would be able to know how much they have earned the kingdom. This would be seen in their sandaled-dusty feet as their disciples would then wash their feet (John 13:1-17). And that is why among those that have walked with me on this mighty road, today I see fire-brand preachers wherever they go cleaning up the church, harvesting the souls, healing and delivering the sick.

The healing of the sick is a tremendous gift of the Holy Spirit into the holy church of Christ. It ought to be in the public so even the heathen may be able to see the miracle works and wonders of our LORD Jesus. That is why it is the prerogative of the Holy Spirit to heal whomever, wherever, and whenever he pleases. In this ministry, we continuously celebrate the mighty glory that the LORD has poured into his meetings. I see thousands healed and delivered in one single meeting. As you may have seen in the LORD’s television programmes that we air or among the DVDs, when the glory falls during the meetings, it becomes a mighty phenomenon. Surely, the latter outpour is greater than the former.

As to why I am healing the sick, I want the church to know that it is not I healing the sick, BUT the LORD has reported of some pastors putting healthy people on wheelchairs and in the middle of the meeting these otherwise normal people pretend to get healed and get up from wheelchairs, in the pretext of learning to walk. After the miracles, the towns and villages at which these false meetings take place, begin to take stock of how many of their own sick were healed, only to find out that none of their own was healed at all. This is the classic case of the devil entering into the centre of the altar of the LORD.

And that is why the Holy Spirit navigates me into the villages and towns where mighty *repentance* meetings take place, and upon seeing their own cripples stand up and walk, the crowds go wild and everybody including muslims and hindus, receive the JESUS OF NAZARETH. Among these cripples that I can mention to you, who have been healed by the LORD in these glorious meetings include Christine Metyang healed at the glorious and historic Nakuru *repentance* meeting; Jacinta healed at the mighty Kericho *repentance*, and others in Kapkatet; to mention a few. But those people healed of different diseases, women healed of the bleeding disease, deaf people whose ears open, thousands delivered from demon possession, those healed of HIV/AIDS, and cancers, heart problems, spinal cord injuries, diabetes, high blood

The healing of the LORD is right now most required in the church in order that the perishing *world* may believe the good news of the salvation of our LORD Jesus for the eternal redeeming of their souls.

Christ the Messiah himself said that if they did not believe his Word, then at least they should believe his works. Nicodemus, the teacher of the Jewish law and member of the ruling council, told Jesus they knew from his works that he had come from God Almighty in heaven (John 3:1-11). It comes out very clearly that the LORD used the ministry of miracles, signs and wonders, to capture the hearts of the heathen. Through the same language, Jesus was then able to give them the good news of being born again. The LORD is asking the priesthood of today’s church to stop the fake miracle industry which they have used to propagate *falsehood* and squander a lot of money from the unsuspecting people of God. This fake miracle industry is very clearly presented in christian global television where people sow-A-SEED to buy miracles. It has tarnished the image of the ministry of our precious LORD Jesus to the point that most of the heathen in the *world* now confess to not wanting to have anything to do with the corrupt miracle industry in church today. At times secular media has reported of some pastors putting healthy people on wheelchairs and in the middle of the meeting these otherwise normal people pretend to get healed and get up from wheelchairs, in the pretext of learning to walk. After the miracles, the towns and villages at which these false meetings take place, begin to take stock of how many of their own sick were healed, only to find out that none of their own was healed at all. This is the classic case of the devil entering into the centre of the altar of the LORD.

And that is why the Holy Spirit navigates me into the villages and towns where mighty *repentance* meetings take place, and upon seeing their own cripples stand up and walk, the crowds go wild and everybody including muslims and hindus, receive the JESUS OF NAZARETH. Among these cripples that I can mention to you, who have been healed by the LORD in these glorious meetings include Christine Metyang healed at the glorious and historic Nakuru *repentance* meeting; Jacinta healed at the mighty Kericho *repentance*, and others in Kapkatet; to mention a few. But those people healed of different diseases, women healed of the bleeding disease, deaf people whose ears open, thousands delivered from demon possession, those healed of HIV/AIDS, and cancers, heart problems, spinal cord injuries, diabetes, high blood

pressures, mental cases, chronic ulcers, barren women whose wombs have been opened, I cannot even enumerate here. Though I am obliged by the Holy Spirit to mention them for the precious glory of our LORD Jesus. Surely the healing ministry of the Holy Spirit reveals the person of Christ, and facilitates the harvesting of souls. And this healing is the discretion of the Holy Spirit hence he can perform it anywhere, to anyone, at anytime for the glory of Christ, the JESUS OF NAZARETH.

IN 2005, YOU ORGANISED, WITH A STRONG BACKING OF LEADING CLERGY IN THE COUNTRY, A VERY SUCCESSFUL NATIONAL REPENTANCE DAY AT UHURU PARK. BUT ALL OF A SUDDEN, IT SEEMS LIKE YOU PARTED WAYS. WHAT REALLY CAUSED THE FALLOUT?

That question has come up in different forms. Some people have been asking, “But we repented, why are we still being *beaten* by God?” While others still were able to ask earlier on immediately after the national *repentance*, “Well, now that we did not repent like Nineveh why hasn’t judged us the way he promised, and where are the earthquakes?”

When the LORD sent me to this land with the Word of *repentance*, there was a terrible misunderstanding in this country about the LORD’s mission to a point that some church leaders felt that this ministry was a threat to their work. They thought I had come to build churches, amass wealth, and compete with them. This is a very pathetic situation that exposes the rot in Kenyan church because *repentance* should be very apparent for such a defiled nation.

Right from the beginning, the church should have worked for the common good of glorifying the name of our LORD Jesus Christ. In other words, the church should have longed to prepare the way for the coming of the Lamb of God to enable everybody to see the salvation of God and enter into the kingdom of heaven. I don’t see where competition should have come in. I know that the LORD anoints His servants at different levels depending on the type of mission He sends them to accomplish, but that still should not be an avenue for competition in church. Today pastors compete on who has the largest congregation, who has the biggest car, who has the most money in the bank, who owns a private aeroplane, like in Kenya they have even publicly betted on who will be the first to buy a private aeroplane, who has the biggest building, who has the largest tract of land etc.

In 2004 the LORD had spoken with me on the state of defilement in the church. This had caused the LORD to declare that Kenya observe a Nineveh kind of *repentance* to purge

the sin off the church. He spoke vividly at the time that just as the Ninevites approached him in humble brokenness, wearing sackcloths and ashes, Kenyans had to repent and turn away from their evil ways. The LORD said this nation must repent in order to be restored. Kenya would have been the modern-day country in modern times of 2008 plus, to repent like Nineveh. That command included the wearing of sackcloth, smearing raw and fresh ashes on their faces and going back to the bible. When God says something, He means exactly that.

The Sovereign LORD who created Kenya, keeping her well for all the days, He said that the *repentance* had to include the king (their leader). That means President Mwai Kibaki was supposed to be at the meeting as the king of the land, leading people back to God as the king of Nineveh did. Unfortunately, I met a country that had been used to “business as usual with God Almighty”. I call it a casual relationship with God.

The country had not known what the scripture says in Jeremiah 8:4-8 that says “when men fall down, do they not get up? When men turn away, do they not return? Even the birds in the sky, the storks, the doves, the thrush and the swift, they for sure do know when their seasons for migration has come. When the winter is coming they can see the flowers and leaves turning yellowish-brown. These birds do know that for their survival they have to return home where there is warmth, where the summer is, when the *season changes*. In Kenya here, the flamingoes come in millions at a given time and season. If the birds can have that wisdom, how about God’s people who have the Holy Spirit at their disposal? How come they didn’t realize that the season was changing? When I sometimes look back from the time the LORD sent me, up to now, I get amazed. The message has always been repent, repent...with no strings attached and the more this message of *repentance* is repeated, the more God continues to reveal the wedding of the Lamb and His Bride. This message is changing the four corners of the *world* right now: the wedding rings, the Clock of God in the sky; and the white glorious horse in the sky. I have been speaking about all these, including the imminent return of Christ to take home His own and how we should prepare the way for Him. So, they did *repentance* as usual. They were used to national day of prayer. They were used to a global day of prayer, which is a casual routine business with the LORD. Then, all of a sudden God said, “I mean *repentance*.” *Repentance* means, “I was walking in this direction, I become enlightened and I realise I am in sin and then I stop and repent for the forgiveness of sin and return in the other direction.”

What amazed me is that after that meeting, the sheep were crying, people were calling from across the nation saying that the pastors, right after repentance went back to preaching the corrupt gospel of sow-A-SEED to earn your miracle, the gospel full of yeast. The Kenyan pastors still said that if anyone wanted to be healed they should bring envelopes of KShs 10,000, 20,000, 50,000, 30,000 name it. They went on to say that if one were believing God for a car they should take to them (pastors) an envelope of KShs 10,000 or more. Other were saying that if you want to go to America or get a green card, you needed to bring to them an envelope of KShs 20,000 or more. They even started charging people for prayers again. They went back to the deceptive gospel of prosperity and falsehood, seed-planting and wealth transfers – the gospel that has made sin be established in the church today. Without rebuking sin, they champion the love of money and the wealth of the earth. The bible says where your treasure is, there also your heart will be (Matthew 6:19-24). The church leadership was not aware that God spoke about real *repentance* where people should wear sackcloth and smear their faces with ashes while humbling themselves to seek His mercies. Charging people for prayers is the greatest sin that can ever befall a nation. Jesus freely gave his Blood on the Cross for the salvation and healing of all nations, but to charge people specific amounts of money as a means of accessing that salvation amounts to complete blasphemy of the Holy Spirit. This sin has occurred on this land, and must be addressed in a national *repentance*. The bible clearly states that blaspheming the Holy Spirit is not forgivable. They did not understand the scripture when I read the book of 2 Timothy 2:19-21, which says, “The LORD knows them that are His and that whoever confesses the name of God must depart from iniquity.” That is when one can be a vessel of noble use in the house of God. It means that God was calling the nation to walk with Him.

As Israel failed God, so did Kenya. Kenyans blatantly refused to obey the command of the LORD saying it was something new which they had never done before. Now the nation can see that because the church refused to yield to the will of God but clung to their usual national days of interfaith prayers, encompassing the muslims, hindus, buddhists and cultural practitioners, they have fallen to the judgment of the LORD. It should have been quite obvious to the nation of Kenya that the LORD does not listen to such interfaith idolatrous prayers hence ending up with many in refugee camps today.

The LORD then spoke to me saying, “Stay away from them because they had recycled back to sin.” That is why we had to part ways. There is no way I could accept to mingle with their sinful ways of sexual sin and amassing of wealth. The covenant I

could have had with them would have been on *holiness* under the Blood of Jesus which they were not ready for. Making a covenant with them would have meant caring about how many members I would have had in my church, which model of car(s) I would have driven and which house I would have lived in and which estate I would have called home? That is why we parted ways.

The LORD Jesus himself did not covenant with the wealthy and most powerful Pharisees and Saducees of Jerusalem. He refused to intermingle with them but ate with sinners. Why? Because He came for the sinners. He had a message of salvation to the sinful and every sinner Jesus encountered was transformed for the better. He did not come for the hypocritical teachers of the law who taught water and drank wine. Today we can see these hypocritical scribes in the church with their pens falsely handling the new law (Jeremiah 8:8). For this reason, God Almighty who sent me up in arms against their sins could not allow me to play the same game since He it was his hearts desire for the church to be purified.

ARE YOU AGAINST GIVING IN THE CHURCH?

I cannot be against giving in church. Why? Because everything biblical has to be fulfilled. The bible speaks clearly about tithing and giving of offerings. But for the leadership in the holy Temple of God to take giving and champion it as the gospel of the day, from January to January, is sin. Why? It becomes prone to abuse because of the weaknesses men have towards money. By the way, that is how the false gospel of prosperity found its way into this country. It doesn’t mean that when God calls you, then you are going to sleep in the streets because you don’t have a home. But again neither does it mean that you should turn around and try to earn a living by preaching falsehood and lies. This is the reason why false prophets have sprung up all across the tabernacle of God. The priesthood has hence been turned around into a mere profession in which the practitioners are struggling for livelihood and survival. In this very regard, the whole wide *world* has witnessed televangelists deceiving people saying, “I see a new car coming your way in forty days, I see you getting a new job in two weeks, sow a seed here, bring that money at the feet of the apostles.” It has been so abused that one wonders why the true identity of the God of Israel is being soiled and blasphemed publicly. It is as though the church of Christ has returned Christ Jesus right back to the Cross, purporting that the first crucifixion of Christ was not sufficient enough to deliver them from sin (Hebrews 6:4-6; Hebrews 10:26-31; 2 Peter 2:19-22; Numbers

15:27-31). This phenomenon in the church mirrors and constitutes the idol worship of the golden calf that happened in Israel when they were in the wilderness. The golden calf of idolatry right now adorns the centre of the altar in the church. It is such a wealthy idol that has sensationalized all worshippers towards wealth accumulation and love of money.

While all this is happening in the church, she has apparently lost sight of the fact that the God she serves is the LORD of the orphans and widows, some of whom don’t even have the fat envelopes of money that she is demanding (Isaiah 54:4-5). He is still their God and will remain so. Currently, an abomination reigns in the church of Christ in which only those with money will the pastors lay their hands on.

I hope it is now clear that I am not against giving but against the manipulation of scripture to enhance the earthly wealth of some church leadership. This type of prosperity gospel has brought the love of money, which the bible clearly says is the root of all evil in today’s church. In addition, this has given birth to the love of *worldly* power and stardom in the house of the LORD. Such love of wealth and status is what has robbed the Temple of the LORD off the much treasured noble humbleness of the LORD (Isaiah 66:1-3). No wonder as the *world* economies grew from one strength to the next, all of a sudden a great hunger for power and fame has quickly and correspondingly established itself in the sanctuary of the LORD. Probably and cynical as it may seem, one would earnestly hope that the current decline in the global economy will have the corroborated effect in nullifying this defiling quest for fame in the tabernacle of the LORD. Unfortunately, with the love of money and power, also comes the love of women and sexual sin. In some cases, pastors’ wives have been compelled to rebuke their money-and power-hungry husbands, especially when they begin to notice an extreme inclination towards the excesses of this *world*. Many atime, these pastors’ wives have even pleaded with their husbands saying, “Remember where we started from when God called us. We promised to be faithful to the LORD, but since you got this new car, you are now changing women and girls in the worship team like clothes. I fear you will fall to these women.” The women pastors have too not been spared by this seductive love of money and fame in the church. It is a global catastrophe that can only be explained by the events prophesied for these last days in the book of second Timothy chapter three verses one through ten. Because of the pathetic human syndrome of habituation and numbness, most servants of the LORD will often ignore the red flags raised by their wives or intercessors in the church, or just dreamers who may have dreamt a warning dream among the congregation. From this point

on, if the red flags of *repentance* and restrain are ignored, it can only get bigger building an even greater quest for power to the tune of political power and rulership. This is the chronology through which the building of human kingdoms in the church goes.

When God sent me to rebuke the love of money from the church, He meant it to the letter of every word I spoke by the Holy Spirit, because as you can see, the love of money surely hinders the gospel. That is why today church members can almost tell how the sermons, will start and end, even if the preacher were to be a new invitee previously unknown to them. For this reason, in the majority of churches today, sermons will almost always begin with a comical entertainment-like excitation of the audience, commence with a justification for giving, then navigate into developing a sense of guilt to non-givers, while ultimately targeting the culmination into monetary giving. The preachings are always geared towards giving.

In this kind of sanctuary setting there always will be the abuse of the scripture on the woman at Zarephath whom the Prophet Elijah told to go and prepare for him something first before she could do so for herself and son (1 Kings 17:7-24). In this way, such corrupt priesthood would demand that money or substances be given to them first before the owners can use the spec of. This scripture on the widow is symbolic to Israel and the church. What symbol does it signify? On the way from Egyptian slavery, and in the wilderness, when Israel was walking in complete obedience to the LORD, faithfully following the cloud of God, pitching tent whenever the cloud settled, and moving whenever the cloud lifted; in this kind of obedient wilderness walk with the LORD, Israel never ever saw the face of hunger and famine. Their obedience had caused God to supply for them including daily fresh manna from heaven. It is a miracle whose magnitude today’s church has not yet comprehended. The depth of this wilderness miracle is that even as Israel walked for forty years, never did their sandals wear out. Likewise, their garments did not wear and tear. In the same way, they never needed dentists to do the root canals of their teeth nor did they need specialists in surgery to do kidney transplants. In other words, God mightily replenished for their daily needs in such an unmatched manner todate. It bespeaks of the power of obedience to God. Israel, in this wilderness, never saw famine. But when Israel entered the Promised Land, the land that is flowing with milk and honey, she became disobedient to Jehovah and horrendous hunger and famine devoured her. The situation of the woman at Zarephath was the pinnacle of the consequences of obedience to God. Israel has been recorded in history for eating their children inside the Promised Land that is flowing

with milk and honey (Lamentation 4:10). However, in the wilderness, the disobedient generation was purified out with unquenchable impunity by Jehovah.

Israel’s obedience had become incredible to the point that even as Joshua crossed with them River Jordan into Canaan, the obedience remained impeccably evident. At the time, God had told the Israelites to follow the Ark of the Covenant as it led them because they had never been that way before. Considering that Israel was in the desert where they had no *shambas* or fields to cultivate, and yet never went hungry for even one day, then it most definitely points at how important obedience surely is to God Almighty. Their walk in total obedience allowed the LORD God to even reach a point of sending them *manna* from heaven in a mighty act that laid the foundation on the provisions of God as coming from heaven. That notwithstanding Jehovah also supplied their meat in the wilderness. However, the tragedy hit when Israel entered the Promised Land which was flowing with milk and honey, only to start disobeying Jehovah. It was very sad to see Israel starve in the Promised Land as a result of disobedience.

Therefore, when Elijah met the woman at Zarephath, it was a big symbolism to the church; that favour with God would only come from total obedience to his Word. His Word says, “Seek ye first the kingdom of God and his righteousness (*holiness*) and then all these things shall be added to you.” The priesthood should have realized that they would never starve when fully submitted to the obedience of the LORD, because it is God Almighty who waters the fields that replenish the bread basket. He also never forgets to cover the hills and plains with grass for the flock (Psalms 104:9-18). For this reason, Prophet Elijah was telling Israel that they were experiencing the famine due to their disobedience unto the LORD God. Equally, in obedience, the LORD Almighty is able to provide for these mere earthly possessions. Sadly, today, such blessings of provisions from the LORD that should have otherwise turned the hearts of people to our Precious LORD Jesus, so that they may see and inherit the eternal kingdom of God, have been terribly abused in the sanctuary. Greedy and selfish preachers have taken this notion of the blessings of the LORD right into their heads and mishandled it. This has become the calamity of material idolatry of our time which has led multitudes of souls to eternal damnation.

The situation of the woman at Zarephath was the pinnacle of the consequences of obedience to God.

ACTUALLY BEFORE YOU GOT INTO THE SCRIPTURES, YOU WERE SAYING SOMETHING VERY IMPORTANT; THAT TODAY IN OUR CHURCHES IT IS VERY EASY TO KNOW THE CHRONOLOGY OF THE SERMON. THAT IT IS A, B, C, D AND WHEN IT REACHES E IT IS NOW ABOUT MONEY. CAN YOU EXPLAIN FURTHER?

Francis, even the bible openly puts it that the holy Word of God and the idolatrous love of money can never be combined (Matthew 6:19-24). Our LORD Jesus taught at length about this *yeast* that the church should separate from. It is this *yeast* that has come in and corrupted the true bread – the Word of God. Let me tell you, this Word is so powerful and is incorruptible.

Let me share with you how the LORD called me into the ministry. When the LORD called me and He wrote for me a scripture, Isaiah 43:11 and 1 respectively, on the wall, (I mean the hand of the LORD writing on the wall in a mighty vision of the LORD), I remember very well that He wrote it on the slab and after that, He took another transparent slab and covered it. On waking up in the morning, on that July 4, 2003, I became so aware about how much God protects His own Word and how valuable His Word is to him.

By extrapolation it is absolutely obvious that the church too should respect the Word of God. No wonder, He says heaven and earth will come and go and a new heaven and a new earth will be formed, but His Word will never change, not even a comma will be removed. This Word takes people to heaven. This Word brings healing. This Word can heal nations like Kenya right now, something that money cannot buy. So, for it to be infected with the *yeast* of corruption in the gospel of sow-a-seed and reap here now, marks a pathetic spell that has showed up in the sanctuary of the LORD. The corruption of the Word of God is an indication of a church that is fallen. It means the Word of God has not been feared or carefully handled. This is an indictment to the priesthood in the church.

Most recently, I have began a series of preaching on the revelation of the LORD about the current state of the church. This is a brand new revelation that the LORD God gave me in a mighty vision on April 8, 2008 when He showed me the defiled state of the church. Apparently, this April 8, 2008 vision of the LORD is an interpretation the LORD gave me regarding an earlier related vision on November 20, 2007, when He showed me today’s church as empty, with a lot of grass having grown tall colonizing between the seats. This was desolation of the house the LORD was speaking about.

In the November 20, 2007 vision, the Voice of God came from the altar. And there was a lot of sadness in his Voice as he said, “Look, this is the house of the LORD.” Put in other words, it

is as though the LORD was saying look and see the state in which my house is. However, April 8, 2008 vision of the LORD that I saw, turned out to be the interpretation of the grass that the LORD had presented on the November 20, 2007 vision. In this April 8, 2008 vision, I saw bars, people drinking alcohol and committing immorality in a restaurant/bar. Shockingly, the restaurant/bar I saw in this mighty vision of the LORD was in the church. It were as though God was saying to me, “Look, my house has now become a business centre for earthly transactions of immorality to enrich pastors.” One can understand the pain in the heart of God Almighty, considering that he gave his choicest one and only Son, the Lamb that was slain in order to clean up the church. But, for the LORD to present grass as colonizing the entire church, definitely implies a disgusting state of grand fall in the church. The grass is the sexual immorality, selling of small bottles of anointing oil, falsehood, witchcraft, pride, alcoholism, drug addiction, homosexuality, cigarette smoking, and all forms of addictions and idolatry of this *world*. The greatest worry here being that the LORD presented the house in absolute desolation while nobody was found there worshipping. I believe there is no need for panic in attempting to corruptly and falsely solicit material and funds, in the name of building the house of the LORD. God Himself is more than able to raise up his people, bless them, and cause them to justly and faithfully give according to his Word, because anyhow the house the priesthood builds is not man’s, but the LORD’s. And whenever the LORD calls one into his service, He will always provide for that servant. Again I repeat, that there is no need for panicking and resorting to some corrupt means that defile the very Word of God for the sake of gains. All that the LORD ever called the church to, is the preaching of the uncompromising Word. My advice to the servants of the LORD would be that; let not your pen be the lying pen of the scribes. Let your pen propel the uncompromising Word of the LORD, that will eventually be able to rebuke sin, purify the church thereby bringing eternal life. The earthly riches the church is accumulating are very temporary. Preach the incorruptible and uncompromising Word of God and the nation plus the church will heal. Mark you, there are no two ways about this, but one.

When I walked into this country, I found a very peaceful country. But the LORD began to speak with me about the state of sin in the nation and he commanded *repentance* of a Nineveh kind. After that, the LORD asked me to pass judgment upon this land. In that mighty 2004 vision, I saw earthquakes coming to this land, blood coming to flow over this land. In other words I saw that blood would soak this land. Later I also saw people leaving their homes in large columns going into refugee camps. I also saw parts of human bodies, hands, legs, heads, etc, in a terrifying vision of the LORD that was intended to warn Kenya of the consequences that would befall her in the event that she defiantly refused to repent. These prophecies sounded then as very far fetched, to the human mind they appeared very unrealistic. However, I stood with the Word of the LORD, even if it was unimaginable to the human mind.

Well, come July 2007, the quakes came all across this country in the first-of-a-kind shaking. These quakes shook their homes, shook the patients in the hospital beds, their fields, buildings, and everywhere. Immediately following this, all of a sudden, from nowhere, in December 2007, into 2008, the country of Kenya that had been home to many refugees from other countries is in itself in the same state other countries have found themselves. From nowhere, I saw you running, I saw blood flowing, I saw you leaving your homes to refugee camps in your own country. It happened just in a very short moment. The nation has never seen this before. The prophetic warnings I had spoken surprised many.

TALKING OF REPENTANCE, YOU HAVE ALWAYS INSISTED THAT IT HAS TO BE NINEVEH-TYPE. WHAT YOU NORMALLY SAY IS THAT YOU ARE LOOKING FOR A DAY WHEN CHRISTIANS WILL TURN OUT IN

THEIR BIG NUMBERS IN SACKCLOTH AND THEIR FACES PAINTED WITH ASHES. THE QUESTION THAT MANY PEOPLE HAVE BEEN ASKING REALLY IS, “SHOULD WE USE A FORMULA IN REPENTING? WHAT IF I AM DRESSED JUST IN A NORMAL WAY AND THEN GO TO GOD IN SINCERITY?”

As you know, God looks at the heart – the inside of a person, not the outward display. But one has to understand one thing: when one is in the kind of position that I am in, one has no option but to speak it as He instructs. In truth, I bless the LORD so much for this position. The moulding Jehovah passed me through for this calling, gives me only one option, to stay at this position. Only in this way can he faithfully continue to speak with me on a very regular basis. God can speak with one and very quickly abandon them if they don’t measure up to His commands. In my position, if God speaks, one has to relay it faithfully as it is, however irrational or misplaced it may appear in the eyes of man.

When I walked into this country, I found a very peaceful country. But the LORD began to speak with me about the state of sin in the nation and he commanded *repentance* of a Nineveh kind. After that, the LORD asked me to pass judgment upon this land. In that mighty 2004 vision, I saw earthquakes coming to this land, blood coming to flow over this land. In other words I saw that blood would soak this land. Later I also saw people leaving their homes in large columns going into refugee camps. I also saw parts of human bodies, hands, legs, heads, etc, in a terrifying vision of the LORD that was intended to warn Kenya of the consequences that would befall her in the event that she defiantly refused to repent. These prophecies sounded then as very far fetched, to the human mind they appeared very unrealistic. However, I stood with the Word of the LORD, even if it was unimaginable to the human mind.

Well, come July 2007, the quakes came all across this country in the first-of-a-kind shaking. These quakes shook their homes, shook the patients in the hospital beds, their fields, buildings, and everywhere. Immediately following this, all of a sudden, from nowhere, in December 2007, into 2008, the country of Kenya that had been home to many refugees from other countries is in itself in the same state other countries have found themselves. From nowhere, I saw you running, I saw blood flowing, I saw you leaving your homes to refugee camps in your own country. It happened just in a very short moment. The nation has never seen this before. The prophetic warnings I had spoken surprised many.

Back then in 2004, 2005, 2006 and 2007 when I gave these prophecies across this land, many people curiously asked, “What kind

of prophecies are these, Dr Owuor is telling us?”

As they asked, and the more they did, the more I replied, standing my ground with the LORD, that I see an earthquake coming to shake you. Many back then, would say that Kenya had never witnessed an earthquake. “We are not an earthquake country, neither are we in the earthquake zone,” that was how many argued. It is because the country has become so eloquent in expressing herself with a lot of pride saying she is a model for democracy in the developing *world*. Kenyans have been proudly saying that they are a model of peace in a sea of turbulence. Somalia, Sudan, Uganda, Rwanda, Burundi, DRC, have been fighting. Now, you can see that the things I was prophesying are big things, such as earthquakes. One cannot just wake up one morning and say there is earthquake coming. Kenya forgot to realize that for me to have said such things, the LORD must have spoken.

In my position as I said earlier, I have to say the Word as I have been commanded by the Almighty God of all creation. It is not my Word, it is His, hence I don’t even have the privilege even alter a letter. You have to realize that when the LORD speaks to you by mighty His Voice, He has already given you even the sentence construction on how you will say it. And however horrendous that event may seem to the welfare of the people, you must not harbour any fear in your heart but to say it as it is because it is His Word. By the way, if you were not aware, any fear to proclaim the Word of the LORD can be catastrophic to the prophet as the LORD himself turns against his servant (Jeremiah 1:17-19) When God says sackcloth, that is what I say. I cannot say that which He has not said because I and Him are one. Between me and the land is the LORD and I choose to always to stand on the side of the LORD. The question I would like to ask Kenya and the nations of the earth is, how modern can you get to be able to stand in the way of the LORD your God? God has been using me to test obedience to His Word across the nations.

When earth tremors came calling last year, people started running *helter-skelter* to Uhuru Park to sleep there hoping it would be a more stable ground compared to buildings. But it also shook thereby rendering them totally reckless. Because buildings were shaking, people feared to enter offices. Nobody could run away from the earthquake even in the villages.

So no matter how it didn’t make sense in the beginning, people began realising that surely when I spoke, it was the Voice of the LORD God Almighty, and not mere man. It is a pity that they went ahead and conducted four national and global prayer days and God Almighty did not listen. They didn’t repent the Nineveh-type. Look now where Kenyans are: in refugee camps, in a terrible situation, loss of loved ones,

fear to return home, refusing to leave refugee camps (captivity) etc.

Remember as the prophecy came through, the prophecy used the book of Isaiah chapter 20. God said, “Kenya, as I stripped my servant Isaiah naked in the eyes of Israel, my own servant, standing in the market place – everybody was seeing his shame and nakedness – that is how I’ll do with you.” This is a mighty prophetic act you find in the bible. God was then speaking mightily to Israel and He was telling Israel, “If you don’t listen to the words of my servants, my own Word and repent and turn away from evil, I will strip you naked in the eyes of the nations of the earth.” And you see what happened to Israel. They were taken captive into Babylon. After they had been saved through the mighty hand of God from Egypt, one of the mightiest rescue missions ever recorded in heaven and on earth, now God was again willing to send them to Babylon in slavery until He stripped them naked in the eyes of the nations of the earth. Israel still grapples with this issue todote as *Alia* continues.

And now, like he spoke to Israel, the LORD God is speaking the same thing to Kenya. I remember when I was on KBC television in this nation on February 12, 2006, nearly two years before you had all these chaos and judgments of God coming upon this nation, I said, “Kenya, just like God stripped Israel naked before the nations of the earth, if you don’t repent and turn away from your evil ways, He is going to strip you naked in the eyes of the nations of the earth.” And guess what; come December 28, 2007, Kenya became the lead story in global network news and news networks. The nakedness of Kenya has been exposed: people running with machetes, cutting and killing each other live on television. I have never seen what I saw on CNN and Global TV. They were cutting each other with swords in front of the cameras, burning people inside churches and looting properties even in the house of God for personal use at home. I have never imagined that people would steal iron sheets from the roof of the church and take home to build their own houses to stay in. People stealing chairs from church and taking them home to use in their houses, how can you? Since when did one steal a chair from church and go and seat on it at home? A record 800 churches plus were burnt down in this land. Even in islamic countries where extremism against christianity may exist, occasionally when one church is burnt it raises a lot of alarm and international attention. But 800 plus churches, in a country that eloquently prided herself as a christian nation, this was the biggest nakedness of a country that was not sitting well. They have been in refugee camps up to now amidst threats of floods destroying

their tents. They have been begging for assistance, but little is coming. The nakedness of Kenya has been exposed to the whole wide global *world*, even in the islands, people are watching what is happening in Kenya in their living rooms. Right now, some of them are even protesting and saying that they dont want to leave the refugee camps at all. While others who were transported by military trucks back to what used to be their homes, returned to the refugee camps saying they dont want (Nahum 3:5-7)!

AND THE CHURCH IS TO BLAME?

The church of Christ in Kenya has climbed a ladder and built the Tower of Babel right in the middle of the house of the LORD. Up there she is not hearing God and he plans to distort her languages from the forty two tribes so they may fail to communicate harmoniously. That is the scatter that one sees overflowing from the church into the entire nation of Kenya. Tribalism began in the church and the nation aped it only to beat her at her game. This church is to blame because she is supposed to be the light of the *world*. She is the one that has the authority to guide the nation and tell her which way to go. How can the nation know that harambee is a hindu goddess? It is an eastern goddess. *Harambee* is not of Jehovah, yet it is on the government’s letter head, on our money and coat of arms. Some of our streets are named *harambee* and we all know very well that this is praising another god, the eastern goddess while depending on the Jealous Jehovah who waters the fields for our food, safety and future (Psalms 104:9-18). How can Jehovah the Jealous One of Israel take this level of prostitution!

Who is supposed to correct that? It is the house of God. That is why the LORD is blaming the church for lack of salvation in the land, for the worship of idols, including money and sexual immorality. The priesthood has not come out and said, “Look, we are the light of the *world*. Live like us because we are the image of Christ.” The church right now, is not saved! She needs to get born again and be redeemed!

If there was no corruption in Temple of the LORD, there would be no corruption in government. Would people have seen that the church is leading a holy life without sexual sin, that she doesn’t have the scourge of HIV/Aids, many of them who are dying of this deadly disease now could have longed to live like the church. And now sexual sin and HIV/Aids are rampant in the church, just like they are in the *world*. Now, you find the gospel of corruption and corruption itself in the church. In the this corrupt state, the church cannot rebuke the government. She

doesn’t have any moral authority to do that. No wonder recently after the post-election mayhem, the National Council of churches of Kenya and the Evangelical Alliance of Kenya, confessed they had misled the nation. They were convicted by the fact that they were to blame for all that happened. They know better. In fact, the government does not know. The government just saw these things happening and is now dealing with symptoms. The church should make it known to Kenyans that peace will NOT come from the Kofi Annan-negotiated power deal; it will not come from a written piece of paper. Peace will ONLY come from Jehovah. Right now, the wounds are so deep. There is a wound in a woman’s heart who saw how her husband was hacked to death by the people she knew very well. There is a hole in the heart of a man who watched helplessly as his house was being burnt by his neighbours. Now he goes back and finds his *shamba* (field) has been cultivated, daughter was defiled in his presence. There is something deeper than what a piece of paper and pen can heal. Only Christ the Messiah, the *heart mender*, can heal the hosting communities and heal the refugees and cause the hosting communities to weep in remorse and tell the refugees, “We are so sorry, please come back home.”

They will remember how their sons were sick and it is their neighbour’s car that took the son to the hospital at night. They will remember how they lacked salt on one night, and it is the neighbour that gave them some two spoonfuls on a saucer. That will be a deeper healing that would bring cohesiveness. This is the healing that comes from the Holy Spirit; the healing that is sealed by the *Blood* of Jesus Christ. But the church is the one that has to come out and champion this today before it is late for national healing.

Trying just to bring people together mechanically will not work. The bible says clearly that the peace of man does not last. The peace that comes from the King of Salem, the Prince of peace – the eternal peace – is what Kenya needs right now in her darkest hour. The church is the one to come out clearly on this, and then the government will then know which way to go. How would they know which way to go, if they were not told?

AND YOU THINK THE CHURCH IS BETTER PLACED TO DO THAT?

Definitely, the House of the LORD is the only avenue the LORD uses to bring healing. The church has the salvation of the LORD. What is happening in Kenya is a fight between the LORD and the devil. When the LORD was sending me here, He was speaking to the Temple of

the LORD directly: “Reform, I want to heal you.” But the devil entered the church and now the enemy is claiming that the church is his; that they have been working together.

It is a struggle between the LORD and the devil. And the church of Christ has gone to the devil. She has compromised greatly. On a Monday morning, a normal preacher in this land goes to the bank to deposit money collected the previous day. If he or she does not go, he or she sends his or her accountants to do so. It is as if preachers are competing in collecting offerings. When one collects KShs 1.5 million, the other one would strive to collect more. That is not a good position for the church to be in. It is a position that has given the devil a chance to lay claim on the church. There is no way the Kenyan church can be the salt of the earth if these things are happening in her midst. That shows the church has fallen. Unless revival comes, she will crumble and completely be forgotten.

The bigger picture is that the prophet more often speaks to the church. The prophet also speaks as the church. Essentially, the LORD is saying that the church is still His rod for the land. She should bring correction to the land. But she cannot do so because the clergy themselves of the *world* like the love of money and the love of women.

In this country, the church loves women too much. Pastors fall into sexual sin with girls more frequently. We see it even in the media. That is why this ministry of *Repentance* and *Holiness* is on the frontline in championing the message of *holiness* to the church for her *restoration*.

OF LATE, YOU HAVE BEEN TALKING ABOUT REVIVAL THAT IS SUPPOSED TO HIT KENYA, BUT ONLY IF THE CHURCH REPENTS AND STARTS LIVING HOLY. HOW READY DO YOU THINK THE KENYAN CHURCH IS FOR A REVIVAL?

Right now, we are in a quagmire. There is a problem in the land. People are hurting, there is animosity in the air and there is the fear of the unknown. Death has claimed many lives. People have been buried.

If you want to understand more about revival, then you have to understand that it comes as per the will of God. God is now remembering the church in this nation by sending a new breeze, a new breathe to revive the church. And that revival will last. Why is it that almost all revivals that have broken forth in this nation have not lasted? It is because the church has not been able to sustain it.

Revival comes from the LORD. Only God can revive the church. And if the LORD is going to revive the church, given He is Himself

holy, He will need a holy vessel. God cannot revive the church where there is no vision. He has to bring vision now as the book of Joel 2:28 says. To the young men and women, to the old men and women even to His servants, He will pour out His Spirit. That is the revival God wants to bring to the church as He has spoken. The Holy Spirit, the vehicle of revival, is holy. So, the church must be purified and create a new wineskin for that revival otherwise she will not be able to contain its power given the level of latter anointing promised her.

The LORD said He cannot pour a new wine in an old wineskin. He cannot mix the former glory with the latter glory. His Word is very clear in the bible. It should be clear to the church even today. He is saying, “I need a new vessel. I am tired of the broth of your former defilements. Clean up!”

In the book of John chapter two, when the LORD Jesus was told to make a new wine, He refused saying His time had not yet come. He couldn’t do anything because there were some leftovers of the old wine. It was until all the wine was removed that He commanded that the pots be filled with water (Holy Spirit) and a new wine came forth.

So when I said that the revival I have been shown by the LORD is coming upon this land, it should be understood that it is just the normal chronology of God’s order. It is not any departure from the ways of God. God told Israel, “I hear a commotion coming from the north; that is the king of Babylon coming to destroy the Temple because of the defilement of the Temple. Out of that, I am now going to look and see the building blocks.” He wanted a new Temple because the former was defiled. He said after the destruction of the former one, then He would have to erect a new one that would not be defiled, which is in another order. Prophet Jeremiah was sent by God to the Potter’s House according to Jeremiah 18. By the way, I studied in Israel as I said earlier. That place he went to is known as the Valley of Ben Hinnom. That is where all garbage was thrown, including dead dogs and cats from Temple Mount. That is where Jeremiah stood and told Israel the Word of God. God said through Jeremiah, “Look, I have seen the destruction of the pride of Israel, the apple of the eye of Israel, which is the Temple. I have seen the destruction of that temple and now because the dispensation has changed, I want to build a new wineskin.” That is why Jeremiah was able to hear the voice of Rachel crying and lamenting in Ramah which talks of their exit to Babylon and also the exit of Joseph and Mary into Egypt. When the LORD says there is revival coming, the church should know it comes with responsibility of destroying the former and rebuilding the new.

In this new revival, the LORD is telling the church to stop worshipping at Jacob's well, on the mountains and begin worshipping Him in Spirit and in truth. So, when God says there is revival coming upon Kenya, the church in this nation must walk in righteousness. You see, this revival is not just another revival; it is an end-time revival. It is not another global or national day of prayer. This is a revival that *prepares the way*, the highway of *holiness* for the coming of the King as the book of Isaiah says. Such a revival demands that the



On July 20, 2005, Dr. Owuor prophesied the dreadful hurricane Katrina, a clear one month and nine days before it happened, and was fulfilled on August 29, 2005.

current physical tabernacle in which the church is worshipping the things of the *world*, must be destroyed by the commotion that is coming with tempest from the North. This is because the LORD has watched the church for a long time and seen that she is mainly involved in the prosperity gospel which is principally a defiled horizontal gospel of the outer court. This much embraced gospel of prosperity in Kenyan churches, cannot stand the test of the Holy fire in the holy of holies. That is why there is so much rumours in her current worship, rumours that are lying in the same usual place and their eyes are gradually becoming weak and dim (1 Samuel 3:2). But in the holy of holies, the Lamb of God that was slain has split the curtain thereby admitting the church in by the merit of his own blood (Hebrews 9:1-7). Inside the holy of holies, the church is expected to dwell and

preach a fiery gospel of the Blood and the Cross. In there the Lamp of God has not gone off and the mighty Voice of the LORD can be heard directly, as there are no rumours or rumour-mongers (false prophets) (1 Samuel 3:3).

Like the LORD warned Israel that he was coming to remove from them the heart of stone. He promised to give them the heart of flesh which is a new vessel, filled with the Holy Spirit, and one which the gospel can pierce causing people to tremble (Ezekiel 36:25-30). That is what the

Jeremiah, “How come you are a lone-ranger; you are not walking with us?” But the calling of God requires separation as I said earlier. When the time came for the judgment of God to be fulfilled, the Temple of God, of the Holy one of Israel, the apple of his eye in Jerusalem, was set on fire. God could not hear the prayers of the priests who made people to err anymore. He only heard the prayers of Jeremiah, the *lone-ranger*. I see a replay of that in Kenya.

HOW DO YOU FEEL ABOUT THE FACT THAT SOME OF THE PROPHECIES, ESPECIALLY THE MESSAGES OF DOOM THAT YOU HAVE PROPHESED AGAINST KENYA, CAME TO PASS?

I am glad you have used the word “doom”. Many people criticised me saying, “Are there not good things God has shown him?” Listen, the message I bring is not the message of doom. This is the biggest message of love and hope to the nations and the church of Christ, ever given by God.

You are familiar with the fact that I prophesied about the Asian Tsunami on November 24, 2004, a clear one month before it happened on December 26, 2004. And you must most definitely be familiar with the fact that on July 20, 2005, a clear one month and nine days before the dreadful hurricane Katrina hit New Orleans, I prophesied it at City Hall, Nairobi, at Bishop Jonah Obonyo's church. All these plus many other prophesies like the Iranian earthquake which I prophesied at Nyamira *repentance* on Saturday, March 25, 2006, and March 26, 2006 Sunday, a clear five days before the tremendous earthquake rattle the western part of Iran devastating the city of Lourestan. All these things took place as I spoke them. You are also familiar with the Russian earthquakes that I prophesied at the same March 26th, 2006 Nyamira until it happened on April 21, 2006. Why would God in heaven, the God of Israel be using me to prophesy these events that, as you can see, and have had the capacity to change the course of history of the planet earth?

Is that not a mighty statement that God is tired of these old vessels? He wants a new vessel. They told



The ravaging Asian tsunami that killed over 300,000 people, was prophesied by Dr. Owuor on November 24, 2004 and was fulfilled with sharp precision on December 26, 2004.



Russian quake: Prophesied by Dr. Owuor on March 25, 2006 and was fulfilled on April 21, 2006.



Iranian quake: Prophesied by Dr. Owuor on March 25, 2006 and was fulfilled five days later on March 31, 2006.

In the book of Matthew chapter twenty four, when the LORD was asked by the disciples what the signs of his coming would be, he replied, “Watch out that no one deceives you for many will come in my name saying, ‘I am the Christ and would deceive many.’ You will hear of wars and rumours of wars, see to it that you are not alarmed. Such things must happen, but the end is still to come, there will be famine, drought, earthquakes, wars and rumours of wars, floods, pestilences, all these are the beginning of birthpains.”

Currently, there is a global alert on massive upcoming famine right now, famine that will ravage Kenya.

In Egypt, people are falling down on bread queues dying of hunger and floods. Listen, when the LORD was asked when He will return, He whispered to His disciples about the beginning of birthpains. He talked to them about the sprouting of the fig tree, which is Israel *blossoming*. And we saw that in 1948 when the State of Israel was born and the Jews in the Diaspora began coming back. That marked the beginning of end-time.

However, from that time to the Second Coming of Christ, the event that is a spiritual landmark is the beginning of birth pains. The real birth pains are the great tribulation. But before that, will be the *rapture* of the church when Christ will take the holy, righteous, spotless, wrinkles, stainless, pure,

glorious and mature church.

That is why what the LORD has sent me to prophesy, is biblically the most important prophecy to rain down from heaven. It is the greatest good news of hope and blessings that the church and nations of the earth can ever hear. Because I am literally prophesying the much awaited coming of the Messiah. Whoever calls this kind of message doom, surely walks in gross darkness and has not seen light. Such people need to stop living in the physical fleshy form and receive the Holy Spirit that they may never again just watch their news like the heathen, thinking it is just another news item, but that they may know that these are carefully selected spiritual landmarks which warn about the advent of the *rapture* as having drawn very close.

If you walk in the spirit of the LORD, then you will know that this is the greatest news the church has ever heard. When people call such messages “doom”, that tells you how infant they are, and how much the *world* has underrated the Word of God. That is why Christ is coming for a mature church – those who read and understand the bible. That is why God sent me. Next time when you are watching television, don't just take things lightly, understand what is happening all over the *world* and you will realise how close we are to the *rapture*.

Transfiguration Mystery

UNVEILING THE RAPTURE CHURCH

By Dr. OWUOR

Submission To God

Submission to God's authority in these last days prior to the *rapture* will become the edge that distinguishes the true bride of Christ from the rest. However, *submission* is a concept that has been largely lost in today's *modern living*. This is despite the great imperative that biblical teaching asserts on the need for a total *submission* to God's authority. The Word of God clearly elaborates on the structures of authority that are in place to support strong and orderly communion with the LORD Almighty. The church is called by and large to be in complete *submissiveness* to God's authority through these spiritual structures.

Broken Structures

Whatever else the Tower of Babel might have represented, it for sure was a mighty monument to human *pride* and *disobedience*. While the climb to the *transfiguration* summit was an act of utmost obedience, the climb on the Tower of Babel was indeed a symbol of man's rebellion against the revealed will of God (Genesis 11:1-9). This type of *pride* and *disobedience* is always destructive to the church and to God's plan of her redemption. The Tower of Babel incident records the progression of broken structures of communication that began back in the garden of Eden after sin entered the *world*. Adam and Eve began to hide the truth. They tried to blame each other and God for their mistakes. This resulted in broken structures of communication and *separation* from God. The sinful *pride* of *disobedience* in the people of Babel can be seen in the towers that the church has built. This caused a great rift in human communication with God at that time and still does in the church. Numerous languages at that time started dividing them into various groups making their communication more difficult, if not impossible.

But God is in the business of restoring broken communication with man. He chose the nation of Israel, and spoke to them, giving them his laws. His son Jesus was born through this nation so he could speak to us and walk among us. And when the Holy Spirit came at Pentecost, the diversity of languages was no longer a barrier to communication (Acts 2:1-13). God had restored them all, because man had now returned to the obedience of God Almighty. This underscores

the underlying factors that spur up tragedies in the life of the church, *disobedience* and failure to *submit* to the will of God. But obedience and complete *submission* to the will of God restored it all at Pentecost. Following God's plan therefore enhances our communication with him and the rest of the members of the church. This time, in the tower of the upper room in Jerusalem.

His Will Be Done

A relationship with God is a two-way street. He is there to help the church but he also expects her to follow his plan. When God called Abram to leave his country and his people and go to a land that God would show him, God promised to guide him but Abram had to walk by *faith*. God has promised to be with the church also as she seeks his help. As Abram, God is calling the church away from the familiar *world* that drags her down. If she wants to progress into the endtime revival of *repentance* and the Holy Spirit, she will need to follow his plan. It is all about *separation* from her current familiar *world*.

Like at *transfiguration*, when time came for Jesus to go into the garden of Gethsemane, he had to *separate* out his three disciples that he loved most. The happenings at Gethsemane are a perfect symbol of credence to this required *submissive obedience* unto God. At this time Jesus charted out a life-long *path* of the *submissiveness* that the church is required to walk, in order to realize total obedience to God. In this garden Jesus said,

“...yet not what I will, but what you will...” (Mark 14:36).

Given this kind of context, it would be virtually impossible for the current church to nurture a healthy and sustainable relationship with God in the absence of total *submission*. As a matter of fact, *submission* is what saves the church from the retribution of sin while acknowledging her dependence on God. How wonderful that God has provided his own son Jesus to take the retribution of sin except that the church fail to *submit*.

Melchizedek

Abraham received his eternal blessing as a result of an *obedient submission* to God's Word. It was such a *submission* that God sent *Melchizedek* to reward him on the prodigious *obedience*. When *Melchizedek*

suddenly appeared unannounced and encountered Abraham at the valley of Shaveh, then mysteriously vanishing without a trace, the church did not know that this would later turn out to be the most defining moment of her life. It reveals how much God desires that the church respect and *obey* the Holy Spirit as the *endtime clock* ticks closer to the *midnight hour*.

Abraham's *valley experience* becomes a profound illustration on the need for today's church to learn to seek God's will and follow it without reservation (Hebrews 11:1-40). This is also the gateway that unveils the key role of the mysterious *transfiguration* events in preparing today's church for the wedding of the Lamb. The Holy Spirit is at this time shedding light on the necessity of *obedience* in restoring the purity of this *endtime* church. The dialogue between Melchizedek and Abraham essentially foretold of the changing of the *covenant* from the old to new testament. It is a transition that took place on the mountain of *transfiguration*, thereby establishing the Blood of Jesus as the *covenant* that would purchase the church into the *rapture*. Preparing the way of the LORD requires that the church engage in a *radical obedience* to God even when things are not comfortable. It entails responding to the voice in the *wilderness of repentance*, a voice that leads into the highway of *holiness* (Isaiah 40:1-5; Isaiah 35:8). It is the act of *separation* from the *world*.

Transfiguration Events: Spiritual Separation

Again and again, we are reminded that procrastination when God has shown what he requires becomes a form of *disobedience* in the church. The scripture below gives a complete account of the *transfiguration* episode. Inscribed in this scripture is the novel instruction of the Holy Spirit on how today's church should prepare for *rapture*:

¹After six days Jesus took with him Peter, James and John the brother of James, and led them up a high mountain by themselves. ²There he was transfigured before them. His face shone like the sun, and his clothes became as white as the light. ³Just then there appeared before them The two messengers, talking with Jesus. ⁴Peter said to Jesus, “LORD, it is good for us to be here. If you wish, I will put up three shelters—one for you, one for Moses and one for Elijah.” ⁵While he was still speaking, a bright cloud enveloped them, and a voice from the cloud said, “This is my Son, whom I love; with him I am well pleased.

Listen to him!” ⁶When the disciples heard this, they fell facedown to the ground, terrified. (Matthew 17:1-6).

Deducing the spiritual message that is concealed in *transfiguration* is going to increasingly become important to the church as the *rapture* draws closer. It holds the key to the much needed *reformation* in today's church. As the church draws closer to being *raptured* the role of the Holy Spirit in unveiling the requirements of the LORD becomes extremely crucial and pivotal. This is necessitated because of the great darkness of the last days (2 Timothy 3:1-9).

At *transfiguration* summit the LORD handed down to the church a charge that she needed to *submit* in order to enter the kingdom of God. Deciphering the cascade of the *transfiguration* events as they unfolded is going to be important in understanding the will of God for the church today. A parallel decoding of the visitations of Abraham and Moses becomes important in unveiling the tidings in *transfiguration*.

The Upward Climb

God's standards are intended for the good of the church and he gave them to mercifully meet the endtime needs of his people. One such moment when the standards of God are highlighted is at *transfiguration*. Notably, when time came for the LORD Jesus to reveal himself to his disciples as Christ the Messiah, he took with himself only *Peter, John and James* to the mountain top where *transfiguration* would occur. At this place, the three select disciples *Peter, John and James* do symbolize the remnant holy church of Christ. The process of ascension that these three disciples went through with Jesus onto the mountain top speak of the much required *separation* of the remnant holy church from today's dark *world*. It is a *spiritual separation* of the church as she awaits the wedding of the Lamb (2 Corinthians 6:14-18). Such *separation* is much desired as it sensitizes the church to the sinful nature of the *world*. The present mingling with the *world* as seen in today's church has caused a terrible habituation that has made sin normal to her.

Furthermore, starting with twelve disciples, it is baffling that when the time came for Jesus to reveal the secrets about his identity and mission, he was capable of *plucking* out only a minority three. This minority three symbolizes the remnant church that detaches from entanglement with the sinful *world*. At this place the LORD Jesus was then able to confide in this remnant to a point that he asked them to maintain a deeper utmost secrecy of the adventure at this *transfiguration* summit. The evidence of this endearing confidence in the

remnant church is lauded by biblical statements like “...on this *rock I will build my church...*” (Peter), and the *disciple Jesus loved most* (John).

The willingness of these three disciples to *separate* out from the rest is a spiritual act of faith that cannot be taken for granted. It underscores their ability to break out of the company *covenant of peers* that reigned among and between the disciples. Because of the rejection and hostilities that Jesus was subjected to by the Pharisees, Sadducees, and the entire establishment, naturally the disciples were subjected to such animosity. Being a minority that had boldly chosen to faithfully walk with Jesus, such *malevolence* resulted in a strong bond of *covenant fellowship* among and between the twelve disciples. Under such difficult circumstances, the disciples obviously needed each other's support as they watched over one another. But, for *Peter, John and James* to have been willing to break off and abandon the rest, in order to climb up to the cold mountain top with Jesus, represents a great act of *faith* and *obedience*. It is testimony that the three disciples were willing to forego *covenant of friendship* with the rest for the sake of Christ Jesus. It is also reflective of the fact that these three, maintained a much stronger personal relationship with Jesus, irrespective of the company friendship that prevailed between them and the other disciples. It is this strong personal relationship with Jesus that actually overruled any other association that may have existed in their circles. Here lies the eloquent statement describing commitment to Jesus as foundation to the renewal of fervour that endures forever. Today's church as the contemporary learns a lesson from this episode, on the very important matter of spiritual *separation*.

Spiritual Solitude

The *separation* of *Peter, John and James* to the mountain summit underlines the significance of spiritual *solitude* when we walk with Christ Jesus. This can be clearly seen in the statement that the LORD made when he said

“where they were all alone” (Mark 9:2).

It is in reference to the church of Christ that is able to *separate* from the otherwise strong but additive *covenants* of this *world*. Unfortunately, these defiling *covenants* run the day-to-day lives of christians. Apparently, the today's christian fears solitude and *alone* time. In church, solitude and *alone* time has been equated with abandonment and rejection. This has at times led to many christians seeing psychologists. Jesus himself always had the privilege to take away some

alone time on top of the mount of Olives where he prayed and got ministered to by the Holy Spirit. A *separation* of this nature can only become a reality in our lives when we allow *obedience* to manifest in the way we relate with the Holy Spirit. At times life can become such a daily routine that may snatch away the effervescence of salvation from our lives. This was the case with the disciples until the LORD *separated* the three for a mighty visitation. It is what brought to the three disciples the much needed *fervour* in their walk with the LORD. *Fervour* brings to the remnant endtime church the fire with which to *prepare the way* of the LORD. It is this kind of *fervour* that befits the church that enters into the *rapture*.

The *transfiguration* commune to the current situation in the church presents the standard of God on spiritual *separation* during the endtime. Today’s church is faced with a challenge in this area of *separation*. Most christians of this day are often locked in company *covenants* of *peers* which translate into the lucrative pastors’ fellowships, the pompous large modern churches that are aped by all upcoming churches, the amassing of wealth by pastors and churches, the upholding of church constitutions among others. Such *covenants* like church constitutions are very binding to the church and the respective christians. The interfaith fellowships have just made things worse because they have elevated these *worldly covenants* to a state of compromise with eastern idolatrous religions. It has developed into a defiling relationship in which the church that worships Jehovah now appears to have approved of other idol gods. This is a very sad situation that has befallen the church. In this kind of spiritual environment it has become virtually impossible for the church to *listen* and *submit* to the Holy Spirit. It defines the *disobedience* of today’s church. This kind of attitude towards worship often becomes a hindrance to true spiritual growth and revival. No wonder today’s church is not at the spiritual *transfiguration* summit, but instead has opted to climb the Babel Tower which remains at the bottom of the mountain. The *bottom* of the mountain here represents the *world* from which the church is supposed to disconnect. Such a *separation* would enable her to be set apart from the menacing company *covenant* of this *world*. These are the spiritual defilements that have lately plagued christian life today.

When Jesus took the remnant trio disciples from the bottom to the peak of the mountain of *transfiguration*, it stands for the required *separation* of the church from the bottom level of dwelling in the *world* to the spiritual level of total focus into the heaven. Revival will only come from focusing on heavenly events. Then

the church will be able to break out from the vicious cycle of *worldly* living. *Separating* out from the *world* is what will earn the church a place in the *rapture*. It is a matter of total *submission* to the will of God through Christ Jesus. Failure to fully *submit* to Christ Jesus explicitly implies complete *submission* and compliance to the *devil*. The *world* that remains at the bottom of the *transfiguration* peak is the height of domination by the *devil*, while most interestingly it is the control of the *flesh*. The *flesh* is the real enemy with whom the church must break *peer covenant*. Loaded with its lusts, the *flesh* can neither see the glorious *transfiguration* events, nor the Kingdom of God. This is entirely because in God’s ranking of things the *flesh* is at the lowliest *trophic* spiritual level ever attainable (1 Corinthians 15:50-56; 1 John 2:15-17; 2 Corinthians 6:14-18).

Another feature worthy of notice is the spiritual gross *darkness* that prevails at the bottom of the *transfiguration* mountain, whilst tremendous glory abounds the summit. When we surrender our lives to God through Christ Jesus, we are given new identities and we become children of the light. People who are in the light are awake and their eyes are open. They are not in the *darkness* of spiritual *blindness*. In other words, they have the ability to see and admit the truth of the Word of God. One way in which we can make sure that we are walking in the *Light* is to continually take in the Word of God and examine our lives in its light. This keeps our eyes open to the truth. The church that Jesus took to the *transfiguration* summit is a church that has completely surrendered to Jesus and is such a church that walks in the light. This church symbolized by the trio has a high level of *rapture-preparedness* (Revelation 16:15; Matthew 24:36-51). The church that remained at the bottom of the mountain is in gross *darkness* and not *rapture-ready*. A prominent theme of the *transfiguration* experience then becomes the twofold spiritual attributes of *separation* and *restoration* of the church back up into the light.



The Garden of Gethsemane.

As the church follows God’s plan for her life she ultimately becomes able to take full control even over seemingly unshakable *worldly* powers. Delightfully and in complete *obedience* the remnant bride of Christ is expected to detach from this *world* in order to partake of the *transfiguration* visitation of the LORD. The *ascension* from the bottom

to the top of the mountain essentially disconnects the remnant church from the *earthly* sanctuary into the *heavenly* tabernacle (Hebrews 9:1-7). Worship in the *heavenly* tabernacle is entirely run by the Holy Spirit. However, even among the remnant trio that ascended with Jesus to the summit, there was a *company covenant*. This *covenant* is synonymous with that groomed between the five wise virgins who entered into the wedding of the Lamb and the bridegroom (Matthew 25:1-13). The main difference between the *company covenant* cherished by the remnant church and that at the *worldly* bottom, is that the remnant righteous church will always attain *unity in the faith* (Ephesians 4:12-13; Ephesians 5:25-27). Their *covenant* is identified by the redeeming Blood of Jesus and the complete *obedience* to the authority of the Holy Spirit who keeps them righteous and heaven-bound (Matthew 6:19-24). The level of *separation* from the *world* that the church is expected to achieve in these end days cannot be fully explored in *verbatim*. It relates to the spiritual *solitude* that the church must go through in order to realize the visitation of the *rapture*. Time *alone* to focus and pray is absolutely mandatory if the church is to preserve her *spiritual gains*. This kind of spiritual *separation* is often important for reflection, review, renewal and *recharging* of *her batteries* spiritually. If the church fails to take time out *alone* she runs the risk of experiencing a *burn-out*. Since Jesus took time out to pray and recharge on the mount of Olives, then the church should never fail to walk in these footsteps (Matthew 14:20-24). Therefore, spiritual *separation* from the *world* becomes a spiritual *refreshment* into the life of the remnant bride of Christ.

Israel And The Church At Transfiguration Summit

The figurative *dissociation* of the *righteous* church from the *world* by the LORD Jesus brought Israel face to face with the church. This happened when the LORD God sent his two servants to speaks with Jesus. Earlier on Melchizedek, upon meeting with Abraham at the valley of Shaveh, intimated on the *priesthood* of Judah. He spoke in such a manner that signified a change of *servanthood* from Levi. It immediately implied that the *covenant* would then have to be changed, from a temporary to a more permanent testament. This event became the turning point in the church and literally foretold of the *transfiguration* events.

After The Sixth Day . . .

The benefits of a strong relationship with God Almighty can reach even beyond death. Such a relationship can only be attained when both parties

respect and honour each other. It was necessary for this reason that God set up the *railguard* that would define such an eternal relationship. From the beginning of time, God achieved well defined relationship with man through the institution of *covenants*. The way Jehovah initiated *covenants* with man shows that he places great importance on the relationship with the church. Too often the church strives for material things and loses what is much more precious such as wonderful eternity in a warm relationship with God. It is necessary therefore that the church sets priorities in life by honouring and keeping *covenant* with God. Jehovah God is a powerful respecter of *covenants* with man hence his name as the God of *covenant*.

On the inception of the Old Testament God used Moses to speak with Israel. It is amazing that every time Jehovah God wanted to establish his *covenant* with his people, he always asked the messenger of the *covenant* to go up to the mountain of the LORD. It is as though God is continually suggesting that the role of the *covenant* is to draw the people up to him. But on every occasion when Jehovah had the liberty to invite the messenger of the *covenant* up the mountain of the LORD to pick the *covenant*, he always did it *after the sixth day*, implying on the seventh day (Exodus 24:16).

Likewise when the fullness of time had come for the new *covenant* of grace to be handed down to the church, the LORD took the church to the mountain of *transfiguration*. However, like at the time of Moses, the LORD Jesus did not *separate* out the trio at *transfiguration* except *after the sixth day* implying on the seventh day (Matthew 17:1). On this salient *seventh day* Jesus took the remnant church to the mountain top to be “*all alone*”. By this, “*to be all alone*,” the LORD in effect accentuated the much required spiritual *separation* of the *righteous* and *holy* church from the *world*.

The specificity with which the ascension always took place *after the sixth day* motivates an even deeper insight in elucidating the covert links between Moses on Mount Horeb and Jesus at the mountain of *transfiguration*. Moses witnessed the delivery of both *covenants*. The old *covenant* that Moses ushered in was a more physical *covenant* that led to death. It is for this reason that Moses died before entry into the Promised Land. However, at the dispensation of the new *covenant* on the mountain of *transfiguration*, Moses was now able to finally access the Promised Land but this time facilitated by the glorified Messiah, as a spiritual Moses. This lays bare, not only the power of the new *covenant* in overcoming death, but also the fact that it is an entirely spiritual *covenant*. Furthermore, what the old *covenant* could not accomplish, the new

covenant is now able to achieve. In the old *covenant* Moses was not able to make it into the Promised Land while in the new *covenant* Moses was now able to step his feet into the Promised Land. This foretold of the power within the new *covenant* of the Blood of Jesus, a *covenant* that allows the *righteous* church to enter into the spiritual *Promised Land* through the *rapture*. The bible says how would I have known that covetousness is a sin if I did not read the Law. That means that the new *covenant* of grace is the total embodiment of both the old and new testament of our God. The discourse between heaven and the earth that took place at the *transfiguration* summit defined the exit of the perfect Lamb of God. In fulfilling what Melchizedek spoke about. This new *covenant* would now replace the old testament and atone for the sin of the *world*. The LORD took the remnant holy church to the mountain summit of *transfiguration* in the context of *forgiveness* of *sin* that would arise from the Blood and the Cross. Integrity of *worship* was at this point going to arise from a constant communion with the LORD as the True Vine. It is a communion that would finally consecrate worship in the church. Just as when Moses descended with the stone tablets of the *covenant* to replace idol calf worship with the true worshipping of Jehovah, the *transfiguration* mystery was also intended to restore the desecrated worship that has drenched today’s church. The consecrating power of *transfiguration* was well nigh manifest upon the instant glorification of Jesus at this peak. However crimson red today’s worship in the church may be, the LORD is saying that he can consecrate it as white as mountain snow (Isaiah 1:18). It is the willingness of the heart that yields the church into *repentance* and predisposes to the purification of worship as a new vessel for the latter glory. This event factors in *repentance* as the key to *purification* and *consecration* of worship. It is such consecrated worship that the five wise virgins had, thereby allowing them to worship right into the Kingdom of God. *Consecrated* worship in the church emits the light of God unto the dark *world*. When the church worships God in this way then she can win many souls unto the LORD Jesus. Endtime worship of this kind facilitates endtime harvest.

However, spiritual *sanctification* only comes as a result of stringent processes of *purification* that *separate* the church from the *world*. It grants the church the much needed *holiness* of the LORD. At *transfiguration* the *ascension* to the mountain top in essence foretold of this *purification* from an earthly into a heavenly worship. The fulfilment of this in today’s church began to roll-out on the Cross when the curtain that *separates* the outer from the inner court tore. It brings the heart

of *purified* worship right into the holy of holies. And this is where the *gold* is; the *gold*-covered ark of the covenant; the *golden* altar of incense; the *golden* jar of manna; all the *gold* is in the holy of holies. The church is called to enter into the holy of holies where the *golden* rings are and the wedding of the Lamb will take place. It brings revelatory link between Abraham’s mountain of sacrifice and Horeb (Mt. Sinai) events. These two places saw the mighty visitation of the LORD.

Purification Of Worship

Worship is a way of life and not simply what the church does for God in the house. It also defines who the church is for God, in the *world*. The church is the light of the *world*. The behaviour of the church can inspire others in the *world* to worship the LORD. This makes christian behaviour an intricate part of her worship. The act of worship in essence involves the complete offering of one’s entire self to God on a daily basis. Purification of worship therefore begins with the basic accurate diagnosis of what has kept the church from giving her entire self to God, on a daily basis. It is the starting place for spiritual renewal in worship. Reflecting on the primary ways to bring worship into the church’s daily life becomes the next most important step in the revival of worship. A preamble on reformation of worship will involve the church allowing God to *transform* her mind. In this way, her *allegiance* is transferred from the *world* to God. However, service to others with her spiritual gifts brings full honour to God and becomes a display of the glory of God in the life of the church. It is the true and precise definition of deep worship of Jehovah. It further creates a great sense of joy when the church rejoices in the use of her spiritual gifts to accomplish God’s purposes on earth. The light of Christ then shines in the life of the church and leads to a greater harvesting of souls from the perishing and dark *world* of these end days. However, a reflection on God’s love and grace to those people around us will always fulfil her worship. This is the hallmark of maturity in the bride of Christ that enters the Kingdom of God.

to obey every instruction from God on worship. Such instruction were elaborated in the lives of Abraham (Genesis 22:5) and Moses (Exodus 24:14).

Transfiguration with its diverse features of *ascension*, *separation*, *visitation* and *the voice* from heaven, provides a wonderful platform upon which the church can purify worship. At this *template* it is possible to highlight the worship events that matter most to the LORD. In these last days the Holy Spirit is emphasizing *purification of worship* as the main doorway into the *restoration* of the church and *eternal fellowship* with God. The fact that the church is required to worship the LORD on the earth and in heaven points at the eternity of worship. God created man with an enormous and limitless capacity to worship him in the spirit (Ezekiel 47:1-6). Evidencing this boundless disposition of the church to worship requires that one traces how the magnitude of worship increases from the *transfiguration* through Gethsemane, onto the Cross and into heaven. No wonder at Gethsemane Jesus repeated the same act of separating the trio that symbolize the holy endtime church (Matthew 26:36-37). While the *separation* to the mountain top at *transfiguration* represented a *disconnection* from the *flesh*, *Gethsemane* presents a higher level of worship in which there is the actual killing of self in the *flesh*. It all takes place at the rugged Cross, marking the most important event in the spiritual *rebirth* of the church. Not until this spiritual rebirth occurs in the church, then *purification* of worship has not yet been realized (John 3:1-6). The day when Jesus said,

“*if anyone would come after me, he must deny himself and take up his cross daily and follow me,*” (Luke 9:23)

becomes the day he asked the church to *purify* her worship. Jesus demonstrated that *purification* of worship is as a matter of fact a daily event. Attaining full stature in the church involves her being able to totally crucify the *flesh*, thereby *perfecting* (*consecrating*) her *worship*. This is the hallmark of maturity in the bride of Christ that enters the Kingdom of God.

Rebuking The Desecration

At the height of the *transfiguration* events, Peter made utterances suggesting that it was his desire to put up three tabernacles. This has become the infamous *erroneous voice* which the LORD Jehovah interrupted and *over-shadowed* in a split second. The *erroneous voice* of Peter at this mountain has also emerged as a key element that symbolizes the latter fall that would grip the endtime church,

thereby causing the need for an urgent *restoration* in the days before the *rapture*. In Peter’s calculation, he essentially hinted on the *feast of tabernacles*, though unfortunately for him, he did not realize that the *feast of unleavened bread* in which the Passover lamb is sacrificed, has to come first before the *feast of tabernacles* is eaten. Peter did not realize that there is only one house of the LORD in which all the servants sit and Christ Jesus is the *eternal lamp* (*Menorah*) that gives it light forever and ever.

Accordingly, the entry of the LORD Jesus into Jerusalem stipulates a very serious crisis scenario that befell the sacred house of the LORD (John 2:12-25). Upon entering the Temple he was so stunned by the level of defiling *darkness* and the raw *world* that had crept into the house of the LORD. The defiled *world* had encroached in and claimed the worship practice of sacrifice. *Desecration* of worship became so severe that it actually profaned the holy name of the LORD, and the honour that had earlier been bestowed upon the sacred house of the LORD.

They had not grasped the overture of love that the LORD had extended to them through the establishment of this Temple. The house was practically littered with people selling cattle, sheep, doves, and exchanging money. Abomination was created at the very centre of the house of God. Deterioration of this nature had torn the house in utter ruins and rubble because it had *interrupted* worship. Tragic scenes of *corruption* and *destruction* filled this house in Jerusalem thereby disintegrating the spiritual structures of communication with God Almighty. Such was the yeast that had infected worship (1 Corinthians 5:6-8). The height of *corruption* in the house of the LORD had come as result of extreme greed which paved way to a very painful *desolation*. *Darkness* had finally found its way into the Temple’s interior. This *darkness* in the Temple of the LORD grieved Jesus to a point of stirring up the volatile wrath of God. God is the only one with sufficient resources for the huge task of spiritual transformation. In this respect he used his wrath to clean up the Temple. Copious anger of the LORD came against *defiled worship* driving them out of the temple courts, where the main *transactions* had now precipitated. Sheep, cattle, and coins were scattered running all over the floor and out. Jesus made a whip out of cords and cleaned up the house of the LORD. Tables were overturned sending money changers literally scampering for their lives in all possible directions. However, the most important moment came when the LORD Jesus directed his final anger specifically to those that sold doves, by saying;

“*Get these out of here! How dare you turn my Father’s house into a market*” (John 2:16).

By saying this, the LORD implied that the church had permitted other spirits to operate within her. These spirits have mimicked and counterfeited the works of the Holy Spirit in vain. Finding the Temple of the LORD in such defilement literally meant catching her in the very act of spiritual *prostitution* (John 2:12-25).

Confronting Desecration In The Church Today

Even as the holy place in the Temple of the LORD would have been dark were it not for the Lampstand, so would our lives be in total *darkness* without the presence of the *Light* of the *world* - Christ Jesus. The defiling corruption that Jesus found in the Jerusalem Temple brought complete darkness into the interior court. This had a direct bearing onto the church today and presents a very serious challenge on her eventual *restoration*. Embarrassing and alarming episodes of this nature have today colonized the church, making the encounter Jesus had with Temple *darkness* a forewarning that forecasted on today’s fall. The Holy Spirit was forewarning of the dangerous fall that would disable today’s modern church, especially as the *midnight hour* ticks closer. These are the perilous times that were spoken about by the prophets of the holy bible (2 Timothy 3). The events that the Holy Spirit was foretelling regarding this fall, encompass a broad area of the sensitive practice of worship.

It is absolutely devastating to realize that every single element that angered the LORD in the Jerusalem temple, has unfortunately resurfaced into today’s church. This type of corrupt worship has not only propagated itself in the house of the LORD but also spread into a global phenomenon in the church of Christ. What is even more disturbing about defilement is that the repeat selling of doves has now re-entered the church of Christ today in the name of the modern gospel of *wealth transfer* and *prosperity*. *Unscrupulous* gospel of this order has generated such a *corruption* of yeast in the sanctuary of the LORD to the extent that it has now deliberately alienated *holiness*. All form of evil malpractice has as a result been introduced in the sacred house. In the tabernacle of the LORD, sale of *cattle* still goes on, *sheep* vendors are running a lucrative business by the day, while those auctioning *doves* have, as a matter of fact, taken up a centre stage. All these *illicit traders* are currently very busy howling their voices promoting their *corrupt* brands in a manner that has totally *desecrated* the house of the

LORD. The result of this *desecration* is a *deafening* experience that now reigns in church as a norm, making it a place where no one ever *listens* to the Holy Spirit anymore.

In this place, it is now very common to witness the sale of *small bottles* of olive oil and inscribed *doves* on global Christian television in an attempt to market the anointing of the Holy Spirit. This is extremely agonising unto the LORD of Hosts who offered Christ Jesus as the Lamb to suffer on the Cross. Furthermore, it is now common practice for *preachers* to sell small miracles to their gospel audiences through Christian television, radio, internet and other forms of mass media. On the other hand, one cannot over-stress the level of *grief* this has caused the Holy Spirit. At this juncture, it is absolutely critical to clarify that the bible states categorically that whoever grieves the Holy Spirit can never ever be forgiven (Matthew 12:32). No one can ever brand and market the Holy Spirit either in small bottles or otherwise. What is even more *bewildering* is the *corrupt* nature of the trade going on in the Temple of the LORD, in which now even bank accounts are being displayed on Christian television screens as these *merchants* preach their *false gospel* of *wealth* and *health*. Additionally, it has also become routine to observe a broad spectrum of credit cards and other acceptable means of payments clearly being exhibited on global Christian television screens as they lure the unsuspecting sheep of Christ in this *detestable* act. The seductive presentation of brands as portrayed by the preachers has essentially driven away not only the heathen but also some christians from the JESUS OF NAZARETH. Plainly put they have spoil for precious Jesus. These spiritual *merchants* have ashamed Christ Jesus and literally thrown him back to the cross since even the non-christians have watched money-oriented preaching in total dismay (Hebrews 6:4-6). These church *traders* of the gospel have purported to bring deliverance, healing and anointing to their innocent victims at various market prices, a condition that has resulted into the physical peddling of the Word of God for money (2 Corinthians 2:17). Their targets are today’s *church-goers* who are otherwise the sheep of Christ that are genuinely deeply hungry for the Word of God (thirsty for clean water). It is this hunger emanating from the emptiness of today’s *world* that has indeed hiked up the demand for spiritual nourishment among the populace. Such traders in church have perceived the hunger for the Word as a high demand for their spiritual products and have swiftly moved in to take advantage of this market situation (church).

The resulting scenario described here is the exact mirror image of that which created the abomination in

Jerusalem. This kind of atmosphere has really devastated and desecrated worship and ultimately brought it to a complete halt in today’s church. No wonder, any attempt to worship has generally recycled back to immoral dances, the playing of rap music, rock music, reggae music, dombolo, and other *worldly* stuff right at the centre of the altar of Jehovah God. Deterioration has even sank lower to the point that comedy has to be presented first for church members to attend service. It has thereby converted the house of the LORD into an entertainment *Hollywood*-like showbiz centre. And this style of fatal worship definitely has grave consequences because it spells doom and calamity on the very life and future of today’s church.

The peak of this *gospel of corruption* has lately been hyped up by the syndrome of post-modernism in which homosexuality is now acceptable, debatable, and fully incorporated into, not only, the congregation but also the priesthood (Romans 1:21-32). Accordingly, the global community has been treated to an abhorable unimaginable presentation involving the shameful ordaining of openly gay and homosexual bishops, pastors and church leaders at the very altar of the LORD of Hosts. Not only has this left billions of unbeliever across the globe speechless, but also to wonder as to what kind of bible today’s church could be reading! Immoral dressing in church today has pushed this despicable act to a new high whereby churches all over the *world* have suddenly become places where boys where go to meet boys, and girls go to meet girls and even men go to meet women. Such a grand inconceivable fall of calamitous magnitude has literally ruined the church from demise. However, at the last supper the LORD demonstrated the faithfulness which he expected the church to walk as she prepares for his coming in the *rapture*. In this *covenant* it was agreed that the church would have to faithfully wait for Jesus as he went to prepare a place for her (John 14:1-6).

Within this ailment the church has also accepted a very profaned inter-religious fellowship that pastors and bishops prescribe to for weekly meetings and conferences. It is debilitating to observe that all the defilement described above has one common denominator, the entry of the *world* into the church. A *baalism* of this height can only hand down a very severe wrath of God and cause her to miss entry into heaven, her very inheritance. It has created such a handicap which has crippled the church, no wonder she was sent and did not go (Isaiah 52:7, Nahum 1:15, Romans 10:15). The array of spiritual afflictions that the church has incurred, have even included spiritual deafness as man-written constitutions replace the role and authority of the bible in most denominations. It is common

practice today to hear overseers rebuking their subjects to the tune that “It is not in our constitution.” No wonder, the LORD speaks but the church can’t hear. She is so afflicted that she cannot even perceive how urgent it is that she should receive a healing miracle. Only a spiritual healing miracle of the Holy Spirit can turn things around and allow today’s church to make it into the wedding of the Lamb. Sexual sin is hers and yet she lies as she gives out false prophecies on the things of the *world* (Matthew 6:19-24). Witchdoctors have also found a place in her, as they anoint pastors with strange powers of darkness for fake miracles. Some pastors have even confessed tithing to witchdoctors on a weekly basis. To do this, definitely the Sanctuary of the LORD has also lost touch with the Holy Spirit. Up to this point, it is now easier to comprehend the wrath that Jesus displayed towards this type of worship when he entered into the Temple only to find them trading.

Restoration & Preparing The Way

In his unlimited love and mercies, the LORD finally said, “...*Destroy this temple, and I will raise it again in three days*” (John 2:19) implying his body that would die and resurrect in three days in order to *restore* the house of the LORD. The LORD was talking about building the church from the ruins and rubble of sin, thereby raising the tabernacle of the LORD from death.

Accomplishment of this order would only be possible through the sacrifice of the perfect Passover Lamb that is Christ Jesus. The death of Christ Jesus at Calvary brought in the new *covenant of Blood* that purchased the church from demise. However, at the last supper the LORD demonstrated the faithfulness which he expected the church to walk as she prepares for his coming in the *rapture*. In this *covenant* it was agreed that the church would have to faithfully wait for Jesus as he went to prepare a place for her (John 14:1-6).

On the contrary, the today’s church has fallen away from this first faithful, primitive and priceless *covenant* church that Jesus left. This inevitably demands that she be *restored* anew before she can enter into this very highly anticipated and celebrated wedding of the Lamb. The prophets of the LORD again and again spoke about the *restoration* of the church of Christ. That alone is testimony that God the Father is concerned about her state, hence sending Word to her. This is the blessed hope that the church ought to catch (Amos 9:11-12). It is an open window of grace that can only take place during the dispensation of *preparing the way*. Nonetheless, for how long this season of *open heaven* will last is a matter of biblical revelation that the church needs to quickly grasp (Jeremiah 29:13-14).

The *restoration* of today’s fallen church must be dual-faceted in which the *second liberation* of the house of the LORD has to come through *restoring* the church Christ Jesus already redeemed at the Cross. The *first liberation* occurred when the solid foundation of the Blood of Jesus was poured at Calvary. But the LORD knew that there would be a fall from the first primitive, faithful and holy church he left. This fall would birth out the modern church one sees today. Apostasy of this kind was so foretold much earlier by the prophets. The prophets warned that the falling away from true faith in Christ Jesus would occur in the last days prior to the *rapture*. It is this apostasy that would then prompt the Holy Spirit to bring in the dispensation of *repentance* and *holiness* across the nations of the earth. The wave of endtime *repentance* that *prepares the way* for the coming of the Messiah is its true name. Well, such a revival would then have to be driven by the mighty outpouring of the Holy Spirit in the latter rain (Joel 2:28-32). That means it would have to be a return to *holiness* revival in the church.

Therefore, on the mountain of *transfiguration*, when Peter erroneously intimated on the need to raise three tabernacles, in other words the Holy Spirit was basically forecasting of the endtime fall that would grip today’s church. Correspondingly, when the corrective Voice of the LORD from the cloud *interrupted* Peter and centralized Christ Jesus at the summit, it in essence pointed towards the much needed *restoration* that would be required in order to interrupt the grand fall and prostitution in church today. The level of *restoration* expected by the LORD can only come through the listening to the LORD Jesus and his re-enthronement back to the heart of the church by a process of *repentance* and the return to *holiness*. Unfortunately, *repentance* is not as sweet to the *flesh* as is the gospel wealth transfer and prosperity because *repentance* brings the church eyeball to eyeball with her sins. And, the tragedy is that this is a bitter pill she is not ready to swallow. No wonder, the bible calls for a remnant that would eat the Passover lamb with bitter herbs of rejection from the *world* (Exodus 12:8). The LORD is currently looking for that bitter herb-eating remnant church that will dwell on *bread without yeast*, the true Word of God.

When the LORD Jesus consecrated the Temple in Jerusalem, it was marked with such a formidable force that resulted in the over-turning of tables, whipping and scattering of coins. It is a necessary shaking of the heavens and earth earlier prophesied to come. The wrath of the LORD Almighty would then manifest his burning anger against sin (Haggai 2:6-9; Isaiah 13:13; Jeremiah 10:10). Such a shaking is designed to disconnect the church from the love of the *world*. The LORD Jesus in a mighty act prefigured

this much needed disconnection from the *world* when he *separated* the three apostles, Peter, John and James, to the summit of *transfiguration*. It is this *separation* from the *world* that spices up *repentance* with a bitter taste making it unpalatable to the majority (1 John 2:15-17; Matthew 7:13-14).

The undertone of this bitterness that makes the church resent *repentance* was however prophesied in the scripture (Malachi 4:4-6). The standard for *repentance* set by the LORD is very clear without any ambiguity and well laid down as an all or nothing phenomenon. Moses the servant of the LORD told Israel, in her greatest adulteration, that the LORD had set before her the choice of a blessing or a curse, and he earnestly pleaded with her to choose the former. Meanwhile, Malachi in his round-up summary of the events that would dominate the earth in the last days, echoed the same sentiments expressed by Moses, when he gave the chilling news about the curse that would consume the earth in failure to repent at the last hour (Deuteronomy 30:19-20; Malachi 4:4-6). The church appears to have just stumbled into the dreadful dispensation of true choice, when she has to be hastily decisive on which way she would like to go. This is an extremely tight junction which presents to the church, only two paths, one leading to *repentance* and eternal life while the other leads to the judgment of the LORD and death. Apparently, this time zone of *real choice* is the once in a lifetime window of opportunity that was prophesied as coming with the onset of the beginning of birthpains. Beyond the *rapture*, is an irretrievable point of no return into the pits of tribulation, and it can only get worse. Tribulation will naturally lead into the great tribulation (2 Thessalonians 2:1-12). The one that holds the lawless one is the mighty Holy Spirit of Jehovah God. Implying that post-*rapture*, the Holy Spirit will have been taken away.

The church was well cautioned on the characteristic events that would earmark the beginning of birthpains and these marks included rampant and historic episodes of earthquakes, tremors, floods, fires, planetary events, wars, rumours of wars, droughts, famines, pestilences, among other catastrophic occurrences on earth. Looking at the global television and radio news networks, internet, print media among other outlets, these events are featuring prominently in news items today (Matthew 24; Luke 21). They are intended for purposes of awakening the church from the slumber of prosperity preaching into *repentance* so she may take full advantage of this noble window of grace by returning to *righteousness*. Righteousness is the glorious fine linen bright and clean which the church is supposed to be clothed with right now (Revelation: 19:6-9).

Open Heaven

Throughout the bible the LORD has always emphasized on the need to recognize the seasonal events that he has placed for the church. The Magi from the east had lived their lives in anticipation of the new era when the Messiah would have to be born. Such spiritual sensibility created an alertness in the way they lived their lives. Being spiritually alert eventually permitted them to spot the star that revealed the birth of Jesus.

Equally today’s church needs to carefully navigate herself through the prophetic time-line set for her in the bible. Fulfilment of scripture on the beginning of birthpains, is so frightening because it instantaneously rings a warning bell on the *last call* to *repentance* before the wedding of the Lamb. On the mountain of *transfiguration*, the LORD made a central statement to the church about the latent nature of the window of *last call*. Such a window has been postulated to appear right before the *rapture*. Careful audit of *transfiguration* cascade reveals that when the glorious cloud suddenly appeared and covered the two servants at the summit, inside this incident, a powerful *secret* was advanced to the church. No sooner had the latter cloud appeared, than it lifted immediately towards the entrance to heaven that was open and into the immense glory of the Kingdom of God. As the cloud did so, a very small time lapse presented, within which it swooped around the general area transforming it with the latter glory, enveloping the two servants of the LORD, then eventually releasing the restorative Voice of the LORD Almighty. The progress expressed by the arrival of the cloud, its conquest of the entire mountain summit, wrapping of the servants of the LORD, and the final Voice, essentially summarize the chronology of how the latter glory would visit the church. It is fearful to envisage just how acute such a window is, within which the church is required to repent, prepare herself, and receive the latter glory for *rapture*.

It is a secret deeply concealed within *transfiguration* events and requires revelation of the Holy Spirit, to behold. The ability of the church to instill this critical disclosure into her lifestream in these last days, will determine the dividing line between eternal life and death. This crucial margin becomes the caveat that will eventually split the earth into two camps, the *raptured* camp and the remaining camp (Isaiah 55:6). No wonder, the perfecting of the bride in the church, is a gradual process which attains its climax as *rapture* closes in (Matthew 25:6-7). It corresponds to when the virgins woke up and trimmed the wicks of their lamps.

The Ten Virgins

The critical junction at which there is the trimming of the lamps tallies with the short window of *repentance* within which the church has to enter or else perish. The very act of trimming the wicks is what produces the great light that is the fruit of *repentance*. It is this light which presents the fruit of the Spirit since the lamps at this time are running on the extra vile. The extra vile of the anointing of Olive oil, is corroborated by the latter cloud that came down the entire *transfiguration* summit. Suchlike *vile* of the latter anointing is the one intended to glorify the *raiment* of the bride of Christ (Matthew 28:1-10; Revelation 3:4-6; Revelation 4:4-5; Mark 16:5).

Then maturity will have been attained with the ultimate radiant bride of Christ being lifted into the cloud of his glory. However, the hope that the church has is that the process of spiritual growth attains maturity when the arch angel announces the coming of the groom. If the glory of attainment of full stature were to be achieved on earth, probably there would have been the need for a veil to cover the church that has attained maturity. This would have been in the waiting process in anticipation of being finally lifted into the sky and the veil would be larger than what Moses wore (2 Corinthians 3:7-15).

If Israel in the wilderness respected and dreaded the glory that Moses wore on his face, causing him to wear a veil; then how much more should today’s church have reverence and honour for the latter glory of the bride of Christ. It is because the glory that Jesus brings to the church is much greater than the first glory worn by Moses. But because maturity and fullness of stature in the bride of Christ will only be achieved on the final day and moment of the wedding, then it points to a gradual preparation that is completed by an ultimate out-flux of the glory of the LORD. Then the church surely is obliged to respect the latter glory because it is the glory of the Messiah as delivered by the Holy Spirit to allow equal yoking between the church and Jesus (1 Corinthians 6:14-18). No wonder, the two wedding rings that the LORD presented in the sky on November 01, 2006, are exact mirror images of one another. There couldn’t have been a better way to express equal yoking in the level of righteousness and *holiness* demanded of the church today. The Holy Spirit facilitates this.

It describes a final touch down that at last converts the mortal into immortality (1 Corinthians 15:50-56). Since this dynamic appears to define a very short time span, then all that matters is the state of readiness of the heart, a *script* which God is able to read and translate into a final lift-off. It must be remembered here that the LORD said he would circumcise the hearts of the elect christians and mark

it with his inscription hence allowing at him to read it on the day of *rapture* (2 Timothy 2:19-21; Ezekiel 36:24-30; Deuteronomy 10:16; Romans 2:25-29). This *script* is written across the hearts of the saints by the Blood of Jesus and encodes for *repentance*. The readiness of the heart mentioned here refers to *repentant hearts* that the LORD Almighty is able to honour on that last day.

This now solves the puzzle as to why in the parable of the ten virgins, all of them *separate* out from today’s church into the darkness carrying their lamps to evangelize Christ the *Light* of the *world*, and then become drowsy and fall asleep in the waiting (Matthew 25:1-13). But when the voice of the archangel sounds, announcing the arrival of the *midnight hour*, it is astonishing that despite all the ten virgins hearing him and trimming their lamps, only five (50%) are *raptured*. These five virgins who lift-off in the *rapture* are conspicuously different in character and blessed, thence dubbed *wise* because of one very important attribute in their walk; *the jar of olive oil* that causes them to live in the fear of the LORD (Proverbs 9:10; Proverbs 1:7). The fear of the LORD defines their wisdom and separates them from the foolish virgins (1 Corinthians 1:18).

In this parable, being woken up and trimming the lamps was not a practice sufficient enough to bring the church into the glorious wedding. But the qualification seems to lie in this very critical act of *the pouring* of extraneous supply of *olive oil*. Especially now, this extraneous supply of *olive oil* was an added external source that was so much needed at this crucial dying moment. On their own merit, they could not come through because the system under which they had been waiting was at this time fully *over-stretched* to the limit and virtually rendered inadequate. It is extremely shocking that at the peak of this meltdown, the edge now stood at the flash of a moment when the *olive oil* touched the wick of the lamps. This is the analogue of the tremendous outpouring of the glory of the LORD in the cloud at the mountain of *transfiguration* and actually constitutes the *rapture* vehicle. Much as it appears like a mere touch of the dry wick with the extraneous supply of oil, it sparks off a radiant glow that transforms the bride into the immortality, the real process actually begins much earlier. It begins at the point when the bride picked the *jar of oil* in her hand as she stepped out into the dark *world* to wait. In other words, what is most important is the willingness of the church to present her heart available for the latter glory to fill. This is the meaning of *endtime repentance*. The advantage of the mighty outpour of the Spirit of the LORD (*Olive oil*) at the dying moment is that, it is capable of practically transforming the church

from perishable to imperishable at this threshold when the 11:59pm transitions into 00:00 and the ‘*pm*’ has ‘*p*’ converting into ‘*a*’ to become a new day, a glorious day. At this point the LORD will calibrate a new clock and timeline because the church will have moved into a new day. It is expedient to require of the church at this point, that she be aware of the fact that it all boils down to a matter of the readiness of the heart and not by any human effort. It is this readiness of the heart that the Holy Spirit waters to give the light of the *world* (Zechariah 4:1-14). It is by the Spirit of the LORD and comes as a calling rewarded to the *repentant heart*. This kind of *repentant heart* was definitely rewarded at the split second when she decided to step out of today’s defiled church and took her lamp of *holiness*. This lamp is the light of the LORD that she has been called to and is the authority she wields in the dark *world* where there are many perishing souls. It is this Holy Spirit-fueled light that the church uses to attract the perishing souls unto the LORD Jesus (Matthew 5:14; Daniel 12:3). The perishing souls will perceive the fruit of the Spirit emitted by this light (1 Galatians 5:22-26; 1 Corinthians 12:1-31).

The critical event in the preparation for the *rapture* finally narrows down to the picking of the *jar of oil*. And this is the availability presented by the *repentant hearts* of the willing christians. In this way, the LORD appears to know those who are his that will be *raptured*, even much earlier before the *rapture* takes place. It is a rewarding system driven by the Holy Spirit (2 Timothy 2:19-21). No wonder, the LORD calls them “*my elect*”. The early preparation for the *rapture* in the church is an accountability system that the LORD set up in which getting ready for the *rapture* is a life-long process.

Narrow Window For Repentance

It is at this time possible to understand why no sooner had the announcement on *prepare the way* appeared in the wilderness of Judea, than the Messiah appeared. This bears out on how exceptionally brief the interlude is, between when the voice proclaiming “*prepare the way*” emerges and the LORD arrives. It is the slender window of *repentance* through which the church is supposed to fit in to restore to righteousness and *holiness* before the *midnight cry* resounds in the sky.

By way of strategy, the Holy Spirit accentuated on the need for the church to recognise this critical window when he visited Zechariah to bring forth John the Baptist at the same time visiting Mary to bring forth the LORD Jesus within the same season. To emphasize the proximity between the voice that announces

prepare the way and the advent of the Messiah, one does not have to look far away but to only recognize the hidden secret of the Holy Spirit in that both Elizabeth and Mary were carrying babies at the same time. Elizabeth was in the sixth month of her pregnancy carrying John the Baptist, when the Holy Spirit placed the LORD in Mary’s womb (Luke 1:26; Luke 1:36). Furthermore, Mary visited Elizabeth in the little hill country of Judea and stayed with her for three months until John the Baptist was born (Luke 1:56). This is witness that the voice calling in the wilderness *prepare the way* and the advent of Christ Jesus, were very closely placed. It took a short time and the Holy Spirit diminished the voice crying in the wilderness that the Messiah may take centre stage (Isaiah 40:1-5). It is a very loud and yet hidden message to the church on how narrow and tight this window of *repentance* and *prepare the way* is. The ways of the LORD are the same and they are in the bible – he changes not. *Prepare the way for the Kingdom of God* is at hand and the Clock in heaven now already reads 11:59pm. The final meltdown is on and indeed it is a zero countdown. The duration between *repentance*, baptism revival and “...Behold the lamb of God who takes away all sins...” is extremely short. No doubt, at the mountain of *transfiguration*, the cloud that came to restore Peters error and the final lift-off in symbolic *rapture* were almost one and the same event. The window to *repentance* and the advent of the Messiah are very tightly regulated in a spiritual nick-of-time.

Forty Days Of Purification

At the mount of *transfiguration*, the LORD Jesus ascended up the summit with *Peter, John* and *James*, after six days which paralleled the six days that Moses took before ascending up (Exodus 24:15-18). This creates an exegetical association between the mount Sinai events and the events on the mount of *transfiguration*. Save for the fact that the *transfiguration* figures the end of the *world* drama. Mount Sinai visitation hence turns out be a suitable expression for relaying and unveiling the apocalyptic events at *transfiguration*. *Peter, John* and *James*, were the witnesses of *transfiguration* in this endtime vision. This trio corresponds to Aaron, Nadab and Abihu with whom Moses ascended on Mount Sinai to meet God. But, much as *Peter, John* and *James* stand for the remnant church that separates out of the *world*, the fact that Nadab and Abihu were consumed by the holy fire of the LORD when they lit strange fires unto Jehovah, speaks much to the remnant church. It talks about the necessary purification by the fire of the Holy Spirit that must consume the

remnant church (Leviticus 10). Such evidence bears on the true meaning of refining like silver and testing like gold (Zechariah 13:7-9). Peter, John and James surely represent the inner circle (Hebrews 1:1-3). Moses going up to the mountain brought the covenant that revolutionized worship at a time when Jehovah had watched the deplorable act of idol worship among the sons of Israel. The ascension of Christ the Messiah to the mountain summit of *transfiguration* therefore, came as a result of the fall that needed a new covenant of the LORD. Today, this *transfiguration* experience has revealed the fact that the heart of the LORD is broken due to the idol worship that prevails in the church. The LORD is longing for a remnant-trio church that can separate and leave the *world* at the bottom, while ascending the heavenly in order to encounter the latter glory and visitation of the LORD. It becomes part of the forty days of purification that the church needs to experience.

After the sixth day, the LORD called Moses on the seventh day into the cloud and passed him through the forty days of *purification*. This is the parallel mirroring of the forty days that our LORD Jesus went through the wilderness so He could give pure worship to the LORD our God in heaven (Isaiah 61:1-3). However, since the very purpose for calling Moses to the mountain summit was to hand down to Israel, the covenant that was inscribed on stone tablets, then it becomes apparent that Jehovah God was signifying the forty days of purification of worship that Israel was supposed to bring unto his throne room. Prior to this, the house of Jacob had been engaged in idol worshipping of a calf. The ascension of Moses to meet the LORD God on the mountain top then marked the beginning of worship revival, a revival that would set a milestone in the way Israel related to Jehovah.

And this is the purified worship (holy) that is a *covenant* between Israel and Jehovah God. While to the church, it is the purified worship that Christ brought into the house of the LORD. However, immediately after Mount Sinai events, the LORD forthrightly talked about the building of the tabernacle of worship (Exodus 25). Different elements of worship were set out according to instructions in a manner that talks about the LORD’s specific requirements and order for worship in the church. Peter’s erroneous perception of building three tabernacles at *transfiguration*, emanated from this order. Peter had read the books of Moses. And yet the Holy Spirit was utilizing this particular moment to rebuke the religious voice that strictly observes tradition in today’s church. It sets out a very important stage in the forty days of *purification of worship* that today’s church needs to undergo.

TIME IS RUNNING OUT!

Mighty Vision Of The Golden Clock Of God In The Sky May 3rd, 2007 at 5:38am

By Dr. OWUOR

The Sovereign LORD is such a mighty and powerful God who created all the universe and the galaxies. Within his might and majesty, is found unconditional love for man. He loves the church so much that he gave Jesus, the darling of heaven, to die for them on the Cross (Job 36:5). This marked the blueprint of man's salvation and redemption. To say that God is fond of man, is an understatement, as by his own authority he vowed that never would he do anything on earth except after forewarning man. It is the window of *repentance*, he meant. Speaking about an event to come is a lot of love and one thing, but to speak about it three times is such a mighty favour that no man can claim to deserve.

Central to the proper understanding of God's love is the comprehension of his will and purpose for the church. Among all spiritual rationale for which Jehovah God created the church, one and only one remains predominant, that the church may enter into the Kingdom of God. To this end, the LORD has perpetually made relentless efforts to redirect the path of the church and keep her in tune with the heavenly calendar. It is in this very context, that on May 3rd, 2007, at 5:38am in the morning, while I was in Hyderabad,



India, that God Almighty showed me the visions of the LORD. The mighty vision I saw was about what is soon to befall the planet earth. And while in the vision, I saw heaven open in the direction that faces east. In the process, when I looked up, I was able to see the dark night sky.

As I continued observing the sky that was dark in the night, all of a sudden and most unexpectedly

I saw heaven standing open before me. Immediately heaven was open, I saw the glory of the LORD coming out from the inner depths of heaven into the sky. The heavenly glory was so brilliant and spectacular as it gradually poured into the sky. This glory came out into the sky through the entrance of heaven that now stood open into the sky. The sheer magnificence with which the glory of the LORD adorned, beautified, and lit up the eastern side of the sky, was immensely dazzling in what until now marks one of the greatest additions the sky has seen yet.

However, as I got caught up in the amazement of the majestic display of the glory of the LORD in the sky, then all of a sudden I saw a Golden Clock coming from a very distant inner depth of heaven, and towards the entrance into the sky that now stood conspicuously open and well lit.

As the Golden Clock drew closer to the sky, it became bigger and larger to the extend that I was now able to see the hour, minute and second hands. Upon reaching the entrance that was open into the sky, the Clock was immediately lowered into the open sky. Still watching as things unfolded in this mighty vision of the LORD, my eyes at once caught the reading of the hour and minute hands of this Golden Clock in the

midnight. As this went on, I quickly noticed that the second hand was racing so fast in a manner that would bring the midnight hour any time then, in this vision. Panic gripped my heart even as I watched helplessly at this racing Clock. What is most incredible about this specific juncture in the vision, is the fact that I was absolutely helpless, thereby having



no control whatsoever, in the way this Clock was running and yet very much aware that if it stroke midnight, I would have to be greatly impacted.

But, when it came to the part at which the Clock was set to strike the midnight hour, it suddenly converted into a humongous writing across the sky. The writing I saw across the sky appeared more like the sky had been rubber-stamped with the inscriptions running in two semi-circles that simulates the margins of the Clock I saw. The writing I saw across the sky was golden in an exposition that appeared to not leave out the majestic royalty of God in this greatest sign and wonder of this dispensation. The writings across the sky read:

JESUS OF NAZARETH
IS COMING

JESUS OF NAZARETH was written right above IS COMING.

Just like the star that the magi followed representing a distant company of angels in their pursuit of the LORD, so is the Clock in the sky a spiritual embodiment of the heavenly host that if well trailed, would beautifully lead today's church into the kingdom of God. By lowering this mighty Golden Clock into the sky on May 3rd, 2007, the LORD prolifically displayed his fulsome disposition of his love to the church. This is more so because the bible clearly asserts that

the day of the wedding of the Lamb will be a secretive day in which the LORD will come for the church as a thief. That means no notice would be given to warn her of his impending descent for the church (Revelation 16:15). God Almighty himself has again and again presented the position in heaven regarding this much anticipated wedding of the Lamb of God. In heaven, it is known that not even the Son of Man or the angels are aware of the calendar events as they relate to the date, day and time of the wedding of the Lamb of God (Matthew 24:36). The Word of God stands firm, remaining fully established in heaven and on earth across all generations to come. This hence stresses the secrecy surrounding the day when Jesus will come for his holy church. But how much love, that God Almighty in heaven, the One and only One that knows the day of the wedding of the

Lamb, can now reveal a little glimpse of the hidden Clock he maintains in his heart. It makes May 3rd, 2007, one of those very favourable days, this endtime church has bumped into. God Almighty surely is the most powerful respecter of his Word. May 3rd, 2007, essentially shifted the *paradigm* and gave a new and greater spiritual meaning to the scripture in the book of Amos chapter three verse seven through eight.

Revelation On The Golden Clock In The Sky

It is basic biblical knowledge that there is nothing the LORD Almighty will speak about that is not intended for the church of Christ. Moreover, part of maturity of the church demands of her that she be aware of the fact that everytime the LORD God Almighty speaks, whether in visions or audibly or both, that conversation must *tally* with biblical scripture. Having said that, the question then becomes, what could be the message embedded in the Golden Clock that the LORD lowered into the sky on May 3rd, 2007? Is there any revelation to the church and if so how is the church expected to respond to such a message?

The only way to be able to discern

the depth of the message embedded in the 11:59pm Golden Clock in the sky, is when one excavates from the biblical scriptures on what the LORD God Almighty intended everytime he spoke about the midnight hour. When Israel was in Egyptian slavery, she had to be treated with much cruelty to the point that she became desperate. The desperation grew by the day and got worse because her Egyptian slave masters became more ruthless in an attempt to exterminate the house of Jacob. Joseph had long died and the new pharaoh had no compassion whatsoever with the Jews. However, when Israel began to cry out to Jehovah, their cry reached the LORD and he sent them Moses, the Prophet.

When the hour for their deliverance by the LORD had come, the God of Israel spoke to them about the midnight hour at which he would himself come down to deliver them. On the other hand, God Almighty placed certain requirements on Israel in order that she could be delivered at the midnight hour. The LORD commanded Moses to tell the children of Israel to prepare for their final hour of deliverance. It is this preparation for the midnight hour that the church can borrow from even as she awaits this dreadful hour of truth and reality. The LORD asked Israel to look for a lamb *without defect* and sacrifice it before him. Israel was then supposed to take the blood of the lamb *without defect* and smear it on the frames of the doorposts to the houses in which they lived. Apart from this, they were required to roast the meat of the lamb on fire and not cook it in water or eat it raw because the LORD Almighty demanded a fragrance from the lamb *without defect*. The eating of the lamb had to take place at the brinks of the midnight hour, with their cloaks tucked in, while their sandals were on their feet, and the staff on one hand. This was meant to be a hasty eating of panic, as they awaited their most anticipated and overdue deliverance from the LORD. Such a deliverance was promised to come exactly at the midnight hour sharp when the LORD of Hosts would come for the sole purpose of bringing judgment unto the Egyptian gods. This judgment was expected to go on simultaneously as the LORD passed over the houses in which the Israelites lived, houses that were expected to bear the blood of the lamb *without defect* at the door. On that day, when the midnight hour rang, judgment stroke Egypt, as Israel roasted the lamb *without defect*, eating it in a haste while chewing bitter herbs, in addition to eating *matsa* (*bread without yeast*). All this was done while standing in haste and ready to go. On that day Israel was led out of slavery in their divisions, by the LORD God himself (Exodus 12:1-51).

The Church

Like Israel, the church is today living in a spiritual Egypt that is a land of absolute slavery to sin. There is the worshipping of many Egyptian idol gods where the church currently resides. These gods have found their way into the mainstream of the church and have started even being worshipped in the church. The Egyptian slave masters of today's church are very ruthless and cruel to her, permitting her no chance of freedom of worshipping the God of Israel. They are Lording on her all their requirements that she must fulfil such as payments of certain amounts of money to have her children prayed for, remitting certain established figures of shillings and dollars for her to be delivered from demon possession, she must also pay a certain amount of money in order for her receive the Holy Spirit or her sick in hospital to be visited by the Lording masters and pastors. The burden is so heavy on this church in her land of Egypt.

Grief To Sin . . .

In spite of such suffering in Egypt, Israel was still aware of the eternal covenant she had with the God of Jacob. And so, she grieved and wailed out to the God of Israel for help. It is this wailing and crying out to the LORD that caught the attention of Jehovah, thereby sending them the Prophet Moses for deliverance. The Holy Spirit was using this to re-orientate and redirect the church in this dark hour. In other words, the LORD is using the 11:59pm Clock that he lowered in the sky, to impress on the church of the urgent need for her to be consumed with grief and wail for her deliverance at this hour. It is this wailing that will catch the attention of God as a testimony of her dissatisfaction with the *status quo* in Egypt (the dark sinful *world*). God is asking the church to come out vividly clear and wail because of the state of sin in the land at such an hour. The church is being asked to do this understanding the present time, for the hour has come to wake her up from slumber because the hour of her salvation is nearer now than when she first believed. And the night is nearly over, while the day of her deliverance is almost here. The church is being asked to put aside the deeds of darkness and wear the armour of light. (Romans 13:11-12).

The Blood . . .

As the midnight hour drew closer, Israel's clock was showing 11:59pm. And if this is anything to go by in today's church, then the church ought to emulate every single command that God laid on Israel at such a dawning of a new day. At this time, Israel was required to smear the blood of the lamb *without defect*

on the frames of the door posts to the houses where she lived. JESUS OF NAZARETH is the Perfect Passover Lamb of God that was presented to the church *without defect*. For that matter, the LORD expects the church at this 11:59pm to cover the house where she lives with the Blood of Jesus, our perfect Passover Lamb from God (1 Corinthians 5:7). He was slain on the Cross at Calvary that today's church may have this Blood available to her right now. The LORD is essentially asking the church of Christ to make sure that where she lives (her heart) is covered with the Blood of Jesus. And when the midnight hour rings out, Jehovah will be able to see the christians whose hearts are covered by the perfect Blood of Jesus, and he will passover them into the deliverance of the *rapture*. In which case, as the LORD will strike the Egyptian gods of today with the dreadful judgment of tribulation, the *raptured* church will eat the wedding dinner of the Lamb of God inside the Temple of the LORD God Almighty.

Nevertheless, why would the living God ask the church of Christ to cover herself with the Blood of Jesus, the Perfect Passover Lamb? Why would Jehovah ask the church to do this at 11:59pm? It is as though the LORD is saying to the church, that I have watched you plus your conduct for a long time now and it has finally boiled down to one question in my heart. Are you really covered by the Blood of Jesus? This is the portrayal of a very pathetic spiritual state that has eaten right into the church. When the LORD surrendered Christ Jesus, the very darling of heaven, to die for the church on the Cross, He was absolutely sure that the Blood of Jesus is more than sufficient to totally redeem the church from sin as the *ultimate sacrifice*. And for the LORD to be asking the church as to whether she really is covered by the Blood of Jesus, means that he has looked at the church and seen that when she received Christ Jesus her identity did not change. She in other words retained her identity of the *world*. Now that is an unredeemed identity, and there is no way the God of heaven who shows such disposition to loving the church of Christ, can keep quiet on this matter at this 11:59pm! The Perfect Blood of Jesus has such an enormous capacity to transform the identity of sinners into the glorious citizenry of the sons of God. The anointing that pervades the Blood of Jesus has the capacity to character-change the church. It appears though then, that the LORD has seen no significant change of character between when the christians were in the dark *world* and now that they are so-called born-again.

The LORD Almighty is absolutely justified to ask this question at 11:59pm because he did not present the precious Blood of Jesus in vain. And yet it is absolutely evident that the *world* has encroached into the

church and the lives of the christians. To the extent that the christians are now closer to the *world* than they are to the LORD. They are still not yet redeemed. In such circumstances, the God of heaven uses this very simple benchmark of *holiness* to detect whether *redeemed* or *not redeemed* is happening in the church. It does not take rocket-science to be able to plug into the life of the church, and measure her heart beat, whether it is beating in step with that of the Holy Spirit. Just the mere way in which she lives her life is sufficient enough a gauge to tell whether she is born-again or not yet born-again. If she walks in *holiness*, then she becomes the *light of the world*, and the fruit of her *repentance* is brought to bare. In this way, the church can win souls for the LORD at the darkest 11:59pm hour of the night. The 11:59pm Clock that Jehovah lowered into the sky on May 3rd, 2007, therefore presented such a mighty message of the Blood. And to the priesthood, the LORD is principally saying that this is the time to be preaching nothing else other than the perfect precious Blood of Jesus. God is using this Clock right now, to tell his priesthood to shepherd the flock towards that little abandoned hill of Calvary, and pass the flock through the rugged Cross so that they may crucify their flesh. Only in this way, will they transition into spiritual beings, whose walk is in rhythm with the Holy Spirit of the LORD and the spiritual calendar of the wedding of the Lamb of God. God has directed his attention to the pastors of today, pleading with them not to cover the sheep with the prosperity of this *world*, but to cover their hearts with the Perfect Precious Blood of Jesus. That is the only identity marker that the LORD will see when the Clock hits midnight and the LORD descends down from heaven with a loud command and the voice of the archangel. Because the mighty Blood of Jesus is a wonder working Blood being entirely able to transform the physical into spiritual beings, then those christian that will be covered by this Blood will also be able to hear the spiritual voice of the archangel and that of the Son of Man at *rapture* (1 Thessalonians 4:16-17; John 5:24-28). Covering their hearts with big cars, big homes, private aeroplanes, large companies, fat cheques, degrees, green cards, visas to the west and the like, will not open their spiritual ears. Instead it will deafen their spiritual ears hence denying them entry into heaven (Matthew 19:16-26). When the LORD lowered the 11:59pm Golden Clock in the sky on that material day of May 3rd, 2007, he practically rang out the message of THE BLOOD! THE BLOOD! THE BLOOD! The Perfect Blood of the Lamb!

church and the lives of the christians. To the extent that the christians are now closer to the *world* than they are to the LORD. They are still not yet redeemed. In such circumstances, the God of heaven uses this very simple benchmark of *holiness* to detect whether *redeemed* or *not redeemed* is happening in the church. It does not take rocket-science to be able to plug into the life of the church, and measure her heart beat, whether it is beating in step with that of the Holy Spirit. Just the mere way in which she lives her life is sufficient enough a gauge to tell whether she is born-again or not yet born-again. If she walks in *holiness*, then she becomes the *light of the world*, and the fruit of her *repentance* is brought to bare. In this way, the church can win souls for the LORD at the darkest 11:59pm hour of the night. The 11:59pm Clock that Jehovah lowered into the sky on May 3rd, 2007, therefore presented such a mighty message of the Blood. And to the priesthood, the LORD is principally saying that this is the time to be preaching nothing else other than the perfect precious Blood of Jesus. God is using this Clock right now, to tell his priesthood to shepherd the flock towards that little abandoned hill of Calvary, and pass the flock through the rugged Cross so that they may crucify their flesh. Only in this way, will they transition into spiritual beings, whose walk is in rhythm with the Holy Spirit of the LORD and the spiritual calendar of the wedding of the Lamb of God. God has directed his attention to the pastors of today, pleading with them not to cover the sheep with the prosperity of this *world*, but to cover their hearts with the Perfect Precious Blood of Jesus. That is the only identity marker that the LORD will see when the Clock hits midnight and the LORD descends down from heaven with a loud command and the voice of the archangel. Because the mighty Blood of Jesus is a wonder working Blood being entirely able to transform the physical into spiritual beings, then those christian that will be covered by this Blood will also be able to hear the spiritual voice of the archangel and that of the Son of Man at *rapture* (1 Thessalonians 4:16-17; John 5:24-28). Covering their hearts with big cars, big homes, private aeroplanes, large companies, fat cheques, degrees, green cards, visas to the west and the like, will not open their spiritual ears. Instead it will deafen their spiritual ears hence denying them entry into heaven (Matthew 19:16-26). When the LORD lowered the 11:59pm Golden Clock in the sky on that material day of May 3rd, 2007, he practically rang out the message of THE BLOOD! THE BLOOD! THE BLOOD! The Perfect Blood of the Lamb!

Nevertheless, why would the living God ask the church of Christ to cover herself with the Blood of Jesus, the Perfect Passover Lamb? Why would Jehovah ask the church to do this at 11:59pm? It is as though the LORD is saying to the church, that I have watched you plus your conduct for a long time now and it has finally boiled down to one question in my heart. Are you really covered by the Blood of Jesus? This is the portrayal of a very pathetic spiritual state that has eaten right into the church. When the LORD surrendered Christ Jesus, the very darling of heaven, to die for the church on the Cross, He was absolutely sure that the Blood of Jesus is more than sufficient to totally redeem the church from sin as the *ultimate sacrifice*. And for the LORD to be asking the church as to whether she really is covered by the Blood of Jesus, means that he has looked at the church and seen that when she received Christ Jesus her identity did not change. She in other words retained her identity of the *world*. Now that is an unredeemed identity, and there is no way the God of heaven who shows such disposition to loving the church of Christ, can keep quiet on this matter at this 11:59pm! The Perfect Blood of Jesus has such an enormous capacity to transform the identity of sinners into the glorious citizenry of the sons of God. The anointing that pervades the Blood of Jesus has the capacity to character-change the church. It appears though then, that the LORD has seen no significant change of character between when the christians were in the dark *world* and now that they are so-called born-again.

The LORD Almighty is absolutely justified to ask this question at 11:59pm because he did not present the precious Blood of Jesus in vain. And yet it is absolutely evident that the *world* has encroached into the

Worship

Part of the instruction that Israel received about the coming of the

midnight hour, was that she boil not, nor eat raw the meat of the lamb *without defect*, and that she was under strict instruction that this meat *must* be roasted on fire. The roasting of this meat on fire was for practical purposes intended to exude a pleasant aroma of fragrance into the throneroom of God. It is this fragrance that would appease the Holy God of Israel to the point of forgiving enslaved Israel from her acts of defilements and hence permit her to come right into his holy presence. Such a fragrance had earlier on been presented by Noah when so much sin had brought judgment on earth, and God was so pleased to the extent that he developed a covenant with Noah (Genesis 8:20-21). Noah like Israel, was required to take clean animals for sacrifice. Clean here implies *without defect*.

That notwithstanding, these biblical events speak much on the requirements of the LORD to the church at this 11:59pm. The fragrance that Jehovah expects from the church right now, is that of worship in the spirit and in truth. The LORD expects the church to now step-up the worshipping of Jesus through the act of genuine *repentance* and holy living. If worship were taught on the Cross at Calvary when Jesus was crucified, then it is absolutely imperative that the LORD is telling the church to equally offer herself as a sacrifice of worship unto him through Christ Jesus. God Almighty is at this late hour not looking for those christians that will offer 50%, 70% or 99% of their hearts to him, but only those true worshippers who will move out of the well of Jacob and crucify their entire flesh at Calvary with Jesus, thereby offering 100% of their hearts (Romans 12:1-2). This is because the moment of truth has arrived and the truth says that the church was created for Christ. Well, Christ is the Spirit-filled Man, the Golden Clock in the sky is a spiritual Clock, and the wedding of the Lamb of God is an entirely spiritual wedding. The church must still not lose track of the fact that the Kingdom of God into which she was purchased and given sonship, is a spiritual kingdom.

Bread Without Yeast

Israel in her slavery had been used to Egyptian bread with yeast. This bread was tasty and she tirelessly worked for it. The bakers in Egypt were highly respected and reputable people because they fed the family. Every family at times, would strive to bake her own bread and yeast was in short supply as every single household strove to raise the dough. The baking skills resident in a household became such a treasure because there had to be a perfect knit between the baker, the dough and the yeast, in order to bring out a particular taste that was palatable to the tongue. This was an important gauge on to whether the

He who had rained *manna* from heaven for Israel in her most hungry state, is surely able to equally recompense the hungry God-seeking church of Christ within these days of drought. The church of Christ has for sometime now gone through a severe drought in which the Word of God is rare. It is this drought that the adversary took advantage of to vend his lies of quick prosperity without *holiness*.

household was well nourished or not. Each family had to be attached to a baker for their daily supply of bread. They were so much attached to bread, a condition that made Jesus talk to them in terms of bread having seen how their hearts were tied to it. Jesus later said to them that he is the True Bread, the bread of life, whoever went to him would never hunger again (John 6:25-59). This attachment to bread was developed tightly in Egyptian slavery.

But when Jehovah told Israel in Egypt that the advent of the midnight hour would require that they eat the lamb together with *bread without yeast*, they were startled and greatly panicked because in all their lives they had only been used to bread with yeast. What is astounding is that they were also aware of the tastelessness in the *bread without yeast*. But because this was a command from the LORD for their deliverance on that night, in order to be delivered, Israel ate *bread without yeast* (Exodus 12:8).

The LORD requires of the church that she reverts back to *bread without yeast* at this 11:59pm because it is the True Bread, the Bread of Life. The *bread without yeast* is our LORD Jesus who is the uncompromised Word of God. Yeast has lately infected the Word in today's church thereby bringing in a swollen and tasty-to-the-flesh bread. Bread with yeast is entirely tasty to the tongue but totally undurable. Yeast represents the sin and defilement that has entered into the church. Such sin has included sexual immorality, the swollen gospel of prosperity and wealth transfer, and all the seductive excesses of this *world*. Therefore, by lowering the 11:59pm Golden Clock in the sky on that mighty May 3rd, 2007, the LORD in essence handed down a tremendous instruction that the church must now return to *bread without yeast*. This *bread without yeast* is the Word of God. By inference, the LORD is telling the church that in the past he has watched her preach from other books, such as, tricks for financial anointing, becoming wealthy as a christian, successful living, healthy living, etc. At this hour, only the incorruptible and durable *bread without yeast* will see the church through this wilderness of *repentance*. It is time out for the tasty gospel that is itching to the flesh and edifying to the *world* in the church. The *bread without yeast* speaks about eternal life that comes from our LORD Jesus (1 Corinthians 5:6-8; Matthew 16:5-12).

He who had rained *manna* from heaven for Israel in her most hungry state, is surely able to equally recompense the hungry God-seeking church of Christ within these days of drought. The church of Christ has for sometime now gone through a severe drought in which the Word of God is rare. It is this drought that the adversary took advantage of to vend his lies of quick prosperity without *holiness*.

The Bitter Herbs

For Israel to separate out of Egyptian lifestyle and start listening to instructions from Jehovah God, she must have most definitely faced *bitter rejection*. It relays a message of a people stepping out and rejecting the *status quo* of sin. Previously anyhow, Israel had suffered the extreme cruelty unleashed by their Egyptian slave masters. In fact, at one point, all male children were killed during the time when Moses the Prophet of the LORD was born. Israel was surely familiar with *bitter rejection*.

And for the LORD to tell the house of Jacob that she would have to eat bitter herbs at the 11:59pm moment just before the midnight hour, Jehovah wanted Israel to live to remember the bitterness of slavery, and rejection that had characterized her life. Todate, the Jewish people mark the passover by eating the bitter herbs in the fear that lest they may forget who redeemed them from the bitter slavery. This, they were instructed to do as a lasting ordinance between them and Jehovah Yahweh.

To the church, the LORD is using the Holy Spirit to speak with her at this 11:59pm moment on the importance of total separation from the defiled *world*. The bitter herbs that the church is supposed to be chewing right now is the *bitter rejection* from this dark *world* that comes against any christian who chooses the absolute *holiness* of the LORD. God Almighty is telling the church that only those christians who have faced the *bitter rejection* that Jesus faced will have walked in the footsteps of the LORD hence being Christ-like in their every fibre. Only the Christ-like church will wed the Lamb of God on the day of the *rapture* (Exodus 12:8). The church at this 11:59pm hour, is being instructed by the Holy Spirit to embrace bitter rejection that comes with choosing the JESUS OF NAZARETH. Bitter rejection here, is being used by the LORD to also separate the church out into the most needed spiritual solitude. Jesus occasionally observed such a refreshing spiritual solitude when he went up the Mount of Olives alone to pray. The church too, must



Spiritual Solitude:
The Wilderness of Judea.

observe a separated time at which the Holy Spirit can minister to her outside the hustle and bustle of this noisy dark *world*. Even at the garden of Gethsemane, when Jesus took *Peter, John* and *James* with himself, it was all about bitter rejection and separation from this *world*. The LORD is impressing upon the church on the importance of experiencing bitter

rejection from this sinful *world* as an avenue to reach the total crucifixion of the flesh. Any christian that will be able to do this, will principally and mightily have re-lived Isaiah chapter fifty three. This bitterly rejected way to the Cross actually leads directly into the wedding of the Lamb of God. No wonder, the LORD Jesus himself said “whoever wants to follow me should pick up your cross and follow me” (Matthew 16:24; Luke 14:27)

Burning The Midnight Oil

The journey on the christian walk, though long can be a joyful one when the remnant church adheres together in the love of Christ in the unity of faith. Such was the journey of the remnant ten virgins that set out into the darkness, with their lamps towards the midnight hour (Matthew 25:1-13). The waiting process became very tedious because the bridegroom delayed to come and all the ten virgins became drowsy and



fell asleep right before the midnight hour. The most immediate perception is that the LORD’s coming would be delayed much longer. However, at the midnight hour when the voice of the Archangel sounded, all the ten virgins woke up and trimmed the wicks of their lamps. In the process, the five foolish virgins realized that they hadn’t any midnight oil to burn since their lamps had gone off. Yet the *wise* virgins had the privilege of burning the midnight oil from the vile they had earlier carried when they stepped out.

It is a caution to the church that as the midnight hour draws very close (11:59pm), there will be a tendency of the church to become drowsy and fall asleep. It explains the grass that the LORD God showed me in a vision as growing inside his sanctuary. Everytime the church becomes drowsy and goes to sleep, the devil always moves in and sows *weed* seeds (Matthew 13:24-43). By presenting the 11:59pm Clock, the Holy Spirit is warning the church to be very careful with sleep, but instead be watchful. At the garden of Gethsemane Jesus rebuked this sleep when the three disciples fell asleep instead of being watchful. The LORD at that time warned them of sleep by saying that they needed to be watchful in prayer so they may not be tempted (Mark 14:32-42). It raises the question on the rampant

and increased temptation which would come down on the church like an *avalanche*. The LORD clearly become infuriated by the sleepiness of the remnant church he took to Gethsemane. It is the same magnitude of fury the LORD displays towards the remnant ten virgins that stepped out with their lamps into the darkness to wait for the midnight hour.

However, the five foolish virgins had to go buy some oil for themselves in an act that prefigured the fake anointing that would befall the latter church as 11:59pm. What is even more surprising is the fact that all the ten virgins had to be woken up, and the ten wicks be trimmed. That means that as the LORD God lowered the 11:59pm Golden Clock in the sky, it is a spiritual wake-up call. In lay mans terms, it would be as though one set the alarm clock one minute before midnight that the midnight hour may

find them awake. The LORD is asking the church to wake up from the sleep and drowsiness. The scripture clearly outlines important elements worthy of notice when the church goes to sleep. She gets very unalert and begins to eat and drink with the drunkards. These drunkards can be seen walking with the church today because she has no deliverance power to lead them to Christ. The drunkards the LORD spoke of are symbolic of the homosexuals that have raided the church, alcoholism, love of money, false prophets, prostitution, interfaith fellowships with eastern idolatrous religions, witchcraft to mention a few (Matthew 24:42-51).

Most notably, is the message coming from the selective entry of only 50% out of the ten virgins that went to wait. These five wise virgins that finally made it into the wedding of the Lamb, each had a vile of olive

oil for burning. It is this vile of olive oil that made the whole difference between eternal life and death. This vile of olive oil is the symbolism of the precious Holy Spirit of the LORD. Therefore, the most important message the LORD delivered to the church on May 3rd, 2007, was that only the Holy Spirit could now help her this late. It must be remembered however, that everytime it gets to 11:59pm that means the old day is gone and the new day has come. This requires of the church to wear the character of the new day and walk in the behaviour of the children of the light (Romans 13:11-12). Time has run out for the church and she ought to move with the kind of haste that involves tucking in her cloak, with her sandals on, in the knowledge that any second now there will be a lift-off from this slavery into eternal life with God himself.

The Shepherd, June-July 2008

The Shepherd, June-July 2008

of the LORD that presents within the glory of heaven. In a short time-span, the darkness of the night which typified the skies had been entirely enfeebled to no existence at all. A partial comprehension was at this time dawning upon me, and to the end that something entirely new and historic was unfolding onto the earth. What has never ceased to amaze me is the rate at which the clustering glory of the LORD poured into the sky, changing it from a pleasant toning, to a sky bustling with an unmatched luster of God’s presence. The clusters of glory that engaged the sky continued to issue beams of flashes like lightning, thereby illuminating all the way into the dark earth. On this day, I surely saw the authoritative glory and majesty of God Almighty in heaven.

Little did I know, that all this spiritual magnificence across the sky was just but an array of fore-runner events in prospective arrival of what was about to be rolled out. At once in this vision, I was then able to spot from the distant inside glory within heaven what appeared like a golden tinge punctuating the luminous heaven. Persistent scrutiny of this golden touch of heavenly splendour, is what made me to realize that this golden was actually dynamic. It appeared to be moving towards the entrance to heaven that was opened in the sky. The closer this golden look came towards the entrance, the larger its size attained. While still puzzled by this, I quickly realized that what I was actually seeing, was a well-adorned golden casing which was sky bound. When this casing reached proximate to the sky, it opened and two golden and glorious wedding rings came out of it. As the casing and the wedding rings traversed the entrance to heaven that was opened into the sky, the casing was placed on the left while the two wedding rings positioned the right-hand side of this opening.

The Empty Casing

At this point the sky was denoted with the two wedding rings and the empty casing that had carried the rings. A careful look at the casing of the rings revealed that what I was seeing constituted a very powerfully beautified and decorated spiritual artefact. The empty casing of the wedding rings sat on the left-hand side to the opened entrance of heaven. The inside of this open casing showed a velvet-like blood red lining that had carefully been embroidered within the interior portion. On the outside this casing presented a golden dot-like rich surface texture. Put together the casing for the golden wedding rings was more of an antique in the sky.

Golden Wedding Rings

On the right-hand side on the entrance to heaven, I saw the two wedding rings that came from heaven. The two wedding rings I saw were very identical in size and shape. The manner in which their exposition across the sky was paraded disclosed not only identity in size but also quality of both the external and interior surfaces. The God of heaven at this time, kept rotating the wedding rings in all directions facilitating my complete viewing and understanding of the great skill and craftsmanship that had been invested in designing and developing these rings. In their being rotated, the wedding rings emitted tremendous glory even as the clustering brilliance of God’s presence wrapped and engirded them. How long this flipping, tilting and



rotating lasted, I could not say but all I can remember is that the LORD made me aware of his heart-felt sense of accomplishment and achievement at this adoration. It were as though God Almighty was contently saying, “*Look and see what I have done all this time in preparation for the wedding of the Lamb.*” This offered me a great lesson on the importance of not only doing things to accomplish assigned task, but most importantly doing them most excellently. I could obviously read into the inevitable challenge that the spectacular show of the beautified wedding rings posed to the nations of the earth. Talking of difficult moments, this was a true moment of reality that directly hinted on what is in the mind of God. It unveiled from the fact that God Almighty had once again accomplished his portion of the task to redeem the church. The first portion was clearly the crucifixion of Jesus for the church, and now the second is his part on the wedding of the Lamb.

The closer I narrowed into observing this two wedding rings, the more revealing it became. The honour and wilfulness of heaven to the wedding of the Lamb was indeed obvious on the face of these rings. The wedding rings I saw are truly imbued with the novel royalty and majesty of the Kingdom of God.

Unmistakably, it was possible to see the immense illimitable authority that these two wedding rings welded in the sky, an authority that when it came, had the capacity to enervate all the destructions of this *world* that have preoccupied the church. These two wedding rings the LORD made me know, have the power to capture the total attention of the whole earth. Regarding this, it then becomes easy to comprehend why the LORD Almighty expects the church to have put her attention into the events leading to the wedding of the Lamb. The way the two wedding rings conspicuously and completely occupied the skies, seemed to have given no room to any other event in heaven or on earth.

The affluence depicted by the gold that endowed these two wedding rings, was so immeasurable

that gains contact with the finger, had a tremendous beautiful smoothening that presented a spread-out from centre pattern. The patterns I saw were not straight but beautifully waved their way towards the edge of the ring. In all this, one would not escape to recognize that every described pattern of one ring was the exact replica on the other. It sure takes the perfection of God to do this kind of sistering of design and embossment on the wedding rings.

The Mighty Voice Of God

At the height of this glamorous exposition of the two wedding rings in the sky, then came forth the mighty Voice of the LORD God. The Voice of God that I heard, came forthright from the inside of heaven, thundering through the still sky. This caused me to tremble in this vision. The Voice of the LORD said,

“From today on, all authority in heaven and on earth has been given to Christ Jesus.”

Right after this mighty Voice, a quiet still arrested the sky again as the two golden and most glorious wedding rings remained in place. Still viewing the manifestation of God’s splendour around the wedding rings in the sky, this time though, I was more enlightened to the effect that the glory on display was that apportioned to Christ the Messiah. But, in the course of my undivided attention on the wedding rings, then came the powerful Voice of the LORD God again. This time the Voice said,

“Look and see who is seated on the white horse.”

Vision Of The White Horse

In response to this mighty Voice of the Lord God, as I looked right above the two golden and glorious wedding rings, I saw the clusters of the LORD’s glory unwrap the most powerful and glorious white horse. The horse I saw was so mighty as no man can fathom. He was standing while covered by the glory of the LORD. It is then that suddenly having realized that I had seen him, the horse began to get ready to leave. This entire episode took place so fast on the right-hand side of heaven. I could then see the tail of the mighty powerful and glorious white horse wagging, as in readiness to go. Then, in a split-second the mighty glorious white horse left at a very high speed running across the sky. It is at that moment that I was able to look above the white glorious horse in an attempt to see who the Rider of the horse was. The mighty Voice of the LORD had spoken about the Rider of this horse. To my greatest astonishment, I saw the Son of Man, riding the white glorious horse

across the sky. The Rider of this white horse is our LORD Jesus, the coming Messiah! This now became the moment of reality and serious awakening within this vision.

THE REVELATION

The unequivocal message that permeates from this mighty visitation of the LORD God himself, is that time has run out of the church. Far from the usual rhetoric on the coming of the LORD, the moment of truth seems to have hit home into the church. If there was anything to snatch and runaway with from this historic vision, it is that preparations for the wedding of the Lamb of God have been finalized in heaven. The cadre of preparedness that God the Father has entered into, is one seldom scene in his previous contact with the church. Spectacularly displaying the finished wedding rings, implicitly points towards the fact that the wedding is ready. Moreover, the perfect combination of splendour, majesty and glamour, accompanying the style with which the LORD God presented the two golden wedding rings into the sky puts a new weight onto the *rapture*. A visitation of this nature can only wax-up the fear of Him that is seated on the throne of God. Having gone through this mighty visitation, it is as though the church has walked without revelation on who actually the Messiah is.

When heaven opened into the dark sky in this vision, a special message was released right there. In this kind of conversation with the church, the LORD God seems to have changed his tone. It is especially relating to the humongous acts that he is now able to undrape right before the eyes of the church. The passage of time has at this moment caused God the Father to involve the church in a more direct conversation about a significant event that matters to Him. No one can take this for granted especially that even Jesus spoke to the church in parables. But the presentation of the actual wedding rings for the wedding of the Lamb is an affectionate act never witnessed for sometime. Most recently, the church has gone through a dry spell in which the Spirit of the LORD has been rare and visions disappeared. For the clusters of glory to descend from heaven, most definitely meant to validate the church on the fact that the dispensation for an open heaven has arrived. This becomes more so, very critical because the church would then have to prepare to receive this latter anointing. The rapid colonization of the dark sky by clusters of heavenly glory relays an important message on the utility of this outpour from heaven in ridding the current darkness off the church. This darkness has been endemic to the church for sometime now hence eroding her eloquence as the light of

the *world*. Furthermore, one quickly sees a major depiction by the LORD of a new day in the life of the church. This new day is most certainly a day of light and not darkness. In that way, God Almighty is prevailing upon the church to change her behaviour from the nightly conduct of drunkardness and immorality into righteousness. The church was handed down an appanage of inheritance as children of the light (Ephesians 5:8-11). It is this latter glory coming in clusters that will purify today's church by making her radiant to the point where she can be found worthy to wear the brilliant wedding ring. This glory that appeared in clusters, is the same glory that came down when Jesus was baptized in the Jordan, and remained the same glory that came down on the mountain of *transfiguration*. Like did this glory transform the *raiment* of the LORD at *transfiguration*, so should it cleanse the wedding gown with which the church must be clothed for the *rapture*. It is amazing that the same glory lifted Jesus off into the *rapture* after his resurrection from the dead (Acts 1:9). This cloud is the mighty Holy Spirit whom the church is expected to embrace and walk in.

The opening of the entrance to heaven also emphasizes that God himself is now ready to receive the fruit of the Cross, which is the holy church of Christ into heaven. This is synonymous with when one goes to a restaurant, only to find that it is yet too early and the doors closed. Most often than not, a note will be hanging on the door reading "closed". Even though one were able to see the restaurant owner walking around inside, cleaning, etc, they are not able to enter into the restaurant because the sign on the door reads "closed". But when the time for opening the restaurant arrives, the owner would usually be seen opening the door and flipping the written sign to now read "Open". In the same way, the LORD God Almighty in heaven, has flipped the sign into the sky and it now reads "OPEN", implying that at this moment he is ready to receive the church. Such a period has long been awaited in the church. Even Isaiah prophesied about it when he said "...And to proclaim the year of the LORD's favour..." (Isaiah 61:2). It is extreme favour that calls on the church to clear up her spiritual vision so as to be able to see this *open heaven*. Lately, the vision of the church has been beclouded with the *world*. But now the LORD is asking the church to lift up her head and look into the sky to see what He has done.

Exhortation of the church on the wedding of the Lamb has never been so real as it now is. Such an instruction as is seen in this vision, endorses to the church the fact that she has a share into the glorious Kingdom of God. That open door in heaven is for her sake. However, this visitation does not come without a levy of equivalent responsibility

on the christian. The narrative on the perfectioning artwork, design, craftsmanship, and the final development of the blueprint on the wedding rings, directly conveys the seriousness with which the LORD God views the wedding of the Lamb of God. By looking at the two wedding rings, I was able to see the mirror image of the perfection of the LORD God himself.

But now that the two wedding rings are so wonderfully decorated with a precious rich gold, what could be the message to the church? First and foremost, when it comes to the wedding of the Lamb of God, a festival is commanded by Jehovah in which a trumpet blast must be realized. In observance of such an event, God Almighty commands that at that point, no other type of



The mighty vision of the LORD on the White glorious horse in the sky.

sacrifice be offered except one that is prepared by fire (Leviticus 23:23-25). The procedure employed in the production of pure rich gold of the nature Jehovah God presented in the sky on November 1st, 2006, requires the use of high temperature fire. This course is followed in order to separate out the different impurities that might defile gold and reduce its intended worth. It surely is common knowledge that different metals have different melting points. The more the heat is fired on during the processing of gold, the more impure metals such as iron, zinc, aluminium, bronze, titanium, name it, etc, melt out. It is really this melt-out that leaves alone the pure gold. Without such high temperatures, the other metals would not let go of good gold. Similarly, when the LORD God Almighty presented the two wedding



The empty casing of the two golden wedding rings in the sky.

rings out of pure rich gold, he most definitely implied to the church that from then henceforth she would need to strive to become *golden*. But the process of the church becoming golden requires the purification by

fire. It is such fire that dislodges impurities so as to restore the original intended worth of gold in the church. Well, being spiritual wedding rings, the golden artefacts that the LORD presented in sky, can only have been purified through the mighty works of the fire of the Holy Spirit (Zechariah 13:7-9). And by this, the LORD is asking of the church that she avails herself to the fire of the Holy Spirit for purification. Among the impurities that the Holy Spirit would like to dislodge off today's church include sexual sin, love of money, witchcraft, false prophets, false apostles, homosexuality, lesbianism, kingdoms of man, many.

Therefore, it is extremely exigent that the church would move with speed to redeem the lost time so as to allow the Holy Spirit to purge the

though the church has lived much less than what her identity calls for and that in this conversation the LORD is appraising her to not forget that she is a royal bride. The description of the wedding gown she ought to prepare for the auspicious occasion of the wearing of the wedding ring presented in the sky, includes the beautiful adornment of her wedding gown with embroidery of gold. Such purity of *holiness* must be achieved in the church that enters into the wedding of the Lamb. This is the message the LORD handed down to the church on November 1st, 2006 when he presented the two wedding rings in the sky.

By placing the golden glorious wedding rings at the entrance to heaven, the LORD God was introducing the church to the looming make or break phenomenon that would soon consume her reality. In other words, Jehovah is saying to the church that only through the wedding of the Lamb of God and by wearing this wedding ring, can the church enter into heaven (Matthew 13:44-45; Matthew 25:31-40). In all cases, purification will lead to a remnant pure bride implying that Jehovah God is looking forward to, a remnant holy church. Such is the church that is robed in righteousness and purely golden hence snatchable (Revelation 16:15). The sheer fact that the two wedding rings are very identical therefore passing for mirror images, implies that the church which enters the *rapture* must be clothed with the *holiness* of the LORD. Mediocrity will not pass on that dreadful day. In this vision of the wedding rings, the LORD also revealed which location the wedding of the Lamb of God will take place. The day of the wedding of the Lamb of God most assuredly will take place when heaven opens, and the voice of the archangel heard, followed by the trumpet call of God, the resurrection of the dead, and then the translation of the living (1 Thessalonians 4:16-17). And for God Almighty to present the wedding rings as ready in the sky for practical purposes, can only mean one and only truth, that the wedding of the Lamb will take place in the sky. However, the placing of the two wedding rings at the site of the wedding reveals that things are super ready!

The empty casing that the LORD placed on the left-hand side to the entrance of heaven into the sky reveals much. A blood red inner lining of velvet, definitely depicts the Blood of Jesus from which the wedding of the Lamb was birthed out. At the same time, the emptiness of the casing does imply spiritual emptiness which will consume the earth after the church is *raptured* away. That kind of emptiness will manifest as spiritual darkness, since the church which is the light of the *world* will have been snatched away.

The White Horse In The Sky

How about the white glorious horse that traversed across the sky? This white glorious horse is the one that comes to Jerusalem with the LORD Jesus as the Rider (Revelation 19:11-21). The appearance of this white glorious horse within the vision of the wedding rings means that the two events are very inter-related in the heart of the LORD God. The wedding rings speak about the *rapture* of the church that is now very close. This is an event in which Jesus will come down from heaven like a thief and surprise the holy and righteous golden church in a midnight snatch-away. It is an event that will take the breath of the church away when she least expects (1 Thessalonians 4:16-17). However, this event comes totally unannounced and requires that the church prepare well for the midnight hour by getting rid of her fleshy lifestyle. The flesh here symbolizes the sinful dark *world* (1 Corinthians 15:50-56). While the event that involves the white glorious horse is the Second Coming of Christ, is also commonly known as the Day of the LORD. Unlike the advent of Christ in the *rapture*, the Second Coming of the LORD Jesus is a well known event whose timing will be clearly stipulated to all the nations of the earth. This day will come exactly seven years post-*rapture* (Revelation 19: 14-21; Zephaniah 1:14-18; Amos 5:18-22). In spite of everything, there is still a very important message the LORD was relaying to the church on the day he presented the wedding rings in the sky. Jehovah God was telling the church that those christians who will be *wise* in the *holiness* of the LORD, will essentially enter into the *rapture* after which they will return with Jesus to Jerusalem during the Second Coming of the LORD. This event will immediately proceed the wedding supper of the Lamb of God in heaven. In this way, Jehovah God is emphasizing to the current church of today that she should never ever miss the *rapture* lest she is doomed! As a matter of fact, the Second Coming of the LORD, will occur in such a way that all nations and all eyes will see the LORD coming in the cloud and splendour of his glory. But it will be a day of mourning to the order that has never been witnessed on the earth (Revelation 1:7; Zechariah 12:10-12).

In the manner of his presentation, the LORD God showed me the white glorious horse in heaven above the two wedding rings, in which case signifying the order in which he has set those two events. In God's order clearly portrayed in this vision, the *rapture* appears to be the preamble for a major melt-down in Jerusalem when the devil will be bound for one thousand years. God in heaven then lays greater emphasis on the time when his most beloved Son, Jesus the Messiah, will be enthroned and rule the entire earth. The Father in heaven did not want the church to loose sight of this very significant Jerusalem event.

The Shepherd, June-July 2008

The Shepherd, June-July 2008

THE TEMPLE OF THE LORD

Vision Of The Temple Of God Almighty in Heaven March 26th, 2008

By Dr. OWUOR

Ever since the inception of the Tabernacle worship by Moses, the Man of God, worship has become an existential necessity in the well-being of the human family. At that time, God Almighty established the worship practice that would be acceptable to him as Israel approached his mighty presence. Moses, acting under very strict instructions from the LORD, instituted the procedure of worship which included the naming of a specific Levitical priesthood. In this way, God could then relate with Israel through worship.

However, when the LORD Jesus came, he essentially simplified the worshipping of Jehovah God to such an extent that worship now became exoteric, in which case being accessible to all without routine protocol. The LORD Jesus practically allowed worshippers to access the holy of holies on the merit of his own Blood. This access into the most holy place did not need to depend anymore on another priesthood except through his priesthood that is established by God forever. However, this beautiful worship that Jesus brought through his own Blood has been seriously abused in today's church by fabulist preachers and prophets. These have constituted the false priesthood through which the church has mostly seen the darkest hour of her entire life combined. The *facile* worship that Jesus brought into the church, had a clear fear of the LORD God as its foundation was the one and only Creator without whom the church would have languished in perils.

But unfortunately, this ordained holy worship has today quickly been degraded into a facultative casual relationship with Jehovah.

In this state of worship disorder, the house of the LORD has seen desolation hence causing the LORD Almighty to have pity on his dwelling. Nevertheless, God has prompted the Holy Spirit

to speak rebuke and establish the truth in today's church. But this restoration of the church has largely been met with resistance through the abatement that is instigated by the priesthood. In this way, they have tried to quieten the truth of God.

land and the LORD is always amicable. But when a fall inflicts worship in the house, clear evidence of abeyance begin to manifest in the church. Such type of abeyance causes to behave as though she were not purchased. The bible stipulates without ambiguity



When God releases forth his Word from heaven, no amount of human manipulation can attenuate that Word because it is often meant to restore worship in the house of the LORD. In which case, the importance of worship in the church will always come out especially in the event that there is defilement in the Temple. When worship runs well in the church, the relationship between the people in the

that the sin of abeyance to the LORD equates to returning Christ to the Cross (Hebrews 6:4-6; Hebrews 10:26-31). The corrective measure that the Holy Spirit puts in place when the church falls, is a strong attitudinal instinct that begins to consume the worshippers in the Temple. This often causes them to refuse the *status quo* in worship, such as when Hannah had to step-out from the Temple and mourn at the Temple doors until the LORD raised for Israel a deliverer, Samuel the Prophet (1 Samuel 1:13-16). Only through a deliberate awareness of purpose can then the Temple of the LORD be restored as the worshippers welcome

attrition that revives the fear of eternal damnation. The otherwise passive but casual relationship with the LORD in today's church is the classic case of what transpires when worship is interfered with.

The relationship between the LORD and the church thrives most at the height of a holy worship. In such thriving relationship with Jehovah, the church always experiences a vibrant revival. Sadly, today an auscultation of the church's heartbeat, shows that her heart is beating out of sync with the LORD's! This has resulted into a state of disconnectedness between the church and the LORD upto a point

Only through a deliberate awareness of purpose can the Temple of the LORD then be restored as the worshippers welcome attrition that revives the fear of eternal damnation.

November 20, 2007 Vision

It was on the November 20, 2007 when the LORD God Almighty spoke with me at length about the state of the church of Christ. On this night of November 20th, 2007, I saw the visions of the LORD concerning today's church of Christ. The vision I saw was so heart-breaking that I began to understand the humongous amount of work that lay ahead for this house if she is to make it into the wedding of the Lamb of God.

In this vision, I instantly found myself walking on a road. Nonetheless, the more I was walking on this road, the more I realized that the presence

whereby the church is not sensitive to the demands of the Holy Spirit. The church leadership under this circumstances have been greatly reduced into a defiant group that instead of preaching the life-changing Word of God, they have converted themselves into rulers that literally enjoy autarchy. It is for this reason that in some denominations, there are enthronement ceremonies where man is exalted hence disconnecting from the Great Commission that our LORD Jesus laid down (Matthew 28:16-20). Only *repentance* can return the church into a liege position at which she would become loyal again to Christ the Messiah.

of the LORD was too walking with me by my side. Along the way, then I started hearing the mighty Voice of the LORD directing and guiding me on this walk. The mighty Voice of the LORD was specifically coming from my right-hand side even as I walked. The continued hearing of this mighty Voice from my right, immediately made me understand that the LORD was actually walking with me along this road. Through His tremendous Voice, the LORD ensured that I did not stumble and fall from the rock and stones that needed a careful navigation around. In this process, we ran into a junction at which this road was now splitting into two; one led to the left and the

other turned right. It is at this place that the LORD commanded me to take the road that turned right. As I turned right, the mighty Voice of the LORD spoke with me immediately in what appeared to be a comforting to assure me of his continued presence even on this new road.

Be it as it may, this road that I took now began to make greater windings to the extent that I could not see what lay ahead. An initial panic that almost gripped me was quickly squashed away by the overwhelming pacifying presence of God Almighty. This immediately made me rest back as I walk very much aware that all things were well in control. But when we came to a place at which the road veered more right and right, then the Voice of the LORD spoke very mightily saying,

“Look and see the house of the LORD.”

At that moment, I was not able to perceive as to whether I was both in the Spirit and my body; or in the Spirit alone. All I can remember quite well is that when I immediately lifted my head, I saw the house of the LORD. The house I saw had a beautiful golden dome which was supported by three vertical pieces of metal. The three pieces of metal appeared to be remnant scaffold support system that was initially intended to hold the dome stout and firm over the roof of the house. But now this solid support had been ruined and broken to the point of presenting only the three scaffold pieces of metal.

As I continued observing the dome that sat on the roof of the house of the LORD, at once heaven opened and a very thick heavy cloud of the glory of the LORD descended all the way and settled on the golden dome. It is in this process that the LORD’s mighty Voice again spoke saying,

“Let us enter into the house of the LORD.”

Just as the mighty Voice of the LORD spoke, a double-arched Temple door that was closed, instantly swang open and I walked into the house of the LORD. At this point in time, I realized that the Voice of the LORD was this time coming from the Altar area. From that direction, the tremendous Voice of the LORD spoke again saying,

“Look, this is the house of the LORD.”

Again, not knowing whether I was solely in the Spirit, or both in the Spirit and the body, all I can recollect very well, is that when I turned my head left I was able to see the interior of

the house of the LORD. The house of the LORD I saw was full of millions upon millions of seats. They were so many that I could not see where they began from or ended. But as I continued looking at these seats, I immediately noticed that they were black seats with each of them bearing an arm’s rest. It was in the course of paying attention to these seats that I recognized that these seats were entirely empty with no one found sitting there. It was shocking, but in the process a lot of grass immediately began to grow between the seats, covering the seats to such an extent that the grass over-shadowed them. At this juncture, the mighty Voice of the LORD coming from the altar area spoke again saying,

“They used to worship here, but not anymore.”

It is at this point that the final Voice of the LORD in this vision said,

“Tell this people to repent and prepare for the coming of the LORD.”

What could be the revelation from this shocking vision to the church of Christ?

THE REVELATION

Firstly, this was not a happy vision from the LORD God Almighty. It is indeed a very sad vision of shocking proportions. What the LORD has revealed is the abhorable pathetic state of the church today. But what is completely disturbing, is the fact that no body was found at their worship station. How this can be possible still remains totally unbelievable? And for this emptiness to be occurring within the backdrop of a diminished time towards the *rapture*, is completely bewildering and unacceptable.

The seats in the house of the LORD being black most certainly relays a message of *sin* that has embedded itself right into the house of the LORD. And the grass that the LORD showed me to be growing in the house depicts a state of desolation that has entered into the interior of the house thereby masking every worship.

The bible is very clear that this state of affair is the true meaning of desolation in the house of God and can only come about as a result of the church going into

sleep (Matthew 13:24-30). The grass symbolizes the weed that interfere with the spiritual nutrition of the wheat (saints) (Matthew 3:12). It is this grass that stands for all kinds of defilements leading to the state of desolation. Coupled with the fact that the Voice of the LORD said that *they used to worship here but not anymore*, it implies desperation on the part of the LORD as no one is left *anymore* to pitch for him a holy tent (Jeremiah 10:20). The golden dome above the roof of the church represents Christ, the head of the church. But that this dome may now maintain just a scaffold remnant contact with the roof (pastors) shows a situation of sadness in that the pastors have lost contact with Christ the Messiah, their own head and cover. No wonder, there is a fall of this magnitude in the church as the priesthood cannot perceive anymore the desires of the heart of Christ concerning the church.

Considering that many millions of christians are worshipping the LORD in the church, this apparent emptiness in the house of the LORD is entirely a spiritual emptiness and desolation. To this end, one can imagine that however loud the church may worship in the flesh, the LORD does not seem to hear them. It is worrisome to even imagine that the LORD has rejected their worship. Coupled with the fact that the Temple doors were shut as we approached the church, the house of the LORD could just have entered into a very fearful dispensation in which the defiled sacrifices she has offered day in, day out, may have prompted the LORD to shutting the Temple doors (Malachi 1:6-10). Surely, the defiled sacrifices of wealth transfer, the false gospel of prosperity, the gospel of false prophets, immorality, the display of major credit cards as the pastors preach on global christian television, the *worldly* dancing of rap and reggae in scanty dressing among the youth of the church, abortions in church, witchcraft among others. These defiled sacrifices have constituted the biggest idol worship in the history of the church, and in our time. It is such lame, blind, diseased, deaf, and sickly sacrifices that God Almighty rejects. Closure has visited the house for its malpractices.

Most recently, the nation of Kenya has witnessed the torching of over 800 churches in an event that can only make one wonder as to whether God still favours his house. The LORD is able to protect his own house when the practice of worship is holy. Under such circumstances one would wonder why any pastor would go ahead and preach Peace, Peace, Peace, to the church, when it is absolutely obvious that God Almighty has no peace with

the defiled church. The church is the heart of the christian and so this is a clear depiction of the state of the heart of the christian. In showing this vision, God Almighty in heaven is essentially calling for a global *repentance*. He demands from each nation *repentance* in order to *prepare the way* for the coming of the Messiah.

In the most recent vision of the LORD, on May 7th, 2008, the LORD presented a *sackcloth* that had three green stripes and the mighty Voice of the LORD in a terrifying way yelled,

“IT IS A COMMAND! IT IS A COMMAND! IT IS A COMMAND!”

It is a command to repent wearing the *sackcloth* in Christ Jesus. After this, the LORD showed me a massive judgment including an earthquake coming to Kenya. This however, will not leave out many of the nations that too have defiled the altar of Jehovah.

At the time when the sons of Aaron committed the despicable sin of familiarizing themselves with the sacrosanct priestly calling, the LORD was extremely enraged because this is a very holy and sacred anointing that can never be tampered with. This loathsome conduct so intensified the wrath of the Holy One of Israel, that he could not contain such blasphemy. The aberrant duo priests, Nadab and Abihu, had carelessly lit unholy fires of defiled worship before the Holy presence of Jehovah, the LORD

of Hosts, the Consuming Fire (Leviticus 10:1-3; Deuteronomy 4:24). The LORD God Almighty watched this persistent and contemptible act and was so infuriated to the point that he instantly eliminated them by his terrible, holy and consuming fire. The LORD, He is very Holy! The church today should urgently pick up this cue from this fallen fabulists to quickly seize the veracity of the order of the holy Word of God. This unchangeable truth of honesty to the Word of God, will disclose the heavenly secret that the dispensation has changed. And that the LORD is coming to annihilate the false prophets, not overlooking this kind of imprudent ignorance anymore (Acts 17:30). This destruction of the false prophets will eventually birth out only the desired holy and glorious vessels that will light up holy fires before Jehovah God Almighty.

The mighty vision of the glorious Temple of the LORD, imparted a very crucial message to the church of Christ. This message expressed the LORD’s yearning for a glorious temple that would bring forth a fragrant aroma of holy worship unto the throneroom of God our Father in heaven, especially at this late hour.

VISION OF THE TEMPLE OF GOD IN HEAVEN

March 26, 2008 Vision

On the March 26th, 2008, the LORD showed me a mighty vision in which there was so much glory across the sky. The glory I saw in this vision instantly began to unenvelop and to my shock it unveiled the precious holy temple of the LORD in heaven. I could see the tremendous glory around it and the glorious dome. After I woke up from this vision, I understood that the last time the LORD displayed such a vision of his holy temple in heaven, it was a message he was passing down to Israel. Jehovah then had seen the high level of worship distortion that had eventually developed into a massive idolatry in the house of Jacob. It is out of feeling pity for Israel that the LORD asked Moses to tell them to raise for him a holy dwelling that they may worship him, the Living God, the Eternal King, the Holy God of Israel.

Today also, the LORD is passing down a mighty message to the church. In this message, the LORD is saying that the idolatrous practices that have filled the church have essentially caused grief in his heart. It is for that reason that he is demanding a revival in worship so the church

may never worship money again but return to the worshipping of the Holy God of Israel in absolute reverence and *holiness*. God is asking the church to raise for him a holy temple in the order of the one in heaven which he has shown me. God’s temple in heaven is a spiritual tabernacle thereby implying that he is

now demanding from the church, a spiritual worship. By presenting the Temple of God Almighty in heaven, the Holy One of Israel is impressing upon the church to be more heavenly focused, preaching a heavenly gospel, and preparing for the heavenly dispensation. Only *repentance* will turn the tables of money changers in this church and restore the church on course towards the heavenly dispensation. However, this had rather happen soon because time is not on the side of the church. She has a very short time interface within which to clean up all the business enterprises and the perishable idol gods she is worshipping today in order to return to Jehovah with all her heart. The glory of this present house is expected to be more powerful than the former

The Shepherd, June-July 2008

(Haggai 2:6-9). But looking at things the way they stand now, the glory with which Paul, Peter, and other disciples walked, still remains much more powerful than the desolation seen in today’s church. The church

THE RAPTURE OF THE DEAD

How It Will Take Place

November 26, 2006 Vision Of The LORD

By Dr. OWUOR

When the LORD repeatedly speaks, again and again, regarding an event, it normally implies an extreme state of urgency prevailing in his heart about that matter. At the time when Israel was in Egypt, Joseph unveiled this matter of repeated conversations with the LORD (Genesis 41:32). For the church also, a repeated conversation by the LORD God on one item often underscores the gravity and urgency of that matter to the LORD God. Accordingly, the LORD has spoken about the *rapture* in several forms including the weddings rings in the sky, the Clock of God in the sky, the white glorious horse in the sky, and the mighty Voice that spoke on the January 7, 2008 saying,

“The advent of Christ is near.”

Much as it is a lot of love directed to the church, it also is lot of responsibility to not only prepare but also evangelize the unreached so they too may see the Kingdom of God.

On November 26, 2006, while in a mighty *repentance* meeting at Kehancha, the LORD lifted me up above the earth, and I saw the visions of the LORD. In that vision I saw what appeared to be an earthquake befall the earth only to comprehend that in actual fact people in their glorious bodies were being pulled from their graves by the mighty glory of the LORD. As the glory of the LORD pulled them, the awe-inspiring Voice of the LORD said,

“Look and see how many of the asleep in the dust of the earth are caught up in the *rapture*.”

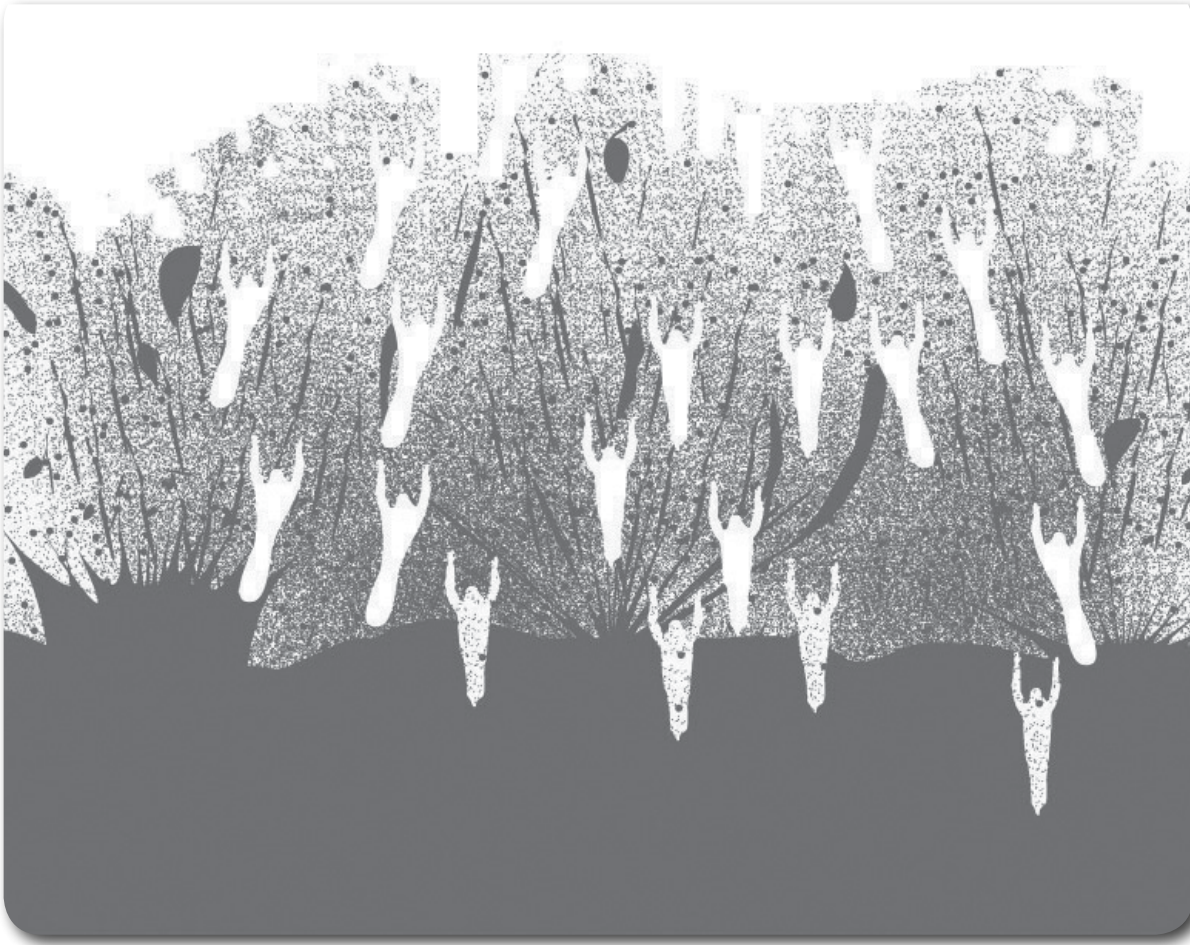
has a great mileage to cover in order to be restored to the former glory, and then begin the journey into the latter more powerful glory. This journey must take place within a very short time frame.

God Almighty (Daniel 12:2-3). However, in that vision, Daniel had seen those who were *wise*, shining like the brightness of the heavens while those who led many into the righteousness (salvation) of the LORD, shone with the brilliance of the stars forever and ever. The *wise* that Daniel talks about here, is a message embedded within this vision and directed to today’s church of Christ. The *wise* are those who live in the fear of the LORD since it is the beginning of all wisdom (Proverbs 9:10; Proverbs 1:7).

It is a call to return to the fear of the LORD, a call that the LORD is directing to the church today. Indeed, today’s church has totally lost the fear of the LORD to the extent that they are

wedding of the Lamb of God. It is a vivid presentation of the events at the judgment seat of Christ, the white throne of judgement in which the different *raptured* christian will be rewarded differently (Revelations 22:12). The inevitable questions that rock one’s heart out of this vision is, has the church lived under the fear of the LORD? Has this church led many people into the righteousness of the LORD? Following the practices of the church today, it is true that she may have even led the heathen away from Christ. The corruption and the immorality being displayed in today’s church in the public will most definitely not attract other

The blatant deception displayed on christian television does not auger well to endtime evangelism and poses a very serious challenge to the church of Christ, whether she will make it into the wedding of the Lamb of God.



November 26, 2006 mighty vision of the LORD to Dr. Owuor on the rapturing of the dead (Daniel 12:2-3).

by the incredible glory of the LORD that had saturated the skies. And they were caught up with the LORD, being *raptured* into heaven (1 Thessalonians 4:13-17).

There is a message that the LORD of Hosts is presenting to the church based on this vision of the *rapture* of the dead. I quickly recognised that this was the same vision the LORD had staged to Daniel, the Prophet of

not any more awed at his mighty Name. Moreover, the fact that those who led many into the righteousness of the LORD, exuded the radiance of the stars, implies that God is calling on this church of today, to evangelize the holy JESUS OF NAZARETH so that many people may attain the holiness of the LORD. Only the salvation of the LORD will permit the saints into the

religions and the heathen to Christ. The blatant deception displayed on christian television in which right from the onset, the faces of the preachers right away tell that there is a lie being manufactured. This does not auger well to endtime evangelism and poses a very serious challenge to the church of Christ. The challenge is as to whether she will make it into the wedding of the Lamb.

This is a call to return to the fear of the LORD, a call that the LORD is directing to the church today which has totally lost the fear of the LORD to the extent that they are not any more, awed at his mighty Name.

In the past God overlooked such ignorance, but now he commands all people everywhere to repent. Acts 17:30

The fruit of the righteous is a tree of life, and he who wins souls is wise. Proverbs 11:30

Make every effort to live in peace with all men and to be holy; without holiness no one will see the LORD. Hebrews 12:14

“Behold, I come like a thief! Blessed is he who stays awake and keeps his clothes with him, so that he may not go naked and be shamefully exposed. Revelation 16:15

Let us rejoice and be glad and give him glory! For the wedding of the Lamb has come, and his bride has made herself ready. Fine linen, bright and clean, was given her to wear.” (Fine linen stands for the righteous acts of the saints.) Then the angel said to me, “Write: ‘Blessed are those who are invited to the wedding supper of the Lamb!’ “ And he added, “These are the true words of God.” Revelation 19:7-9

THE VOICE CRYING OUT IN THE WILDERNESS, PREPARE THE WAY, THE MESSIAH IS COMING. Isaiah 40:1-5

THE SHEPHERD

May 2008

LATEST ...

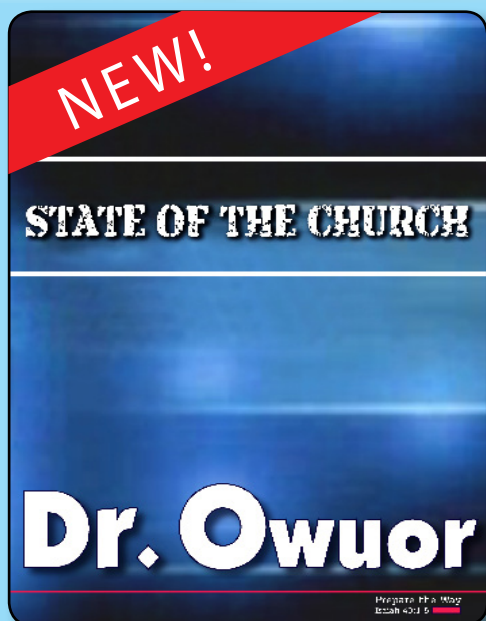
Mighty Vision Of The LORD Given To Dr. Owuor On March 26, 2008, On The Temple Of God In Heaven

What is the mind of God Almighty regarding the current state of the church of Christ today?

Why isn't the church a mirror image of the Temple of the LORD in heaven?

What does the church have to do, to be like the heavenly Temple of the LORD in heaven?

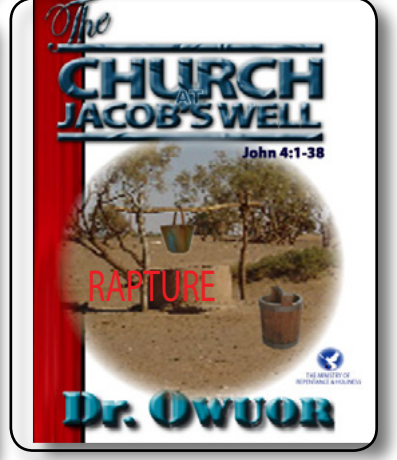
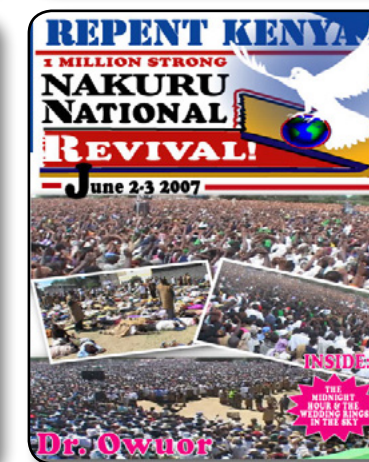
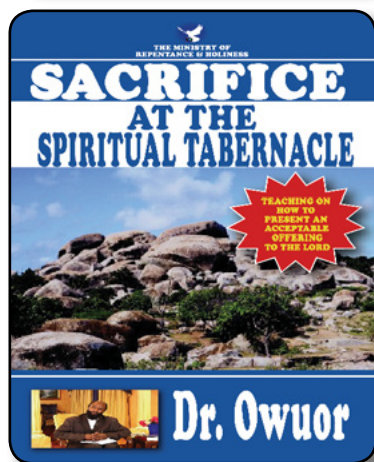
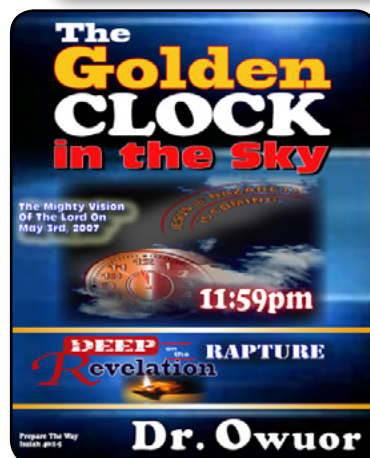
Does she have time?



ANSWERS AND SHOCKING REVELATION IN THIS AMAZING 2 PART-DVD!

CALL TO GET YOUR COPY!

DON'T MISS!



SAYUN SUPERMARKET

HURUMA

Owned and managed by born-again Christian

Why waste money and energy going to town when we can serve you better?

Sayun, the only place you cannot ignore, where prices of a wide range are down-to-earth.

Buy goods worth Kshs 999 and above and get a free gift!

PO Box 48203, Nairobi. Tel: 761672, Cell: 0722 734510

Visit any of our branches in Huruma Estate, Nairobi. One is behind Redeemed Gospel Church, opposite Max Medical Centre and another one along route 30.

**Get inspired,
motivated,
exhorted,
entertained
...every month
Read**

THE SHEPHERD

For more information please contact:
Repentance and Holiness
PO Box 30211-00100, Nairobi, Kenya
Tel: 020-4453032 or 0721 370150
Email: repentkenya@yahoo.com

