

Repentance & holiness

Magazine

SPECIAL
EDITION

REVISED VOLUME 2

CHRISTIAN MAGAZINE: PREPARING THE WAY FOR THE COMING OF THE LORD Isaiah 40:3

KSh 100/00

Finally Dr. Owuor Details The Mighty JOHN THE BAPTIST Visitation And...

Reveals Deeper On Rapture

INSIDE

Latest...



Mighty Vision Of
The Lord Given To
Dr. Owuor On March
26, 2008, On The
Temple Of God
In Heaven



Mighty Vision Of The
Lord Given To
Dr. Owuor On The
Two Golden Wedding
Rings In The Sky



Mighty Vision Of
The Lord Given To
Dr. Owuor On The
Golden Clock Of
God In Heaven

By STAFF REPORTER

Appearing all of a sudden from nowhere and launching the most scathing denunciation of sin ever in the history of the church, Dr. Owuor has still to a greater part remained an *enigma*. Most notably, he has become reknowned for bitterly rebuking the ugly state of sin in the church. And shockingly, what is even more bewildering is that literally everything he has prophesied comes to pass. Dr. Owuor can still be vividly remembered for forewarning the earth on the coming of the Horrendous December 26, 2004 Deadly Asian Tsunami exactly one month before it hit. Notwithstanding, he further alarmed the nations of the earth on July 20, 2005, when he suddenly forewarned of a Massive Atlantic Storm that would strike New Orleans in the US, for their abominable sexual sin and homosexuality. Surprisingly, to the nations of the earth just like he foretold, the Horrific Hurricane Katrina hit New Orleans. Astoundingly in this prophesy, Dr. Owuor cautioned that the land would remain desolate for a long time, as seen today. He has further stunned many nations when he prophesied the Dreadful Iranian Earthquake on March 25, 2006 only five days before it stroke on Friday March 31, 2006. Likewise, he predicted the Atrocious Russian Earthquake, a mere 26 days before it hit the Far-East Russia on April 21,

2006. He also prophesied the Pakistani and Afghani Quake. And most recently he stunned the nations when he foretold, live on radio of the recent Greek Quake at 9:51am and 4 hours later, it stroke at 3:25pm European time. Dr. Owuor can still be remembered for sending the nation of Kenya running for their lives, after forewarning that a failure to *repent* would result in a cascade of Quakes from the *wrath* of God. In his fiery errand, he further *staggered* that country when he sternly warned that a further refusal to *repent* would result in massive bloodshed that would cause Kenyans to abandon their homes in large columns and become refugees. Dr. Owuor is popularly remembered for appearing live on prime time television in that nation with a *white cup* in his hand, over-flowing with water in a demonstration of the *wrath* of God that was about to befall Kenya. The sheer precision with which the quake took place and mayhem broke out sending people to refugee camps till today, is what continues to stun the earth to the brinks. Astoundingly, this Man of God has spoken with *John the Baptist*, seen the wedding rings for *rapture* in the sky, and to the astonishment of all, the Lord God has presented to him the heavenly Clock. He has also seen how the rapture of the dead will occur. Dr. Owuor has puzzled the present-day church world over!



DR. OWUOR WARNING THE CHURCH TO BE WATCHFUL LEST THE RAPTURE CATCHES HER UNAWARE (SEE INSIDE STORY).

Why Kenya Must Repent

People Burnt In Churches!

Today, it is absolutely clear that when the JUDGMENT OF THE LORD befell Kenya, it touched every fabric of this nation, hence affecting literally all that lives within her boundaries. The death and wanton destruction that consumed this East African nation, did not only enter the history books of the nations of the earth, but also was the most horrendous episode in the entire life of Kenya, since her inception. What earlier on had seemed unimaginable, now became

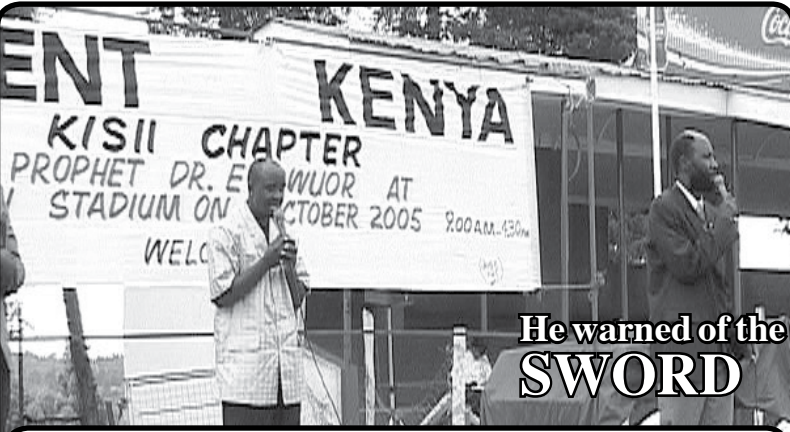
the order of the day in Kenya. When it all began, at first thirty-five people who had escaped the sword took refuge in an Eldoret church, in a place called Kiambaa.



Shock and disbelief hit the nation when it became apparent that these thirty-five who included a crippled lady on a wheel chair, were burnt alive in that church. The church was set on fire, its doors sealed and when a woman threw her baby out in an attempt to save it, the baby was thrown back into the fire. How great is the sin of Kenya? Will God surely forgive her? After that, a spate of burning people to death in churches consumed

CONTINUED PAGE 2

the land as revenge burnings raged on, in what was now to become known as the *post-election mayhem*. One church after the other were set on fire, in the most bespeakable act since Jesus of Nazareth purchased the church at Calvary. At the end of the day, the nations of the earth watched in disbelief as people were hacked with machetes in churches, and a record over 800 churches set on fire! If this is not reason enough for repentance in the land, then when should a people return to Jehovah. Many had run into the churches only to meet their death right inside the house of the LORD. If this does not define Ichabod, then what is the true mark of desolation? It goes without saying that this country has greatly added onto her numbers, a large many destitutes, widows, orphans, landless and homeless people. Not to mention the lifelong impact of the loss of loved ones, and the deep sense of suspicion that has cropped up in Kenya, taking hold of the various communities.



He warned of the SWORD

October 8, 2005, Dr. Owuor stunned the nation from Gusii stadium in Kisii when he said that he saw the **SWORD** of God Almighty, and that a lot of blood was coming to flow in Kenya if she does not repent. He said that the Lord had showed him large columns of people walking away from their homes into refugee camps. He said, “I see you going into exile and yet you are heading nowhere.” He further said, “I see large columns of cars and you have wrapped your things in a *lesso* (Piece of cloth popularly wrapped around the waist). This was an apparent description of the refugee status that Kenya was to go into. Like Jeremiah, the Lord used Dr. Owuor to prophesy Kenya’s exit into captivity before it happened, and during captivity! Surely, God’s ways don’t change! Kenya is right now held captive as a refugee in her own country and outside this land!

Kenya is left a nation grappling for survival. The elegant sense of nationhood that had earlier animated and pervaded this land, causing her to pride herself of the tranquillity, seems to have escaped away. This comes in the midst of a very tough economic tango, that has literally thrown the populace off balance as they scramble for survival. To say that Kenya is a nation fumbling for her bearing in order to begin anew, would be an understatement. Famine and drought, have now been incorporated into her very countenance. At the peak of all this, what is most worrying is the permanent effect that life in the IDP camps has imparted on the citizens of this land. The mere fact that IDP camps were constructed on tribal lines, bespeaks a futile healing process that split the nation right through the centre of her community faults and ridges. Such ridges are normally meant to be cemented by

nation on tribal lines. It is no wonder that today people in Kenya can now be commonly heard as saying, “*Haki yetu*”, “*Vijana wetu*”, “*Viongozi wetu*” implying their community tribal chiefs. It makes one wonder as to where the *uzalendo* of

“*Kenya yetu*” went? This is exactly what must be rectified for Kenya to rear her rightful bearing into the future as a nation, once again. However, this tempest of confusion and commotion has not left the church behind. The irony though, is that the church ought to have been immune to such tempest. As a matter of fact, the church was birthed on an identity as the light of the nations for such hours of darkness. It is in the same token that the church leadership in Kenya

should have arisen to the occasion, by displaying the most important stature in the history of her being,



February 22, 2007: Dr. Owuor addressing a media conference in a Nairobi Hotel; When he warned about the judgment of the LORD that would befall Kenya. The Prophet of the LORD stunned the nation, when he warned, “I see you leaving your homes in large columns; I see a lot of blood flowing over this land... REPENT KENYA!” Now he warns again, But will Kenya listen this time?! How long will Kenya’s disobedience to God Almighty persist on?!

DR. OWUOR HAD WARNED OF THE LORD’S SWORD COMING

Even though the overall Geo-political landscape of Kenya may have at the time appeared stable and solid, the year 2004, saw an unprecedented shift in the spiritual landscape of the nation of Kenya. The advent of such a spiritual paradigm shift came with the onset of the clamour for *national repentance*. God Almighty had indeed seen that Kenya as a nation was operating in such a manner that would not be self-sustaining for a long time. Normally, for God to instruct on repentance, there must have been a massive fall in sin, a fall that surpasses the threshold. And indeed, that was the reason for which the LORD sent his Prophet, Dr. Owuor to proclaim the message of REPENTANCE to this land. The caveat though, was that this message did come with a clause of REPENT OR ELSE... When the Prophet of the LORD, Dr. Owuor was ushered into the Kenyan scenario, he spoke with clarity on the fact that the nation had fallen to chronic sin, and that God had now commanded on the need for the country to REPENT and return to Jehovah. Among the things

that Dr. Owuor mentioned was the defiled state of the altar of the LORD in the land, encompassing the broad spectrum of the gospel of prosperity (*Panda mbegu*),

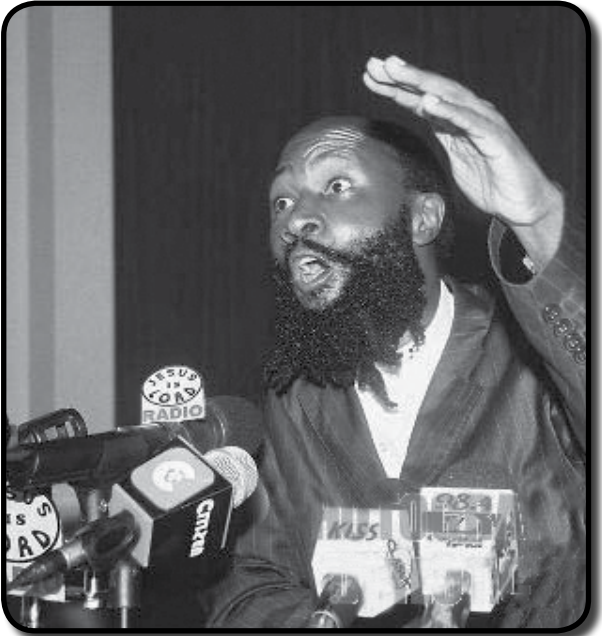
sexual sin, witchcraft, falsehood, false prophets, false apostles, false pastors, corruption, etc. Stunningly enough, Dr. Owuor held a series of national Press Conferences to warn Kenya of the impending judgment of the LORD that was coming to the land if she failed to repent. Among these, was the Press Conference that was held on February 22nd, 2007, in which Dr. Owuor warned of the coming of a cascade of earthquakes if



Live on Citizen TV on July 27, 2007, Dr. Owuor hosted by Swaleh Mdoe, on Ana kwa Ana, demonstrated the wrath of God that was coming to overflow over the land of Kenya. Dr. Owuor said on this program, that the Lord had commanded repentance from the King to the smallest person. It was way in advance, 5 months in advance of this judgment of the Lord. Kenya was well warned!

Kenya did not REPENT. To the shock of all, come July 2007, those quakes came. But why would Kenyans fail to REPENT even after running for their lives in the midst of the quakes? Their hearts must have been hardened and darkened to such an extent that they were literally impervious to the Word and Counsel of the LORD. Moreover, strange enough, Dr. Owuor warned that he had seen an unrepentant Kenya leaving their homes in large columns, and headed towards refugee camps. The Prophet of the LORD spoke the most ominous Word of God, when he said that blood would flow over the land unless she repented and returned to the *holiness* requirements of the LORD. The only way through which the nation of Kenya can reclaim her place back to the favour of the LORD, is when she fully obeys the Word of the LORD that was spoken to her. This stern Word that the LORD spoke to Kenya, greatly instructed on the most urgent need for REPENTANCE in order that Jehovah God would continue to guard and love the nation. The recent chain of fires burning the schools in Kenya, is just but a little indicator of the fact that without a genuine REPENTANCE, Kenya stands the risk of heading nowhere. Nevertheless, why would the LORD finally bring

down his wrath on otherwise seemingly peaceful Kenya?

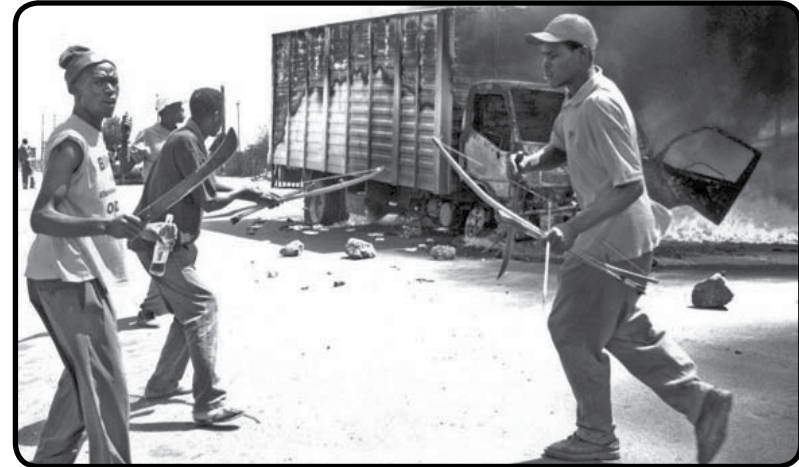


this spiritual desolation has practically desalted the church, hence making her very tasteless in the land. No wonder, today’s church has not converted the perishing sinners from the dark world back to Jesus, when actually the advent of the *rapture* has drawn nigh. Consequently, a humongous void has today presented in the church of Christ, and robbed away her moral authority as the ROD of GOD for correction and guidance in the land. The church of Christ in Kenya, is no exception to this spiritual deterioration that has lately engulfed the house of the LORD world over. Most Pastors and church leaders in Kenya have today become reknown for publicly confessing to not being faithful stewards of the LORD’S FLOCK. Moreover, the current increase in *hyper-corruption* that has entered into both the government and general Kenyan society, shows just how much the church has been derailed off-track and rendered practically *toothless*. The precarious fate of the IDPs within the borders of this nation, is a clear reflection of the fact that the church as the moral leader in society, has fallen out of order with God. Increased teenage pregnancies in high schools and universities, escalated rate of HIV/AIDS in institutions, the rampant abortions, widespread neglect of widows, orphans and destitutes; are *monuments* of a church that has



RELINQUISHED her noble calling and duty. That women can go to maternity hospitals to deliver their babies and be detained there for more than three months for failure to meet payment, without any moral voice of authority coming out to rebuke that despicable act, is yet another addition to the *putrefication* that has crippled the church leadership in Kenya. For the MUNGICI CULT to even contemplate organising a national prayer at Uhuru Park and invite the church leadership, Pastors and Bishops of this land, it must have come as a result of a complete SPIRITUAL DEATH in the church that once prided herself as the *eloquent* voice of direction. To say that the church of Christ in Kenya has BACKSLIDEN, would be just but an understatement. For the rampant outbreak of famine in Pokot to result into the children of the LORD having to quickly resort to eating mice, to go without any prominent church leader coming out to call for a NATIONAL RE-EVALUATION, directly implies that the church has finally gone DEAF. These together with other horrendous episodes like the death of IDPs in refugee camps, the rampant rapes of women in IDP camps, the nudity of christians in the cities, and the

widespread open prostitution in these cities, goes a long way to re-emphasize that not only has the church become MUTE, but also BLIND. The tongues of the Pastors and church leadership in Kenya appear to have become so weak that nobody ever dares to proclaim the truth about the on-going judgment of the LORD in the land, neither is there any Pastor with a strong enough tongue to call for a NATIONAL REPENTANCE. No



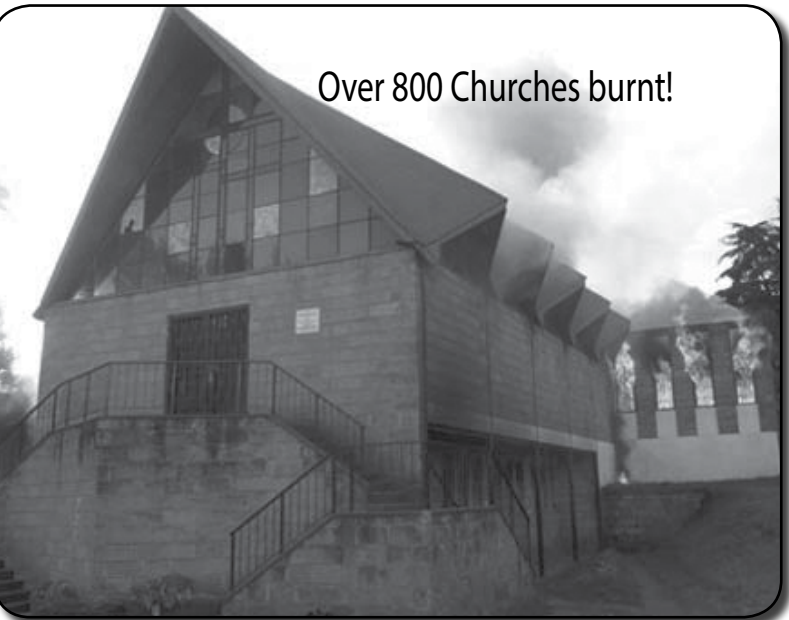
the entire house of the LORD globally. Today, as the Anglican Church attests to what homosexuality can actually do to a giant church, the other denominations have continued to dig in deeper on the love of money, divination and false prophecies, to mention a few. Part of the present-day church leadership in Kenya, has also gotten involved in witchcraft, by physically visiting

witchdoctors in order to attain some dark powers to perform evil miracles. With such a development accruing in church, the sheep have been totally abandoned as every word preached on christian television and radios now point at one thing, HOW TO GIVE. Still in Kenya, both the evangelical alliance and the National Council Of Churches in Kenya have in the recent past openly confessed the dreadful fall in the house of the LORD. It is in the backdrop of such circumstances that moral deterioration and evil have hence escalated in the land. In Kenya today, suspects have even been lynched in the public without being given the slightest chance to show remorse, *repent* or plead their case, whilst the church has gone NUMB in her sensory facets. Unfortunately, in this state of affair, the church has gotten deeply preoccupied with survival on rent, food, fare, clothes, politics, school fees, savings, buying land and cars, at the very expense of PREPARING FOR RAPTURE. This is the reason why God Almighty is PLEADING with Pastors to rise up to the occasion and re-gather today’s spiritually SCATTERED FLOCK before it becomes too late to do so. The days are evil and time is very short!

National Repentance

The LORD of Hosts is still demanding from the nation of Kenya, a total NATIONAL REPENTANCE in which a sacred assembly is observed in honour unto his holy and

mighty Name. That is the day when the LORD will be honoured in the land of Kenya. God Almighty is the King of heaven and earth. Hasn’t the LORD spoken with this nation, again and again on this matter of repentance? It is as though right now the LORD of Hosts is lamenting at the nation of Kenya saying: “I gave you empty stomachs in every city and lack of bread in every town, yet you have not returned to me,” declares the LORD. People staggered from town to town for water but did not get enough to drink, yet you have not returned to me,” declares the LORD. “Many times I struck your gardens and vineyards, I struck them with blight and mildew. Locusts devoured your fig and olive trees, yet you have not returned to me,” declares the



Dr. Owuor had warned way much in advance that if Kenya failed to REPENT, he had already seen tempest coming and people leaving their homes in large columns towards refugee camps. This he said would come as a result of the bloodshed that would visit unrepentant Kenya. Dr. Owuor kept howling out, “I see you leaving your homes, I see you in large columns, I see women have tied a *lesso* of their belongings on their heads, I see you being given name tags and numbers, I see you checking into refugee camps.” These warnings were so repeatedly given on October 8, 2005, at Gusii stadium in Kisii, and on KBC Television programmes aired consecutively on February 12, 2006, February 19, 2006 and on and on.

LORD. “I sent plagues among you as I did to Egypt. I killed your young men with the sword, along with your captured horses. I filled your nostrils with the stench of your camps, yet you have not returned to me,” declares the LORD. “I overthrew some of you as I overthrew Sodom and Gomorrah. You were like a burning stick snatched from the fire, yet you have not returned to me,” declares the LORD. (Amos 4:6-11). The empty stomachs that the LORD is referring to, is essentially the current famine that is bound to devastate the nation. Already in Pokot, people have been reported to eat any dead carcass upto three days old and to roast mice in what may as well constitute the greatest abomination of our time. In

the same way, they have gone ahead to collect any wild fruits to boil and eat, regardless of whether poisonous or not. Who is it that fills the bread basket of this nation at harvest time? He brings the rain in its appropriate seasons, and dresses the naked hills with green vegetation for their flock. And yet this nation of Kenya has not yet returned to him, Jehovah God. The drought and the current shortage of water in the cities are just but a testimony of what is to come in the event that this land defies *repentance*. Yes, the LORD indeed did strike the gardens and vineyards of Kenya with blight, mildew and locusts in the recent spate of blight that attacked the hectares of rice paddies at Mwea, and the army worm invasion.

Finally Details Of The MIGHTY JOHN THE BAPTIST Visitation

Francis Ayieko, the Managing Editor of *The Shepherd Newspaper* sat down with Dr. Owuor last month in an exclusive interview carried out in Nairobi, in order to explore the endeavours in this tremendous ministry that is indiscriminately shaking the nations of the earth. Looming large in the face of the Servant of the LORD as one engages him on a *one-on-one* exploration, is the inescapable truth that this man is *laden* with a direct message from the LORD to the church. Meanwhile, the simple disposition of the Prophet, can easily make one escape in the *nuances* of the mighty message with which he has been sent and the character *purity* that is disposed within the *repentance* he crusades. The story of his calling pretty much boils down to a messenger of spiritual *separation* and *purity* in a christian pluck within the backdrop of this sinful *world* that the church finds herself compromised therein. A careful and systematic navigation into Dr. Owuor's calling, divulges the genesis of his *derring-do* mission as coming from a very mighty one-of-a-kind visitation of John the Baptist that turned his life around, only to send him howling across the lands. No wonder every *footprint* that the Prophet has made into any nation, has not gone without the brutal *squelch* within the gruelling spiritual battlefield of this dark *world*. Some of his prophecies that have caused the *squelch* include; the horrendous December 26th, 2004 Asian tsunami, the devastating August 29, 2005 hurricane Katrina, the atrocious Pakistani earthquake that wiped out an entire generation, and in his recent visit to India, the historic August 2007 floods that marooned upto 35 million people, washing away their idol gods and home altars. Now it becomes very possible to comprehend why when Kenya and other nations took his message with a *business as usual* attitude, they had to face the brutal *squelch* of these *footprints* in a manner never seen before. It has become the awakening of our time to the fact that every Word that the Servant of the LORD spoke he

actually meant it with all the *gravity* of He who sent him, the LORD God Almighty. It is this ferocious reality that caused the Christian Press to bring to an end the silent hour that had otherwise been secretly slapped upon this *lone-ranger* by majority of the church leadership. And to break this silence, *The Staff Reporter* set out to unveil the mighty visitation of John the Baptist that appears to be following Prophet Owuor. The narrative that emerged out of this lengthy one-on-one encounter with the Servant of the LORD, is surely as stunning as it is mysterious, on the ministry the LORD has apportioned him. What quickly comes forth in engaging Dr. Owuor is the tight instruction within the spiritual co-ordinates of *repentance* and *holiness* to which he appears to have been launched for the uncompromising return of the nations back to the LORD. The Servant of the LORD unmistakably maintains a very *taut* bearing towards the validating task within which he has been mandated to appraise the nations of the earth on the events of the end days, the *rapture* inclusive. This *face-to-face* interview with the Prophet, reveals a shocking non-stop continuous conversation between God and man on the coming of the Messiah. Happening in this modern era of 2008, this is a new and breathtaking phenomenon that intrigued the entire nation. Below are excerpts from that historic interview with the Man of God, an interview that could not have come at a better time in the lifespan of the church.

Francis asked Dr. Owuor; John The Baptist visitation, Surely that is a big one in the church; Please if you will and if the Spirit of the LORD allows you; Can you explain to us what this visitation is all about; And the message it may be intended to bring to today's church?

While it is impossible to adequately summarize the spiritual *treasure*, depth and breadth

embodied within this mighty April 2nd, 2004 visitation of John the Baptist, I will carefully browse through the most important aspects of that conversation as they come through. The account of events as they unfolded in this mighty visitation of the LORD, run many fold in spiritual *value* and yet unified in the endless testimony of Christ, the JESUS OF NAZARETH. The LORD's presentation of this visitation has been the purpose of *re-encountering* the church. The exposition I am about to relay on this mighty visitation of John the Baptist poses a serious challenge to the church, in that as the priesthood continues to present the gospel, they should ensure that it is not well too easy for the audience to miss the *wood* for the *trees*. It all began on April 2nd, 2004, when the LORD took me into a spiritual transition, between 2:00-4:00pm. At its onset, I did not right away perceive that this would later turn out to be *the visitation* in today's church, as she veers towards the coming of the Messiah. In this one-of-a-kind vision of the LORD, all of a sudden the LORD brought me to a place that had been heavily glorified. The *glory* that encompassed this place was so tremendous that everything became glorious. As this happened, I quickly came to realize that all the *glory* that abound the place, was as a matter of fact radiating from the mighty presence of the LORD that was right in front of me. In the nick-of-time all at once, the LORD made know that He was present in the immense glory that radiated right ahead of me. The place was so dreadfully holy and glorious to an extent that I could even pick out a very slight *hissing-like* sound of the *glory* of the LORD as it flowed across. It was a fearful place to be. What I can still recollect is the tremendous fear that finally gripped me upon apprehending that I was standing right before the mighty glory of the LORD God Almighty, He who created heaven and earth. His glory was like a heap of a huge glorious mountain right before me. But this mountain-like glory of the LORD that stood in front of me, was not static but dynamic as it flowed in the clouds of *glory*, hovering around

and greatly affecting the entire space with its holy Shekinah radiance.

Four white horses

Immediately I lifted up my eyes to look at this mighty glory of the presence of the LORD God, I was able to then see the four white powerful glorious horses inside the glory. The horses I saw, were slightly behind the massive mountain of glory that stood in front of me. As they moved around within the glory of the LORD, in a state of readiness, I saw that they were whiter than any white I have ever seen. These horses were very powerful and fully covered with the glory of the LORD that beamed out as flashes of lightning. At this moment, the LORD God Almighty made me know that these white glorious horses were ready to be released to the four ends of the earth. I also picked up a sense of the *revered* and *severe* judgment of the LORD against sin. The LORD made me know at this juncture, that these four glorious white horses were being sent to the four corners of the earth to *prepare the way* for the coming of the LORD. As the four white glorious horses traversed left and right across the breadth of the glory that they occupied, I could see their tails wagging in a clear demonstration of their readiness to go. These glorious horses I saw in this vision moved around with so much power and glory, that at one point I was caused to stop and just marvel at this might. Bearing in mind that they were within the same glory of the LORD God Almighty, except that on this occasion he had opened my eyes a little bit more in order to see the happenings in the glory.

The glorious moon

While still caught up in this apocalyptic vision, and marvelled by the tremendous power and glory around the four white horses, a new event rolled out right before my very eyes. The moon appeared just above the four white glorious horses that the LORD paraded in this mighty once-in-a-lifetime vision of the LORD.

The moon appeared to have moved much closer to the glory of the LORD that it all at once began to glow together with the glory of the LORD. This *glorious moon* I was seeing as being strategically positioned towards the end of the sky, was now very close to the glory of the LORD's presence. The grass that was in the place of this mighty visitation, was instantly covered with the glory of the LORD. From then henceforth, the grass began to glow with such glory of the LORD that it hence began emitting his radiance. However, it was particularly astonishing to observe what appeared to be a mighty sign and wonder of our time, unfold right in front of me as the glorious moon began to get covered with *Blood* (Joel 2:31). The *glorious moon* I saw, was now beginning to assume not only a condition of the glory of the LORD, but also a *red-blood* tinge. This was so mighty and startling as it happened right before my eyes. Initially, only the left-hand side of the moon had gotten fully covered by the *Blood*. But as things progressed on in this impressive and very spectacular apocalyptic visitation, the *Blood* began to cover the entire surface of the moon thereby rendering the moon totally *swathed* by the *Blood*. The complete covering of the *glorious moon* by the *Blood* essentially changed the scene into a near-eclipse experience as the glory of the LORD now became tinged with the *Blood*. At this juncture, the radiance of the glory of the LORD appeared to have been stepped up in the entire vicinity and proximity of this mighty revelation of God. The glory of the LORD *mantled* the entire expanse and depth around the chosen place of this mighty visitation.

John the Baptist appears ...

In this sumptuously illustrated apocalyptic vision of the LORD God Almighty, the most momentous occasion was yet to unfold. The mountain-high glory of the LORD still stood right in front of me, with the *glorious moon* now fully enveloped with the *Blood*. It exuded a near

eclipse-like radiance of the tinge of *Blood* around the glory of the LORD. At this moment in the vision, little did I know that all this would be, but just a build-up of events towards the most critical and crucial finality. Such a finality was just about to unfold even as the four white glorious horses still maintained in their readiness to go. I could still hear very clearly the occasional *neighing* of the four white glorious horses as they longed to be released. To me, this point in time I thought was when the very finest hour of this mighty visitation occurred. As I stood in the presence of the LORD God Almighty, then totally unannounced in a surprise move, John the Baptist appeared on my right-hand side. The way he appeared prior to talking with me is what took my breath away. The appearance of John the Baptist at the scene, almost sharply coincided with when the LORD Almighty before whose glory I was standing, made me know that he was watching and paying every particular attention to this encounter. Seeing that all was well aligned for the mighty visitation to hit its intended peak, the LORD God Almighty now allowed John the Baptist to walk around me and stop on my right-hand side. John the Baptist again walked a little bit ahead of me and then came to me in what appeared to be the setting of a centre stage for the mighty conversation. Innocently, in this apocalyptic vision, I geared-up without knowing that it would have to be the conversation that clearly defines the *derring-do* mission on which the LORD was just about to *launch* me. For me, this also became the most critical threshold at which the LORD would have to *empower* me for the mission defined here. During this time, the LORD further opened my spiritual eyes to another level to the extent that I was then able to recognize that there was a little ridge which separated the mountain-like glory of the LORD and the two of us on one side. Todate, I am still aware that as John the Baptist began to elaborate on what was about to happen, there was a heightened attention by God the Father from inside the glory of his presence.

The Lamb of God gloriously emerges

The eventual appearance of John the Baptist into this mighty and unfolding vision of the LORD God instantaneously marked the beginning of the climax events. At this moment, John the Baptist at once began to speak with me about the Lamb of God that was *slain* for the sins of the *world* (Revelation 5:6). John the Baptist further said that it nevertheless was the will of

God the Father for the Lamb to be *slain*. I remember dialoguing with him on the *slaying* of the Lamb of God. At one point, I can recall telling him that I was very deeply saddened by the fact that this had to happen

The glorious Lamb came all the way and the ridge that separated us from the glory of God, disappeared as the whole place took on the glory of the LORD God.

in order that man may be redeemed. In his response, John the Baptist furthermore reasserted to me that;

"It was the will of God the Father that the Lamb be slain for the sins of the world."

While still totally engrossed in this developing conversation with

in this vision on the much awaited coming of the LORD! Save for the overwhelming cascade of events that had already rolled out, this was yet another momentous juncture at which the culmination of this visitation ushered. It is within this spiritual *milieu* that suddenly John the Baptist caught my attention to what was about to unfold, when he said,

"Behold, this is the Lamb of God that is coming back soon for the church."

This, John the Baptist said, as he faced the humongous glory of the presence of the LORD where God Almighty was. It is at this exact place that I can vividly remember turning to look in the direction that John the Baptist pointed towards as he spoke, only to be completely shocked by what I saw. This was now beyond my understanding, when I saw the glorious Lamb of God released from the glory

his feet into super glorious. This must have surely inscribed the beginning of a new spiritual dispensation.

The Ridge disappears

As the Lamb came all the way, and when he arrived at the little ridge that separated John the Baptist and I, from the glory of God the Father, that ridge instantaneously disappeared as the whole place took on the glory of the Lamb. This was in a dramatic demonstration of the mighty power of the Lamb in bridging the gap between man and God. At this juncture in this vision, the LORD had set out to present the biggest message of to the church. The coming of the Lamb from the very presence of God Almighty, and the subsequent bridging of the gap powerfully illustrated the most treasured reconciliation that Jesus brought between man and God. It is

The Day Dr. Owuor commanded heaven to open and release the Latter Rain: In the greatest shock of our time, heaven truly obeyed and released the Holy Spirit rain. People were mightily slayed, delivered and healed as the power of the Holy Spirit came down.



John the Baptist, I right away was able to grasp that he was holding something back in *store*, something that he considered highly treasured. The LORD God made me understand that he would have to release the treasure when the rightful moment presented. That notwithstanding, John the Baptist continued dwelling on the fact that the Lamb of God was *slain* for the sins of the nations of the earth (*world*). Notably, John the Baptist prevailed over the direction of this conversation, navigating it into a totally new dimension, when he said that the same Lamb of God who was *slain* would come back very soon for the church. This was the place at which it finally dawned on me that John the Baptist was *announcing* the direct return of the Messiah straight into my ears. What amount of unmatched blessing that I would now have to hear directly

of God Almighty. The awe with which this event overtook me cannot be relayed in words. The Lamb of God who had been released by the Father

John the Baptist's raiment became radiant and exceedingly white as snow, so as no fuller on earth can whiten them. I at once noticed that my countenance had equally been transfigured by the glory of the Lamb.

was now making his way towards us as I became totally speechless. What is particularly striking is that this visitation surely marked one of the mightiest moments since the creation of heaven and planet earth. Coming all the way, he changed every single portion of the place he touched with

white as snow, so as no *fuller* on earth can whiten them. I at once understood that my countenance had equally shifted to become glorious and that the Shekinah glory of the now resurrected God incarnate in His Son, was in effect. The authority of the glory that the LORD God Almighty has apportioned him, is unmatched. The glorious Lamb of God Almighty came straight to the feet of John the Baptist who was standing next to me. Then John the Baptist was prompted to say,

"This is the Lamb of God who was slain for the sins of the *world*. He is coming soon for the church."

In the stun and awe of this overwhelming occurrence, I was trembled when John the Baptist eventually released the white most powerful and glorious Lamb to me. The Lamb of God came to my feet and out of fear I decided that I would not touch him because he is extremely glorious, pure, holy, and powerful. At my feet, the Lamb of God turned his head upwards and looked at me! I was heavily shaken by the look on his face! Then he left about three to four metres in front of me and turned as he returned to me. The path he made from my feet, back to my feet sketched a near triangular pathway. When the Lamb of God returned at my feet then at that instance, as all this happened, the LORD God Almighty made me aware that he was paying specific attention to every detail of this conversation as it progressed. While all this went on, John the Baptist attentively watched on. Perhaps, the most significant moment came in when I finally heard the mighty voice of the LORD God Almighty coming from within the tremendous glory of his presence that stood like a mountain in front of us. The rousing sound of the frightful voice of God filled the background, accompanied occasionally by the fear of its transforming power, pretty much in the fashion of the *Baptism* narrative (Matthew 3:16-17). It is as though the LORD was displaying a semblance to the *transfiguration* visitation, where there was glory, a Cloud and the mighty voice of the LORD. The tremendous voice I heard was astounding and this is what the LORD God said,

"Go tell the four corners of the earth to prepare the way for the coming of the LORD."

All this happened while the glorious most powerful and holy Lamb of God was still standing at my feet.

The Lamb enthroned

Afterwards, then I saw the most glorious Lamb of God, within a close proximity. John the Baptist

walked towards him and spoke with him. Then John the Baptist turned and spoke with me on the *slaying* of the Lamb of God for the sins of the *world* (Revelation 5:6). It was a very difficult moment as I listened to John the Baptist talk about the Lamb of God. I wept bitterly in this vision. Right away, I then saw the mighty and most glorious Lamb of God, with *Blood* dripping from his neck and on his glory as though he had just been *slain*. I was able to then see the Lamb that was *slain* with *Blood* dripping around the collar of his neck, now seated on the mighty white and glorious throne.

I was hence awakened to the deep pain and sorrow that accompanied the slaying of the Lamb. With *Blood* dripping from his neck, the Lamb of God Almighty was now seated on the mighty throne of God (Revelation 5:6). This white most glorious Lamb is Christ the Messiah, the JESUS OF NAZARETH, the King of glory, the Anointed One, Wonderful Counsellor, Everlasting Father of all of the human family, Prince of Peace, LORD of LORDS, King of all kings, Redeemer, our LORD and Saviour who defeated death on the Cross.

Back to Jerusalem

This vision presents an archetype literary that foretells the endtime drama to befall the earth. The presence of grass at the place of visitation is key to revealing its proximate location. However, the location of the moon close to the vicinity of the glory of the LORD's presence, coupled with the mountain-like manifestation of glory, all hint to the fact that this visitation took place on a summit. At this point, John the Baptist began to speak with me on events that were about

to happen across the globe. These presented spiritual landmarks towards the wedding of the Lamb. The Spirit of the LORD immediately lifted me to the Middle East, and spoke with me on major changes that were about to befall the Holy Land. The LORD lifted me up across the entire Israel. He then intimated to me on major changes to take place. Towards the end of this prophecy I saw the final landmark take place and a lot of christians make pilgrimage to Israel. This is an on-going influx of christians into Israel and serves as a very important spiritual event punctuating this prophetic

timeline on the road to *rapture*. At this point, I woke up. It took some time before I could get orientation as to what had just happened to me. While still feeling tired, the reality of the magnitude of what had just transpired then fell on me. One thing for sure stood out, that God Almighty had finally spoken to the church in a very mighty way. On a personal basis I began to come to terms with the fact that my life had just changed for ever and ever!

THE REVELATION: MESSAGE TO THE CHURCH

The Mighty Glory

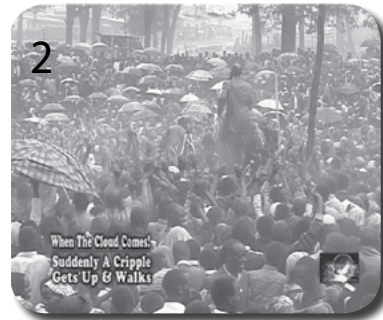
In unveiling the coded message embedded in this timely and most important apocalyptic vision, requires that the church understands the symbolism expressed by the four white glorious horses; manifestation of John the Baptist; and the final appearance of the white most glorious Lamb of God in the scene. I am going to navigate through these features within the context of the ultimate voice of the LORD Almighty that commanded the *preparing of the way* for the coming of the Messiah. This visitation presents many priorities that focus sharply on the quality of the *heart-searching* gospel truth than on the different schools of thought propagating the evangelism of today. The focus of this vision is *preparing the way* for the LORD through the gospel of the *Blood* and the Cross. It is a *restorative* vision. The account of events as they unfolded in this mighty vision of the LORD discloses a lot on the season into which the church of Christ has entered today. The immense and tremendous glory of God Almighty that appeared at the onset of this vision prefigures an important spell in which the LORD Almighty is extending the privilege of directly communicating with the church (Zechariah 2:4-5). Such a spell has long been prophesied and awaited in the church (Joel 2:28-32; Haggai 2:6-9). Seeking clearer understanding on this new dispensation, requires that the church grasp the significance of the moment at which the glory of the LORD transformed the *raiments* of John the Baptist and mine to become exceedingly white as snow, that no *fuller* on earth can whiten them. It is impressive that this is a special

import into understanding the role of the *latter anointing* of the Holy Spirit that is supposed to reign in church today. Just as by faith Abraham went forth at the call of God, “not knowing whither he went” so is the church required to just go as the Holy Spirit commands her. Likewise, just

whitened John the Baptist's and my *raiment*, as no *fuller* on earth could, I arrived at one pivotal place that points to the fact that no amount of effort from this *world* will be capable of washing the *tainted* wedding gown that today's church wears. Only the LORD in heaven can clean

followed the *Pillar of Cloud* to the Promised Land, hence the church too is required to faithfully follow the awe-inspiring voice of this enormous mountain-like *Pillar of the Holy Spirit* that presented in this apocalyptic vision. It is absolutely incredible that inside this *Pillar of glory* was the

Yet our LORD Jesus only purchased her that she may stand as *holy, pure, blameless and righteous* before God Almighty himself (Revelation 5:9-10; Ephesians 5:25-27). Though the journey along this vision was a long one, like events at *transfiguration* it ends with the *centralization* of Christ Jesus as the most important figure in the church today (John 1:14; John 12:37-43). The spectacular exuberance of such tremendous glory of God in this vision, highlights the fact that the LORD is presenting the season of *open heaven*. The only way the church can partake of this endtime outpour of the Holy Spirit is when she embraces this *open heaven of holiness* that the LORD is extending now (Isaiah 60:13; John 12:27-28; John 13:31-32; Revelation 16:8-9; Habakkuk 3:3-4; 2 Corinthians 3:7-18; Daniel 4:37). Since this prophecy was fulfilled at Pentecost, the church can now receive the gift of the Holy Spirit in order to change her sinful and troubled life back to the *holiness* of God (Acts 2). The Spirit whom Prophet Joel prophesied about, and who changed the first-century church, is available to change today's church too. In this vision therefore, the LORD is asking the church to turn away from seeking *worldly* deliverance, and entrust him with the healing of her broken life. It is a trust that will bring about her complete and final *redemption*. All the church needs to do is to call upon the name of the LORD, and find deliverance as no amount of sin of any kind can keep her from God's grace that has been poured through *repentance* (Titus 2:11-14). In this way, the *restoration* of the church will be complete and



as Abraham ultimately found himself favour with the LORD, so will this end church find herself *purged-off* the dross and have her *raiment* whitened for the wedding of the Lamb. This is a very important step that calls for her total obedience to the mighty voice of the LORD as she navigates her bearing towards *rapture*. As I sought to fathom the hidden mystery around the power of the LORD's glory that

the church through his mighty *latter anointing* of the Holy Spirit. This is the reason why the tremendous glory of the LORD appeared prior to any conversation I could hold with either John the Baptist or the precious most glorious Lamb of God. The LORD is speaking about the most powerful *latter glory*, a glory that he longs to release for the *restoration* of the church, back to him. By faith Israel

LORD God Almighty himself. This is a stirring of the church that brings her face-to-face with the fact that she needs to reconcile herself before God Almighty himself. She needs to be able to stand in front of the most holy God of Israel (Exodus 3:5; Leviticus 11:44; Romans 6:22; 1 Corinthians 1:2; Habakkuk 1:13). Today's church has avoided confronting the LORD God himself for a very long time.

salvation will be hers forever. Right now, she is treading and trading on a temporary form of salvation that lacks in the *eternal foundation of holiness*. Such *everlasting holiness* that Jesus bestowed upon her by the *Blood* is all she needs by embracing genuine *repentance*. This latter outpour of the Spirit of the LORD will bring the much needed renewal and colossal harvest into the church (Joel 2:21-24). This vision was about Christ Jesus the Messiah, his holy *redemptive* works, and *preparations* in church for his eventual return in the *rapture* of the church (Mark 8:38; Mark 13:26; Titus 2:13-14).

The four glorious white horses

On the spiritual *battlefield* of the souls, *vim* and *vigour* are strict christian traits that today's church must possess in this dark *world*. By disclosing in this vision his intention to release the four white glorious horses, the LORD fundamentally unveiled the spiritual roadmap that would deliver revival to the four ends of the earth. These four white glorious and most powerful horses represent the *restoration* of the church through the four glorious gospels of our LORD Jesus, to the four corners of the earth. This portion of the apocalyptic vision meaningfully deals with the *purification* of the current defiled gospel that is being peddled in today's church (Galatians 1:6-10). It is these four glorious gospels of the LORD that are intended to *hush-up* the personality of the noises from the prosperity gospel; noises that have essentially *deafened* the spiritual ears of today's church (Titus 2:13-14). Prosperity gospel has shown a great deficiency in delivering the church since it promotes the accumulation of the excesses of this *world*, at the expense of the most valued *holiness* (1 John 2:15-17). For one thing, the very finest hour of the church has long been expected as the moment when she would finally experience *repentance* revival. This message of *restoration* sketches its preferred model by making vivid the flowing and dynamic element of the original gospel into the present-day church. This is already symbolized by the four streams in paradise which flowed out of the garden of Eden into the whole known wide world (Genesis 2:10-14). It is the meaning of the four white glorious and most powerful horses that the LORD released in this mighty endtime vision. Such a release makes the fourfold gospel and the Spirit of the LORD, the unshakable *foundation* and *Pillar* of the church (1 Timothy 1:8-11). Presenting these four white most glorious horses in a hasty and an urgent mode of readiness, expresses a

unique sense of urgency with which the LORD expects the nations of the earth to *prepare the way*. Beaming the unrelenting glory of the LORD, the release of these four most powerful horses in essence spoke about the latter glory that would emanate from the four glorious gospels of the bible.

spiritual season across the nations. That this was biblically promised, and finally presented in this mighty apocalyptic vision, testifies to an opulent expression of uncommon favour to today's church (Joel 2:31). What should be disturbing to the church however, is the reality that this



The cave from which John the Baptist first received the Spirit that led him to preach repentance and the preparing of the LORD's way. Dr. Owuor, prophesied for more than one and a half years that the LORD would allow this cave to be discovered. Astonishingly enough, Dr. Owuor prophesied the exact date on which it would be discovered as being August 13, 2004. To the shock of the world, on August 13, 2004, the LORD allowed scientists to unearth this cave and even find the initial water that John the Baptist used, more than 2000 years ago, for his first baptism. In the cave, his disciples also drew his left prophetic finger that he had used for prophesying about the coming of the Messiah! They further drew his head that was beheaded at the time of his death when his Spirit lifted and returned to the LORD. The discovery of this cave hit global news headlines to the point that even secular news analysts postulated that this would have something to do with the return of the LORD being near. Hearing this from secular news analysts became a very humbling event in the eyes of the church.

It also relays a message to the church, on the fact that now she needs to turn away from all the other secular books she has taught from, and return to preaching the bible while anchoring herself on the four most glorious gospels. The life giving Spirit of the LORD in the *latter anointing* is charged with the responsibility of propelling the four glorious gospels into an endtime global *repentance revival of holiness*. This life giving message of *restoration* sketches its preferred model by making vivid the flowing and dynamic element of the original gospel into the present-day church. This is already symbolized by the four streams in paradise which flowed out of the garden of Eden into the whole known wide world (Genesis 2:10-14). It is the meaning of the four white glorious and most powerful horses that the LORD released in this mighty endtime vision. Such a release makes the fourfold gospel and the Spirit of the LORD, the unshakable *foundation* and *Pillar* of the church (1 Timothy 1:8-11). Presenting these four white most glorious horses in a hasty and an urgent mode of readiness, expresses a

Blood on the moon

The first part of this mighty vision tells much about *purification* to the four winds of the earth, while the second part is already arrayed with the glorious *moon* that dazzles with the *Blood* of the Lamb. It has become the relay of the beautiful work in the spiritual *skilfulness* of God Almighty. A mighty manifestation of God's glory of this magnitude, without a doubt announces the change in

particular episode of moon-turned bloody, not only expresses the advent of endtime occurrences, but also communicates a message surpassing *rapture*. It speaks about the prophetic time calendar in heaven and the mind of God at present. Most importantly God Almighty is at this point making a profound reference to the *supremacy* of the Blood of the Lamb in *redeeming* the church from her *precipitous* course (Isaiah 53:1-12; Titus 2:13-14; 1 Samuel 4:21). Such a precipitous path had earlier on led Israel too, into *desolation* (Matthew 23:37). To this extent, the church is able to see the truth embedded in this experience and is able to find *restoration*. The *Blood* of the Lamb overshadowing the *moon* explores the gospel notion of divinity in the *moon* being the faithful witness in heaven (Psalms 89:37). The *Blood* of the Lamb is established forever just like the *moon*, the faithful witness in heaven. It is this return to the *Blood* of the Lamb that will finally *restore* the church through a *decisive defeat* of the flesh, and earn her another spiritual victory (Joel 2:31; Amos

9:11-12; Jude 24-25; Hebrews 2:14-18). The tinge of the glorious *moon* with *Blood* was a foretold prophecy to the church. Previously, Jesus had told his apostles of the true identity of such times even as the endtime approaches (Matthew 24:29). The blood on the moon is the Blood of Jesus that was shed at Calvary. In the bible the LORD calls the moon to bear witness on most important events. The LORD refers to the moon as the faithful witness in heaven. The moon covered with blood as presented by the LORD God in this mighty apocalyptic vision acts as a vivid reminder that God Almighty is reviving in the heart of the nations of the earth concerning what he did for man. He gave Jesus, his one and only son, at the Cross of the sacrifice. In this way, the LORD is urging the nations of the earth to return to the Blood of Jesus as the only redeeming power in these last days prior to the *rapture*. This is the most important part of *preparing the way* for the coming of Jesus Christ the Messiah!

John the Baptist in the vision

In no place does the bible come out more clearer on the presence of John the Baptist in this vision, than in the book of Isaiah 40:1-5. This marks a milestone in the entire life of the church since it instructs her on a re-visit by he of whom Jesus himself referred to as “Among those born of women there has not risen anyone



Wilderness of Judea: The church must separate from the world into this wilderness in order to hear the voice that is calling out to prepare the way for the coming of the Messiah (Isaiah 40:3)!

greater.” While the gravity of this re-visit to the church may still be difficult to explicate, its significance by no means remains obscure. This is because the visitation of John the Baptist into today's church of Christ fulfils scriptural prophecy as laid down in Malachi 4:4-6. It is the moment of truth and reality dawning upon the church as the character landscape would now have to change in preparation for the grand finale of the *rapture*. The new standards God is bringing into the church with the advent of this mighty visitation is a standard that does not allow tax collectors to gather any more than

they are required to; neither does it allow soldiers to extort money falsely; but this re-visit signals a season in which “the man with two tunics should share one with him who has none, and the one who has food should do the same (Luke 3:10-14). What the LORD is speaking to all the nations of the earth through this mighty apocalyptic re-visitation of John the Baptist into the church, is that the season of corruption both in the church and the world must now end, as the axe is already at the foot of the tree and every tree that does not produce good fruit in keeping with *repentance*, will be cut down and thrown into the fire (John 3:7-9). The radiance of the glorious *raiment* of John the Baptist in this vision, came as a result of the powerful glory of the LORD around him, and changed my own *raiment* as I stood by him. This was a mighty one of a kind act that depicted the power and glory of the endtime gospel of *repentance* through the Blood, in totally cleansing the stains that currently mark the *raiment* of the present-day church. These stains have come from compromising homosexuality, prostitution, the gospel of wealth transfer and prosperity, witchcraft, false prophets, false prophesies, lies, deception, etc. In this noble act of kindness, the LORD God Almighty essentially spoke to the church saying that, “look I am able to glorify your *raiment* if you will accept the matchless gospel of *repentance* and *holiness* in *preparing the way* for the coming of the Messiah”. The axe that this re-visitation of John the Baptist brings at the foot of the tree, is fundamentally what Malachi the prophet characterized then as the tremendous choice that the nations would have to make in choosing repentance to *prepare the way* or be hit by a curse (Malachi 4:4-6). This is currently playing out in a very mighty scenario that the nations are seeing today in the beginning of birth pains. Now it is possible to connect the spiritual dots as to why beginning from the horrendous December 26, 2004 Asian tsunami, until the recent earthquake in China that I was howling out five weeks before its onset in Nairobi Charter Hall. I surely can understand why the LORD God sends me to prophecy these incredible events and within those visions, his voice always says “tell this people to repent and prepare the way for the coming of the LORD.” It is this that John the Baptist re-visitation brought back to the church by placing the axe at the foot of the tree. This axe is the pruning of the fruitless vine branches by God Almighty himself (John 15:1-6). After the *rapture* the axe will make a deeper cut and throw the tree that bears no fruit of repentance

right into the unquenchable fire that begins through the tribulations into eternal damnation. Having said so, it is important to realize that *preparing the way* for the LORD in today's world, is a matter of major spiritual warfare. In here lies the definition of the *revelation* that God is passing on to the church. Regrettably, in *preparing the way* for the LORD, as in other battles, the church will always be divided. Some will oppose an all-out offensive of the devil of prosperity in the church, while others will most fervently support the declaration of total war on sin and the world that has encroached into the church. Many may just be *ambivalent*. Therefore, right from the start it becomes clear that the presentation of John the Baptist in this mighty apocalyptic vision of the LORD, affirms to the church on the need to go ahead and *prepare the way* without any compromise whatsoever. It doesn't matter anymore what left or right say, but what matters is that an all-out offensive be launched to forcefully *purge* the dross off the church and prepare the bride. This brings to mind the scripture that says "You broods of vipers, who warned you to flee from the coming wrath? Produce fruit in keeping with *repentance* and do not start to say to yourselves we have Abraham as our father for I say unto you that out of these stones God will raise sons and daughters for Abraham..." (Luke 3:7)

In this way, the appearance of John the Baptist in the vision seemed to be saying that; *transformation* of the church means stepping completely out in faith, believing that God is able to turn even the watery depths of the oceans into a pathway towards himself and his good plan for the church (Matthew 14:23-33).

John the Baptist revealed landmarks

The spiritual root underlying the appearance of John the Baptist in this apocalyptic vision again provides a vital role in elucidating the significance and sequence of endtime events. During this conversation in the vision, John the Baptist presented to me the most important spiritual landmarks that were about to manifest on earth. He asked me to turn to my left in this vision, upon which I saw the first landmark. And in that process the Spirit of the LORD lifted me up and took me across the Middle East where I saw a lot of deep mourning and grief that gripped the entire land across the Arab land around Israel. This landmark that John the Baptist presented which would cause a lot of grief in the Arab world across the globe, was clearly related to the book

of Joel 3:1-2. Little did I know that, this was as a matter of fact a symbolism of how the LORD God felt concerning the dividing up of the Promised Land. It was a glimpse of what the LORD will do in the valley of Jehoshaphat against the nations that divide up the Holy Land. It would mark a vivid expression of God's resistance towards the scattering of his people Israel and dividing of the land. By this, the God of heaven was most definitely telling the church of Christ to pray for the peace of Jerusalem and stand with Israel at such a difficult dispensation in her life history. However, almost immediately, John the Baptist now presented to me the second landmark which involved two major changes that would have to take place inside Israel to restore the land. At that point again, the Spirit of the LORD took me all across the entire Israel, the land of the bible. These two changes proposed to take place in Israel, were separated by a space of time. Following the widescale morbidity that was to seize the entire Arab world around Israel, the LORD then showed me the first major change taking place in Israel. After this, I was then able to see in this vision a lot of planes that were carrying the gentiles arriving into Israel. It was then followed immediately by the second change in Israel, a change that this time shocked the entire world, but it pleased the gentile church across the globe. As I still grappled with this change that wowed the whole earth, looking at John the Baptist in the eye while seeking

Why wasn't the love of Christ enough for today's church? And if the leap to present the world is irresistible, the church is still God's conduit of salvation for the perishing world, thereby still requiring purification and separation. These are the questions the LORD is asking when he presented the Lamb that was slain with Blood dripping around his neck, in this vision.

explanation, immediately something very mighty happened. This was the point at which John the Baptist said, "Behold, this is the Lamb of God that is coming back for the church". And then I now saw the mighty and most glorious Lamb of God coming! Well, happening on April 2, 2004, I did not yet perceive the greater depth of this visitation and the spiritual chronology of the sequence of events. Nevertheless, the first spiritual

landmark took place in late 2004 and come January 2006 the second landmark took place in Israel. What is even more shocking in bringing to life John the Baptist's revelation of these events today is the commemoration of the 60th Anniversary of the birth of the state of Israel that hit this year 2008. Never in the history of Israel has there been such a huge influx of the gentile church into the Promised Land, like it is happening right in 2008. It is averaged that at times upto 72 flight per week touch down on the Promised



After the onset of this message of repentance and holiness, a massive baptism revival breaks out in Kenya. At one occasion more than 10,000 believers were baptised in a non-stop three day running event. This has been followed up by a tremendous wave of baptism restoration in which pastors that had never been baptized became baptized; denominations that had baptized by placing a mark of a cross on the forehead, revamped the process and were baptized anew by complete immersion. Water baptism by complete immersion is the sanctification required for restoration, then the baptism of the Holy Spirit and Fire (Matthew 3).

Land. These flights have been ferrying the gentile church (Christians) into the Promised Land to celebrate the 60th birthday of Israel. I was very shocked and stunned when I stumbled onto the fact that the LORD had actually revealed this to Isaiah many centuries back when Isaiah saw the gentiles going to Israel in their largest numbers. The Prophet Isaiah then asked the LORD of these gentiles saying, "Who are these that fly along like clouds, like doves to their nests?" (Isaiah 60:8). Surely, there is nothing the LORD speaks about that one does not find in the bible. At the time when John the Baptist was talking to me about this huge influx of the gentile church into Israel on April 2nd, 2004, apocalyptic vision, I did not know that he actually was sent by the LORD to intimate to me on the major fulfilment of the scripture in Isaiah 60:8 as one of the greatest landmarks towards the meltdown to the *rapture*. Today this conversation I had with John the Baptist has become more real and vivid, coming to life with such a great *fervour* when I see plane loads of Christians rushing to Israel in this 2008. The fulfilment of this landmark puts the church at the brinks of the *rapture* and has enhanced the greater impetus with which I can now howl to the church

of Christ "Prepare the Way, the Messiah is Coming!" Beyond the fulfilment of this landmark is the untold biblical truth on the closure of the *door*. John the Baptist revisiting the church of Christ leaves her with a sweet and bitter taste in the mouth. Sweet because the much anticipated and long awaited coming of the Lamb of God is now at hand and will happen very very soon! This is sweet because the church can now enter into the kingdom of God, the eternal place of her prepared mansion. But bitter because she has to enter through the

LORD calls them "my people" implying the elect remnant holy church that enters into the *rapture*. In Zechariah 13:7-9 the LORD Almighty defines this "my people" church as the one third that remains after his own heart during the fall in the church. This one third however, the LORD Almighty says that, he would have to pass them through the fire, refining them like silver and purifying them like gold. It is then after which following such a stringent *purging-off* of the *dross* that he calls them "my people". When it comes to the *rapture* the LORD commands this elect church to enter into heaven and shut the door as his wrath befalls the earth. It is this shutting of the *door* that John the Baptist visitation emphasized on that April 2nd, 2004. It is as though God is asking the broods of vipers, who warned them to run through the door into heaven that is about to close. No wonder, the LORD said like it was in the time of Noah so will it be at the coming of the Son of Man (Matthew 24:36-42). The time of Noah is absolutely synonymous with this April 2nd 2004 appearance of John the Baptist in the vision of the LORD, because like Noah's appearance, John the Baptist's visit announces *repentance*. The two seasons are characterized by a lot of sin, defilement, people giving into marriage, eating and drinking and merry-making. All these things happened during the time of Noah and are prevailing now. Both dispensations proclaim the *door* that is open for a short time after which the wrath of God consumes the earth. After all the animals that God had commanded Noah to bring into the Ark had entered, the LORD shut the *door* (Genesis 7:16). In the same manner, when the LORD Jesus gave the parable of the five *wise* virgins that entered the *rapture*, after they enter the banquet, the *door* is shut (Matthew 25:10-11). Therefore, the appearance of John the Baptist to speak with me in this mighty life-changing apocalyptic vision, essentially announces a warning to the church of Christ across the globe. A warning that says be careful the *door* shuts soon! It speaks about the time to be fruitful in the church. Nonetheless, a failure to be fruitful also emphasizes on the location of the axe at the foot of the tree. Being watchful then implies being fruitful in the church.

The red horse

On March 17th, 2008 I saw the visions of the LORD Almighty. In this vision, I saw the rider of the red horse moving at the ultrasonic speed of lightning and splitting the oceans across the globe. I definitely

knew that this would mark a new high for the beginning of birth pains. Then on May 7th, 2008 the LORD spoke to me about the coming of a deadly Chinese earthquake that would devastate the entire region. In that vision, the LORD showed me the *sackcloth* made out of pure sisal and having three green lines running parallel along its back. In this vision he audibly shouted,

It is a command!

It is a command!

It is a command!

Implying that is was a command to repent wearing the *sackcloth* and in Christ Jesus. I then saw another vision in which the earthquake now took place in China, and this time I could see the Angel of the LORD standing on top of the mountain. This is what John the Baptist brings to the church when he says the axe is already at the foot of the tree and those who do not produce fruit in keeping with *repentance* will be cut down and thrown into the unquenchable fire (Matthew 3:10). That cutting and the burning occurs right after the *rapture* when *door* is closed and the tribulation sets in. That is the real birth pains the church is being asked to avoid in returning to *repentance* and holy living.

Endtime revival of baptism...

The appearance of John the Baptist in the beginning of the climax events of this vision, points the church directly towards the *revival of baptism* in the house. Such a *revival baptism* implies that God is seeking a church that will now examine her life honestly. The duality of the baptism revival that God is announcing here has the capacity to sluice the *worldliness* that has marked the church. The LORD is extending to the church a plush blessing by emphasizing the water baptism through complete immersion, and the *open heaven* for all the baptized to enter into sonship with God (Matthew 3:16-17). It is a Holy Ghost revival that the LORD is announcing at this time since the heavens are now open (Joel 2:28-32; Ezekiel 36:25-30). God Almighty is swishly developing a new apocalyptic narrative with the church on the baby steps of revival. The LORD is now underscoring that *restoration* of today's defiled church will come from none other than the *sanctification* of water baptism as the prerequisite. This is synonymous with the church separating from the world in readiness for the *wilderness* of repentance revival. After water baptism, the LORD is saying that then comes the baptism of the Holy Spirit and fire. It is this fire of the

LORD that will *purge* the *dross* off the church with such an unquenchable impunity (Matthew 3:11-17). The Holy Spirit will then hasten the church's feet towards the *wilderness* like did Jesus. This will restore the *connectedness* of the church with the 11:59pm calendar events in heaven. Such a *connectedness* has largely been lost in today's church because of rampant sin. The LORD is also saying that this is the dispensation in which empty *repentance* will not tip the scale. Only that which produces *fruit of repentance* will cause a significant tipping of the scale in the direction of the *rapture* (Matthew 3:7-8; Mark

Of course, it is possible to live in this dark world, while still observing this well-told, and biblically well-documented spiritual separation, yet recognizing the purity-requirements of the latter glory, and its celebrated novelty.

1:7 Acts 2:1-13; Acts 1:11-16). The fire of the LORD in this John the Baptist season not only prefigures the massive *purging-off* of *chaff* from the elect church that prepares for the *rapture*, but also stipulates the final post-*rapture* judgment to come! That tells of the LORD's resolve to finally and ultimately exterminate sin, either in the elect church that enters the *rapture* as she becomes holy and acceptable, or during the final judgment of the sinners and satan. It further reflects on the fact that in the new Jerusalem, the home of the righteous, there will be no sin (2 Peter 3:10-14)! It is amazing at how spotless, blameless and peace with God (reconciled) the *raptured* church will be, on that mighty day. Surely, looking at the state of the church today, it most definitely will take the fire of the Holy Spirit to prepare her. John the Baptist appearing in this mighty apocalyptic visitation hence brings forth the much required wilderness baptism into today's church. Such baptism of fire separated Jesus from the world into the wilderness and most separate today's church from the world she is entangled in. Even during the final judgment the earth together with the elements will melt away in this fire that John the Baptist has now ushered into the church in this revisit. In so doing, then the dispensation of the new heaven and the new earth, the home of the righteous, will take place. John the Baptist visitation spoke so much to the four corners of the earth and her very eternity. It is as though in this

visitation I could see John the Baptist redirecting the course that the earth should follow from this day onwards as she seeks eternity.

Wilderness . . .

The message that John the Baptist's visitation tailors to the church, is a no compromise message of *separation* from the world and the immediate entry into *wilderness purification*. Such is the *purification* the Lamb that was slain, went through. But even more revealing is the glory that the brightness of his *raiment* presented to today's church. It conveys the need for the church to *rebuke* sin and take a stand for the *zero-tolerance* to evil. Only in this way, will there be a *highway of holiness* for the wedding of the Lamb that was slain (Isaiah 35:8). Today's church has compromised with the world to an extent that the two are now one. But for the LORD Almighty to present John the Baptist in this visitation, at this time, he must have been reminding the church of her role as the *rod of God* on the earth. But the *rod of God* brings *rebuke* to sin. I can see the heart of God clamouring to the church to the extent that, how come she cannot see that since the time of John the Baptist, the kingdom has suffered violence, and yet now, she cannot yet perceive that it is the violent that will take it by force for the Lamb that was slain (Matthew 11:12). This becomes the awakening question of our time. The church then becomes a witness to this apocalyptic vision that poses a serious challenge to her on the fact that much as she often talks of the remnant of the

The religious activities of today's church will not be enough on the day of his return, unless they are coupled with genuine repentance and holiness. It is this particular holiness that the LORD will look for when the Lamb returns for the church

LORD, she ought to be *purified* first by the fire of the Holy Spirit (Zechariah 13:7-9). This *purification* only takes place in the *wilderness of repentance* where John the Baptist has now taken the remnant church. It is a massive global call on the church to return to the *wilderness of repentance* and *purification*. The advocates of unlimited grace and love of God have mishandled the new law (Hebrews 10:26-31). Perhaps they might think to themselves that such a total war on evil has no end in the horizon as

the days draw closer to the *rapture*. Such erroneous gospel notions, should be carefully taken account of, because they most certainly almost come to a fatal conclusion that it is not necessary to wage war at all since evil days were prophesied for this dispensation (2 Timothy 3:1-10). This essentially speaks of the admittance to defeat and giving in to the comfort zone of compromise to sin. However, the catch is that this very scripture forecasting excessive evil today, detours with the remnant when it says, "you have nothing to do with them" (2 Timothy 3:1-10; 2 Corinthians 6:14-18). It was in an apparent reference to the *separation* that the remnant would have to go through. As a matter of fact, this was all the ticket she ever needed to reach into the heart of wilderness. It is very reassuring, to note that the Holy Spirit is surely *sufficient* to empower the church to go to *battle* against sin. This demands that the church fights a good fight in order to emerge victorious against the sin that has infiltrated her. A careful scrutiny into the final episodes of John the Baptist in this apocalyptic vision, appears to be appealing to this endtime church that only Joel's assertions would be the deliverer of her fall as she prepares for the wedding of the Lamb that was slain (Joel 2:28-32; Isaiah 42:8; Isaiah 48:11; Proverbs 23:20-21). The importance of the spiritual *separation* that the LORD is introducing here arises out of the great concern that *worldliness* has entered and overtaken worship in the church. It is the *deadened* feeling toward sin in the church that has led to her preacher-heroes openly falling to sin and seeing less at stake (Galatians 1:6-10). Moreover, because the good sensational conduct doesn't get enough high-rating to lure the perishing people of the world to Jesus, the church has not been able to significantly harvest during this peak season (2 Timothy 4:3-5). It is for this reason that not after John the Baptist *separated* out into the wilderness, did he make a significant *harvest* as they came to hear about the way of the LORD. The church too is now being reminded through this vision that, the *harvest* is great in the wilderness. For that matter, the appearance of John the Baptist in this conversation with the LORD carrying with it the dual features of *separation* from the world, and *purification* seem to pose a question to this modern church as to what does deliverance mean anymore, in a house founded upon the amassing of *earthly prosperity* and pursuit of *post-modernism* (Matthew 6:19-24)? The LORD is returning the church to the primitive old rugged Cross that bears the *Blood* of the Lamb that was *slain*. By recalling the

church to return to the *wilderness of repentance* the LORD Almighty is in other words rejecting as inadequate and vulnerable, the popular notion of one-step final entry into the Kingdom of God because many that have confessed Christ, have entered with their *world* and sat *undelivered* in church for many years. This is why it was prophesied that time will come to *prepare the way* for the coming of the Lamb of God in an all-out *repentance* and *holiness revival* (Isaiah 40:1-5). This was intended for both the church and *world* that both may be counted as children of God. The LORD Jesus

The church is being called to return to the Blood and the rugged Cross at Calvary. When she gets there, then the LORD will begin to hear her worship. Only the Blood of the Lamb that was slain does God receive as sacrifice today.

himself spoke a parable about the wedding of the Lamb of God, when he referred to the ten virgins that stepped out to wait for the Lamb that was slain. The *stepping out* to wait for the Lamb that was slain is the *separation* that the presence of John the Baptist in this vision is speaking to the church (Matthew 25: 1-13). This *wilderness separation* therefore becomes a must-do for any christian to enter into the wedding of the Lamb. By the way, the *highway of holiness* that leads into the Kingdom of God is found in the *wilderness of repentance* in which the Father has now launched the voice of John the Baptist (Isaiah 40:3; Isaiah 35:8-10; Deuteronomy 5:24). By presenting the Lamb that was *slain* at my feet, John the Baptist essentially announced a new dispensation into the church, one that would now require that the church returns to the true gospel of the *Blood* of the Lamb (Isaiah 1:18; Jeremiah 8:4-8).

To receive the Lord, repeat this prayer:

LORD JESUS, I repent today, and receive you into my heart as my LORD and Saviour. Fill my heart with the Holy Spirit and help me to live in holiness. Today, I am born again, in the Name of Jesus.

Amen.

JESUS THE SLAIN LAMB OF GOD:

Enthroned with blood dripping around his neck

April 2, 2004 Vision Of God

At random the LORD God popped open this apocalyptic vision of Christ in the eyes of today’s church, and lighted it upon this wonderfully represented Messiah. Many have for centuries looked forward to such a time when the church of Christ would eventually return to the old gospel of the *Blood* and the rugged *Cross* at Calvary. Multitudes have theorized that the advent of this kind of *Blood* and the *Cross* gospel would mark the *pinnacle of evangelism* unto the four ends of the earth. Unfortunately today’s church appears to have drifted away from this foundational life-saving gospel. The nations of the earth can never forget the ransom price that God paid in order that they might have access to him. God offered his only Son as the Lamb of the sacrifice so that the unworthy human family can be *restored* to a Godly and joyful life. God Almighty wants the church to come to him in total surrender, forfeiting the *worldly* solutions she has been pursuing, in order to prepare for the wedding of this *slain* Lamb. It is spiritual *separation* the LORD longs to see among those called by his name. And though this kind of simple spiritual *separation* doesn’t intend to be a great theological thought-provoker, it nevertheless raises some interesting questions as to whether the church today has really dissociated from sin. For example, why would it be that most revival episodes today compel the church to lure converts with promises of earthly bounties of land, cars, homes, financial wealth, etc, when the LORD is actually presenting the *slain* Lamb in the presence of his holy splendour. Why is the LORD not presenting the glorious most powerful Lamb, the one that is coming for the church, in the midst of earthly treasures (Matthew 6:19-24)? Why wasn’t the love of Christ enough for today’s church? And if the leap to present the *world* is irresistible, the church is still God’s conduit of salvation for the perishing *world*, thereby still requiring *purification* and *separation*. These are the questions the LORD is asking when he presented the Lamb that was *slain*, with *Blood* dripping around his neck, in this vision. The LORD is essentially

redirecting the church by asking her to please not forget the *Blood* of the Lamb. Of course, it is possible to live in this dark *world*, while still observing this well-told, and biblically well-documented spiritual *separation*, yet recognizing the purity-requirements of the latter glory, and its celebrated novelty. The gospel of the *Blood* of Jesus as presented by the LORD Almighty is purely *separation* and *purification*. These are the identity changers that the LORD is asking the church to embrace in the last days. *Preparing the way* for the LORD will most definitely require this duo. Even today’s leisured preachers, one hopes, that if they can see this apocalyptic vision as pulling people away from the *world*, then a good thing is happening to the church. This would be the most important awakening in the priesthood, a stirring that the LORD God presents in this vision. The Holy Spirit is calling the church back to the *Blood* of Jesus as the foundation for a holy and lasting *repentance revival*. Such revival MUST take place for the church to partake of the wedding supper of the Lamb. The most important message arising from this one-of-a-kind visitation of John the Baptist in today’s church, is the message of the sanctifying *Blood* of Jesus that this perishing *world* desperately requires. The *Blood* of Jesus inevitably brings to the surface the sins of man and the need for both today’s defiled church and dark *world* to be washed anew. In this apocalyptic vision of our time, an unusual notice is taken here of Jesus the Messiah inserting the facial radiance and motifs of light after the pattern much greater and superseding Moses on the Mount Sinai (2 Corinthians 3:7-18). In this visitation, the God of our LORD Jesus is highlighting the most common and most subtle sin in today’s church-culture as *greed* and *materialism*. Almost everyone in church is trying to get more and more money so that they can buy more things and do more things. There is nothing wrong with money itself but it is the endless pursuit of it for our own pleasure that God condemns (Matthew 6:19-24). True joy and salvation comes from the *Blood* of the Lamb presented in this vision,

and not from earthly things. The LORD Jesus overcame the *world* with his materialism. This mighty vision of the LORD further lays bare an exposition of the tertiary level of this *materialism* and how it has infiltrated the church. By presenting the *Blood* of the Lamb, God is telling the church to turn focus onto the quality-bringing *redemptive* power of the Cross. Most pastors are today busy building the Tower of Babel inside the church instead of raising heavenly quality congregation of *holiness* (Hebrews 12:14; 1 Peter 1:15; 1 John 3:3). The *Blood* of the Lamb that the moon bore testimony of, in this vision, certainly asks the question; Does God, speaking through the Holy Spirit, prefer numbers and earthly glamour, or a more holy church? *Separation* becomes imperative. When the LORD said that *rapture* is for the ‘elect’ he literally hinted on this *dispensation* when the gospel of the *Blood* would be rejected, and only the spiritually enlightened would embrace it (1 Corinthians 1:18; Acts 13:48). Furthermore, the *Blood* of the Lamb has so much *eternal redeeming power*, that the church ought to know about. If the church had too well known about it, then why would the LORD Almighty

have to bring it up now, this late in the day? That means God Almighty has seen the church wandering in the *wilderness* for forty years looking for the true gospel to no avail. It is for this reason that he presents John the Baptist again, together with the Lamb that was *slain*. God is sounding a reminder that the church may never forget, but live to remember the spiritual ordinance of the LORD’s passover on her life (Exodus 12:1 Corinthians 11:17-34). This *revival* and *restoration* of the church has long been overdue. And when, in the recent years of ‘*prosperity revival*’ preachers claimed that “providence favoured them” did they for a moment really believe that God was with their cause in the church? Like has been the case in Kenya and many other nations across the globe, the church thought she walked with God and yet is alone because of sin. However, this apocalyptic vision of the *Blood* of the Lamb still asks the question; was much of the supposedly theological language we have seen displayed in church just euphorical expressions or a mere discussion of worthless christian thought? This is absolutely pathetic because in her worship, the church has not touched the heart of God. No wonder, in the November

The Messiah is Coming!

What the church ought to seize from this mighty apocalyptic encounter, I had with John the Baptist, is the specific place at which he turned towards the glory of God Almighty and said, “Behold, this is the Lamb of God that takes away the sins of the *world*. It was the Father’s will that he be *slain*.” These words from John the Baptist reflect God’s priorities standing in *stark* contrast to the way the church and the *world* thought. It is a picture that portrays how late it is in the day and hence presenting an urgent need for the nations of the earth to *prepare* for the coming of the Messiah. To further enhance the urgency of this matter, immediately after John the Baptist uttered these weighty and

idyllic words, God Almighty released the glorious most powerful and holy Lamb of God. This becomes the most important message to befall the church. God Almighty was in this way, telling the nations of the earth that the Lamb of God who was *slain* for the sins of the *world*, is returning very soon. However, the return of the Messiah will happen in a flash, in the twinkling of an eye and like a thief (Revelation 16:15; 1 Corinthians 15:50-56; 1 Thessalonians 4:16-17). The old *wineskin* of the Jewish religious practice (physical temple in Jerusalem) were too rigid to carry the expansive, life-changing message of God’s love in Christ Jesus, through the Holy Spirit. In a similar way, the religious activities of today’s church will not be enough on the day

of his return, unless they are coupled with genuine *repentance* and *holiness*. It is this particular *holiness* that the LORD will look for when the Lamb returns for the church (Revelation 22:12; Hebrews 12:14; 1 Peter 1:15-16). Consequently, in the apocalyptic vision, God Almighty is sending me to call on the church to *prepare* well and in *haste* because He has also shown me His Clock in heaven, a Clock that has ticked 11:59pm (Matthew 11:10). There is no doubt that today’s church of Christ has been greatly beloved considering that the *rapture* marks the culmination of the entire life of preparation and anticipation that she is expected to have lived. It must be remembered though that the stages of preparation for the midnight hour that God commanded

Israel to realize have to manifest in the church. This becomes the most important deliverance of her life. Israel had lived in Egyptian slavery for more than four hundred years heavily labouring for the daily bread. But this bread coming at such a high cost of labour and cruelty from the Egyptian slave masters, still wasn’t sufficient to see Israel through into deliverance. At God’s command the house of Jacob prepared for the midnight hour with a different kind of bread. This was now *bread without yeast*, an ordinance that Israel still observes todote and passes on and on to their descendants. Today in Israel, this preparation for the midnight hour that she went through in Egypt is still highly marked as *pessach*

(passover feast). However, there is a lot that today’s church of Christ can learn from the way the passover feast is commemorated. In the weeks and days right before the passover arrives, the Israelites begin to prepare for the midnight hour in an act that simulates the midnight hour of their exit from Egypt. Every household can be seen ransacking their houses for anything that may have ever touched yeast. This is because come the midnight hour, no yeast should be found in any Jewish home. For that reason expensive electronic equipments such as DVD players, flat screen television sets, microwaves, even valuable furniture, among other things can be seen thrown out into the garbage in a major house

cleaning event. This is normally done in the rush that come the midnight hour, God forbid, no traces of any yeast be found inside the house. The church too should learn from this because as the midnight hour draws closer for the Lamb of God to come, the church should engage in a massive and thorough house cleaning event. Yeast in the church spiritually represents all form of sin and defilement that include homosexuality, the love of money, false prophets, false prophecies, witchcraft, the gospel of wealth transfer and prosperity, deception, immoral dressing by women in church, the defiled worship in which members of the worship teams are often in sexual sin, etc. None of the traces of this kind

of yeast should ever be found in the church come the midnight hour. But the lesson here being that, in Israel as they trash out items and objects that have previously gained contact with yeast, this exercise does not seem to consider how expensive and valuable the items that have gained contact with yeast may have been. The bottom line is that they must be trashed out with utmost impunity so no yeast or traces of it may be found in the house at the midnight hour. Likewise, the church should clean out the expensive and valuable excesses of this sinful world that she has so much incorporated in her life to the point of needing them for her earthly livelihood. This may include the lucrative gospel of prosperity that

brings in a lot of money to the pastors or the expensive private aeroplanes that the pastors ride on today, or the luxury cars that the congregants got to be prayed for that they may receive. It is time to clean out the yeast from the church and the lives of the christians so that come the midnight hour none of it or its traces should be found in her life. The church ought to take extreme care and be very cognizant of the biblical fact that everytime this voice appears in the wilderness, proclaiming the coming of the Messiah, it normally takes a very short time and the Messiah appears (John 1:29-30; Matt 3:1-13).

RESTORATION OF THE CHURCH

VISION OF THE HOUSE OF THE LORD ALMIGHTY

By Dr. Owuor

Ever since the inception of the tabernacle worship by Moses the Man of God, worship has become an existential necessity in the well-being of the human family. At that time, God Almighty established the worship practice that would be acceptable to him as Israel approached his mighty presence. Moses acting under very strict instructions from the LORD

swading clothes at Bethlehem. This whole plan was lighted up with the bright shinings of the exaltless theme that Jesus carried for the building of the temple of the LORD. In this manner, the church of Christ was born with such a heredity to share in the sonship of God. Much as we still marvel at this act of kindness, heaven continues to long for when the sons of righteousness will begin to shine in the church, in order that they may be a temple of the indwelling of the Spirit of God in this dark world. However, when the LORD Jesus came, he essentially simplified the worshipping of Jehovah God to such an extent that worship now became exoteric, in which case being completely accessible to all without routine protocol. The LORD Jesus practically allowed worshippers to access the holy of holies on the merit of his own Blood. This access into the most holy place did not need to depend anymore on another priesthood except through his priesthood that is established by God forever. However, this beautiful worship that Jesus brought through his own Blood has been seriously abused in the present-day church by these fabulist preachers and prophets. These have constituted the false priesthood through which the church has mostly seen the darkest hour of her entire life combined. The facile worship that Jesus brought into the church, had a clear fear of the LORD God as its foundation. God is the one and only Creator

without whom the church would have otherwise languished in perils. But unfortunately, this ordained holy worship has today quickly been degraded into a facultative casual relationship with Jehovah. In this state of worship disorder, the house of the LORD has seen desolation hence

the people in the land and the LORD is always amicable. But when a fall afflicts worship in the house, clear evidence of abeyance begin to manifest in the church. Such type of abeyance causes her to behave as though she were not purchased. The bible stipulates without ambiguity that the sin of abeyance to the LORD equates to returning Christ to the Cross (Hebrews 6:4-6; Hebrews 10:26-31). The corrective measure that the Holy Spirit puts in place when the church falls, is a strong attitudinal instinct that begins to consume the worshippers in the temple. This often causes them to refuse the status quo in worship, such as when Hannah had to step-out from the temple and mourn at the temple doors until the LORD raised for Israel a deliverer, Samuel the Prophet (1 Samuel 1:13-16). Only through a deliberate awareness of purpose can then the temple of the LORD be restored as the worshippers welcome attrition that revives the fear of eternal damnation. The otherwise passive but casual relationship with the LORD in today’s church is the classic case of what transpires when worship is interfered with. The relationship between the LORD and the church thrives most at the height of a holy worship. In such thriving relationship with Jehovah, the church always experiences a vibrant revival. Sadly, today an auscultation of the church’s heartbeat, shows that her heart is beating out of sync with the LORD’s! This has resulted into a state of disconnectedness between

the church and the LORD upto a point whereby the church is not sensitive to the demands of the Holy Spirit. The church leadership under these

God is the one and only Creator without whom the church would have otherwise languished in perils. But unfortunately, this ordained holy worship has today quickly been degraded into a facultative casual relationship with Jehovah. In this state of worship disorder, the house of the LORD has seen desolation hence causing the LORD Almighty to have pity on his dwelling.

instituted the procedure of worship which included the naming of a specific Levitical priesthood. In this way, God could then relate with Israel through worship. Humanity is still as much the object of heaven’s solicitation, even to this very day. With such tenderest of regard for the human family, God in heaven willingly presented Jesus as the Lamb of God who was wrapped in

When a fall afflicts worship in the house, clear evidence of abeyance begin to manifest in the church causing her to behave as though she were not purchased.

causing the LORD Almighty to have pity on his dwelling. Nevertheless, God has prompted the Holy Spirit to speak rebuke and establish the truth in today’s church. But this restoration of the church has largely been met with resistance through the abatement that is instigated by the priesthood. In this way, they have tried to quieten the truth of God. When God releases forth his Word from heaven, no amount of human manipulation can attenuate that Word because it is often meant to restore worship in the house of the LORD. In which case, the importance of worship in the church will always come out especially in the event that there is defilement in the temple. When worship runs well in the church, the relationship between

circumstances have been greatly reduced into a defiant group that instead of preaching the life-changing Word of God, they have converted themselves into rulers that literally enjoy autarchy. It is for this reason that in some denominations, there are enthronement ceremonies where man is exalted hence disconnecting from the Great Commission that our LORD Jesus laid down (Matthew 28:16-20). Only repentance can return the church into a liege position at which she would again become loyal to Christ the Messiah. The LORD desires that the church would bring men to be the Light of the world. In these last days, the church is expected to convert the perishing world with holiness of God and their need of his perfect salvation.

Only through a deliberate awareness of purpose can the Temple of the Lord then be restored as the worshippers welcome attrition that revives the fear of eternal damnation.

THE VISION OF THE CHURCH

ON NOVEMBER 20, 2007

By Dr. Owuor

The golden dome

On the 20th day of November 2007, the Word of the LORD God Almighty came to me concerning the current state of the church of Christ in the four winds of the earth. This time it was a very lengthy conversation with Jehovah regarding today’s church. On this mighty night, I saw the visions of the LORD relating to the church of Christ today. The vision I saw, was so heart-breaking that I began to understand the incredible amount of work that lay ahead for the church to make it into the wedding of the Lamb of God. In that mighty and very exceptional vision, all at once I realized that the LORD was walking with me towards a place, and the LORD in his glory appeared on my right-hand side. As the LORD continued walking with me on this road, I suddenly began to hear his mighty voice coming from my right. The voice of the LORD was essentially instructing me to watch out on the rocks that were on this road as we walked down. It was amazing how much care the voice of the LORD took to guide this walk in order not to stumble on the rocks and fall. He gave me instruction on even the smallest pebbles along this road that we followed. These rocks and pebbles are symbolic of the spiritual hurdles that the church must overcome through the guidance of the voice of the LORD, in order not to stumble and fall along this narrow road. This road is the *highway of holiness* (Isaiah 35:8). As this mighty walk with the LORD proceeded, abruptly came an intersection. From this junction, it was possible to clearly see that the road we had been following was eventually splitting into two paths. There was this particular path that diverged towards the left, and the other that veered to the right. At this point, the voice of the LORD coming from my right at once and assertively, commanded me to take the path that led to the right. The LORD also spoke to me about extreme danger that lay ahead in the path that turned left. Immediately upon taking this right turn the mighty cloud of the glory of his presence was still on the right-hand side. Interestingly, this path was not a straight path. It had turns and curves that could not permit anyone to see ahead. The voice of the LORD continued to guide me on this path.

Walking further on this road made it even more difficult to make out what lay ahead. It became a walk in which I had to totally rely on the leading of the mighty voice of the LORD that was coming from my right-hand side. The comfort, safety and total reliance on God that abound this road was so overwhelming that it is completely indescribable. Here the LORD was emphasizing on the christian walk of total reliance on him by faith regardless of what lay ahead. At this

point, the lesson from this vision is that total surrender in every area in life is crucial. How comforting it is to realize that God’s voice and presence can take such great and total care of man. One then wonders why the church has roamed around and about trying to figure out the way forward without simply surrendering all her cares to the LORD. This becomes a vital lesson to the church as she rears towards the kingdom of God. The import of total surrender into this spiritual walk becomes very critical especially when one has not been on such a road before. It relates very well to today’s church because she has never been on this spiritual path that leads to the wedding of the Lamb of God. Thus the importance of every help and support from the LORD on this journey. The LORD made me aware that I had never been this way before. In this vision, when we approached the point at which this path strongly swerved more to the right, then the powerful voice of God Almighty all at once said; “Look and see the temple of the LORD.” Lifting up my head to observe, abruptly right before me was the temple of the LORD. It was then possible to visibly see the house of the LORD from a distance. I was then able to gradually see the wonderful and most powerful golden dome that crowned the house of the LORD. The golden dome I saw, sat on the roof of the house of the LORD maintaining such a gracious

glitter that is easily visible from a distance. As a matter of fact it is this sparkling golden dome, seating so I had to honourably above the roof, that gave the house of the LORD her identity from afar. Carefully examining the precious golden dome I was then able to recognize the support that held it in place over and above the roof of the house of the LORD. It is then that it became apparent to me that much as the golden dome precious stood out scintillating with an unmatched splendour, the support on which it sat however, did not befit its stature. That caused a lot of curiosity to ring down my thought as to how this could be possible. It is in this process of curiosity that I began to pay a little bit more attentions as to why things could not add up on the top of the house of the LORD. Then I saw that the initial support that had originally been raised in place to sustain the golden dome, had deteriorated and broken down leaving only three scaffold metal bars. These scaffold metal bars acted as a remnant support system that still held and maintained the precious golden dome over and above the roof of the house of the LORD. A quick glance at this whole arrangement rating from the precious golden dome through the three scaffold remnant support to the roof, instantaneously hits one with an eminent state of desolation. At this point in time, it was pretty obvious that the support for the golden dome to be positioned on top of the house of the LORD had suffered a great neglect. Care and attention had not been given to this link between the two most important features, the dome and the house, that were right before me. It is in the contemplation of what could have happened to lead to such a state of desolation that a new unfolding was in the offing. This would then turn things around and create even a greater astonishment in this mighty vision. At once I saw heaven standing open and the most powerful glory of the LORD descended from heaven all the way towards the golden dome. When the glory arrived, he settled on the top of the golden dome making the glitter even much more comprehensive. I saw the glory cover this dome with the greatest of his thickness resting more on the left-hand side as a smoke would leave from a mountain into the sky. This glory greatly

reduced the visibility of the golden dome because he presented a very thick cloud around the dome. I still remember wondering why the glory did not touch the roof of the house of the LORD.

Inside the Lord’s house

Upon the settling of the glory on the dome, I once again heard the mighty voice of God Almighty saying; “Let us enter into the house of the LORD.” Then as I took towards the house of the LORD, my eyes were opened another level and I saw the door leading into the house of the LORD. The door that I saw was double-arched and wooden, now directly facing me. The double-arched door I saw was built of a rich-brownish wood that had been carefully designed. It bore unique protruding decorations on the surface of the wood, on each respective arch. It was a humble exquisite work of a craftsman, the adorning touch of a perfectionist. However, it was disturbing that this door was completely shut. At that moment I could not understand why the house of the LORD was shut. This shutting of the door I knew had a very serious spiritual implication on the house. In a clear demonstration of powerful might, the double arches on this well decorated door swang open at the voice of the LORD. At one point I felt as though I needed time to absorb the amazement and awe with which all this happened.

Straight away, as the door opened we at last gained entry into the house of the LORD. Right from the onset when I entered through the double-arched doors, what became particularly most striking was the relative *darkness* that prevailed inside the house. This *darkness* greatly compromised my vision inside the house. The spiritual understanding of this is actually very worrying. Nevertheless, upon entry into the house, the voice of the LORD began coming from my right-hand side, instructing me to walk on towards the altar area of the LORD. Now arriving at the altar area, the voice of the LORD coming with such authority, said; “Look, this is the house of the LORD”. The tone at which I picked his voice left a lot to be desired. It was as though the LORD was saying,

“Look and see what has happened to the house of LORD.” The scripture that immediately comes to mind is that much reknown scripture (Jeremiah 7:2-11). At that instance when I turned to look left, right before me was the sanctuary of the house of the LORD. The sanctuary I saw had what looked like a sea of chairs without beginning or end and stretching as far as my eyes could see. To my shock, the chairs I saw were completely black with each spotting small arm-rests that protruded slightly to the front. The sight I saw was baffling as I still tried to figure out what exactly this meant. Continuing to observe the sanctuary in the house of the LORD, it then dawned on me that this sanctuary I was seeing lay totally empty, without even a single person spotted anywhere. In other words, no one was found sitting at any of the chairs in the sanctuary of the LORD. It is then that the tremendous voice of the LORD again spoke; “They used to worship here; But not anymore.” Apparently, as I unremittingly sustained a scrutiny upon this house, I was further able to observe that not only was this sanctuary empty, but also some grass began to grow between the *black chairs*. It is this very part that became extremely stunning an event unfolding right before my eyes in this vision. The grass was rapidly growing in height and thickness to a point that it started surpassing the height of the chairs. Eventually the entire sanctuary was completely covered with tall grass in this amazing turn of events. This new occurrence continued on till it became virtually impossible to spot the chairs anymore, as the chairs had now been totally covered by this menacing weed-like grass. Finally, the voice of the LORD said; “Go tell this people to repent and prepare for the coming of the LORD.” In a split second, when I woke up, shock gripped me at what the LORD had just spoken with me about. It immediately dawned on me that this was a conversation of extreme gravity regarding the current state of the church of Christ globally.

Message to the church

One can’t help but wonder as to what the church’s standing with God Almighty is. By no means was this a complimentary vision of the LORD regarding the church of Christ. Plainly put, this is actually the portrayal of the state of the mind of God regarding today’s church. In other words, it is the condition of the church today that God highlighted. If part of God’s plan for Israel’s redemption included getting rid of her shameful idols that had beclouded the worshipping of Jehovah, then

the church too must be sitting at the brinks of a tremendous purging. That the most precious golden dome whose stature pronounces the true identity of the church, may lay desolate with only three remnant support structures in place to maintain the link, is a very pathetic spiritual dilemma no man can afford to ignore. This golden and most glorious dome is symbolic of Christ Jesus the head and redeemer of the church. Whilst the support link between this glittering golden dome and the house of the LORD, represents the precious Holy Spirit of the LORD that reveals Christ into the church. Biblically, when such a dark hour came around, the people of Israel had learned to depend upon teachings and objects that had no power to deliver. Israel’s false prophets had enhanced idol worship thereby attenuating God’s people from God himself. From this conversation, it is obvious to pick out that the church too is guilty to bowing to idols and following the false prophets of new-age spirituality that have strayed her away from true worship and the dependence on God. Glaring at the horrendous state of the church depicted in this vision, what immediately comes to mind is the scripture in the book of Jeremiah chapter seven. For the LORD to bring me to the gate of the house of the LORD and then present the abominable defilement that has taken resident therein and the open spectacle of desolation that spots the countenance of the church, he surely expressed enormous disappointment. It must have been the longing of his heart that I go stand at the temple doors and proclaim to the church that she has no house of worship. It was absolutely stunning to realize that this is a perfect replay of when the LORD saw the abominable sin that had entered the house of worship in Israel and hence sent forth Jeremiah the prophet to speak to her. It triggers a complete awareness on when the LORD said that,

¹² “Stand at the gate of the LORD’s house and there proclaim this message: “ ‘Hear the word of the LORD, all you people of Judah who come through these gates to worship the LORD. ³ This is what the LORD Almighty, the God of Israel, says: Reform your ways and your actions, and I will let you live in this place. ⁴ Do not trust in deceptive words and say, “This is the temple of the LORD, the temple of the LORD, the temple of the LORD!”’ ⁵ If you really change your ways and your actions and deal with each other justly, ⁶ if you do not oppress the alien, the fatherless or the widow and do not shed innocent blood in this place, and if you do not follow other gods to your own harm, ⁷ then I will let you live in this place, in the land I gave your forefathers for ever and ever. ⁸ But look, you are trusting in deceptive words that are worthless. ⁹ “ ‘Will you steal and murder, commit adultery and perjury, [a] burn incense to Baal and follow other gods you have not known, ¹⁰

and then come and stand before me in this house, which bears my Name, and say, “We are safe”-safe to do all these detestable things? ¹¹ Has this house, which bears my Name, become a den of robbers to you? But I have been watching! Declares the LORD (Jeremiah 7:2-11).

It takes a grand fall in an obtrusively disobedient church for this pitiable scenario to perfectly re-enact with such impunity today. Now, it is possible to understand why the LORD feels this way about the church. While multitudes of christians across the globe may be attending church service on a weekly and sometimes daily basis, it becomes heart-wrenching to realize that to the LORD there is virtually no sacrifice being offered unto him. Instead he sees very *black seats* that are completely empty as the grass colonizes today’s desolate church. It implies that something must have gone wrong with the worship practice being offered today. This is as though the christians today have bought into and relied on deceptive words saying “this is the temple of the LORD, the temple of the LORD, the temple of the LORD...” when in actual fact this house that bears the holy Name of the LORD Almighty has virtually been turned into a den of robbers and murderers. A den of robbers because the LORD has witnessed his house turned around into a place for prosperity preaching and the amassing of earthly wealth. This has gone on without any emphasis on the most important *holiness* requirements of the LORD. Jehovah has also observed the false prophets take charge of worship practice in this house that bears his holy Name. These false prophets have converted the house of the LORD into a place for baal worship with a lot of promises on wealth transfer instead of purifying worship and preparing for the kingdom of God. *Repentance* has practically been excluded from church as no christian; pastors and the sheep alike, show any remorse for sin at all. Widows, orphans, and destitutes have found no place in this house that bears the holy Name of the LORD. This is principally because most of them did not have the seed to sow to the pastor in order to be prayed for, blessed, and favoured. In some places, pastors have publicly confessed that apart from being called to serve the LORD, they also possess other ‘gifts’ like being witchdoctors etc. This has seen witchcraft enter into the mainstream of church in such countries. In the same context, many pastors and bishops have also been reported to visit witchdoctors for some powers of darkness to perform ‘miracles’ in their churches so as to attract multitudes into their churches for financial gains. This has come with the advent of the fake ‘miracle’ industry in today’s

church whereby pastors crave for superstar status, popularity, money, women and power. Sexual sin has hence entered the church in such a way that pastors get into sexual immorality with worship leaders and members of their congregations. Openly gay homosexual bishops and pastors have today tainted the current priesthood in church. For that matter, it is then possible to understand why Jehovah God sees a desolate house in which there is no worship. They say this is “the temple of the LORD, the temple of the LORD, the temple of the LORD,” when in reality the LORD considered such words as deceptive. This is because the house has become a den of robbers where people steal, murder, commit adultery and perjury while burning incense to baal and other gods of this world. Surely, in this tremendous November 20, 2007 vision, the LORD spoke out his heart regarding the church. It is a great yearning that goes on in his heart for the church to be restored prior to *rapture*. In this vision, I see rebuke and correction which are the features of whom much love is apportioned to. God is highlighting the gross defilement in the church of Christ in these last days, that if she chooses to repent, the Holy Spirit may cleanse her putrefication. This indeed is a very sad vision of shocking magnitudes especially that what the LORD revealed is appertaining to the abhorable state of the heart of today’s christians. The heart is the temple of the Holy Spirit of God Almighty. The seats in the house of the LORD were totally *black* hence certainly relaying a stern message of *sin* that has established in the house of the LORD. Out of all this, what should be most worrying to the church is the grief and sadness that prevails in the heart of God the Father concerning the fall. This despondency came out alive when the voice said, “This is the house of the LORD.” It was as though the LORD was telling me, ‘come and see what the house of the LORD has now become.’ This dejection has without a doubt arisen from the excessive defilement that the church of Christ is going through at this last hour. In this presentation, put in human terms, what the LORD presented to me would be best described as a house that has been left unmaintained, and abandoned. This presentation of the current state of affair in the church simulates a dwelling that was once occupied, fully beautified and well maintained, only to be completely neglected for many years without any care and upkeep at all. Evidently, the massive invasion of the noxic weed has thoroughly colonized the spiritual space within the interior of the church. It figures the happenings in the hearts of today’s christians.

The noxious weed that God drew attention to in this mighty vision, is known for poisoning the crop with extensive toxicity, as an adaptation for survival. In the physical, such weed adapt very fast laying massive strategy for spreading and conquering vast territory. So it is in the spiritual realm. The defilement of sin that has entered into the church has presented a very stiff competition against true worship, spreading very fast thereby at times knocking out the christians into spiritual death. At this point, the christians would either choose to live a blatantly worldly life in church or at times just opt to drop out of church as sin of the flesh out weighs their spiritual gains. Such a phenomenon has heavily recycled the church back to the world. When the LORD said, “They used to worship here but not anymore.” It disclosed a very deep frustration that God goes through as he watches his house. It is more or less like a spiritual audit inspection of the present-day church of Christ by the Master. In this impromptu spot check on the church, the image that projects forward is that of a master who went away leaving his servants with assigned tasks in his house. But when he returns to the house, he does so at an hour that they least expect, anticipating good works of service, but to his disappointment he finds that the servants actually neglected the assigned tasks (Matthew 24:42-51). If this is anything to go by regarding the *rapture* of the church, then it surely will dishearten many christians. The abruptness with which the LORD unexpectedly appeared in this vision only to find the church unprepared, can only mirror events at *rapture*. This appraises the urgency with which the church must prepare.

Closed temple doors

At a glance, what immediately strikes out is that the golden dome virtually remained intact and well adorned with the powerful glory of the LORD God. At the same time what cannot escape ones attention are the three miserable scaffold remnant vertical metals that desperately continued to toil in supporting the dome on top of the church’s roof. This notwithstanding, the wooden that has been left unmaintained, and abandoned. This presentation of the current state of affair in the church simulates a dwelling that was once occupied, fully beautified and well maintained, only to be completely neglected for many years without any care and upkeep at all. Evidently, the massive invasion of the noxic weed has thoroughly colonized the spiritual space within the interior of the church. It figures the happenings in the hearts of today’s christians.

to be ready to release the much needed *latter anointing* for restoration, while the church is deep asleep. It is a deep sleep that has its origin from the garden of Gethsemane where Jesus told the church to be watchful in prayer lest she be tempted. From the priesthood to the entire congregation, this slumber has caused desolation in the hearts of the christians today. The golden most precious dome above the church symbolizes Christ the head of the church, while the remnant scaffold vertical metal represents the low levels of the anointing Holy Spirit operating in church today. It is the anointing of the Holy Spirit that reveals the Person of Christ to the church hence connecting her to Christ Jesus. This being the case, the church ought to thirst for more and more levels of this anointing in order to realize the redemptive power of Christ today. In this vision, the roof of the church figuratively represents the priesthood that serves as the cover of the church. But, for the priesthood to be in such minimal contact with the Holy Spirit, articulates a desperate situation in the house of the LORD. It denotes that the church is not really in touch with the mind of Christ regarding her very life. Disconnectedness between the priesthood and the Messiah has created a void in church, an emptiness that the adversary has taken advantage of and filled with sin. For the temple doors to have been closed in this vision the LORD must have been relaying a revelation on the deplorable state of today’s church. Only when the kings of Israel and Judah took the temple articles to worship other idol gods, did the LORD allow the *shutting* down of the temple doors. Similarly, when the sacrifice being presented to the LORD consists of blind, lame, deaf, crippled and diseased animals, then the LORD normally commands a total *shutting* of the temple doors that he may not see that kind of useless fires being lit right before his holy presence. Moreover, when Nadab and Abihu acted as a false priesthood by lighting useless fires before Jehovah, he shut down their worship by consuming them with his unquenchable fire (Leviticus 10:1-11). Thus the LORD expressed his heartfelt disgust at their idolatrous useless fires that today’s church is lighting before him. As far as the LORD is concerned he considers the temple doors spiritually *shut*. It is the revelation of the closed double-arched doors before which the LORD brought me to stand, on that November 20, 2007. In other words, Jehovah was commanding me, like did he Jeremiah, to go stand by the temple doors of today’s church and proclaim to them “Hear the Word of the LORD all you people who come

through these doors to worship the LORD.” This is what the LORD Almighty, says; “ Reform your ways and your actions and I will let you live in this place. But do not trust in deceptive word and say, “This is the temple of the LORD, this is the temple of the LORD...” But look you are trusting in deceptive words that are worthless. Will you steal and murder and commit adultery and perjury, and burn incense to baal and follow other gods you have not known and then come and stand before me in this place that bears my Name and say we are safe. Safe to do all these detestable thing? Has this house that bears my Name become a den of robbers to you? But I have been watching! Declares the LORD. Surely going by this vision, he has been watching!

Void in the church

Staring at the multitude of empty *black chairs* that occupied the interior of the LORD’s sanctuary, only throws one aback as one ponders the whereabouts of the sons and daughters of God. Such a monumental emptiness becomes difficult to understand especially that he himself promised that if one man stand in the gap, he would acknowledge that house. This question digs very deep and does not auger well within the church. And yet the fact of the matter is that in the physical realm multitudes are flocking into churches every Sunday, on weekly basis. As though the LORD returned for a quick spot-check to see who was at their spiritual worship places, only to find empty chairs that have in the real sense been tainted with the *blackness* of sin. It is as revealing as it is absurd, for God Almighty to find no one at their spiritual worship spot. Revealing because much of the churches are full every Sunday worshipping the LORD and yet the LORD does not seem to see any one of them. That means that something is wrong and a spiritual degeneration must have occurred in worship today. Absurd because as the church worships, the LORD cannot hear them. For the LORD not be able to hear the church worshipping him, signifies that the sacrifice being presented is contaminated with sin. After presenting the Lamb that was *slain* at Calvary, God Almighty ceased to receive any other sacrifices except the holy Blood of Jesus. This Blood is uncontaminable i.e., it cannot be mixed with other sacrifices of sin. Unfortunately, today’s worship has incorporated in other defilements such as the lusting for money and wealth, sexual sin, immoral dressing in and out of church, idolatry, witchcraft, false prophecies, making worship utterly unacceptable to

Jehovah Yahweh. When Noah’s ark anchored on Mount Ararat, he raised an altar and offered *clean animals*

The church still has to be cognizant of the fact that only God has control on this highway (Isaiah 35:8). Suchlike surrender of the church is the true meaning of the Holy Spirit indwelling in the heart of the christian, thereby totally overtaking their lives. It is important to realize that this is a one-on-one walk with the LORD and not a group event.

unto the LORD. Before their release from Egyptian captivity, the LORD commanded Moses to tell Israel to sacrifice a lamb *without defect* at the midnight hour, smearing the blood of the lamb on the frames of their doorposts. Likewise, when the LORD sent Moses to teach Israel on worship sacrifice, he commanded Moses to tell Aaron to sacrifice an animal *without defect*; after which Aaron was commanded to equally tell Israel to sacrifice unto the LORD animals *without defect*. And when God Almighty redeemed man from sin, he presented Jesus the perfect Lamb of God *without sin*. This alone should have been lesson enough to the church, that God Almighty does not accept any sacrifice that is with defect (Malachi 1:6-10). From his own presentation of Jesus the Lamb of God *without defect*, God expects the church to present only the Blood of Jesus *without defect*. No wonder, he cannot see anyone worshipping because today’s church has deliberately mixed the holy Blood of Jesus with the lusting of the flesh. Such lusting of the flesh has entered into this strayed church through the influential excesses of this sinful *dark* world. From this vision, it comes out clearly that the LORD is right now urging the church to restore worship sooner than later. The most significant message of the LORD coming out of this visitation, is that while purity does not rub off; impurity does (Haggai 2:12-13). It becomes the very reason why today’s christians ought to be very vigilant in guarding against being influenced by the sinful. The tragedy in today’s church is that she attempted to go out and change the sinful world but without the authority and power of the Holy Spirit. It becomes a lesson to the church that if she is not well prepared for mission to convert the sinful world, then she is more likely to be led astray than to spiritually influence them to Jesus. Today’s church seems to have gotten herself

to a place where her worship is compromised and influenced by the world around her. This is obvious in the way pastors preach today while promoting the same earthly wealth-related value systems of this world. The dressing of women in the church is entirely determined by the fads in the world of fashion. God is accentuating on the greater need for spiritual separation to the church (2 Corinthians 6:14-18). The LORD God has now commanded that people return to him. The minimalist link between the roof and the golden dome demonstrates the disconnection that has persistently separated pastors from the LORD Jesus. Such a bond can only be facilitated by embracing the Holy Spirit in church. However, a collapse in this bond decentralizes Christ from today’s church. It is such decentralization of the LORD that has prevented the church from presenting the holy Blood of Jesus alone. In so doing, the church has lost the identity of Christ and taken on the image of the world. In practical terms, the church cannot afford to disconnect from Christ because he is the true vine to whom a tight bond yields spiritual *fruitfulness*. This explains why, rather than converting the world to Jesus, the church has herself been converted to the world. It is a state of lack of *fruitfulness* that spells doom to the church because the Father who is the gardener, promises to prune out unfruitful branches from the true vine (John 15:1-8). It is to the Father’s glory that the church should be fully connected to Jesus-the True Vine and bear much *fruit*. For which reason the scaffold remnant contact between the golden dome and the church, in this vision, relays a grave situation. She stands the risk of being pruned out by God Almighty himself. In this November 20, 2007 vision, the LORD is actually telling the church that the cloud of his glory has arrived on top of the golden dome, and he is ready to envelope any other aberrations that the church may be seeing in her impaired vision. In this way, Christ may be central in the life of the church. Only then will today’s church of Christ be able to listen to him alone while presenting his Blood to God Almighty in heaven.

The latter anointing

Joel’s prophecy becomes the most pivotal junction that the church has ever lived to see. Events at pentecost were just but a little glimpse of a lot of clear pure water pouring and filling the church. The Holy Spirit faithfully communicates the spiritual calendar of God the Father in heaven. The cloud of glory that descended all the way from heaven and settled on the golden dome must have been

intended by the LORD to publicize the season of *open heaven* to the church. The *open heaven* spell is a spiritual epoch that has long been anticipated in the house of the LORD (Joel 2:28-3; Acts 2:16-21; Isaiah 32:15; Isaiah 44:3; Jeremiah 31:33-34; Ezekiel 36:26-27; Ezekiel 39:29; Zechariah 12:10-14; Zechariah 13:1). The church should prepare in earnest to create the acceptable vessel that can contain this mighty anointing. The preparation of the church will only come from the willingness of the humble pastors ushering the church into a massive wave of *repentance*. When the LORD visited Jerusalem, he had greatly longed to gather her children together as a hen gathers her chicks under her wings, but Jerusalem was not willing hence missing her most important appointed season. Ever since she missed the most important moment of her Holy Spirit visitation, obstinate Jerusalem has never had it easy todate (Matthew 23:37). The body is the precious temple of the Holy Spirit hence the christians should prepare themselves as set apart for service (1 Cor 3:16-23; 1 Cor 6:12-19). There is a dire need for the presence of the Holy Spirit in today’s church in order to accomplish the latter evangelism. Only the power of the Holy Spirit can bring the harvest into the barns. The *weed* that the LORD presented in this vision serves as a clear attestation of the absence of the Holy Spirit in church. Only the Holy Spirit can keep the lamp of salvation lit as the pitch *darkness* of the midnight hour draws nigh (Matthew 25:1-13). The Holy Spirit is intended to infill the church by a continual renewal of her salvation and raising her spiritual growth to greater heights. This can only happen by the increased revelation of the Person of Christ that the Holy Spirit brings to church. Above all things, the Holy Spirit often develops *guardrails* that navigate the church into the *holiness* requirements of the LORD. It is a preoccupation with which the Holy Spirit was mandated. The LORD Jesus at Jacob’s well, said that time would come when worship would no longer take place at that well, but in the spirit and the truth. At that time, the LORD Jesus was hinting on the dawn when the Holy Spirit would become very central in the church. Only the Holy Spirit can execute such a noble duty of worship in church. As children of light, today’s christians need to strive to receive the *latter anointing* in order to walk in step with the Holy Spirit. Only in this way can the church escape the torment of the abyss through a perfect synchronization with the heavenly calendar. Taking such a stance definitely *prepare the way* for the coming of the LORD.

Ark of the covenant

When God Almighty spoke with Moses on the ark of the testimony he showed him a vision of the ark of God in heaven. This was done with the express purpose of restoring worship in the house of Jacob. The ark was made of acacia wood, two and a half cubit longs, a cubit and a half wide, and a cubit and a half high. It was overlaid with pure gold both inside and outside. Then a moulding of gold was made around it. Four gold rings were also cast for it and fastened to its four feet. Poles of acacia wood were also overlaid with gold. The atonement cover was made out of pure gold two and a half cubits longs and a cubit and half wide. This atonement cover is the mercy seat of the ark of God.

In an earlier vision of 2003, the LORD God Almighty took me into his glorious throneroom in heaven, and I saw the cherubim carrying the ark of the new covenant of the LORD. The ark of the new covenant they carried, was so holy that they bowed as they walked. The cherubim then placed this ark of the new covenant at the throne position in the temple of God. The bible was then placed right at the centre of the ark of the new covenant in God’s throneroom. When the bible touched the centre of the ark of the new covenant of the LORD God, in a split second it began to glow with such a shimmering radiance of the LORD’s glory. Coming out of this mighty visitation, is an awakening revelation geared towards harkening the church to a moment of stir. This revelation unveils how the latter anointing will descend into today’s church and the subsequent spiritual impact in the house. The mercy seat of the ark of the new covenant of the LORD is principally the throne of God and symbolic of the site at which the latter glory will fall. For that reason, the mercy seat is made out of pure gold. This is in reference with the purity requirements of the altar at which the latter most authoritative glory of the LORD will descend. It pre-figures Christ enthroned in his glory as the head of the church. The centre of the ark of the new covenant in God’s throneroom began to glow upon receiving the bible. In like manner, so will the present-day church glow with the latter glory of the LORD on the day when she decides centralize the Word of God right at the centre of her heart. Prioritizing the holy Word of God in church principally implies putting Jesus as the overriding authority in the lives of the pastors and christians. This inevitably breeds *obedience* and the fear of the LORD in the church. These two traits have been the most

lacking in church hence leading to the grand fall. The church that centralizes the Word of God learns to worship the LORD rightfully. Sad enough, today’s church has not centred the Word inside her heart. The wealth of the earth accompanied by the seductive money and power it wields, have played the greatest impediment to prioritizing Christ in the hearts of the christians. No one can serve two masters at the same time, lest they become lukewarm (Revelation 3:15-16; Matthew 6:24; John 1:1-10). Lukewarmness has become the biggest tragedy of our age, in the church. Yet only the Word can release the outpour of the Holy Spirit and mature the church. Jesus is returning to *rapture* only a mature church that centralizes the Word.

Walking with God Almighty

Enoch walked with God and he was no more because God took him away. (Genesis 5:24).

When the LORD spoke these words, the church did not comprehend their magnitude in the last days. Like in the parable of the ten virgins that went out with their lit lamps to wait for the bridegroom, so would the church need her midnight lamp to be able to walk within the pitch *darkness* of these last days. The heaviest of the night normally appears at the eleventh hour close to midnight (Matthew 25:1-13). These last days have long been earmarked as potentially evil and spiritually ravaging to the extent that godlessness would have to inevitably ramify the hearts of the people (2 Timothy 3:1-10). Only the Spirit of the LORD that currently holds back the antichrist can be able to help christians overcome the evil *darkness* of these latter days. The November 20, 2007 vision of the LORD in which God Almighty walked with me, becomes a very crucial lesson to the church on the christian walk. It doesn’t take much to straight away pick out that in this vision I wouldn’t have known which way to turn unless the Holy Spirit of the LORD led and guided me. I immediately apprehended the truth that never had I been on this road before. Accordingly, today’s christian walk requires the timely help of the Holy Spirit. The church of Christ, like never before, needs to receive the Holy Spirit in order to know which way to go at this eleventh hour, especially that she has never been in this way before, towards the *rapture*. This becomes imperative since the end days beget much *darkness* into this world. The navigating power of the voice of God in this vision corresponds to the esteemed counsel

of the precious Holy Spirit. Such guidance became extremely crucial especially that this road had pebbles and rocks to avoid, lest one stumbled and fell. Similarly, the christian walk desperately requires the guiding voice of the LORD through the Holy Spirit otherwise she would spiritually falter, trip and fall. In this vision, the mighty voice of the LORD was very essential at the crossroads when there

The church must now come out of the sensuous sybaritic way of life and be roused to a holier life.

was a need to decide which way to go. Only the LORD could lead me to the right direction otherwise I could have taken the wrong path. Many times in the christian walk, the saints encounter spiritual crossroads when the slightest mistake often leads not only to fall, but also to a total spiritual death. On this walk, the enemy will always present several alluring crossroads, intersections and junctions that are otherwise false. Hence the church too, desperately needs this guiding voice of the Holy Spirit in order to identify the right junction, and stay on course. Enoch walked with God Almighty on a daily basis, minute by minute and was eventually *no more* since the LORD *raptured* him (Genesis 5:22-24). Emphasis is being laid here unto the church, on the greater need to walk with God not only on a day-by-day basis, but minute-to-minute since no one knows the day or the hour of *rapture*. Only the reception of the Holy Spirit can facilitate this and enhance the spiritual livelihood of the christians. It is the true meaning of hope in Christ Jesus since in this way the christian can be sure of entering into the wedding of the Lamb of God. However, today in church it is obvious that majority of the christians have their spiritual highs and lows. The tragedy here is that if the *rapture* finds the christians at the trough, then they would most definitely have been cast into the abyss. Men know it not, that walking under the constant guidance of the Holy Spirit is the true definition of being born again. Such is the requirement for *rapture*. It is interesting that the voice of the LORD led me to none other than the narrow path that veered right (Matthew 7:13-14). The surprise though was that this biblically well-documented narrow road is actually full of bends and turns, but not straight. The presence of meanders does not permit one to see beyond the present. It is a great lesson on the dynamic of the

spiritual christian walk. The walk of faith that the church is supposed to be engaged in right now, should be one of total surrender to the LORD without privy of what lies ahead. The LORD is impressing upon the church to focus on the today and now of her walk lest she gets preoccupied with the worries about tomorrow that the adversary keeps flashing in her mind. A faithfulness of this kind will guide the church along this strange path, that the LORD already demonstrated when he led Israel through the wilderness. The church too should surrender to this leading cloud to the extent of receiving her spiritual manna directly from heaven, against all odds. In that way she will see the miracle of the LORD. But the current preoccupation that define today’s christian walk is none other than a distraction scheme of the enemy to compromise the quality of worship. Such a tight relationship with the LORD weaves a beautiful complete dependence of the church on God Almighty. He that rained down manna from heaven in Israel’s most hungry hour, can to rain down the Holy Spirit in this thirstiest hour of the church. The church still has to be cognizant of the fact that only God has control on this highway (Isaiah 35:8). Suchlike surrender of the church is the true meaning of the Holy Spirit indwelling in the heart of the christian, thereby totally overtaking their lives. It is important to realize that this is a one-on-one walk with the LORD and not a group event. Many christians are currently tied to group and company covenants that will regrettably let them down on that day of *rapture*. Furthermore, the spiritual gains of salvation will only be preserved when the church learns to spend time alone with God. Only then can the church be at the feet of Christ *listening*, like did Bethany. The world today has so much spiritual noise going that it becomes virtually impossible to *listen* to the LORD unless the church sets aside quality time at his feet (Luke 10:41; Matthew 14:22-24). The bends and turns along this narrow path are reminiscent of the many trials that characterize the holy christian walk. In spite of this, it is this narrow path that leads directly into *repentance, restoration* and the *rapture* (Matthew 7:13-14). The fall presented in this November vision results from an impious position that today’s church has taken by showing no reverence for the LORD. Such position has made the church impenitent since she has displayed no sorrow to sin. Restoration would not come from such an impervious attitude in which the Word cannot transform her. However, the glimmer of hope is that from the fall comes *redemption*. He who wrought so hard for Israel,

humbling in the dust, is surely able to lift up the penitent church. Without restoration, the risk of eternal failure that perpetually looms over today’s church, will forever claim her destiny. Jesus transitioned the church from an entirely earthly sanctuary into a glorious spiritual temple of God (Hebrews 9:1-10). In spite of this transformation, the present-day church is completely hushed into a condition of deceit, falsehood, self back-patting in a spiritual sleep of sin. A church that goes to sleep becomes completely accessible to the devil’s deceptive cultivation of worldliness. Encroaching worldliness in church constitutes the sowing of bad seed while the church is asleep (Matthew 13:24-30; Matthew 13:36-40). While entirely lacking in *holiness*, the gospel of wealth transfer and prosperity has facilitated the entry of the world into the church (1 John 2:15-17). This has lessened *sensibility* and totally *benumbed* the church towards sin. Church and the world have now become one and the same thing, be it in failure to fast, immorality or love of money, etc. By presenting this vision, the LORD Almighty is purposefully sending out a startling missive that is intended to tremble the church because of her wickedness. Obliteration of this spiritual numbness is the only way to

What the present-day church has not recognized, is that the adversary too can give her a lot of money in order to lull her from the rapture events. In that way, the church will think that she has been blessed of the LORD; not knowing that this the adversary does to the church that lusts for money, in order to enable the camel go through the eye of the needle, as the church fails to go through the opening in heaven, at rapture.

awaken the church to the dangerous risks from the wounds of sin. Healing then becomes imperative. The reality arising from this vision has been carefully guided to pierce the hearts of the christians with sharp spiritual arrows of conviction. The reality of such conviction is able to yield *repentance* that permits the church to live the miracle of Israel when God released her from Egyptian slavery. Whilst it may appear as though no token of deliverance lines her horizon, the church as a matter of fact, is in her last night of bondage hence if she earnestly harkens to the Holy Spirit, the LORD will faithfully release her into *rapture*. Such a last

night of bondage now demands a *repentance revival* to cleanse the *weed* off the hearts of the christians. “They used to worship here; But not anymore”, by this the LORD exposed the great potential that he inbuilt within the hearts of the christians to rightfully worship him. It means there will be no excuse for sloppy worship on that day. By this statement the LORD appears to ignore all the purported worship that noises the church today world over. It seems as though without completely restoring the fear of the LORD, the present-day church will encounter a very hard time in convincing the LORD Almighty with her worship (Isaiah 66:3; Malachi 1:6-14).

Latter rain

The LORD promised to shower the earth with both the early and latter rains in their appropriate seasons. The autumn rains, popularly known as the early showers, are mainly meant to enhance crop growth while the spring rains, known as the latter outpour are purposefully intended to strengthen the harvest. Usually before the onset of the rains, the farmer gets deeply involved in preparing the field, cutting down the bushes, tilling the soil and planting the seed. This is normally an initial but very crucial step. These early preparatory steps were fully accomplished by our LORD Jesus when he came, prepared the spiritual field and seeded it. As the church germinated, it was birthed out. Pentecost then provided the much needed early rains that assisted the initial phase of growth in the tender newly born church. As growth proceeds, *weed* is often kept off that it may not interfere with the growth and development of the crop. *Weeding* offers a very critical step that as a matter of fact goes a long way to even determine the eventual levels of harvest. However cumbersome and unpleasant this *weeding* process may always be, it saves a lot of effort in the long run. This is exactly where the church went wrong because after being spiritually birthed out and the early rains ushered in, proper spiritual *weeding* was not executed. *Weed* can become a menace if not well managed. Nevertheless, the spring rains are at times referred to as the late or latter outpour. The LORD intended the latter rains for the purposes of consolidating the harvest. This consolidation was meant to occur through the securing of all the gains ever achieved from germination (birthout) through into the sunny harvest spell. Likewise, so it is with the church, the latter Holy Spirit rain is for the express purpose of quickly strengthening the spiritual grain size and hence boosting

spiritual crop harvest. That means that the latter rains in the church will mature the christians to full stature (spiritual quality) and bumper the harvest of souls (revival). Seasonal dynamics then become very critical to the spiritual survival of the church (Ephesians 4:12-14). The day of *rapture* is the day when finally the *fruit* of the Cross will be seen in the kingdom of God. That is the day of grand harvest from all the spiritual tilling, growth, weeding, maturing, and harvest that has been going on since the inception of the church. Regardless of whether alive or dead, the matured christians (spiritual crop) will on that day be harvested into the kingdom of God. It means the *resurrection* of the dead and the *translation* of the mature living holy christians (1 Corinthians 15:50-56; Daniel 12:2-3; 1 Thessalonians 4:16-17). Christ Jesus was the first born from among the dead, hence being harvested into heaven (Colossians 1:18). The grand inference here is that from the birth of the church through the pentecost, translation of the bible, and all undertakings in the house of the LORD, all was meant to meet the quality standards of *rapture*. Like the sieving of wheat at harvest to quality-grade, so will it be with the church at the wedding of the Lamb of God. During crop harvest, malformed shrivelled seed is often allowed to freely pass through the standard sieve, while the high quality fully developed seed is pleasantly retained for good use. At *rapture* the same sequence of events will replay as the church is spiritually filtered. The christians that will have grown to full stature of maturing by attaining the required spiritual quality standards, having not been interfered with by the menacing spiritual *weed*, will on that day be held back by the LORD's sieve. As this happens, the spiritually malformed shrivelled christians, whose growth was largely interfered with, by menacing *weed* in today's church, will automatically be allowed to pass through the LORD's spiritual sieve hence collected in the abyss. This is because their spiritually malformed size will not allow their retention above the sieve, hence permitting a free fall together with the chaff and weed (Matthew 3:11). This sieve is the winning fork and yardstick of *holiness* that the LORD will use on the day of *rapture*. One quickly recognizes that it is actually this *holiness* that has been so much neglected in today's church, which eventually matures her. Only a mature church that attains full stature will ultimately be retained by the LORD's holy filter at *rapture*. And if the latter rain has something to do with this spiritual grain quality, then the church had rather quickly

begin preparing the right vessel for the rain to pour! Indifference to the changing of seasons can literally tip the church off the calendar of the Holy Spirit. Such ignorance causes spiritual blindness which pervades the relationship between the church and the LORD. Blindness makes the church not aware of where she is headed and at what stage she may be along this spiritual journey. It thrilled all heaven when the LORD Jesus lamented to the church on her inability to detect seasonal changes. However, this was happening at a time when the church was displaying pretty unique metrological ability to read the clouds in the sky, being able to forecast rain. The church needs to be able to interpret the times and know that it is the time to *repent* lest she perishes (Jeremiah 4:4-8; Luke 12:54-56). This mighty November vision demonstrates a growing anxiety that now prevails in heaven concerning sin in the church. The highlight of this vision is when the mighty glory of the LORD descend from heaven, only to finally settle on top of the golden dome. Despite the constant errors and fables about the church, the LORD still earnestly reaches out to her. It is his intention to utilize the church to realize certain important manoeuvres on earth. It is ironical that whilst the massive glory of the LORD settled on the temple dome, much grass covered the interior of the sanctuary. From this set-up sprang forth a vivid testimony that God cannot mix his *latter anointing* with the defilement in today's church. It is clearly evident that the LORD is right now prepared to open the windows in heaven and flood the church with the latter outpour. To this end, the church must prepare a holy vessel. The greatest shock is that the glory of the LORD has already descended and waits on top of the dome while desolation continues to gulp deeper with such a sting of impunity. The present-day church is totally out of sync with the mind of God to a point that she is not even aware that her present help, the Holy Spirit, is well-nigh. Releasing his glory without allowing it entry into the church implies a state of rejection of the current sanctuary, till it is restored.

Darkness in the house

Sometimes directly confronting a person in the wrong is the best way to remedy a bad situation. When Jerusalem had fallen into the hands of the Babylonians, a great darkness covered the land for many years. Worship was stopped and the people of Judah greatly scattered. Their hopes faded away becoming very dim, until the LORD decided to send

Nehemiah the prophet. There were several moments where the enemies of Nehemiah tried to undermine his work through lies and deceit. Each time, Nehemiah was direct in confronting the lies by going right to the source of the problem without allowing himself to be discouraged and overtaken by the difficulties. Instead on each occasion when something came up as a potential roadblock to God's work, Nehemiah faced the issues squarely and honestly. Such hurdles came from the Tobiah, Geshem, and Sanballat camps. Then, he even stayed with the problem without quitting until it was solved. Eventually, the wall around Jerusalem was rebuilt and the people began to *repent* under the leadership of Ezra the scribe. Revival animated the hearts of the people thereby bringing the much needed *light*. Correspondingly, when the LORD presented the *weed* that has taken up residence within the interior of the sanctuary, it directly portrayed the *darkness* that has consumed the house. Like Nehemiah, the priesthood in today's church must confront this *darkness*, until the *light* of *repentance* returns into the house. It is noteworthy to highlight here that deception is the cause for the beclouded vision of today's church. As did Jerusalem, the entire church ought to unite and hence tackle this defiling deception that has reduced the church's vision to a mere myopic level. *Darkness* over the church has to be eradicated by confronting the spiritual Tobiah, Geshem and Sanballats of today. Just as Nehemiah rested his faith on the LORD, so should the current priesthood entrust the LORD with their efforts to rid the sanctuary off the weed (Nehemiah 2:19-20; Jeremiah 7:4-11; Jeremiah 8:4-8). Spiritual short sightedness that *darkness* has brought into the sanctuary of the LORD, has caused the church to focus more on the perishables of this world. And yet the mighty latter glory of the LORD is actually at the top of the dome right above her. On that November 20, 2007, God Almighty surely resonated a tremendous *wake-up call* to the church, because he seems to be pointing towards the verity that the much awaited Joel's dispensation of *open heaven* is at hand (Joel 2:28-32). The truth though, is that God will not permit the mixing of his latter glory with the broth of the church's defilement of our time (John 2:1-11; Jeremiah 13:12; Malachi 1:10; Malachi 4:4-6). Is this not something to wail about in the church, as she longs for an immediate *restoration* at this eleventh hour prior to *rapture*? Restoration in the present church is very crucial because the three scaffold metals displayed in this

vision disclosed the loss of contact between today's priesthood and Christ. The Holy Spirit repeatedly speaking to me in this manner about the church, points to a church headed for a terminal extinction (tribulation) and not eternity (*rapture*).

The *black seats* seen in the sanctuary of the LORD in this vision project a deep-seated entrenchment of sin that has gotten fully embedded inside the church. The worry is that sitting on these *black chairs* may as well defile

When harvest nears, a good crop yield is very much dependant on the grain filling last trimester of the crop in the field. This is the delicate trimester that the weed can easily interfere with. It is comparable to the most critical and delicate last trimester of a mother carrying a baby when all the nutrients she takes in must now go towards the final development of the baby. This often determines the health of the baby. So it is with the church, she needs to watch this 11:59pm last trimester very carefully by stringent weeding lest she compromises the harvest of souls.

one. And the scripture that right away comes to mind is that well-known bible verse that says, "If they have escaped the corruption of the world by knowing our LORD and Savior Jesus Christ and are again entangled in it and overcome, they are worse off at the end than they were at the beginning. It would have been better not to have known the ways of righteousness, than to have known it and then to turn their backs on the sacred commands that were passed on to them. Of them the proverbs are true, a dog returns to its vomit and a sow that is washed goes back to her wallowing in the mud." (2 Peter 2:20-22). This is the meaning of the *black seats* that the LORD arrayed inside the church, in this vision. It speaks about knowing Christ and then falling back to sin in a manner that humiliates the mighty work of Jesus at Calvary (Hebrews 4:4-6; Hebrews 10:26-31). This chronic recycling of christians back to sin is evident all across global christian television as the dressings and the preachings perfectly conform to the requirements of the world and not the kingdom of God. Today's christians are truly seated on *black seats* in church.

Only apostasy of the latter days can *blacken* the seats in church as the *weed* begins to take control in

the sanctuary. Such apostasy is no stranger to all since abomination has escalated the bloom of sin in church. Abomination that continues to *blacken* the seats in today's church include the entry of post-modernism, homosexuality, open lesbianism, false prophets, deception, prostitution, immoral and slutty dressing, business enterprises for amassing wealth, interfaith covenants with idol eastern gods, witchcraft, pastors joining politics, constitutions in church etc. The *weed* and *black seats* paraded in the sanctuary of the LORD have now exposed many more defilements in the house, rating from the priesthood through the worship team, into the congregation. No one rebukes sin anymore (2 Timothy 3:1-10). Removing the *weed* must take place in the church before the *rapture* occurs (Matthew 13:24; Matthew 13:40-43).

They used to worship here . . .

The situation in today's church couldn't have been better put than by the mighty voice of the LORD coming from the altar area, in this vision of God. This voice said, "they used to worship here but not anymore." in an apparent disgust and rebuke of the desolation in the sanctuary. It was a comparative voice that is conveying how worship was then and what it is now in the church. Through *repentance*, the different between worship then and now can be bridged. This resurgence of *repentance revival* is meant to instruct on the greatest spiritual lesson; a lesson the church is unfortunately slow to learn and yet ready to fast overlook. Overlooking such an important move of spiritual change has been the greatest tragedy on every single *holiness* revival that has ever come to church. Inertia to spiritual change derailed Jerusalem from receiving the highest moment of their visitation when the pharisees resisted Jesus in his denunciation of sin. And in today's church, this is still going to be the utmost impediment to spiritual renewal. By presenting the ugly desolation of today's church, it is as though the LORD saw her intentions more clearly when she engaged in blatant mendacity. The LORD has for sometime observed the impressive rites of their archaic worship that are entirely vain thereby not reaching his heart at all. Worship services have today become converted into ritualistic hollywood-style showbiz that bring no deliverance to sinners. It is possible today for one to receive the LORD and remain virtually unchanged for many years, while in church. That is why in this vision, the voice of the LORD that came from the

altar area is a sternly corrective voice that intends to interrupt the utterances of today's priesthood. They used to worship here, but not any more, communicates a brutal reality of the fact that there is utterly no worship today. However much the present church tries, the recipient of worship himself appears to have rejected her defiled sacrifice, except that she re-embraces *repentance* and restores *holiness*. God Almighty has always acted decisively when strange fires are lit in his holy presence at the altar. A case in time is the well-publicized Nadab-Abihu episode. It is fearful that Nadab and Abihu had earlier on accompanied Moses to the mountain of the LORD and were privy to God's glory. Nonetheless, their lighting of a strange fire before Jehovah, caused him to forget the initial favour he had bestowed upon their lives and consequently earned them eternal death. Today's pastors and bishops too stand this same risk of judgment if they continue lighting up the strange and useless fires of preaching earthly prosperity and wealth transfer before the holy presence of Jehovah (Leviticus 10:1-3; Malachi 1:6-10). The so-called apostles and prophets of today literally called themselves into ministry and were not called

by Christ Jesus. This has made serving the LORD more of a career profession for earning a living than a divine calling. In which case, the more wealth one accumulates, the more successful they feel they are in service. It is such aberration of truth through these kinds of useless fires that will endanger the church as God begins to clean up the rot (Ephesians 4:11-16). In this vision, the voice of the LORD that came from the altar area interrupted the current worship in the church. According to God Almighty, the current worship in the church is covered by tall *weeds* of defilement and *blackened seats* of deep sin. It was as though the voice I heard was telling the church that, in whatever their worship practices may be, at present he does not see worship. This constitutes one of the strongest rebuke from God Almighty to ever befall the church. It is synonymous with the voice of the LORD that came down on the mountain of transfiguration when Peter had erred. Peter's error was that of not *listening* to Christ. Today's church too has not *listened* to Christ. It is the reason for the disconnectedness between the symbolic golden dome and the figurative roof of the pastors. That means the church is

not well connected to the true vine hence God the Father does not see worship. Similarity, between the rebuke coming out of this November vision and that at transfiguration even gets better considering that in both occasions the voice of rebuke came from the cloud of God that descended from heaven. In the November vision, the cloud appeared on the dome as the voice lamented on the absence of worship. In the event that the current church of Christ opts for genuine *repentance* and the return to absolute *holiness*, a new breeze of the Holy Spirit will visit the house. By doing so, the thick *darkness* of defilement that has today settled with a great tempest, will now be arched by the rainbow of the *latter promise*. Such an endtime promise delivers the church into *rapture*. The LORD is at this time calling on the church to *repent* and *separate* from regular contact with the world, lest she should lose her sensibility for the exceeding sinfulness of the world. Loss of sensibility benumbs the church as she gradually becomes *nerveless* hence not being able to detect when sin creeps in and *blackens* the *seats*. In such a situation of *nervelessness*, the church would even continue her worship, as usual, as though nothing

were wrong. In what might be very sad and yet ironical, such a church might even perceive a contrary signal, thinking she is seeing revival by the sheer numbers entering the sanctuary on a weekly basis. This has today raised up a large population of worldly christians that don't experience the delivering power of the LORD, let alone living in *holiness*. The truth of the matter is that, in such a case the church has rushed for the *trees* at the expense of the *wood*. The ark of the covenant must be built from acacia wood and no other. The church needs to aim for acacia wood quality-salvation that can carry the mercy seat for the latter glory to sit on. The worship that the LORD is grieving over has come from a casual relationship with God, an association that has not centralized the fear of the LORD Jesus (Proverbs 9:10). The greatest revelation then becomes that; all who would perfect righteousness in the fear of the LORD must learn the lesson of temperance and self-control from over-indulgence in the excesses of this world. The present-day church has over-indulged in these worldly excesses of the modern era. It is not the church's lot to dwell in the excesses of this sinful world, but in

the life-transforming Word of God. In other words, she ought not to be an actor in the worldly affairs, but the life-changing *Light* of this world. An abstemious life would do the church a great good since it would pave way for the resurgence of God's authority that was initially apportioned to her, hence confronting and rebuking the excesses of our time. Excesses that the church has delved into encompass the private aeroplanes that today's pastors' not only demand but buy, huge luxury cars, large luxury homes, fat bank accounts, massive tracts of land, among others. The present-day church should take notice to forego enjoyment, greed for wealth, love of luxury, display and sensuous pleasure, in return for an eternal inheritance with God. This kind of sybaritic lifestyle has definitely led to physical disease, degeneracy and the numbing of the spiritual perception and lessening sensibility to sin in the church. The church must now come out of the sensuous sybaritic way of life and be roused to a holier life.

SECOND VISION OF THE CHURCH ON APRIL 8, 2008

By Dr. Owuor

The reign of King Jehoiakim of Judah was basically an 11-year military and political nightmare. Rather than admitting his hopeless situation and turning to God, Jehoiakim continued to try to maneuver his way out of each successive crisis. As disaster after disaster befell Jehoiakim, his resistance to the truth only deepened. He continued to trust in his own power and sank deeper into despair. So it is with the present-day church of Christ, that like the reign of Jehoiakim, has seen the greatest nightmare of sin ever. Rather than face the truth in a genuine self re-evaluation and turn to God for help in complete *repentance*; she has continued to maneuver her way for survival. There is no need to continue in the nightmare of sin in the church. If the church were willing to acknowledge the truth and face the reality of her sinful situation, she

could have turned to God for help. He would then help her to break out of her downward vicious cycle of spiral in sin. The house of worship is most essential to the well being of God's people, hence witnessing its perpetual debasement, becomes a very painful episode in God's heart. This silent hour has brought spiritual *darkness* and drought that have marked the moral low point in church. This spiritual nightmare of abhorrent sin that has reigned in church came alive in the April 8, 2008 vision of the LORD.

The Lord interprets vision of the church

On April 8th, 2008 I saw the night vision of God, after the one that had already appeared to me on November 20, 2007. In the vision, the Word of God came to me regarding the present-day church of Christ in the

four ends of the earth. The LORD he took me in the Spirit and I heard his mighty voice talking to me. The voice I heard said; "Look and see the house of the LORD." Immediately, I saw the house of the LORD, the current-day church. I saw a great many people gathered and talking in small groups and pairs at the entrance of the church. As they talked, I realized that they were awaiting instruction to be allowed into the church. I quickly gathered that they were awaiting their turn to enter into a restaurant/bar that had been set up inside the house of the LORD. Then the LORD abruptly lifted me to another part of the sanctuary. As I looked around in the sanctuary, I noticed that things had dramatically changed from a normal church. This section of the sanctuary had now been converted into a fully fledged restaurant and bar facility. Inside were young couples dressed in *black* attires, eating and drinking

including alcoholic beverages. The chairs they sat on, were *black* and tall enough that their heads were not visible from where I was, except that one approaches this facility from the side. The Spirit of the LORD again lifted me up, this time bringing me into the precincts in another sector of the sanctuary. Here, I saw right before me an area that had been transformed into a bar only facility. At this place were tall metal stools with well-polished wooden seats and people who were taking alcoholic drinks, talking and at the same time getting very drunk. They were a little bit rowdier than the ones I had initially seen. However, this area of the LORD's sanctuary was highly elevated and close to the cathedral ceiling. I also saw a rope that was hanging from the roof reaching all the way down to the floor. The rope I saw was well tied with a thick knot on the roof bars, while at its end was a stout metal

hook. The LORD made me aware that the rope was used by obscene swing dancers for entertaining all the people, be it in the restaurant area or bar. All areas of the sanctuary had a clear view of this rope. The LORD spoke with me again about this area, this time making me know that in regular church service, this portion is used for television recording. The Spirit of the LORD took me to yet another subdivision of the sanctuary of the LORD. At this portion I saw a great many people, and an aspiring politician who was addressing them, as they were being entertained on foods and drinks. Others were busy involved in a defiling act, I cannot disclose here. Once more, the Spirit of the LORD lifted me, but this time into the main sanctuary area. From here I was then able to see what looked like mobile church walls that were being rolled on some rails. The restaurant/bar was at this time being

dismantled to pave way for a worship service. At the same spot, seats were being arranged for the church service. The LORD finally allowed me to get the complete overview of what the sanctuary normally would looked like. Then, the Spirit of the LORD drew me closer to the altar of the LORD Almighty from where I could now clearly see the pulpit area.

The pulpit bore a special tilted silver plated bible rack. However, I was very stunned to see that bible rack rotate non-stop, making oscillation in the entire 360° circuit. At this point, I was very disturbed by this rotation, hence prompting me in this vision to ask the LORD which direction the altar faced. A triangular appendix of the sanctuary suddenly unveiled as an overflow area that protruded from my right-hand side as I faced the altar area. It is at this point that finally I saw a great many people, most of whom I had spotted in the restaurant/bar, now walking into the LORD's sanctuary to worship Jehovah God. Then, the mighty voice of the LORD coming from my right-hand side said; "This is the house of the LORD; Go tell this people to repent and prepare the way of the LORD." I woke up in great distress having realized that the LORD had spoken so mightily about the condition of the church again. This time I could clearly read the LORD's anguish, dismay and disgust at the horrendous decay that has taken hold of his house. The LORD also allowed to feel the great sense of haste with which he longs for the complete *restoration* of the church back to *holiness* and righteousness.

The message

Often sinful patterns of parents are duplicated in subsequent generations. Even those who do not want to be like their parents always turn out to be similar to them in behaviour, personalities and conduct. The good news though is that it is possible to break out of such a spiral of sinful habits through the power of God and through difficult personal choices. So it is with the house of the LORD. The church of Christ has seen defilement one generation after another, unabated. This has not spared the priesthood either, as their spiritual sons always turn out to spiritually inherit their fall. To break out of this vicious cycle of chronic sin, the house of the LORD will have to make very hard choices against all odds. This will have to call for a complete spiritual separation from the current seductive worldliness that has encroached worship. This April 8, 2008 vision of the LORD concerning the church paints a grim picture of the house of God. This has a direct

bearing onto both the pastors and the congregations. Wretched as it is, what is especially more painful is the continued failure of today's church to adequately demonstrate any significant departure from the initial fall that ensnared Adam. The church

Then I noticed that the glory of the LORD had completely spurned and saturated the ends of the horizon; then slowly and gradually he now began to unwrap the glorious dome of the temple of God in heaven.

The temple I saw was completely spurned by the massive cloud of God's glory in heaven.

and heaven currently appear to be as widely divergent as Adam was from God during the fall to sin. It comes at a time when the redeeming power of the Cross has become freely accessible to the church through the wonderful works of the Holy Spirit. What particularly creates anguish is that much as the church continues to give less focus to restoration, the wedding of the Lamb still remains the most important calendar event in the heart of God. And only a fully restored holy church will see this day (Rev 19:6-9). All indications are that heaven is open and the glory of the LORD awaits the preparedness of the church in order to accomplish Joel's prophecy. However, this puts the present-day church right in the same spot at which the first church was, just prior to pentecost (Joel 2:28-32; Acts 2:1-13). It definitely calls for the current-day church to take up the spiritual character of the upper room just moments before pentecost. Deep prayer all in one accord, while completely separated and locked out from the defiling world around them. At that time, anyone who had a dream of the LORD after resurrection, earnestly shared it with all and they praised God most high until the LORD appeared to them. They maintained a very deep sense of secrecy on the kingdom of God, even as the women went and found the tomb empty, subsequently being spoken to by the angel of the LORD. These things they shared within themselves in top secrecy without basking out there for the world to laugh and ridicule. Today's church too sits at the brinks of such a mighty visitation from on high, but this time much greater than pentecost. Just like anguish prevailed in the heart of God on the urgent need to release the Holy Spirit at pentecost, so does it reign in his heart today on the pressing necessity

to pour the latter rain. Without this, the LORD knows, that today's church cannot make it into the *rapture*. The church needs the *latter anointing* in order to burn the midnight oil and provide the light of the world.

Market place

When the king of Babylon spake unto Ashpenaz the master of the eunuchs to bring certain Hebrew children to him, the king specified children that had favour and with no blemish. In addition, the king also required that these select children be skillful in wisdom, cunning in knowledge, and understanding science so they could have the ability to stand before him. This act later became the most important pinnacle of the spiritual separation from the world, that the LORD demands of the church. This is so because much as the king lavished the Hebrew boys, with kingly food of tender meat and fine wine, Daniel purposed in his heart that he would not defile himself with these kingly portions. In doing so, Daniel requested the priest of the eunuchs that he may not defile himself. And the priest of the eunuchs replied saying that, "then ye maketh me endanger mine head to the king". Such is the cost of *separation* that today's church must incur if she is to disconnect herself from sinful defilement. The April 8, 2008 vision that the LORD presented, lays to bare the worldly market place that has been fully established in the sanctuary of the LORD. For the church to see *rapture*, she must purpose in her heart not to defile herself, and have the courage to tell the *prince* of the *eunuchs* to go tell the king of this world that she has made up her mind, and is not interested in the kingly food being advanced to her. Unfortunately for today's church, the priesthood has effectively converted the sanctuary of the LORD into a *lucrative* business enterprise that attracts lots of money and earthly wealth. It is what the LORD sadly portrayed in this tremendous April vision. A posture of this kind in the church shows that she is not in tune with the spiritual happenings in heaven where the season has turned (Matthew 19:24). It is the denotation of the eateries, bars, swing dances and politicians that the LORD put forward in this April vision. This interprets the spiritual *weed* displayed in church, in the November 20, 2007 vision. A condition of this nature in the church can only enhance a void of spiritual emptiness that is lacking in the Holy Spirit. It is no wonder the LORD presented a virtually empty sanctuary in the November vision. The quest to be politically correct has overtaken every word that comes out of the tongues of the pastors in

their desperate attempt *not to offend* anybody. It is a very inclusive system of post-modernism that the church finds herself in. In so doing, it has become difficult for the priesthood to *rebuke sin* and bring correction into the lives of the sheep. Such a church cannot welcome the Holy Spirit because the Spirit of the LORD would openly *rebuke sin* without any speck of remorse. Regrettably, this is the case in the church across the four ends of the earth.

When Jesus visited the house of the LORD in Jerusalem, he walked out saying no stone would be left unturned (Matthew 24:2; John 2:12-24). This then became a stunning statement that many, including his disciples, did not understand. But, he had seen the marketplace which established in the house, causing him to raise this alarm on the need for a complete *rebuilding*. As the house of the LORD turns from worship into a business premise, transacting prosperity with impunity, then very soon Jehovah God is always quick to declare it a *den of robbers* thereby rejecting it (Matthew 21:12-17; Jeremiah 7:3-29). Today's church of Christ fits the

And the voice yelled out three times, "It is a command, it is a command, it is a command, to repent wearing the sackcloth in Christ Jesus."

perfect model for a globally defiled house of the LORD. The worldly selling and buying of prosperity that has ramified the worship of Jehovah God, simulates the case of Israel in her greatest hour of *darkness* and prostitution. The church too has thoroughly prostituted with many gods of wealth and prosperity, yet still claiming to worship Jehovah. Abomination of this kind is what the LORD presented in the April vision as restaurants, bars, swing dances, dismantling church walls to give way to vending, politicians, among others. It has created a deep pain in the heart of Jehovah God.

Today's money changers in church

There is no better description to fit the greater need for *restoration* of the church than when Jesus said, "destroy this temple and I will build it in three days." His ascension to the little hill of Golgotha and the subsequent third-day resurrection, accomplished the mission to rebuild the church, in three days, from the ruins of Adam's fall. Put in context, Jeremiah's lament, "house of Jacob, can't the LORD do with you as the

potter does with clay, building another pot...". presented yet another yearning by Jehovah for a rebuilding of the temple. For today's church to pay homage to money changers, vendors of small doves, cattle, sheep and goats, she must have essentially converted herself into a perfect worldly sanctuary. This kind of scenario was intolerable to the LORD Jesus. The vendors that Jesus found in the Jerusalem temple have today resurfaced in the present-day church and over christian television, selling fake bottles of anointing oil which are synonymous with the small doves that Jesus rebuked. Preaching prosperity and wealth transfer gospel in today's church, has directly mirrored the money changers that enraged Jesus in Jerusalem. In that Jerusalem temple, they exchanged coins of different currencies as they earned colossal amounts of profit, to sustain their selfish egos of wealth acquisition. In what at times appears near comical, but extremely grave, many pastors today have delved into this very act as they sell their services in church, radio, crusades, conferences, and on television. They sell shawls, books, tapes, and 'miracles' at different market prices depending on the income bracket of the gospel audience at the site. The absurdity though is that none of these products articulate the most important mission of the church, to draw all people to the *holiness* of the LORD (Galatians 1:6-10). The 'miracle' industry that has popped up in the present-day church, as the gospel of sow-a-seed and get your miracle here right now, has in essence dented the genuine miracle ministry of Christ Jesus. This constitutes to the church returning to Egypt for help, when in actual sense Egypt has no power to deliver her. Egypt here connotes the worldliness that the church has accepted. Such deception of miracles are seen in the world out there where magicians practice. With all these happening in the holy sanctuary of the LORD, the only remedy that the church ought to seek is the Holy Spirit. Like Jesus who made a whip out of cords, the church too should plead with the Holy Spirit to weave a spiritual whip out of cords, and clean up this defiled church (Matthew 21:12-17). This is because, observing the arrogant lack of the fear of the LORD that pervades today's worship, leaves one with no choice, but wonder, as to why not even a minimal level of revelation on the Word has not trickled through. It corresponds to the absence of the much needed anointing of the Holy Spirit in the church. Drought of this magnitude is currently biting deep into the church and across the continents to such monumental levels that cannot be ignored. Today,

christians are lacking in the salvation of our LORD Jesus, as they are largely not born-again in character. They repeatedly recycle back to sin in the world because no strict *guardrails* have been set before them by the pastors. Rather than rebuke sin for an uncompromising *holiness* that is an absolute requirement for *rapture*, the pastors have opted to remain mute and embrace *modernism*. This state has not promoted spiritual growth with christians continuing in the very sin of the world. Christians even watch immoral movies in the secular movie theatres, little knowing that those cinemas are altars of the devil. He uses those altars to propagate sexual immorality hence the church has no business covenanting with them. That is the reason the LORD in this April 2008 vision, presented the christians involved in all kinds of worldly defilements, while dressed in *black*. Apparently, the seats they sat on in those in-church restaurants and bars, were unfortunately also *black*. In the spiritual realm, *black* stands for sin, hence implying that there is no salvation in the church since her seats ought to have been *white*, representing *holiness*. Today, it is not difficult to read the deep sense of gross *disobedience* as the pastors preach their worldly gospels with impunity. Preaching such gospels that are seriously lacking in *holiness* and humbleness, no doubt literary infuriates God himself (Isaiah 66:2-4). A popular notion of "*bring money to the feet of the "apostle"*", is today spreading like bush fire across the globe. It is a false notion bent on greed for wealth by some pastors who call themselves 'apostles'. An apostolic office is such a high calling in the kingdom of God that is separated from the love of money (Ephesians 4:11-16). At times, to be blessed by the "apostle" or for him to shake ones hands, they must pay for it. It has gone to the extent that these pastors can openly be heard cautioning people not to take their noisy coins but bring only *fat green bucks*. Where is the poor old woman that placed a coin in the offering bag, only to touch the heart of the LORD Jesus, in this church? She doesn't seem to have a place here! It has become the biggest scam and shame of our time, because even the heathen can see it and instantly reject it, including rejecting the LORD they serve. This has spoilt the tent and snapped its ropes, thereby making the church virtually mute to sin (Jeremiah 10:20-22). Pastors are supposed to be the spiritual watchmen of today, but unfortunately they are not even able to bark when alarming sin invades the church to devour the saints (Isaiah 56:9-12). It is most unfortunate that all this is happening

in the church, at such a time when the world is hungrily seeking true solutions for their troubled lives, from the LORD. This April 2008 vision teaches a most important lesson that spiritual renewal will not come to the church that has focused on this world, because she will then not be progressive by such earthly standards. The church can only progress by focussing up into the sky in the quest for a heavenly standard. The church today has no right to blame God for her troubles, because the LORD always follows through in his promises to mankind. Even the promised *latter anointing* is at hand. The unchanging truth is that God Almighty never fails man, but man always fails God. The church must isolate the areas of her defilements and confess her sins in genuine *repentance* for *restoration*. This is the revelation that Jehovah God presented in that mighty April 2008 vision on the defiled state of the church. It is a mighty instruction on *repentance* in which God is pleading with the church to seek the Holy Spirit for redirection. Only *repentance* can redeem the church from this place of vicious tempest (John 14).

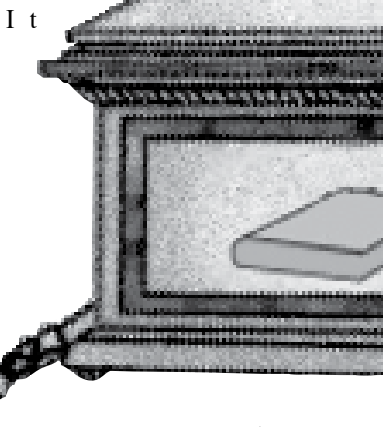
Erasing tempest

What could have come as a final breeze of relief within this April 2008 vision, unfortunately turned to be such a spiritual nightmare. This was the time at which the LORD finally showed me what the normal church setup looks like in the sanctuary. But to much shock and dismay the pulpit bible rack that the LORD showed me was rapidly rotating through 360°. It defines nothing other than a state of spiritual tempest that reigns at the pulpit causing a severe lack of direction. This lack of direction results into a spiritual commotion that definitely trickles down on the sheep that regularly drink from that fountain. It also seriously signifies the failure by the priesthood to stabilize the Word in the church. The Word is the *rod of God* that gives direction, correction, and radiance to the church. No wonder the bible says,

"The law of the LORD is perfect, reviving the soul. The statutes of the LORD are trustworthy, making wise the simple. * The precepts of the LORD are right, giving joy to the heart. The commands of the LORD are radiant, giving light to the eyes. (Psalm 119:7-8).

For the Spirit of the LORD to cause me to inquire on what the direction the altar faced, it must have been a deliberate alarm that God was raising on how the Word has been mishandled by the priesthood. By this, God Almighty unveiled a very disturbing phenomenon in today's church. Rotating in all directions, this bible rack represented the

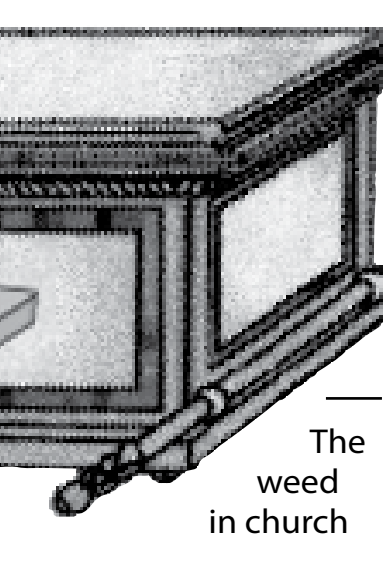
misidentification, misorientation, misinterpretation, misunderstanding, and mishandling of the Word of God that goes on by the priesthood, in today's church. This is however very obvious to all that attend church or watch today's christian television. The Word has been misinterpreted for gaining worldly livelihood and earthly wealth. And yet it is all too well clear that the Word was written for the express sole purpose of delivering the church into a *holy living*.



represents the gross disrespect, and dishonour, with which the invaluable Word of God has been treated by the dishonest pen of the scribes in today's church. Biblical history seems to be repeating all over again. In the time of Ezekiel, the prophet of the LORD, he was taken into the temple, and observed people that were sitting with their backs turned towards the altar of the LORD facing outside, and worshipping the sun and the moon. In this April 8th, 2008 vision of the LORD, I was gripped with anguish in trying to figure out, in what direction the altar faced since the bible rack rotated at a very high speed, and in all directions (Ezekiel 8:16). It spells spiritual death to the church in the event that she fails to restore, because the Word is for all purposes intended to be the firm foundation of the house of the LORD. The Word is the *treasured* sword with which the church is supposed to wage war against the flesh. This mishandling it at the pulpit is a matter of very grave consequence. Mishandling the Word is the underlying cause for the business enterprises, money

laundrying, comedy and commodity vending that is blooming in the church. When Jesus died on the Cross, what was comical about that? Even more revealing is the small vending window that eventually opened in the after-hours, when the main door to the restaurant/bar was closed. All those who missed the opening hours, were promptly served through that open window. The LORD is using this to emphasize the church's lucrative around-the-clock business enterprises for amassing wealth at the expense of firmly establishing the Word for the thirsty sheep (John 21:17; Ezekiel 34; Jeremiah 23; Isaiah 56:9-12).

If the same amount of effort had been dedicated to evangelizing the *holiness* of Jesus to the perishing world, what a tremendous exploits the church would have earned the LORD. A message of this magnitude is intended to destabilize the corrupt church that has loved the fleshly wealth of this world. Unfortunately, the flesh and blood will not enter into the kingdom of God. (1 Corinthians 15:45-56).



The weed in church

There couldn't have been a better depiction of the desolation in the church, than the *weed* the LORD presented as growing wild between the *black* sanctuary *seats*. It is a *weed* that has come with such gross *darkness* into the most sacred inner chambers of the LORD's temple. Jehovah is the God of *light* hence this *darkness* must have come with a lot of pain in his heart. It is the reason that earlier on he instructed Moses to light up the lamp in the inner most chambers of the tabernacle in order to eradicate this *darkness*. Jehovah hence gave Jesus to the church as the *Light* of the world, in order to eliminate this menacing *darkness*. The *weed* in the church symbolizes all forms of defilement that interferes with the spiritual nutrition of the saints (crop) (Matthew 3:12). Everytime a crop becomes weed-infested, that field always begins to bear a high population of *stunted* plants, with an increased yellowing. Such yellowing reveals an acute crop malnutrition. The stunted growth arises from a sudden stiff competition that the weed launches for the available nutrients in the soil. More often than not the stunted crop produces a very shrivelled yield to the level that some gardeners eventually lose hope and just set them on fire. This is because they present a very malnourished and not a good cultural practice that one can write home about. Narrowing down very closely into a select spot within a stunted crop, always reveals disease infections too. This is because the stunted crop is immuno-compromised and cannot stage a real resistance and do battle with the disease. The Greek word is *Telleos* for a well nourished and grown plant

that has reached maximum height. A weed-infested stunted crop normally lacks in this, *telleos* property. As it is in the physical, so is it in the spiritual realm. Defilement that has eventually transferred the sin of the world right into the church of Christ, is literally responsible for the *weed* in the sanctuary. It is this spiritual *weed* that has successfully colonized the sanctuary, thence stunting the spiritual growth of today's christians. Spiritual stunting of christian growth in the church occurs as a result of this menacing *weed* that out-competes the saints for spiritual nourishment and hence leaving them perpetual spiritual infants. There is no spiritual growth going on in today's church and that is why when people come from the world and receive Christ, they literally remain unchanged and transfer the world into the church. Remaining undelivered like this in the house of the LORD, causes the christians to maintain prolonged infancy making them so vulnerable to the schemes of the adversary. Spiritual vulnerability does not permit christians to survive the stiff competition which has been staged by chronic sin against true worship in the church. This has left the church solely dependent on milk for extended periods of time in which case not realizing James 4:7. Present-day christians cannot resist the devil anymore because they are grappling with sin that is sitting with them in the church. Today, this spiritual competition has become very stiff and many christians are dying from spiritual ailments that would have otherwise been wiped out by eradicating the *weed*. That is the reason that in the November vision, the LORD highlighted this *weed* as the main problem in church. It would appear as though the presence of the *weed* quickly compromises the christians to all other opportunistic defilements. The bride of Christ that is *raptured* is a mature church whose *holiness* grows to full stature synonymous with *telleos*. This is exactly contrary to the phenomenon the LORD presented in this mighty November vision, where the spiritual *weed* had literally stunted christian growth hence outgrowing the saints to the point that they finally fell out. That is the reason the LORD could not see anyone in the sanctuary anymore. Desolation of this nature can only arise from a church that lacks the true understanding of *repentance*. *Repentance* is the complete turning away from sin and not ever returning to the world. Why then has the present-day church of Christ recycled back to the very world that Jesus delivered her from, by compromising with its sinful

worldliness? Observing the church today quickly brings out spiritually very malnourished christians whose spiritual development has been heavily stunted into negative growth. This regression is because the true spiritual bread that would otherwise have matured their righteousness, has mostly been lacking. In which case their *holiness* is always short of the stature required of the church, in their dressing, prayer lives, fasting, talk, lifestyle etc. Just like there are toxic weeds that can completely kill the crop and colonize the whole field, so it is with the spiritual weed the LORD showed me in this vision. Sexual sin is one of those contagious defilements that can easily wipe out an entire church, if not squarely well addressed. In most cases, the church has tried to merely manage sexual sin hence allowing it to get out of control. Sexual sin does not have to be managed, but totally obliterated from church through the preaching of a stern *holiness* gospel, and receiving the Holy Spirit. For which reason there was a big explosion among televangelists to the points that books were written. Today, this very sin of sexual immorality, has ravaged the spiritual health of the church. *Weed* of this nature has a very high capacity to out-compete the saints in church be it in worship, intercession or the message preached. Today's christians tend not to be spiritually well nourished as the *weed* often goes way in advance to defile church worship. Evidence of the spiritual *weed* portrayed in the November 2007 vision is the proliferation of sexual immorality, homosexuality, lesbianism, immoral dressing of tight trousers and tight skirts, mini skirts, witchcraft, deception, falsehood, false prophets, false tongues, etc. These have removed *fervour* from the sacrifice of worship to such an extent that God Almighty does not see any one worshipping. This leaves worship virtually empty and vain thereby not quenching the thirst of the sheep that attend church every Sunday.

Midnight weed

By now, it is absolutely obvious that the grass that the LORD God showed me in the November 20, 2007 vision, inside his sanctuary represents sin. Everytime the pitch *darkness* becomes thicker people become sleepy because their lives are run by a biological clock that God inserted into every person. The circadian rhythm set by this clock is what makes man go to sleep at night when its dark and wake up in the morning when there is light of day. Like it is with the biological clock that marks the life of man so it is with the spiritual clock that denotes the life of the church. It is

for this reason that when the spiritual pitch *darkness* increases towards the midnight hour, the church inevitably becomes drowsy and goes to sleep. But when this happens the devil always moves in and sows *weed* seeds among the true wheat hence malnourishing the wheat (Matthew 13:24-43). This imperatively calls for the most stringent measure of *weeding* the crop when the midnight hour draws proximate. This is so that the yield the wheat produces at this peak season, right before harvest, may not be compromised in quality. When harvest nears, a good crop yield is very much always dependant on the grain filling *last trimester* of the crop in the field. This is the most delicate *trimester* that the *weed* can easily interfere with. It is comparable to the most critical and delicate *last trimester* of a pregnant woman, when all the nutrients she takes in must now go towards the final development of the baby. This often determines the health of the baby. So it is with the church, she needs to *watch* out at this 11:59pm *last trimester* very carefully by stringent weeding lest she compromises the final harvest of souls. Only through the attainment of *holiness* of the LORD does spiritual maturity become realized in the lives of the christian.

Weed and priesthood

Considering that the Word of God is the lamp unto the feet of the christians, then the priesthood bears a heavy responsibility on the state of the affair in church. The preaching of a holy uncompromized gospel of *holiness* and righteousness through the Blood of Jesus will always bear the *fruit of repentance*. That which is born of the flesh will normally give birth to the flesh while that which is born of the spirit will always delivers the spirit (John 3:6). If today's pastors will choose to preach the gospel of the Holy Spirit while articulating *holiness* as the foundation of the christian walk, it is obvious that the fruit would be spirit-filled christians living in absolute *holiness*. But if the current priesthood continues to preach the gospel of the flesh that is propelling falsehood based on monetary gain and prosperity, such fleshly gospel can only give birth to christians so are so worldly that they cannot perceive the true meaning of salvation. That literally implies that when Jesus spoke of the need to remove the *yeast* of the pharisees from the Word, he practically meant this current *weed* that has infested the Word being preached in church. In the November 2007 vision, the LORD hence presented the *weed* that is the *yeast* in today's bread. It has made the bread *yeasty* therefore

very corruptible and non-durable. The product of which is the current phenomenon of temporary christians who live in the world but visit church on Sundays. There is absolutely no deliverance that can arise from such shallow encounters with the LORD. Only bread *without yeast* that is preached by the power of the Holy Spirit can *ignite* the hearts of the christians to a revival church. Whilst the continued preaching of yeast-infested Word can only enhance the blooming and blossoming of the *weed* that the LORD showed me in the church. For that matter, the christians in that kind of church will always remain perpetually infant in the chronic spiritual malnourishment of our time. These two mighty visions on the current state of the church are intended to stir up the church in order that all people may return to the LORD. The November 20th 2007 vision, then reveals the mind of God regarding the state of sin and defilement in the present-day church. And, it portrays a painful disobedience, in every particular to the Word of God. On the other hand, the April 08, 2008 vision is the revelation that the LORD gave for the November 20th, 2007 vision. These two visions are meant to wake the church up so that she may trim her lamp in readiness for the Lamb of God (*rapture*).

It is mind-boggling that as weed rapidly grows in the inner chambers of the church, the Clock of God in the church is fast ticking towards the midnight hour. That tells of a state of slumber that has brought the church into a deep sleep. The only way the adversary can sow weed in the sanctuary is when the church of Christ falls asleep (Matthew 13:24-43). It is a *weed* that essentially exposes the condition of *unwatchfulness* that has befallen the church. Jesus at the garden of Gethsemane commanded the church to keep watch and pray that she may not be tempted to the schemes of the flesh. It is the lack of watchfulness in today's church that has actually gotten her to a place of falling to the trap of the sinful flesh.

Though very painful, the process of *weed* removal from the priesthood, congregation, and the entire church, is the only remedy. And only the Holy Spirit has been handed down this mandate in the church of Christ. God very much desires that the lives of christians be like the fruitful branches of a productive grapevine. Sustaining that when Jesus spoke of the need to remove the *yeast* of the pharisees from the Word, he practically meant this current *weed* that has infested the Word being preached in church. In the November 2007 vision, the LORD hence presented the *weed* that is the *yeast* in today's bread. It has made the bread *yeasty* therefore

today's christians that will eventually yield forth a bountiful spiritual fruit in this endtime church. As God performs pruning in the life of a christian, there is usually a lot of pain. But the end result is a stimulation of spiritual growth that *links* the christians *tighter* to Christ Jesus-the true vine. Just as the nutrient susbtrate for the desired fruit comes through the vine, so fullness of life in the church comes through faith in Christ Jesus. The church needs to maintain a closer link to Christ Jesus who is the foundation of her spiritual increase for fruitfulness and maturity *for rapture*.

Put together, these two mighty visions stress to the church, that she has virtually become barren and unfruitful because of her failure to sustain a faithful connection to the true vine that is Christ Jesus the Messiah (John 15:1-17). Incredibly, the November 20th, 2007 vision that God presented, has the glory of the LORD settled on the dome. This golden most precious dome that sat on top of the church is figurative of Christ Jesus, the head of the church. While this was happening, only three scaffolding remnant metal bars still remained on, miserably supporting a delicate link between the dome and the church. The blunt truth is that the branch has lost contact with the true vine, and the Father might easily prune off the unfruitful branch (perpetually infant christians). It becomes a vision to worry about because never has God ever presented the church in such a dire strait of *disconnectedness* from Christ Jesus (John 15:1-17).

Up the mountain

God Almighty is certainly asking the church to go up the mountains and collect timber for building him a new dwelling (Haggai 1:5-11). He is grieving that today's church has adorned for herself a beautifully wealthy earthly sanctuary while his Holy Spirit tabernacle remains entirely desolate. The present-day church is currently worshipping at a place different from the holy tabernacle of the Holy Spirit. This house that the LORD is pleaded with the church to build right now, is a spiritual tent that encompasses the inner chambers of her heart. The christians are at this time being asked to give their whole heart. In other words, God is saying that time is now over and out for the drought, and he intends to directly communicate with the church of Christ within the holy of holies (Hebrews 9:1-10). He is asking for a dwelling so he may live among men in these last days of the grand outpour. A mighty *repentance* call will be the only way to *purge-off* the dross of *weed* while at he same time elevating the church from the

outer court into the inner court area of God's temple. Only by gaining entry into such a holy of holies can the church access the ark of the new Covenant of the LORD. It is noteworthy that when the latter most promised glory of the LORD descends, it will enter the holy of holies and settle on the mercy seat of the ark of the new covenant. Any continued delay in the outer court can only imply that the church is about to miss her most promised moment of visitation. As long as the worship is still in the outer court tainted with the *weed* of *sin*, the glory that presented on the dome will not enter the house. God Almighty is awaiting that the church put her act together, and freely access the holy of holies that was given her when the curtain was torn. When God will perceive her worship from this most holy place, then the glory will fall to prepare the church for *rapture*. The articles in this holy of holies are made of pure gold which stands for the purity and royalty of God in this location. It implies that at this eleventh hour, God is urging the church to return to *repentance* and the purity of the Holy Spirit (Exodus 25:17-22; 1 John 3:3; 1 Peter 1:15). The aftermath of purification is complete restoration in which the LORD shall have found a dwelling in man and hence will restore a direct communion with man. In that way, God will speak to the church about his ways and requirements and compel her to follow his decrees with every fibre of her heart (Ezekiel 36:24-30; 1 Samuel 3:3-21). The most important communiqué that the LORD God is delivering to the church through these two mighty visions is that of *repentance*, *repentance*, *repentance*! in order to *prepare the way* for the Coming King-the Lamb of God. Israel in the wilderness followed the cloud such that, when the cloud lifted they moved. And when the cloud settled, they pitched tent. In that way, they were *obedient* to the LORD God. This *obedience* was most crucial since they had never been this way before. Likewise, the church today is being told that the perspective of the spiritual horizon in the sky has changed and she ought to change. The door to heaven is open and the wedding rings are already in the sky. The Clock of God that pronounces 11:59pm has also been lowered into the sky. Since the countenance of the sky has shifted, then the church too ought to shift her spiritual countenance, and desist from focussing on earth, but begin focussing into the sky. In that way, she will be able to see the rings, Clock and perceive that time has changed. It will then compel her to make a spiritual change back to *holiness*. In that way, like Israel, she will have attained complete obedience unto Jehovah God (Matthew 24:36).

VISION OF THE GLORIOUS TEMPLE OF GOD IN HEAVEN

On March 26, 2008

By Dr. Owuor

Introduction

When the LORD the God of Israel saw the fall in the house of Jacob, he said to her of her ancestry that her mother was a Hittite, father an Amorite, sister Samaria, who lived with her daughter in the north and the younger sister Sodom who lived with her daughters in the south. The LORD however, lamented of Israel that she did not merely sin against him but had now become more depraved than them (Ezekiel 16:43-48). Jehovah God at this point *bemoaned* the fact that Israel even after being chosen by him did not cut off the *umbilical cord* of connection between herself and defiled ancestry. In order to cut off that *umbilical cord* of defilement between Israel and her detestable ancestry, God showed Moses the vision of the mighty temple of the LORD in heaven. In this way, Jehovah had intended that from then henceforth, Israel would never over-indulge in defiled worship, but worship would now have to be *consecrated*. It is this *consecration* of worship that was supposed to build the closest relationship between our holy God in heaven and the sinful church. The sin of Adam and Eve in the garden, created a terrible rift in the relationship between God and the human family. But God has since then spent the centuries reaching out to the church, seeking to heal and restore this relationship. God's declaration that he would dwell among the Israelites in a tabernacle, was a step in this process of reconciliation (Exodus 25:1-40). The LORD God has always longed to live among his people, the church. Restoration of man's relationship with the LORD would have to be done God's way. It is for this reason that he laid out a clear protocol of how he should be approached

in worship. The details of these patterns and designs that he laid out in the tabernacle, also show that God clearly sets limits within which he relates with the church (Exodus 26:1-37; Exodus 27:1-21; Exodus 28:1-43; Exodus 29:1-46; Exodus 30:1-38). However, when Jesus became man, God's personal presence among the church, represented and highlighted an even more personal relationship (John 1:1-14). This relationship was now to be centred around the spiritual tabernacle of God. And that is the reason for which Jeremiah the prophet of God was sent to speak judgment and desolation to the temple in Jerusalem. However, at that time Israel did not comprehend that the utility of the physical tabernacle had been completely exhausted. And it was now time for the LORD to build a more permanent and higher-order spiritual sanctuary. In their *naivety*, the people of Israel did not realize that God had actually allowed Jeremiah his prophet, to see the advent of Christ the Messiah. Jesus was now coming to build-up the spiritual tabernacle of God, because the events in heaven had spiritually shifted. God was not going to put up any longer with the perpetual defilement of sin that had scourged the house in Jerusalem (2 Chronicles 36:15-21). The coming of our LORD Jesus therefore, crowns an important milestone in the history of worship. God's command to Moses to keep the lamp burning in the temple throughout the hours of *darkness*, indicates that our God is indeed a God of *Light* who does not tolerate *darkness* in worship (1 John 1:5; John 1:1-9).

Vision of God's temple in heaven

On the 26th day of March 2008, under the quiet and sedate cover of dawn, I saw very mighty and unusual visions of the LORD God Almighty. The vision I saw was that

of the glorious most holy temple of the LORD God Almighty in heaven. It all began when in this visitation, heaven stood open right before me and the tremendous glory of God Almighty inside heaven started pouring out into the sky. This glory of the LORD completely spurned and saturated the entire expanse, even to the ends of the horizon. Suddenly the entire expanse became radiant with the magnificent glory of Jehovah Adonai right before my eyes. The Shekinah glory could be seen flowing and saturating the different facets of the sky. Observing this powerful glory of the LORD conquering the sky, then slowly and gradually, the LORD began to unveil

beyond comprehension. However, in all this astonishment, the temple of the LORD came out as pure gold. The glitter of pure gold on the preciously adorned and finished dome, gave a startling glance of a lifetime as it came through the glory of the LORD. It is a spectacular sight that can never be replicated anywhere on earth or in heaven.

The mighty dome

What the church can write home about in this vision will come from none other than the tremendous glory that completely spurned around the precious dome of the temple of



The March 26th 2008 vision of the Mighty Glorious Temple of God in Heaven that Dr. Owuor was given.

and unwrap. Shockingly, the more the glory of the LORD unveiled, the more I began to see what looked like a dome. It was most startling to realize that what was unveiling was actually the most holy temple of God Almighty in heaven. This was such a mighty sight to behold, a sight that literally stunned my breath away in that vision. The manner in which the LORD unveiled this precious centrepiece of heaven, slowly opening clouds of his glory to give a glimpse of this mighty house of God, is what was particularly shocking

God in heaven. That glory appeared to have well preserved the dome, taking full authority around the dome and vividly announcing with utmost clarity on the glorious status of this heavenly house, over and above all creation. Moreover, the glory of God that lavished the most powerful dome of the temple of the LORD in heaven gave this temple a unique distinctive identity as a heavenly house. Furthermore, the command taken by the authoritative glory of God as it flowed around this dome resounded a very clear message that this house of

God is an entirely spiritual house. The purity of *holiness* therein could not escape ones attention. The last time God made such a move was when he showed Moses the Man of God this very temple of the LORD in heaven, and at that time there was a clear message Jehovah was relaying to his people Israel. In this vision too, God's instructive statement to the church is taken notice of. It is a message that comes with extreme spiritual gravity. Particularly, most captivating is the fact that God in heaven, seems to lay greater emphasis on his glory in such a manner that the church is yet to comprehend. It is all about the *purity* of God that is required in the church. This reiterates the greater weight that the LORD Almighty in heaven has placed on *purity*. Pure gold essentially represents the purified, consecrated and holy presence of God Almighty.

Message to the church

The meaning of this vision is that God is demanding for a worship sanctuary that resembles the one in heaven. When God presented the vision of his temple in heaven to Moses, he literally demanded an earthly sanctuary. This sanctuary was supposed to be a replica of the one in heaven (Exodus 25:1-40). At the time, God Almighty had seen that his people lacked a direction and sanctuary for worship. They had even previously erected an idol golden calf to worship, thereby extremely grieving the heart of God Almighty. That conversation principally compelled Moses to raise for the LORD a house of worship. The defilement that had characterized the life of his people Israel, would now be wiped off the face of the earth. In the same way, through this March 26, 2008 vision, the LORD Almighty is telling the church to build for him a magnificent spiritual tabernacle that emulates his house in heaven.

It is obvious that as in days before, the LORD has most definitely watched the defilements of idol worship in today’s church. This has made him to speak out. The defiled worship in present-day church appears to have caused, the otherwise compassionate heart of the LORD Almighty, to be grieved. This was the case during the time of Moses. The heart of the LORD must definitely be hankering for another relationship of worship with his people, the church. Like Israel, the religious activities of the church have now been exposed in a vision of the LORD. For Israel, she got involved in idolatrous pagan practices and had the gall to believe that God didn’t see. This misconception about God is still prevalent today. The church somehow believes that she is capable of hiding her sin from God and that he is somehow looking the other way, even as worship degenerates. Such belief in the church is falsely dangerous and can lead to painfully irretrievable consequences of missing the *rapture*. It is a state wanting of genuine and righteous shepherds that can lead the sheep into greener pastures and the fountain of living waters (Jesus). Nonetheless, for misconception to have persisted this long in the church, she must have lost direction. That is why the LORD presented the temple in heaven, that the church may be redirected towards him. Currently, there is so much worldly focus in the church. God intended that the terrible fate of Israel’s leaders should serve as warning to this church. And undoubtedly, when God presented his much treasured and hidden holy temple in heaven, a temple that only Moses was privileged to sight, he must be telling the church today that time has come for them to build for him a now house. This would have to be a sanctuary that bears his revered Holy Name, that he may dwell among them. God in heaven is openly saying that, “like I have shown you, tell this people to build for me one of this kind in their hearts.” It is the spiritual renewal of the church and the sustainability of *holiness* prior to *rapture* that the LORD is emphasizing.

God purposed that the church may learn from Israel. In Israel, the setting up of God’s tabernacle fundamentally meant a new life of worship. This also terminated the idolatry of her past. In such manner, by the LORD presenting this mighty March 26, 2008 vision, he practically implied that the church has to enter into a new worship relationship with him. The spiritual tabernacle that Jesus built for God Almighty in the church now requires a new breath of renewal. And our heavenly Father is very grieved that even after the heavy price Jesus paid on the cross, and the

subsequent release of the Holy Spirit, the church has once again has gone back to Egypt (2 Peter 2:19-22). It is as though God is asking the church, and the nations of the earth, this question, “Where is the house you will build for me? (Isaiah 66:1-3). It is this house that God is right now pleading with the church to rebuild for him in their hearts. At the time when Moses was instructed to build the tabernacle, high expectation had consumed heaven, that glorious and acceptable worship would now reach God Almighty, from the house of Jacob. A brand new chapter in the relationship between Israel and Jehovah, was at this moment being birthed out. Such an expectation is equally unfolding in heaven regarding the church. In examining the life of the church today, one realizes just how demanding God’s standards for righteous living are. Only the grace of God can help the church meet the holy standards of God. And because God is in the business of healing our relationship with him, in this mighty vision Jehovah is saying to the church that a new regime has come, a season for holiness and righteousness.

The sackcloth

In one of the most recent visions of the LORD that he advanced to me on May 7th, 2008, the LORD presented a *sackcloth* that had three green stripes followed by the mighty voice of the LORD that yelled in a terrifying way saying three times, “It Is A Command! It Is A Command! It Is A Command!” It is a command to repent wearing the *sackcloth* in Christ Jesus. The sackcloth I saw was made out of pure sisal. After this, the LORD showed me a massive judgment including an earthquake coming to Kenya. This however, he said would not leave out many of the nations that too have defiled the altar of Jehovah. Astonishingly, in less than a week, the LORD again in a mighty vision showed me a tremendous earthquake and after the quake, the Angel of the LORD stood on the mountain. Just hours after this vision, while in Mwanza Tanzania, the giant Chinese quake jolted the earth. What a state of urgency this Word presented!

At the time when the sons of Aaron committed the despicable sin of familiarizing themselves with the sacrosanct priestly calling, the LORD was extremely enraged because it is a very holy and sacred anointing that can never be tampered with. Their loathsome conduct so intensified the wrath of the Holy One of Israel, that he could not contain such blasphemy. The *aberrant* duo *pseudo-priests*, Nadab and Abihu, had carelessly lit unholy fires of defiled worship before the Holy presence of Jehovah, the LORD of Hosts, the Consuming Fire (Leviticus 10:1-3; Deuteronomy 4:24). Jehovah watched this persistent contemptible act and was so infuriated to the point that he instantly *obliterated* them by his terrible, holy and consuming fire. Surely, the LORD, He is very Holy! The church today should urgently pick up this cue from this fallen *fabulist* priesthood to quickly seize the veracity of the order of the holy Word of God. This unchangeable truth of honesty to the Word of God, will disclose the heavenly secret that the dispensation has ushered in. And that the LORD is coming to annihilate today’s *false prophets*, not overlooking this kind of imprudent ignorance anymore (Acts 17:30). This destruction of the *false prophets* of prosperity will eventually birth out only the desired holy and glorious vessels that will light up holy fires before Jehovah God Almighty. The mighty vision of the glorious temple of the LORD in heaven, imparted a very crucial message to the church of Christ. This message expresses the LORD’s yearning for a glorious temple that will bring forth a fragrant aroma of holy worship into his throneroom. This is especially critical at this late hour in the day.

Obedience to God

Because he gave his only begotten son to purchase the church into heaven, God now expects very highly of the worship in the church. It is different from the time of Moses when the blood of an animal was the price. Now it is the Blood of Jesus, and expectations are extremely high in heaven since the fruit of the Cross will be revealed (Colossians 1:15-20). At the time of Moses when this level of high expectation reigned in the heart of God, it surely bore the glory of God during the inner court worship. The tabernacle of Moses had been completed by a strict adherence to God’s instruction to the letter (Exodus 39:32-43). Doing this had required a great deal of tedious work but all of it had been done God’s way. It was not through mere human perfectionism but rather through the melding of faith, commitment and perseverance, that Israel finally built the tabernacle of God successfully. This meticulous construction of God’s temple was greatly and entirely dependent on Israel’s unique ability to strictly follow the instruction of the LORD. Likewise, God expects the church in this critical dispensation, to strictly follow his instruction to the letter, in order to raise forth a spiritual tabernacle. This instruction is scripted in the will of God for the church. The will of God for today’s church is that

she may now restore the otherwise currently broken relationship with him. This restoration is the gateway for the outpour of the *latter anointing* of the Holy Spirit. Again it is not the accumulation of earthly wealth, but that she may walk in his holy ways, and see the wedding of the Lamb of God (Rev 19:6-9; Hebrews 12:14). The Word of God warns against the wealth of the earth, as leading to hell. It promises that it will be easier for a camel to enter through the eye of a needle, than for the wealthy to get his way into the kingdom of God. It would be fatal for the church to skip this scripture in her reading of the Word (Matthew 19:23-24). The precious indescribable golden temple of the LORD in heaven, constantly emits the royalty of the heavenly and eternal wealth that awaits the church (Matthew 6: 19-24). Wisdom would steer the church to choosing eternal imperishable than the temporary miniature wealth of this evil world. The earth with its wealth passes away, but the kingdom of God reigns on forever (1 John 2:15-17). Human perfectionism that now dominates the church, did not help Moses in building the glorious tabernacle, neither can it restore the church back to the holy presence of the LORD. Only the Holy Spirit can. The Holy Spirit knows the standards of worship in the temple of God in heaven. “Allow the Holy Spirit to teach you how to get into heavenly worship, so that you may be among the number *raptured*.” That is the interpretation of the vision I saw, of the holy temple of God in heaven. Out of that glorious temple flows forth the river of life who is the life-giving Spirit of the LORD that has the overriding authority to restore the church of Christ.

Purification & renewal

That God desires to have a special kind of relation with the church, is apparent as he is now beckoning her from within the glory of his throne in heaven. This is clearly demonstrated in this March 26th, 2008 vision, when he presented a glimpse of his glittering holy temple in heaven. When Jesus ascended to the Father in heaven, he sent the Holy Spirit to live within the church. The Holy Spirit is the counsellor who ministers God’s compassion to the church thereby bringing the mind of Christ Jesus, to guide the church in the righteousness and knowledge of all truth (John 14:26; John 15:26; John 16:5-15). However, for the church to receive the Holy Spirit in the *latter anointing*, she must prepare a special place of honour for him. This can be seen in the strict instruction to which Moses and Ezekiel were subjected at the

time when they were commanded to build the Ark of the Covenant of the LORD (Exodus 25:10-22). However, this instruction to Moses was split in two forms. But when it came to the building of the Mercy Seat of the Ark of the Covenant, God in heaven gave a specific and deliberate instruction on how it should be built (Exodus 25:17-22). Regarding the Mercy Seat, on top of the Ark of the Covenant, God now commanded Moses to use a slab made out of pure gold. This was to be the place at which the glory of the LORD would sit. It is totally compelling to note that when the LORD presented the mighty temple of God in heaven, it is also made out of very pure gold. This is the residence of the glory of the LORD. The details of the pattern that the LORD laid out as his glory spurned, weaved and enveloped the precious dome of the temple in heaven, shows that God at this time is setting a boundary of *holiness* on how he intends to relate with the church. Only the purified golden church of Christ, will be lavished in the enveloping glamour of the *latter anointing* of the Holy Spirit. This anointing is desperately required today in preparing the church for the mighty *rapture* (1 Cor 15:50-56; John 3:3-10). It implies that God is asking the church to become heavenly in her behaviour and character by focusing up into the heavenlies where the glory saturates the sanctuary. The boundary that God is drawing in this new relationship with the church, is one that clearly stipulates the need for the church to be *fire-purified* like gold. Only such a Holy Spirit purified church will see the latter glory of the LORD (Zechariah 13:7-9; Joel 2:28-32; Matthew 3:11-12). The temple of God with a beaming golden dome, also reminds the church of where the wedding supper of the Lamb of God will take place. This is intended to delude and dissuade her from the excesses of this world, that are driven by self-indulgence in vain appetites and passions. These passions are the sensuous *yeasts* that corrupt the fellowship of worship between man and God. *Yeast* infested worship of the kind found in today’s church will not be acceptable in the glorious temple of God in heaven. It is a wake-up reminder that is intended to clean out the *showbiz-like* worship of today. Even preachers today, whether on christian television or other fora, have to entertain their audiences, at times preaching by arranging rhyming words eg “your confession is your possession, “your conviction is your condition”. Preaching the uncompromising and purifying Word of God requires no physiological undertones. God is at this point longing for a truthful

church that will preach the Word squarely as it stands in order to prepare a holy golden church that Jesus will snatch like a thief on the precious day of *rapture* (Rev 16:15). Gold likes gold; the reason for which the wise men brought pure gold at the birth of Jesus, and laid it down before his feet in Bethlehem (Matthew 2:1-12). These *Magi* were wise because they walked under the fear of the LORD, causing them to obediently follow the heavenly hosts that presented as a star, and to finally fall down at *Jesus’s Feet* (Proverbs 1:7). Such *wisdom* had been seen at *Bethany* when people sat at *His Feet* to hear and learn from him. Only at *His Feet* will the church learn from him. Among the presents the Magi brought him, were fragrant frankincense and bitter myrrh. The fragrant spice of frankincense explores the sweet aroma of worship that the royalty and purity of God was now to bring into the church through Christ Jesus. The golden temple of

Jehovah God in heaven, resounds an unambiguous call for *purification* of endtime worship in today’s church. It is a dramatic reminder of the mighty visitation of November 1st, 2006, when the LORD presented the two golden and glorious wedding rings in the sky.

The Grace Of God

The ten commandments and the new law of the grace, were not given merely to restrict the life of the church, and strifle her fun, but they were intended by God Almighty to act as *guardrails* to keep the church from paths that lead to destruction and death. The tabernacle of God Almighty in heaven, is the official residence of the Ark of the New Covenant of the LORD. The bible, as the uncompromising Word of God, is the invaluable vehicle of the New Covenant of the LORD that was handed down to the church at Calvary. This new law of God was

His Sons No More: WHO WILL PITCH THE TENT ...

By Dr. Owuor

The Lord’s tent

God Almighty is fully devoted to the redemption and restoration of his people whenever they drift away. In his plans, the LORD is often steadfast to reinstate the shattered *ruins* of their lives thereby converting barren land into very *fruitful vineyard* church of unprecedented splendour. This manner of restoration can only take place when the church apprehends how helpless she is without God’s guidance. It is such an awakening that took precedence in the life of the prodigal son for him to attain restitution (Luke 15:11-32). Only a crisis-driven stirring of this nature can permit today’s church to totally surrender her troubled sinful life into the most able holy hands of God, for an urgent spiritual renewal (Isaiah 35:8-9). However, the process of recommitting to God is always a painful one even as the church is reproved towards a life of purity and righteousness. Spiritual growth in this case can only be constituted by making advances in inculcating a holy life in the church’s daily routines. On numerous occasions,

purposed to give the church the criteria for taking moral inventory of her life on a daily basis. By prohibiting certain unacceptable practices and behaviours, this new covenant also exhorts the church to practice behaviour that brings life and joy to her. For instance, when the new law forbids idolatry, it at the same time tacitly promotes the worship of the Only True and Living God Jehovah who is far much greater than any created image (Jeremiah 10:3-16). This is the reason for which God showed Moses the vision of the temple of the LORD Almighty in heaven, that humanity may never fall to shameful idol worship again, but now have a sanctuary built in the spiritual likeness of the House of God in heaven. By asking Moses to build a tabernacle on earth, exactly as the holy sanctuary shown to him in heaven, God was essentially instituting a new worship upon man. In this practice of worship that the God of heaven was now establishing

on the earth, new guidelines had to be put in place to govern worship. These guidelines are today found in the New Covenant of the LORD, the Word of God. So, when the New Covenant forbids the church from coveting, it practically promotes contentment in God’s provision, giving the church confidence and security even in times of need. Implicitly, the grace of our LORD Jesus that is embedded in the Word of God, was meant to show the church, the path to life and eternal joy, regardless of her physical circumstances. It is this truth that sets the church free and purifies worship. Timing is often an essential element in God’s plan. And therefore, since God Almighty in heaven has now unveiled to the church, a glimpse of his holy temple, prior to the *rapture* then the church ought to move very fast. The house of the LORD on earth must emulate the precious, golden, and holy temple of the LORD in heaven. The LORD God Almighty has spoken to the church mightily in this

Solomon had carefully followed to the letter every instruction of the LORD in building this august house. In his quest to serve the LORD, King Solomon desperately yearned for God’s favour to visit not only the temple but the entire land. Earlier on, his father David had greatly longed for such an opportuned favour to build for the LORD, the God of Israel, a dwelling. In spite of that, the LORD did not honour David with such a

In God’s house there are different articles, some made of gold while others are carved out of wood and clay. But it is the golden vessels that the LORD is most concerned about since they are the ones suitable for the latter harvesting of souls. It is hence absolutely necessary that today’s church be purified like gold in order to vessel the latter rain.

Pitching the tent

When King Solomon built the temple of the LORD in Jerusalem, it was so perfectly done that it eminently became the biggest source of pride for the nation of Israel.

vision, about the need to transition the condition of her heart into a spiritual status. Lastly, in this March 26, 2008 vision, as I continued observing the house of God Almighty in heaven, suddenly I saw heaven standing open and the Spirit of the LORD was poured down. This means that God is impressing upon the church to redirect herself back to the *holiness* of the LORD through *repentance* (Isaiah 40:1-5). This required redirection of the church is an act of personal will.

God’s temple in Jerusalem was such an extraordinary task that required of Solomon to go out of his way, right into the harsh wilderness of Judea in order to identify the *building blocks*. King Solomon had in mind the kind of *building blocks* that befitted the raising of this holy tent. This caused him to search across the wilderness until he arrived at a virgin reservoir quarry that possessed the appropriate *stones*. It is these wonder *stones* that eventually would constitute the *building blocks* for the tent of the LORD. At this juncture, it appeared as though these Judean *stones* were selectively and deliberately positioned in place by the LORD that Solomon may run into. As a result, the *stones* excavated from this noble quarry turned out to be precious enough to accomplish the task of building the holy house of the LORD. The perfect hand of God was again at work here in leading the entire exercise of temple building. The whole house of Jacob was consumed with overwhelming amazement as they witnessed the virtual re-enactment of the written Word of God come to pass in *pitching* this tent. From the point of their collection

to the site of the temple of God until the tent was fully raised, no *iron tool* whatsoever was heard touching these wonder *stones*. The God of Israel had earlier on given this tight instruction to Moses concerning the *pitching* of his holy tent. It was an instruction intended to be passed on from one generation to another as a command, a lasting ordinance unto the LORD. In that way, this instruction became the blueprint of the spiritual architecture that the house of the LORD would be built on whenever he required. So, King Solomon in his immense wisdom chose it not to depart from this spiritual *blueprint*, especially that the house belonged to Jehovah God Almighty.

Presumably, this is the point at which the church deviated from the ways of God when *pitching* the tent. It is these discovered valuable *stones* that were used as the *building blocks* for the temple of the LORD on Mount Moriah (1 Kings 6:7). The *stones* bore very special qualities in that they were largely brilliant pure *white* (Rev. 19:8). Their brilliance enabled the temple to bear a countenance of reflective *radiance* whenever one approached it. Later on, this led the LORD to coddle the Jerusalem temple by saying “Like a lily among thorns, so is my darling among the women”. This was in an apparent reference to the *white* brilliance with which the temple stood out among all the buildings on earth when the Shekinah visited. It becomes a lesson to the church today because it draws emphasis on the importance of the *building blocks* on the eventual utility and lifespan of the church. It is this *white radiant* brilliance that symbolizes the wedding gown that the church is supposed to wear for *rapture*. This white brilliance is the *holiness* of the bride of Christ. This notion especially came through at the most anticipated dedication of this house of the LORD in Jerusalem. Shekinah glory of the LORD descended into the temple in a mighty way to the point that worship had to come to a stop as the visibility was completely reduced. The revered cloud of the LORD’s glory was so thick that it caused the people not to be able to see clearly. The power of God’s glory was so immense that the priests were compelled to suspend the service for a while because the cloud of God had completely filled the temple. Shekinah glory carries the most revered holy presence of the LORD God Almighty himself. And for this glory to visit a place is a *signet* symbol of approval from Jehovah. On that day, Jehovah God lavished Israel with such a historic endorsement at worship. It became an impressive confirmation of God’s approval on the *pitching* process of

this tent. Such a visitation of backing by the Shekinah glory of the LORD is what today’s church should strive to attain. Nevertheless, it is an approval *earned* and not *gifted*. It lays greater emphasis that underscores the reward of faithfully following the Holy Spirit’s tight instruction on *pitching* his house. Many are the times that today’s pastors have *pitched* churches without consulting him. Such a tent then becomes their houses and not the LORD’s dwelling. This initial step may seem simple but actually is very complicated and the most important determining stage. It calls for a lot of *prayer* and *fasting* as one seeks the direction of the LORD. Therefore, the church ought to emulate this entire *pitching* process in order to earn his favour. Likewise the christians should consider their bodies as the holy temple of the Holy Spirit and hence *pitch* their bodies

While all this goes on in church, the rest of the other christians are busy attending movies of immorality driven by hollywood. To them the biblically most cherished concept of spiritual separation either does not exist or they haven’t even heard about it since they received the LORD Jesus and got born again.

in a manner that is spiritually right. This seemingly simple baby-step, is as a matter of fact, the spiritual *cornerstone* of their entire christian walk. A well-built spiritual tent of the Holy Spirit will always be favoured with the visitation of the LORD. Like Israel, the church should first of all go into the spiritual *wilderness* of Judea and find a suitable quarry that contains the rightful spiritual *white stones*. It is these spiritual *white stones* that constitute the *building blocks* for the temple of the LORD. The white radiance of these spiritual *white stones* would then impart a righteous character of brilliance in the hearts and lives of the christians. Such building *blocks* Jesus showed the church from which quarry to obtain. And he further excavated and laid them bare at Calvary on the Cross during the *pitching* of the church. It implies that the church should go no where else other than to the spiritual quarry at Calvary and on the Cross, in order to pick up the rightful spiritual building *blocks* for pitching the spiritual tent of the LORD, in their *hearts*. This also displays that the fall to sin being witnessed in today’s church, must have come from the wrong foundation she laid.

In which case during the foundation laying process, the present-day church must have most definitely gone to the wrong spiritual quarry and picked up the unsuitable stones for pitching tent. No wonder, she has not been visited. However, the dispensation of *repentance* gives the church a new sparkle of *hope* because she can literally return to the basics and lay the right foundation before *rapture*. In that way, the Shekinah glory of the LORD will revisit the house. The Shekinah Glory is a very instrumental part of God’s presence that brings healing, deliverance, restoration and joy unspeakable to his people. This further underscores the importance of pitching the LORD’s tent using the appropriate spiritual white *stones of holiness*. Only then can the *well-pitched* hearts of the christians experience the much needed visitation of the Holy Spirit.

Ignoring the red flag

Being completely *well-pitched*, the temple of the LORD in Jerusalem enjoyed all the highest spiritual glamour on earth at the time. High worship was marked in the house with the glory very often pervading sacrifice. In the midst of this saturation, came the gradual gliding away from the truth. The tragedy began to unfold when sin slowly began to permeate into this mighty house of the LORD in Jerusalem. It is often very treacherous for man to become familiar with God’s love. Familiarity of this kind normally undermines the *fear* of the LORD thereby causing man to fall out of God’s order. This type of disrespect is what slowly but steadily took hold of the house of the LORD in Jerusalem for a long time. Persisting on utterly unchecked, this fall-out became the biggest source of controversy and grief between the LORD and the house of Jacob. It is a very *red flag* that was flapping so high having been raised right above the tent. A flag like this should always never go unnoticed because it is already flying high anyway. It is like entering into a living room where a large *‘crimson elephant’* is seated and one claims that they cannot see it. So was the case with Israel when sin began to take hold of worship. Even today in the churches there is a large *crimson elephant* but to the demise of the august house, the priesthood claims they cannot see it. Very often in this kind of spiritual *myopic* fall, a third party becomes directly involved in impairing the otherwise previously harmonious cordiality. Fellowship between the church and God Almighty normally goes through such a spiritual tragedy. And in this kind of spiritual adulteration the third party is more-often-than-not an imposing idol that

drifts attention away from God. In this kind of scenario, many times the LORD will correct his people as an act of affection. When Jehovah decided to pass Israel through such a bruising correction, it was symbolic of his great concern for her future. In the church too, the LORD often gets fully engrossed with remodeling and re-navigating the future of christians. When the church follows a spiritually destructive path, a need will normally arise that she be restrained and reformed. In many occasions however, the only way for the LORD to capture the church’s complete attention may require that he permits her to suffer the consequences of sin. Today’s church is a perfect model of the *wounds* of sin that can befall an obstinate house that lacks the *fear* of the LORD. For this reason, God has always sent his prophets to warn the church prior to such judgement. Under this banner God sent Isaiah, Malachi, Jeremiah, Moses, Ezekiel among others to proclaim *portentous* words to Israel. On all these occasions God’s unchanging message has always remained *repentance*. Jeremiah and Ezekiel stand out as mighty messengers of peace and reconciliation between God and man. While Ezekiel was called in Babylon during captivity, he initially came from a priestly ancestry. In this way, Ezekiel was given tremendous visions of the sin and defilement that had crippled the temple of the LORD in Jerusalem. The LORD wanted Ezekiel to expose the sin that had defiled his temple. Happening during Babylonian captivity, the LORD implied his Omnipresence even in captivity, and his unrelenting quest for *repentance*. He followed them there hence they could not escape his *judgment*. On the contrary, Jeremiah on his part was sent to forewarn the Israelites of the impending *judgment* of the LORD before it happened. This judgment would come if the temple worship did not reform. Jeremiah had foreseen the *commotion* coming from the north, as the LORD would permit the Babylonian army to attack, destroy, and burn down the temple in Jerusalem. The LORD holds the church of Christ to an even greater standard than Israel given the presence of the Holy Spirit. Failure of the church to *repent* and *reform* her ways will most definitely attract tempest as the wrath of God unveils. Post-*rapture* tribulation and eternal damnation are the judgment of the LORD that befalls an obstinate unrepentant church. This will attain its height during the millennial judgment. It is important to realize that Israel’s refusal to clean up the idolatry of her temple worship did not go unpunished. Consequently, this led to the judgment of the

LORD and the total destruction of the temple (2 Chronicles 36:15-21). The correction that the LORD levied on the Jerusalem temple teaches a mighty lesson on the need to heed God’s instruction. Such a lesson the present-day church ought to catch in order to *well-pitch* their hearts, reform and get *rapture*-ready.

Reinstating the tent

For sometime now, it has been God’s desire to reinstate his relationship with the church. This has especially been necessitated by the need for the church to regain her position as the *Light* of the world in these last days (Matthew 5:13-14). This would give her a critical leverage into the much anticipated latter harvest. Previously, the height of worship was marked by the heavy presence of Shekinah glory. But the coming of the LORD Jesus caused a mighty spiritual *paradym shift* in which now Jehovah would have to dwell in the hearts of man. This has brought the Holy Spirit right to the forefront of worshipping the LORD. For that matter the Holy Spirit is most essential in all stages of reinstating the church. The urgency of this reformation in today’s church cannot be over emphasized especially that many souls are perishing in the *dark* corridors of sin. Within these corridors of this *dark* world, souls upon souls are desperately awaiting redemption thereby making the call for restoration even much more urgent. However, it is important to acknowledge that in the LORD’s house there are different types of articles, some made of gold while others are carved out of wood and clay. But it is the *golden vessels* that the LORD God Almighty is right now most concerned about since they are the ones suitable for the latter harvesting of souls (2 Timothy 2:17-21). It is hence absolutely necessary that today’s church to be purified like gold in order to *vessel* the latter rain. Joel’s prophecy predicts a massive outpour that would overtake other *dramas* currently overshadowing worship in church (Joel 2:28-31; Hosea 6:1-6; Haggai 2:6-9). The LORD’s vision of November 20, 2007 on the state of church illustrates the gravity of the *fall* in today’s tent. This tent is absolutely devoid of God’s presence. When the LORD on November 20, 2007, showed me this defiled state in church, he intended to highlight the areas of correction. But when the LORD Almighty followed this up on March 26, 2008, with a mighty vision of the temple of God in heaven, he in essence implied an urgent need for a new spiritual tabernacle to be raised for him. In the absence of restoration,

the future of the church is hopelessly *dark* because it would tantamount to missing the *rapture*. God Almighty still considers worship to be the most central activity in the life of mankind. As a matter of fact, life itself ought to be a highly celebrated expression of worshipping our God in heaven. Hope for the future then would have to revolve around the restoration of worship in today’s church. However, in order to re-align into the full course of reinstatement, the present-day church must reflect on how Israel was restored from her greatest day of *darkness*.

Jeremiah's prophecy

Jeremiah the prophet came into the scene at a time when the temple of the LORD in Jerusalem was going through a difficult spiritual *prelude*. Worship had been defiled to a grinding halt, and the people had resorted to living their lives like sheep without a shepherd. This is because there was no sense of direction and guideline, nor was there any meaningful leadership. The appearance of Jeremiah in the midst of this quagmire literally opened a new chapter in the relationship between Israel and the LORD God. Renowned as the weeping prophet, Jeremiah was charged with the primary responsibility of bringing restoration into the house of the LORD. However, this restoration would not come without a forewarning of failure to comply. Jeremiah had also seen the *tempest* that was coming with the Babylonians from the north. Unbeknown to Israel, Jeremiah had seen the tremendous destruction that would inevitably take place on rebellious unrepentant Jerusalem. It is as though the *utility* and *worthiness* of the physical temple of the LORD in Jerusalem would have to grind to a complete halt, thereby necessitating major spiritual changes in the lives of the people. *No more* would they be proud of a physical shell in the name of the temple of the LORD when actually his presence had already lifted (Jeremiah 7:2-11). In this way, Jeremiah the prophet had foreseen the advent of Christ the Messiah. It is at this critical threshold that Jeremiah mightily spoke into the life of the present-day church of Christ.

Spiritual desolation

Jeremiah was *privy* to the voice of Rachel uncontrollably mourning in Ramah, because her offspring were *no more*. This vision denotes a terrific milestone in today’s church (Jeremiah 31:15). Jeremiah foresaw the destruction of the defiled house of the LORD and the desolation that would devour the land. Spiritual

desolation was in the offing as worship would be removed from Jerusalem. Jeremiah had envisioned the *egress* of unrepentant Israel into Babylonian captivity, an act that would not come without destruction of life and property by *fire*. The temple of the LORD would have to be destroyed as the Israelites exited the land. However, their point of exit would be through Ramah. Ironically, as the people of Israel continued to procrastinate on *repentance*, it translated into gross *disobedience* and this prophecy was promptly fulfilled. It came to pass with such an impunity when the temple was attacked, looted, destroyed and people killed within its precincts. In an unimaginable spectacle, *fire* gutted down the preciousy adorned house of the LORD in Jerusalem. The unquenchable wrath of God which Jeremiah had prophesied again and again, as coming with *fire*, was now at hand. Those who escaped the sword were all collected at Ramah on their way to Babylon (Jeremiah 40:1-6). It was an extremely dreadful experience on Israel, the apple of God’s eye. “*Look, the whole country lies bare before you,*” These were the words spoken to Jeremiah by Nebuzaradan the chief warrior of Babylon. It practically implied that the dissenting voices which had previously antagonized Jeremiah’s proclamations would now be *no more*. The land would now have to enjoy its restful *sabbaths*, well-observed as holy and unabated, yet remaining totally desolate for sometime. This is what Rachel wailed about since all her children would have to live the Promised Land into the cruelty of captivity. Much more important is that such an unprecedented exit would leave behind a *fire*-destroyed and devastated temple of God. *No more* worship was going to be presented in the land at all. It is this *no more* that Rachel bitterly wept about. A state of spiritual desolation of this kind is what comprised Rachel’s *no more*. And because the temple was *fire*-destroyed, the highly celebrated relationship that Israel had enjoyed with Jehovah would have to be severed. In other words, Israel was now on her own, both the remnant internally displaced persons (IDPs) left in the land, and those refugees held captive in the far land Babylon. The *no more* that Jeremiah saw Rachel advancing in her groaning was surely a spiritual *no more* when God cuts the link with her children.

It is this Ramah prophecy that hinges directly on the state of today’s church. Jeremiah the prophet had seen beyond the Babylonian captivity and right into the church today. The servant of the LORD also foresaw the

advent of Christ Jesus in Bethlehem. He had witnessed in the Spirit the rushed departure of baby Jesus to Egypt thereby escaping Herod’s evil scheme. It came with such a massacre of babies as mourning and wailing gripped the whole land. Astonishingly, this unveils a revelation on today’s church. This escape to Egypt *prefigured* the awful desolation that would consume church today. The spell of earthly worship had passed creating an increasing need to set up a new tabernacle. This new house would have to be a spiritual sanctuary of the Holy Spirit and only Jesus has the authority of priesthood, to raise that tent. The servant of the LORD, Jeremiah had the great honor to witness the destruction of the physical earthly temple in Jerusalem when it fell to sin. Concomitantly, in that grand vision Jeremiah saw Rachel embittered and uncontrollably mourning at Ramah over her children (Matthew 2:17-18). The sin that had infiltrated into the Jerusalem temple prompted the LORD God Almighty to command a complete *fire*-flush out of defilement. Jehovah had at that point decided to restore a glorious and spiritual relationship with man. Such a relationship would be more permanent than temporary. This restored spiritual worship would have to be built and established by Christ Jesus the spiritual high priest. In this way, Jeremiah the servant of the LORD, foretold the coming of Christ Jesus, the Messiah.

Rebuilding the new house

When Jeremiah heard the voice crying at Ramah over desolation, it marked an important turning point in the history of Israel. But little did Israel know that this prophecy was also intended for the desolation that would befall today’s church. Today’s church has found herself in the very spiritual desolation that Israel encountered after the destruction of the temple. The relationship between Israel and the LORD was severed as *no more* worship prevailed in the land. Slavery had claimed all the sons of God and no one was left to *pitch* his tent. Currently, the church finds herself in the midst of the spiritual slavery of sin and it appears as though none of his sons are left to pitch for him a holy tent of worship. Sexual sin has entered the church, as the love of money holds her hostage. Many things have happened in this church of today. Her restoration will have to come from the *fire*-destruction of these abominations at worship, followed by a lonelier desolation, and the eventual rebuilding of the spiritual wall. The *fire* necessary to destroy today’s earthly and more

physical church in order to give way to the spiritual tent, comes from the Holy Spirit. The four glorious gospels anchoring the true Word of God will have to be propelled by this *fire* of the latter anointing in order to purge-up the church across the globe. The current desolation in which the worship of money has been hyped up in church, homosexuality flourishing, false prophets blooming, etc; will have to be destroyed by the *fire* of the Holy Spirit in the same way Jerusalem temple was gutted down. Only then will it give way to a new and spiritual Holy Ghost-filled sanctuary across the globe (Nehemiah 2:19-20). The restoration of the present-day church prior to the *rapture* was long foretold by Jeremiah the prophet when he heard the LORD’s response to Rachel’s bitter wailing. The spiritual insight of the LORD’s response to Rachel’s bitterness is two-tier. In the first layer, the LORD promises not only to restore Israel from Babylonian captivity, but also to stir-up the massive wave of *Alia* that is currently being experienced in Israel. This *Alia* is the return of Jews from the four corners of the earth into the Promised Land of Israel. It has been going on since the time of Nehemiah the prophet, through to the birth of the state of Israel until now and still goes on. As prophesied then, this would be one of the biggest endtime spiritual *landmarks* of our time. Restoration back to Israel popularly known as *Alia* has brought the Jews from the east (Sifaradim) and west (Ashkenazi) back to Israel. The second layer of the LORD’s response to Rachel, concerns the current church of Christ. By telling Rachel to restrain herself from weeping, the LORD was essentially promising to bring the church back from the land of spiritual slavery of sin into the endtime revival house of worship (Matthew 2:16-21). This revival tent would have to be a spiritual tabernacle that is overflowing with the Holy Spirit and the plentiful harvest.

Along the clouds

Within this promise to Rachel, the LORD also hinted on what he showed Isaiah the prophet. As the LORD spoke with Isaiah regarding the return of Israel back to the Promised Land, Isaiah the prophet also saw those who were flying along like clouds, like doves to their nests (Isaiah 60:8). Isaiah was greatly disturbed causing him to ask the LORD whom these were. He had realized that these were not Israelites returning but gentiles headed to Israel in that dispensation to come. This has been beautifully fulfilled in our time with the current on-going massive

wave of christians who are rushing to Israel this year 2008 to celebrate with Israel, her 60th anniversary. It is apparently the same vision the LORD showed me immediately after John the Baptist had just spoken with me on that mighty April 2, 2004. It is the flights of aeroplanes carrying the christians into Jerusalem that Isaiah also foresaw causing him to say, “*...flying along the clouds like doves in their nests...*” However, the acme of this promised restoration of the church will occur with the entry of the restored holy church into *rapture* (1 Corinthians 15:50-56). Its noteworthy that the return of Israelites from the diaspora, has become one of the biggest milestones of our time, in the fulfilment of biblical prophecy. It directly hinges on the endtime events in the church. It is astounding that all this is happening at such a time when the LORD, in a mighty vision on March 26, 2008, spoke with me about his holy and glorious temple in heaven. Import is made here on the urgent need to restore the present-day church into a glorious, heavenly spiritual tabernacle. Only the restored spiritual tabernacle will allow the church entry into *rapture*. This way, Jeremiah foretold both the restoration of Israel and today’s church. It is no wonder, that Jeremiah heard Rachel being told to restrain her voice from mourning and her face from the heavy flow of tears because she was now going to be rewarded with future *hope* (Jeremiah 31:16-17; Jeremiah 30:1-3). The *hope* that the LORD promised Rachel has a direct *axis* into today’s spiritually desolate church. But to realize this *hope*, there must be an abolition of the worldly and earthly worship that currently *suffuses* her. Defiled worship has prevailed in the church for some time now, thus causing an urgent need for a spiritual dispensational change. For the required spiritual change to take shape, obliteration of today’s defilement must not be allowed to live a void vacuum in church. Such vacuums are so detrimental to the well being of the church. The LORD Jesus himself warned against a vacuum of this nature, when he said that the cast evil spirit would go around in the wilderness searching for a home, not finding one, and hence return to the void, well-cleaned empty church. But this time it would return with seven other more *virulent* spirits, making the condition of the church worse of at the end than it was in the beginning. For that matter, the eradication of defilement from today’s church **must** be accompanied by the rebuilding of a new Holy Spirit-filled tabernacle. This tabernacle must throb in the hearts of the christians, anxiously animating them in anticipation for the wedding of the Lamb. The Holy

These were the words of the LORD to Rachel in her greatest loneliness and bitterness. These words promised the return of her children who were *no more*. At that time a cry of anguish was heard in Ramah, mourning and weeping unrestrained. Rachel had refused to be comforted, for her children were *dead*. It brings a new spiritual meaning to the *no more* that Jeremiah was allowed to see. The desolation that would guzzle Jerusalem was essentially a spiritual desolation in which her lifeline connection with the LORD would be cut off. And this meant *no more* worship as *no more* sons would be available in the land to raise the tent of the LORD. It imputes the true understanding of *no more* into a state of complete spiritual *death*. This clearly denotes how God views the state of spiritual desolation in the church. When worship stops and sin enslaves the church, the LORD looks at that spiritual desolation as a state of *death* in the house. Such a death ascribes to a people with no destiny and future. But in comforting Rachel the LORD gave the church a clear picture of what it takes to receive renewal. In this way, the LORD is saying the complete renewal of the church must encompass all the details of sorrow, *brokenness*, repentance, forgiveness, restoration and hope. This involves following God's tailor-made plans in order to raise worship again. However, such a process must begin by the church admitting her need for God's healing no matter how far she has strayed from him. The renewal of worship is what restores life to the *dead* situation that defilement accredits to the church.

It is incredible that the LORD has often used the *no more* situations in the bible to present a novel message to the church. The message the LORD presents using the *no more* situations is an instruction that he is committed to restoring *broken* fellowship with man. For example, when Joseph had been sold by his brothers to the Egyptian merchants who were carrying bitter myrrh at the time, he was essentially *no more* in Jacob's house. And desolation had encroached into the house of Jacob as anguish took control. Later on when famine devastated the land and there was need for the house of Jacob to solicit for some grain, they were led to Egypt. At that time Egypt was a world super power with enormous technology for food production and architecture. When the sons of Jacob arrived in Egypt to buy grain they did not realize that it was Joseph they were pleading with for grain. But Joseph being aware of who they were asked them about the family, and they responded that one of their brothers called *Joseph* was *no more* (Genesis 42:13). Though initially desolation had gripped the house of

Jacob, later on God used the fact that Joseph was *no more* in that house, to save this family from devastating famine, into a family revival. Restoration came to Jacob as his son Joseph who was initially *no more*, now even became a king in a foreign land. God Almighty bemoans that his tent is destroyed with all its ropes snapped and yet his sons have gone from him and are *no more*. It is a grief from the fact that today he has *no more* sons left to pitch his tent and set up his shelter (Jeremiah 10:20). As Jeremiah was sent to proclaim this message to Israel, God was grieved at the state of his tent. In like manner, the church has permitted spiritual desolation to establish in her worship. It has gotten so bad that all the ropes are now snapped, and the cords destroyed with *no more* sons left in the house to pitch the LORD’s holy tent. God is today pleading with the church to raise up for him a new tent that is entirely spiritual and devoid of sin. But he does not seem to find anyone available to undertake this noble task because all his true servants are today *no more* as a result of the worldliness that has wooed away (Isaiah 56:9-12). The March 26, 2008 vision of the temple of God in heaven is what provides the greatest beacon of *hope* to the present-day church. It is a hope that is synonymous with what the LORD spoke about when he told Rachel, “...so there is hope for your future, declares the LORD, ‘your children will return to their own land.’” In this new *hope* the church can borrow from Israel. It was meant to mark the beginning of a major revival as the sons of the land would now have to return to Jerusalem in order to restore the tent. The church too has now been promised the return of the sons of God into the house in these last days. It is these previously *no more* sons of God that will have to return from the captivity of sin, and raise forth for him *another tent*, using stronger ropes of *holiness* and cords of *righteousness*. This new awaited tent in the church will become God’s tabernacle of the Holy Spirit. The day in which the church will raise forth a holy spiritual temple in her heart, will mark the day of freedom and return from the spiritual slavery that she lives in today. It will be the utmost hope as her sons, dubbed the *Nehemiahs* of today, begin the return into the desolate house of God, throwing themselves down in bitterness and weeping at the loneliness therein.

more astonishing is the route that the LORD used to respond to anxious Israel. He caused the animals of a Benjamite man by the name of Kish to fail to return home one evening. Kish, whose donkeys were lost, was the father of Saul. Donkeys were at that time the symbol of wealth and *earthly status* since they simulated the cars, trucks and buses of today. In such a desolation when his donkeys were *no more*, Kish was prompted to send Saul with one of his servant, to go look for the lost donkeys in the hill country of Ephraim. The

search went on for several days across the hill country of Ephraim and hence in Kish’s home an even deeper *desolation* started to cross the threshold. When Saul finally approached Samuel the prophet of God, Samuel took a flask of oil and poured on his head and kissed him saying “*Has not the LORD anointed you leader of his inheritance?*” This

The church today needs to check and repair her spiritual boundaries as a way of preserving her spiritual gains. She can also construct a second wall of defence by developing a strong daily reliance on to the Word and the Holy Spirit. These two are very synergistic and will help to reinforce the wall around the church thereby protecting her spiritual gains from the marauding sin of the world.

was the beginning of the end of the desolation that Israel had concerning her kings. It also marked the end of desolation in the house of Kish as he would now find his donkeys. Samuel the prophet hence said to Saul, “*When you leave me today, you will meet two men near Rachel’s tomb at Zelzah on the border of Benjamin and they will say to you, “The donkeys you set out to look for have been found and now your father has stopped thinking about them . . .”*” It also celebrates the end of desolation in the household of Kish. Astounding as it may be, but Samuel referred to Rachel’s tomb as the place from which the hope would emerge to eradicate the desolation (1 Samuel 10:2). Likewise, the LORD has seen the desolation in today’s church and has instructed the church to stop looking for her lost glory in the spiritual hill country of Benjamin, but to retrace her path back to a little village town situated near Rachel’s tomb, and called Bethlehem. This is where Christ Jesus the *eternal hope* for *rapture* was born. It is only at this Bethlehem border with Benjamin that the church will be accordingly referred to Calvary, as the true translation of the *eternal hope* on the Cross. At this rugged old Cross at Calvary lies the *eternal hope* for the church. The *hope* for her renewal, restoration, and endtime revival. Only such crucifixion of the flesh that reigns in today’s church can revival establish the authority of the Holy Spirit in the house of the LORD. The subsequent result is the much promised and highly anticipated latter outpour. Such outpour is the

initial requirement for the humongous grand endtime harvest of souls that is eminent. Moreover, only on this path will the church be able to enter into the wedding of the Lamb of God. From the fallen state of the church, if she sought God with all her heart and soul she would most definitely find him (Jeremiah 29:13). That is the only *hope* available to the church today. Just like he was faithful enough to bring Israel back to the Promised Land, so will he be to the church, bringing her back home, into revival and *rapture* (Ezekiel 36:24-30). But along this path to revival, the LORD has placed a prophet to instruct her to Bethlehem enroute to Calvary repentance.

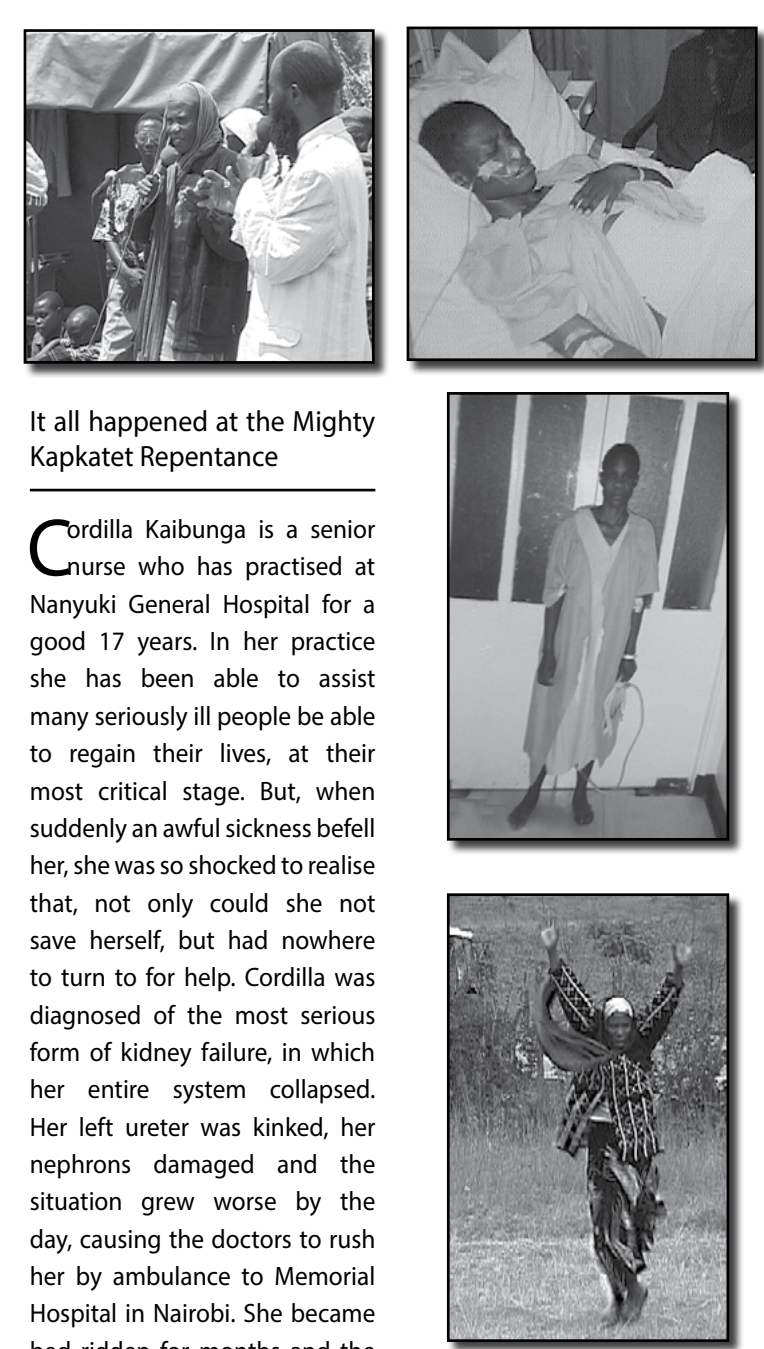
Rebuilding the wall

Nevertheless, for the church to attain this highly *fêted hope* she must remember the footsteps of Nehemiah the prophet. As Nehemiah left Babylon to Jerusalem, he found that the wall had been total ruined. All the marauding Bedouins had unrestricted access into the holy city. Boundaries are limits that are set for the church for her protection. As the church grows spiritually, she needs to continually make sure that her boundaries are in good shape because the limits she sets help to protect and preserve her spiritual gains and growth. Maintaining spiritual boundaries may involve repairing or building healthy borders where they have become weak, defective or torn down. In biblical times each city was fortified by boundary walls that served as protection from outside enemies. If these walls were weak or broken there was grave danger of invasion and destruction. At one point in Israel’s history, an enemy was threatening to attack Jerusalem so King Hezekiah strengthened his defences by repairing the wall wherever it was broken down and by adding to the fortifications and constructing a second wall outside the first one (2 Chronicles 32:5). Then Hezekiah encouraged the people by saying be strong and courageous we have the LORD our God to help us and to fight our battles for us (2 Chronicles 32:7-8). Some of the church’s boundaries may have slowly deteriorated as she has let down her guard against her areas of weakness to sin. She may have let her commitment to live a righteous life slip away so that she finds herself exhausted and over-taxed. The church today needs to check and repair her spiritual boundaries as a way of preserving her spiritual gains. She can also construct a second wall of defence by developing a strong daily reliance on to the Word and the Holy Spirit. These two are very synergistic and will help to reinforce the wall

around the church thereby protecting her spiritual gains from the marauding sin of the world. In all this the church must remember that no matter what enemies she faces the God of Israel, who is far greater, is always going to be with her when she depends on the Word and the Holy Spirit. It should bring her a great encouragement as she faces the daunting task of raising her wall of separation from this *dark* sinful world. The integrity of the spiritual wall she builds is absolutely instrumental in this separation. A wall of this kind must be reinforced with the *lateral* fibre of *righteousness* and the *vertical* blocks of *holiness* as she connects with the kingdom of God. Profound insight into Jeremiah’s prophecy is the mighty destruction that will befall an unrepentant church, that fails to raise the wall of separation from the world. The LORD razed-down the Jerusalem temple in her failure to spiritually separate from the sin of the land. So will it be when the spiritually unseparated church fails to enter the *rapture* and stumbles right into the most dreadful tribulation. Enormous wailing, gnashing of teeth and horrendous pain will ensue post-*rapture*. Thus the LORD speaking *hope* to Rachel had an arcane dimension that ramifies the whole structure of the life of the church. When the LORD did this, he literally spoke in this order; about the return of Israel from Egypt; the subsequent restoration of Jews from Babylonian captivity during Nehemiah’s dispensation; the return of Jesus from Egypt after Herod’s death; and the subsequent *Alia* of Jews to Israel witnessed today as they retrace their roots from diaspora. This very *hope* that the LORD spoke is the same *hope* of the much anticipated restoration of today’s church. The LORD intended this to be a means of transforming the current church that is more or less earthly, into a mighty spiritual house of endtime revival. It also hinges directly on the final restoration of the church into the *rapture*, kingdom of God, for the wedding of the Lamb of God. It is a principal allusion that the LORD was making on the post-*rapture* scenario. It directly relates to the final restoration and revival of Israel unto Christ Jesus the Messiah. It was also in reference to the Second Coming of Christ during which the earth would have the post-tribulation *hope* of peace. It is also the millennial reign of peace that our LORD Jesus will institute upon the earth with an iron scepter. During that time the LORD will return with the *raptured* saints, who had been *no more* from the earth for seven years. In these seven years as the *raptured* church celebrates the wedding supper of the Lamb of God, the earth would be overtaken by post-*rapture* desolation and will help to reinforce the wall

HOW REPENTANCE BRINGS FORTH MIGHTY HEALING MIRACLES

Cordilla Instantly Healed From A Critical Kidney Failure



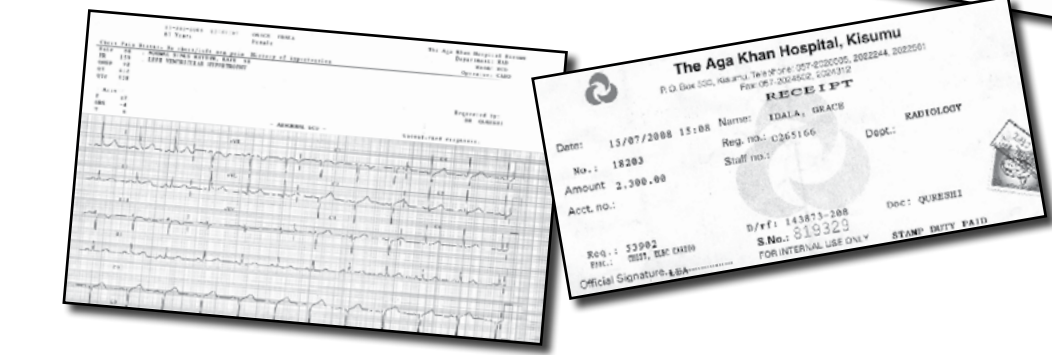
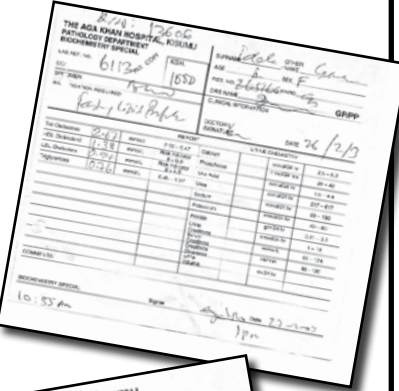
It all happened at the Mighty Kapkatet Repentance

Cordilla Kaibunga is a senior Nurse who has practised at Nanyuki General Hospital for a good 17 years. In her practice she has been able to assist many seriously ill people be able to regain their lives, at their most critical stage. But, when suddenly an awful sickness befell her, she was so shocked to realise that, not only could she not save herself, but had nowhere to turn to for help. Cordilla was diagnosed of the most serious form of kidney failure, in which her entire system collapsed. Her left ureter was kinked, her nephrons damaged and the situation grew worse by the day, causing the doctors to rush her by ambulance to Memorial Hospital in Nairobi. She became bed ridden for months and the doctors inserted a tube into her body through which she could release her urine into a bag that she stayed with all the time. They had promised her that this would be her way of life forever as her system could not pass out urine. But when Cordilla heard that the LORD God Almighty, the Father of our LORD Jesus, had sent his Prophet, Dr. Owuor, into the land, that is the day Cordilla claimed for her healing. She vowed that if she would encounter the Prophet of the LORD, she would receive her healing from God himself. Now, when Cordilla was

Grace Idala Healed From An Acute Form Of Heart Condition: HER HEART HAD ENLARGED.



Grace Idala suffered from a very debilitating heart condition that left her incapable of doing anything. The doctors diagnosed her with an enlarged and swollen heart-condition that totally grounded her life. She was visiting the heart clinic at Aga Khan hospital on a regular basis. But when the



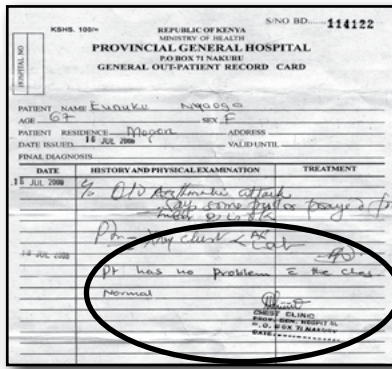
EUNICE NYAOKA HEALED AT ONCE OF CHRONIC 14-YEAR ASTHMA



Eunice demonstrates how she used to be coiled in extreme pain.



Eunice celebrates the mighty healing of the LORD.



Eunice Nyaoga was tremendously healed from a 14-year Chronic Asthma. She had massive chest pains and remained coiled unable to perform any household chore. On hearing through the grape vine that the Prophet of God, Dr. Owuor, was going to minister

live of radio, Eunice prepared in great anticipation for her healing. She listened keenly all night long as the Man of God gave the Mighty Word of God. When the Prophet of God asked those with ailments to touch where they were hurting, poor Mama Eunice held her chest. And at that very moment after the Mighty

prayer, Eunice realized that she did not have any kind of pain whatsoever. She can now stand upright, do any house work, go to the garden and even run. Mama Eunice received a Mighty healing from the LORD.

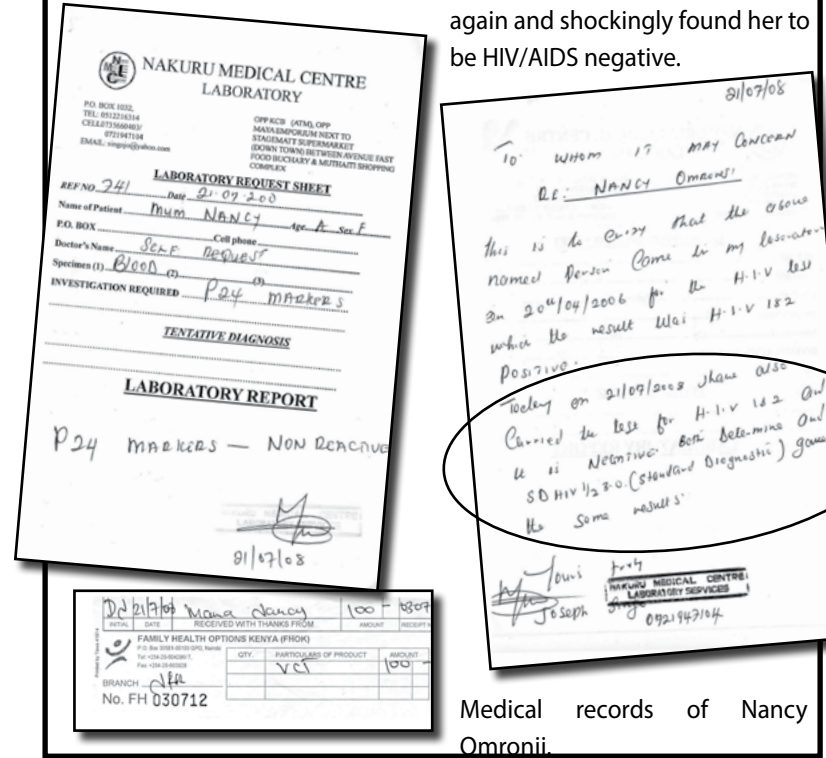
PROFESSOR NANCY OMRONJI OF EGERTON UNIVERITY HEALED FROM HIV/AIDS:

When Dr. Joseph Singo repeatedly tested Nancy's blood and found her to finally be HIV Negative, he was so startled at his patient, that he received Jesus.



Professor Nancy Omronji, a lecturer at Egerton University, was tested by Dr. Singo and found to have HIV/AIDS type 1 & type 2 viruses in 2006. After prayer by the Prophet of the LORD, Dr. Owuor, in a Repentance Meeting,

the Holy Spirit touched Nancy slaying her to the ground. On waking up, she realized she was exceptionally strong and had been instantly healed. She went back for testing in July 2008, by the same doctor who tested her again and shockingly found her to be HIV/AIDS negative.



Medical records of Nancy Omronji.

WHEN JANE ANGOTE WAS HEALED FROM A 7-YEAR ISSUE OF BLOOD, SHE LITERALLY REPEATED BIBLICAL SCRIPTURE



Jane Angote silently suffered the humiliating condition of severe bleeding for 7 years. She tried all doctors in Eldoret and even went as far as attempting Chinese clinic and traditional herbal medicine. None of these treatments helped her and in the process, she had spent all she had. But when she heard about the Prophet of the LORD, Dr. Owuor, she thought to herself, "if I can just get to him, I know the LORD

his God will heal me." Her prayers were answered when the Prophet of the LORD, while ministering live on radio one evening, asked all who were sick to touch where they were hurting. Jane touched her stomach and immediately after the Mighty prayer, the bleeding stopped instantly and she was freed from her suffering. The Fibroids also disappeared instantly in a manner no doctor could explain. It is amazing how the LORD used humble Jane to repeat the events in the scriptures (Mark 5: 25-34). The woman with the issue of blood was healed in the exact same manner when she touched the hem of the LORD's garment.

WHEN MERCY NJERI'S PARALYSIS WAS HEALED SHE ALSO REGAINED HER SPEECH



Mercy Njeri had been hospitalized for a very long time and was on heavy medication and treatment for Paralysis. She was paralyzed on the right side from brain down to her feet. But this medication could not help her since she could neither talk nor walk at all. Mercy became bed ridden in hospital for a very long time as she was administered to very strong medication. However, come June 2007, when it was announced that the Prophet of the LORD would return from India to Nakuru for a one-million Strong Mighty Repentance Meeting, Mercy Njeri saw this as

the only and last beacon of hope for her life. She prepared herself so well and greatly looked forward to that Mighty day. When the day arrived, Mercy was taken to the Meeting in great anticipation. The most momentous occasion occurred when the Servant of the LORD just walked into the stadium, and the Power of the Holy Spirit fell on the one-million strong gathering, slaying people in all directions, bringing healing and delivering thousands. It is then that the Power of God fell on Mercy Njeri sending her slain under the influence of the Mighty Holy Spirit for sometime. Upon waking up, Mercy was pleasantly shocked and stunned to realize that she had



received her complete healing since she could walk and began to instantly talk. Today Mercy can run and celebrate the goodness of the LORD. Even though her speech is slightly dragging but that has remained as a precious testimony of where the LORD removed her from. Humble and precious Mercy moved the crowd to tears and joy when she said "when I was bedridden I was given medicine in an attempt to heal my paralysis but never did I hear anyone attempting to give me any medication that would help me regain my speech."

EVELYN MUTAHI HEALED FROM A HUMILIATING BARRENNESS



Evelyn Muthahi had suffered a very severe form of Uterine Fibroids that left her barren. Her condition got so bad that during her monthly period she used to experience excruciating pain as though needles were piercing her stomach and womb. She used to discharge very

smelly blood that made her very uncomfortable and humiliated her to the point of avoiding to be near people. This caused her to remain barren for a very long time and affected her marriage adversely. In her desperation however, she tried every form of treatment including very bitter herbal medication to no avail. But one day when she caught a whim of the fact that there was going to be a Mighty Repentance meeting in her little town of Nanyuki, and the Prophet of the LORD, Dr. Owuor, would come to minister there, that became the day when Evelyn decided in her heart that all her misery would

have to come to an end. In what started as a simple Repentance Meeting, Evelyn maintained her faith until when the Servant of the LORD called down the Mighty Holy Spirit and the Power of God from heaven, to touch the people. Evelyn was touched, delivered, set free and healed. Immediately, the LORD opened her womb, and she then went ahead to finally conceive. Today, Evelyn is a blessed mother of two very healthy and bouncing babies in a happy and fully restored marriage. The crowd was caught by a pleasant surprise when Evelyn finally came to present the two babies before the Prophet of the LORD for thanksgiving. As the couple did this, their little baby walked all the way towards the Man of God and held him at the feet, this moved the hearts of the people in the crowd to tears (see picture).

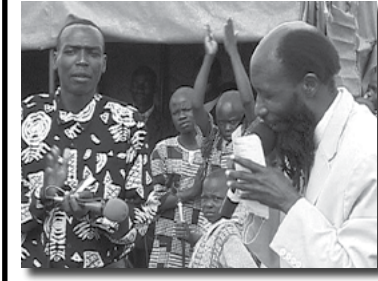
RITA SWAKA TOTALLY HEALED FROM DEADLY FORM OF LYMPHIC CANCER



When Rita Swaka recognized the swelling around her neck, she did not know that that would be the beginning of a long and tortuous journey at her early age. As the swelling grew larger in size, Rita eventually began to feel more tired and dizzy on a perpetual basis signifying that things were not right in her body. However, the worst was yet to come when the doctors passed her through a complete array of imaging and lab tests, thereby pronouncing to her the most dreaded news; that she had officially been diagnosed with a very deadly form of Lymphic Cancer. This situation greatly puzzled the Swaka family especially due to the fact that her mother, Pastor Janet Swaka, is the co-ordinator of wailing women in the Ministry of Repentance and Holiness that the LORD used Prophet Dr. Owuor,

to establish. Given the large scale of healings and the tremendous Power of the Anointing of the Holy Spirit that abounds Dr. Owuor ministry, Rita's situation was totally out of place. It was then on one occasion when Rita was travelling from a Mighty Repentance Meeting had held in Sirare, Tanzania that upon stopping to refuel at a little gas station in Kisii town, that Rita came out with her mum to explain this Lymphic Cancer condition that had suddenly befallen the nation. Happening to a straight A student who scored flat out all A's in all her studies and national exam, this condition was creating greater pain than that perceived from the disease alone. Little did Rita know that it would be at this little gas station in Kisii town that her healing from the LORD would come. Upon praying for Rita, the Prophet of the LORD, Dr. Owuor pronounced an end to the cancer. And surely, it was the end of the deadly Lymphic Cancer. Rita today walks healthy and fully restored as a living testimony of the wholesome Blood of Jesus can do.

Macharia Instantly Healed From Terminal Typhoid, Pneumonia & Acute Malaria



It was in the last stages of an acute Typhoid, very severe pneumonia and the worst form of Malaria that Macharia Wainaina was bed ridden and in extreme agony. Macharia was completely incapacitated by the crippling situation he was in, that left him very weak and terribly emaciated. Unable to stand or walk without assistance, his face became very pale and sunken, and his eyes completely white. This condition made him lose so much weight that none of his clothes could fit him anymore. But come one Friday, when a close friend sent him a text message on his phone telling him of the great night-long radio broadcast that the Prophet of the LORD, Dr. Owuor was going to conduct, live. This sparked the final light of hope

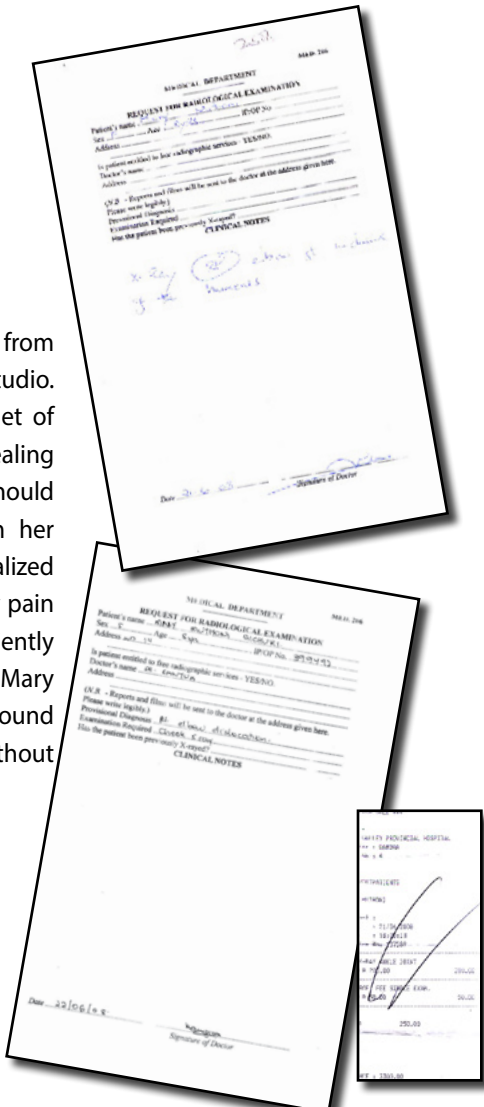
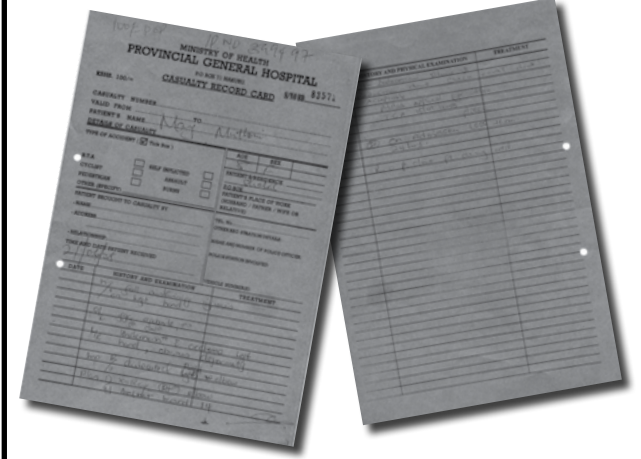
that caused Macharia to ask his sisters to buy him some batteries because he knew beyond any shadow of doubt, that his day of healing had finally come. He sat alone during the Mighty Keshu all night long listening earnestly to every word of the Prophet of God. However, it was not until the Servant of the LORD asked those who were sick to touch where they were ailing, that Macharia went on his knees and touched his stomach. At that very moment, a very freezing sensation engulfed his entire stomach and he was slain by the Mighty Power of the Holy Spirit. On regaining consciousness, Macharia was pleasantly surprised when he felt strength had come back to him. Immediately, he cycled to the nearest dispensary to get tested for Typhoid. And to the shock of the doctors there, Macharia had no single trace of the Typhoid virus. The LORD had tremendously healed Macharia and now he has gained weight and testifying of the mighty healing Power of the LORD.

MARY MUTHONI INSTANTLY HEALED FROM A DISLOCATED RIGHT ELBOW



Mary Muthoni, 8 years, dislocated her right elbow and on Doctors examination she was X-rayed and a plaster was put on her arm to prevent further damage and keep the dislocated joints in place. But come one evening to her surprise and shock, when little Mary was listening to the Prophet of the LORD, Dr. Owuor live on radio, he said that he was able to see Mary

in her home, all the way from the radio broadcasting studio. In his prayers, The Prophet of God declared that her healing had come and that she should remove the plaster from her arm. Instantly Mary realized that she did not have any pain on her elbow and obediently removed the plaster. Now Mary is totally healed, helps around the house and can play without any pain.

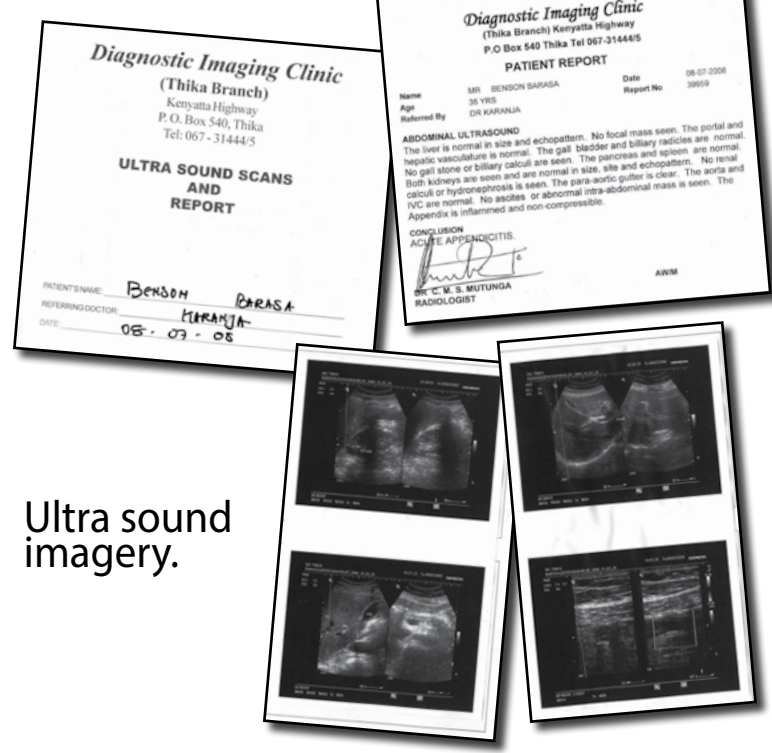


Mary's medical records whilst she was undergoing treatment.

BARAZA HEALED FROM ACUTE APPENDICITIS & SAVED FROM A MAJOR SURGERY THAT DOCTORS HAD TERMED AS URGENT FOR SAVING HIS LIFE



When Benson Baraza was hit by an acute appendicitis, it was so abrupt that it brought him down at once. The sudden pain that hit him was so horrendous that it went through all his nerve fibre. The gravity of the pain was so intense that Mr. Baraza who was otherwise a very strong police officer, could now not even talk on the phone. After the medical imaging by the doctors, they told him that he had to go in for an immediate surgery to save his life. In fact, the doctors termed it so urgent to the extent that they pursued him on phone, asking, "where are you? You need to run here to save your life." But when Baraza gained contact with the Prophet of God, Dr. Owuor, and



Ultra sound imagery.

the Man of God prayed, the pain left him instantly. It was such a mighty healing that caused the pain to disappear instantly. Never again has Mr. Benson Baraza had any form of pain ever since that prayer. The Powerful Blood of Jesus again this time around defeated human

medicine. Baraza today is a strong police officer that is testifying to the goodness of the LORD. When Baraza gave his testimony on radio, the Man of God said, that this the LORD did, that many may have their faith quickened unto the LORD Jesus.

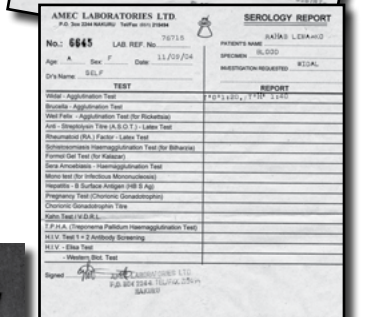
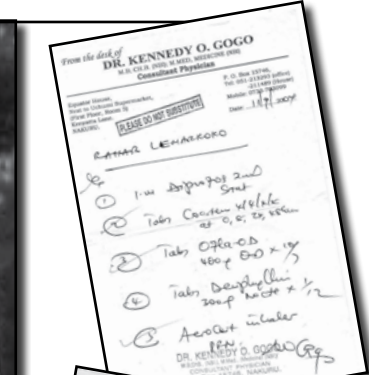
RAHAB RANDALL INSTANTLY HEALED FROM A 14-YEAR CHRONIC STAGE-4 ASTHMA



Rahab Randall before healing



Rahab Randall after the Mighty healing of the Lord



Inhalers and steroid injections that Rahab was taking

Jendricks Healed From Breast Cancer



Many times when Breast Cancer affects women, it spells absolute doom in their lives because it touches right onto their very femininity and brings death into their lives. So was the case with Jendricks when found out that she had the

most dreaded Breast Cancer. For her case, Jendricks was immediately incapacitated by this devastating and dreadful condition. The strong medications and their eminent side effects left her extremely weak not to mention the agonizing pain that Jendricks was undergoing. Left with no money to get her regular doses and even fare to get to the clinics, she was left helpless. It was only upon hearing that God had sent forth the Prophet Dr. Owuor, into the land, that her hope of being healed by Jesus were revived. When finally the Servant of the LORD, had the opportunity of praying for

Jendricks, she was well too aware that that would be the day of her deliverance from this deathly disease. The LORD had earlier on spoken with his Prophet Dr. Owuor, about Jendricks healing thereby even showing how she would dress on the day of her healing. And sure enough upon his prayer, God Almighty unleashed his power, and the Power of God touched Jendricks instantly healing her from Breast Cancer. To date, Jendricks is a living testimony of the wonder working Power of the Blood of Jesus.

JACKLIN YEGON'S TOTALLY BLIND LEFT EYE HEALED



CAROLINE ACHIENG HEALED FROM SEVERE MENTAL ILLNESS & EXTREME BLEEDING



Caroline Achieng abruptly started hearing aeroplanes flying in her ears especially in the night. She would coil-up when walking, could not sleep and was not able to perform any duty at all. She had tried everything to get the lunacy cured but nothing was helping. This condition continued for many months. In addition, Caroline experienced excessive haemorrhaging that left her very desperate. It was not until one day

when Caroline heard that the LORD God Almighty had sent his Prophet, Dr. Owuor, to a small village town of Timau, Meru, to hold a Mighty Repentance Meeting that Caroline said to herself, "if the Prophet would only pray for me, I would be healed." All the way from Kisumu, she made her way to Timau. Caroline got to the field at 6:00am early in the morning and she began to pray earnestly, crying to God for her healing. And as soon as the Servant of the LORD walked into the field, Caroline was touched by Power of the Holy Spirit and she was slain for a very long time. On regaining consciousness, the aeroplanes had stopped flying in her ears and the bleeding stopped immediately. Caroline had received instant healing.

DANIEL ASHTEMI IMMEDIATELY HEALED FROM A CRITICAL 26-YEAR CHRONIC ASTHMA



Daniel Ashtemi had been diagnosed with Asthma and had endured with it for 26 years. He had been hospitalized many times and was prescribed very strong steroids to manage this deteriorating condition. Daniel went through gruelling pain in his chest and could not stay where there was dust or fluff. In addition, during cold weather, Daniel suffered tremendously and this affected his studies to the

point that he had to drop out of school. His parents had spent a lot of money on his treatments which on the contrary, were not helping. On hearing that the Servant of the LORD, Dr. Owuor was coming to his village, Daniel knew in his heart that his healing had finally come. When the Prophet of God prayed for the sick and called on the Holy Spirit to come heal the people, Daniel was one of those touched and he received his healing instantly.

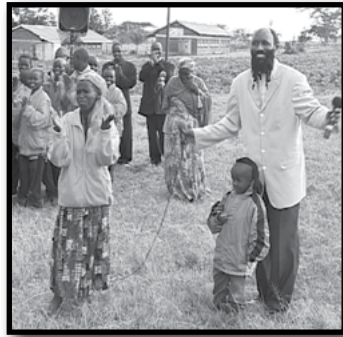
PAUL NGANGA HEALED FROM A DEBILITATING & CHRONIC ASTHMA



Asthma is a very painful sickness especially when it becomes chronic because it renders the person totally incapacitated. They cannot walk in the cold including doing many other things. This is what Paul Nanga went through until the day the Prophet of the LORD, Dr. Owuor prayed for the sick live on radio and he too received his lasting healing.

To seek the help of God, she began to build her faith on the hope that one day Jesus would heal her. When Jackline eventually decided to attend the Mighty Meeting at which the Prophet of the LORD Dr. Owuor, was preaching, as the Power of God fell on the people, Jackline was touched and at once healed. She now can see very clearly with the eye that doctors had pronounced eternally blind. Jesus is surely LORD and the Great Physician.

HEALED FROM A HORRENDOUS TUMOUR AND A DEADLY HEART CONDITION



Emmanuel Chepkorir, The Little Boy

When Emmanuel Chepkorir was diagnosed with the deadly form of Heart Condition, it spelt absolute doom to his family because of the deplorable and humiliating poverty status they were in. As a simple village teacher, his mother could not afford to take him to any chest clinic let alone buy the expensive medications for heart condition. The more Emmanuel delayed getting medical attention,

the more his heart condition grew worse in a spectacle that became agonizing to the family. Hope was fast running out for this poor family as they seemed to have hit the end of the road. Emmanuel could not sleep at night because of the debilitating effects of this severe heart condition. That meant that the whole family could not sleep for a very long time as they pondered how to get out of this crippling situation. It was in the midst of this desperation that they listened to Jesus is LORD Radio announce that the Prophet of the LORD, Dr. Owuor, was coming to lead Repentance in Bomet. Immediately at that time, all the hope of the family were focused on that day of Repentance. When the Servant of the LORD eventually came to Bomet, the tremendous Power of the Holy Spirit descended on the multitudes to a level that had never been witness in the land before. It is this Power of God that touched little Emmanuel and eternally set him free from his suffering. Until today,

Emmanuel is a very healthy young man and the family finally has the peace of God animating their hearts. But what is particularly most stunning about Emmanuel, is the fact that it appears as though the Power of the Holy Spirit did not only heal him from the heart condition, but also anointed him. At his little age, presented in the picture, Emmanuel has memorized the book of Isaiah 19. Glory be to God Almighty in the Highest.

Emily Chepkorir, The Mother

Emily Chepkorir had suffered a lot of pain and could not pass out stool because of a very painful swelling in her private area. The severity of this condition caused the doctors to perform 4 consecutive surgeries on her but that still left her without a cure. She could still not be able to pass out stool as the swelling persisted on. The horrendous pain

grew worse to the point that poor Emily could no longer endure living her life in that way. Having explored in vain all that medicine could offer for her debilitating condition, Emily began to long for the healing power of God into her life. But the problem was that this poor family could not even afford to pay for the so-called 'seed' that pastors claimed must be sown before one gets their healing. When all hope had now seemed dim, then came the Mighty news that the Prophet of the LORD, Dr. Owuor, would return to Kenya for a Great Repentance Meeting at Kapkatet. That then became the last beacon of hope that Emily held onto. And sure enough, when the day of the Kapkatet Meeting came, as the Prophet of the LORD, Dr. Owuor, climbed to the altar and called on the LORD to open heaven and release his power into the stadium, the Mighty Power of God fell on the people in that field and slayed thousands all the across

the meeting. Among these that God touched, was precious Emily. Emily was touched so heavily that she rolled all the way from the sloppy side of the stadium onto the people that were on the bottom. The shock of all, this did not come until Emily woke up from where she had been touched by God only to realize that her pain had left instantaneously, as the tumour had disappeared miraculously. From that day on, this poor village teacher has celebrated the healing power of the Blood of Jesus.



MAXMILLA CHERONO IS HEALED FROM A CHRONIC & MOST PAINFUL ATHRITIS

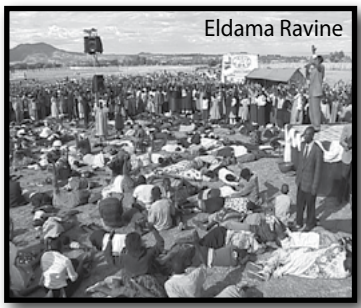


Maxmilla Cheron lived most of her life in deep pain from Arthritis. This pain covered all her joints to a point that she was rendered completely dysfunctional. This is what created an extreme anguish in her state of hopelessness. But now came the Mighty Repentance Meeting that took place at Iten in Keiyo, when she was instantly healed as the Power of the Holy Spirit fell on the multitudes in the stadium. Now she can walk, run and jump for joy having been made whole by the Blood of Jesus. This the LORD did that many women who are in this kind of condition may too have faith in Christ Jesus and be healed.

A 20-YEAR BARRENNESS HEALED AT ONCE IN A MIGHTY REPENTANCE MEETING



Mercy Korir had been declared totally barren as she failed to conceive a baby in more than 20 years. This took a very serious toll on her marriage. She had visited many doctors including witchdoctors and herbal clinics but they all gave her one and the same report; that her barrenness was to be a phenomenon she would have to cope with all her



JARED NYANGEI HEALED FROM DEAFNESS & PUS-OOZING EARS



Jared Nyangei suffered a very severe form of deafness in which one of his ears was totally deaf and unfunctional. And yet this was not all for Jared since that same deaf ear perpetually oozed out pus. The oozing out of pus is what caused Jared to begin aggressively pursuing medical attention. This condition became as painful as it was humiliating to Jared since the oozing pus emit ted such a horrendous stench that repulsed many people from his vicinity. It caused Jared to begin walking with ear antibiotic that he continuously kept applying

as an ointment. Given that the ear is directly related to the stability of a person, Jared was beginning to lose balance. To make matters worse, Jared is a career driver hence making his condition even more worrisome. But one day when Jared was driving while carrying his boss, he had tune on the Jesus is LORD radio. It is at that time that he heard the Prophet of God, Dr. Owuor, present Mighty and wonderful testimonies of people that had been healed in the LORD's meetings. But the exact hour of Jared's healing did not arrive until the precious testimony of Lilian Kosgey (see testimony above) was finally presented live on Jesus is LORD radio. Jared paid particular attention to this specific testimony because this had a direct bearing onto his condition. Then came the place at which the Man of God, Dr. Owuor asked Lilian Kosgey to repeat after him, as a sign that she had been healed. The Prophet said, "Jesus is

LORD", and Lilian Kosgey responded "Jesus is LORD". It was at that very moment that the Spirit of the LORD led the Prophet of the LORD to pray for all those out there and yet having a deaf person in their household or being deaf on one ear. And when the Prophet of the LORD said, "in the Mighty Name of Jesus, I declare that all those who are deaf in one ear, be healed NOW," and he concluded by stretching his left prophetic finger while saying, "there you go, be set free NOW". That was the very instant at which Jared's deaf ear popped open and the pus ceased to flow instantly. It was amazingly awesome to see Jared in the meeting of those who had been healed the weekend after that prayer at the Jesus is LORD radio. The Prophet Joel promised that in the latter days, the LORD God will pour out his Spirit to restore the church (Joel 2:28-32).

PENINAH WANGARI INSTANTLY HEALED FROM BREAST CANCER



Peninah Wangari went through most of her adult life in very deep and agonizing pain in her left breast. The complexity of Peninah's situation however grew deeper when she failed to even conceive a baby. Naturally this had a direct toll on her marriage thereby throwing her into a perpetual misery as a woman. However, one time when it was announced on Jesus is LORD Radio that the Prophet of God, Dr. Owuor would be ministering live the whole night, then Peninah geared herself up in anticipation of a miracle.

Sure enough when the Prophet of God started praying for the sick on radio, he asked all that were sick to touch where the disease was. The LORD then showed his Prophet, a woman dressed in a particular dotted cloth and touching her breast. Immediately the Prophet of the LORD declared live on air that he had seen that woman and that her healing had instantly come. That woman later showed up at a thanksgiving meeting for those who were healed, and that woman is Peninah Wangari.



When A Swollen Left Foot Instantly Shrunk & Perfectly Fitted Into The Shoe



Willis Rading went through a very painful episode in which his left foot suddenly began to swell and oedematized uncontrollably. His agony though was the fact that he appeared helpless over the situation of his left foot. The severe pain that emanated



from that left leg put Rading right into a very heavy regime of pain-killers. As a retired Civil Servant, his earnings were now a mere monthly pension cheque, living him with no possibility of affording very specialized medical attention that his foot demanded. However, in all that perplexity over his health, Rading was approached by his daughter who had heard that the Prophet of the LORD, Dr. Owuor would be ministering live on radio that whole night. When Rading requested his daughter to go purchase for him his nightly dose of pain-killers, to his shock she refused to go and

kept giving excuses while pointing at the radio broadcast that would take place at night. Willis Rading had even purchased a new walking stick that he would have to use all his life since his left foot could no longer fit in a shoe in a long time. As Dr. Owuor began the radio broadcast that night, it was more about preparing the church in holiness for the coming of the LORD. However, a sudden turn of events took hold when the Prophet of the LORD suddenly began to pray for the sick. For Rading, God had seen the agony of pain that he had gone through and the moment of truth arrived when the Prophet of God announced live on radio that he had seen a left foot that is swollen and can no longer fit into the shoe. It shocked him to hear that it was about him the LORD was speaking. An even greater shock ensued when Dr. Owuor declared that time had now come for that swollen foot to be healed, and when Rading opened his eyes and looked at his left foot, he was shocked beyond belief. The foot had instantly shrunk and the horrendous pain gone. What a Mighty God that he may not only take away the sins of man, but also their pain, sicknesses and diseases.

ROSE KIBET HEALED FROM THE LAST STAGES OF HIV/AIDS:

She had sores all over her body, uncontrollable Diarrhoea, and weighing a mere 32 kgs. She could not even walk.



running and she decided to just stand up with all that shame. Well, when the Man of God lifted his hand up and spoke to the LORD God Almighty, the Power of God that fell into that stadium was so mighty as it was historic. The Holy Spirit of Jehovah descended on that stadium with such a force that he literally mowed down multitudes of people as he slayed them, Pastors and sheep alike. The Power of the Holy Spirit was

viruses type 1 and type 2. This became the most difficult for these HIV/AIDS specialist doctors in all their years of medical practice combined. It caused the doctors to go back to the drawing board to figure out exactly what could have gone on here. This prompted them not to release the results to Rose but to ask her to go home and return for a re-examination after 3 months. When the fullness of time had come again, Rose promptly availed herself for blood HIV test. And this time around they run multiple tests, with all the results still pointing at one thing; THAT ROSE KIBET DID NOT SHOW ANY TRACES OF HIV/AIDS OR ANY SIGN THAT SHE HAD EVER PAID HOST TO SUCH A VIRUS. It is then that the team of experts, after a long meeting decided to stop her medication with immediate effect. However, thinking that something could have been wrong with their procedures, the doctors asked Rose Kibet to visit a Voluntary Counselling and Testing Centre (VCT), where she was again pronounced HIV Negative. From that point on, it became apparent to the medical fraternity that that which human medicine cannot cure, there was a much higher Power from the Mighty Blood of Jesus, a Power that can bring back life into an empty shell. Today, Rose is a beautiful 59kg and has not stopped attending Repentance meetings in a lasting ordinance between her and the LORD Jesus for her healing. Today, Rose has been fully restored with full dignity and stature. Her children always insisted, "Mama, when will you go to give your testimony that many may know what the LORD has done." The Pastors who had rejected Rose began to return to her asking her to go back to their churches. But humble Rose who is fully focused as she engages one, says, "I started seeing people agreeing to greet me in stark contrast to when nobody accepted to greet me." This is what Rose says . . .

so immense that the people remained down for many hours even after the meeting on that Saturday. However, for Rose Kibet, when the Man of God lifted his hand to pray, the Power of God hit her with such a might that she collapsed. But, when it was all done, Rose said, "I managed to stand up, and I saw that my legs were beginning to walk." Rose Kibet literally walked back a healed woman and in fact returned to the Sunday meeting in the stadium on her own, as the diarrhoea had stopped instantly. From being just 32kg, Rose Kibet returned to her physician to the University Referral Hospital, who thought she had gone for a refill off her Anti-Retroviral Medication. Instead Rose requested that she be tested for HIV status, in a bizarre incident that stunned the doctors as to why a terminal HIV patient would in the last stages now demand for a test of status. Well, upon insisting they surely tested her status and were shocked beyond belief when Rose Kibet, the perennial HIV/AIDS patient turned out to be NEGATIVE for HIV/AIDS test, examining

THE STORY OF ROSE

When the LORD healed Rose Kibet from HIV/AIDS, he literally removed her from the teeth of the devil. Rose Kibet had suffered the most debilitating and painful effects of the dreadful HIV/AIDS. At the onset of her sickness, Rose Kibet's husband was the first to succumb to this horrendous scourge of HIV/AIDS. At that time, little did Rose know that hers would come with a much more painful episode that was to render her totally dysfunctional. HIV/AIDS turned up its most ugly head when it began to literally humiliate poor Rose. She reached a place in her life when Tuberculosis began to eat deep into her lungs, while sores and wounds covered her entire body. Even much more humiliating was the non-stop uncontrollable diarrhoea that set in

as Rose lay helpless in her little rented house. As the disease progressed for the worst, the landlords began to throw her out of their rental units, fearing that she would die in their property. However, the story of Rose does not end there. Considering that she was in the small little village town of Iten, in Keiyo District of Kenya, there wasn't much help coming through for Rose in her most needy hour. Her children are the ones that kept washing and cleaning her diarrhoea, to a point that they too nearly gave up. HIV/AIDS had literally eaten into the entire family. What is even much more painful in this story of Rose Kibet, is that in the process of attempting to fend for themselves, her children began to pick food and charcoal from the rotten garbage dumps of this village town. Eventually her children became what is known as chokoras in Kenya, implying street children. One

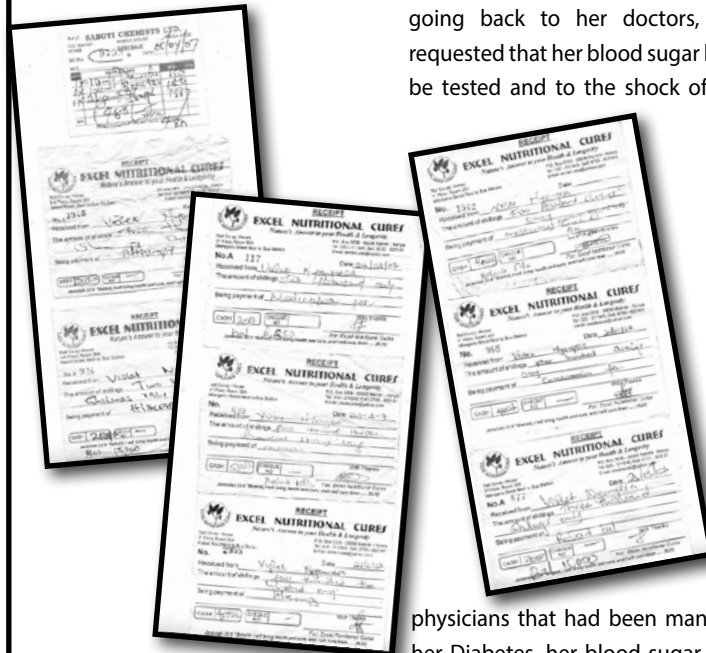
can only imagine the amount of agony that went through helpless Rose as she lay helpless in her poor little house at Iten. But, one day Rose Kibet who was now counting her last days, heard about the news that the Prophet of the LORD, Dr. Owuor, would visit Iten, Keiyo. That visit had previously been a long protracted arrangement as the Prophet of the LORD sought the permission of the Holy Spirit to visit Keiyo. But, when it became a reality, Rose asked her children to carry her to the meeting as the last and final attempt to salvage her already finished life. When Rose arrived at the stadium, the Man of God had just asked the Pastors to stand up that he may pray for them. Rose did not let herself to be left behind in the first prayer from the Man of God, and she asked people around her to lift her up in a standing position. The problem though was that her diarrhoea was still

Healed from A 5-Year Chronic Diabetes & Incurable Wound



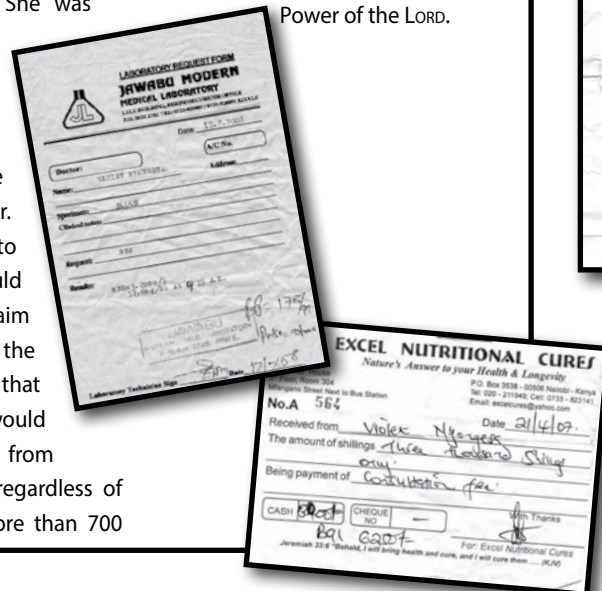
Violet Nyongesa was involved in a tragic car accident in the year 2000 that left her with a compound fracture on her left leg and a very deep wound. She also developed Chronic Diabetes which caused the wound not to heal. She suffered with the Diabetes for five years. She tried all forms of medication and treatment but nothing was helping her get better. The doctors too lost hope and told her that the wound was so chronic, it would not heal and she would have learn to cope and live with it. To Violet Nyogesa, the worry though was that the wound was eating deeper and deeper into the bone to the extent that she was now able to see her bone. Moreover, it is

miles away, Violet Nyogesa sat very tightly by her radio in anticipation for her healing. When the Prophet of the LORD began to pray for the sick from Charter Hall in Nairobi, Violet felt a strange freezing sensation on her sick foot and thereafter she was slain by the Holy Spirit on the floor. It was at that moment that Violet received her instant healing from Diabetes and strange enough, even her wound on her leg instantly dried up completely. She immediately started eating all kinds of foods that she was asked by the doctors never to eat. After going back to her doctors, she requested that her blood sugar level be tested and to the shock of her



the perpetual oozing that came out of her wound which made her life more miserable by the day. Flies followed her wherever she went because they fed on the wounds and its oozates. Tremendous pain was the order of the day for Violet. In her desperation, she even resorted to herbal traditional medicine that did not help either. She was in deep prayer and fasting, when she vowed that the day God Almighty would allow her to hear the voice of his Servant, Dr. Owuor, she declared to herself that that would be the day she would claim her healing. And come the day it was announced that the Prophet of GOD would minister live on radio from Nairobi Charter Hall, regardless of Charter Hall being more than 700

physicians that had been managing her Diabetes, her blood sugar levels had gone down to normal. In fact it was so low that she had no trace of ever having suffered from Diabetes. She even went ahead and asked them to remove her name from the list of their patients because she was now completely and totally healed by the LORD Jesus. Now, she testifies of the goodness and the Mighty Healing Power of the LORD.

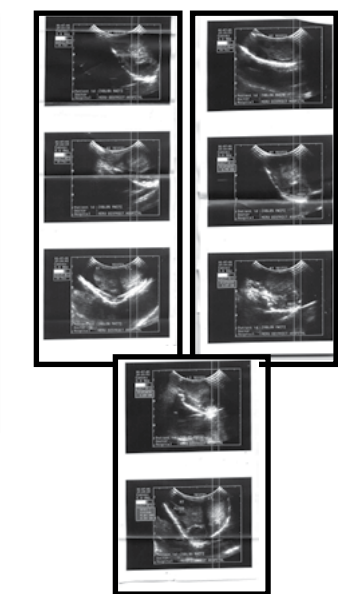


PASTOR ZABLON MWITI TOTALLY HEALED FROM A HUMILIATING TESTICULAR CANCER

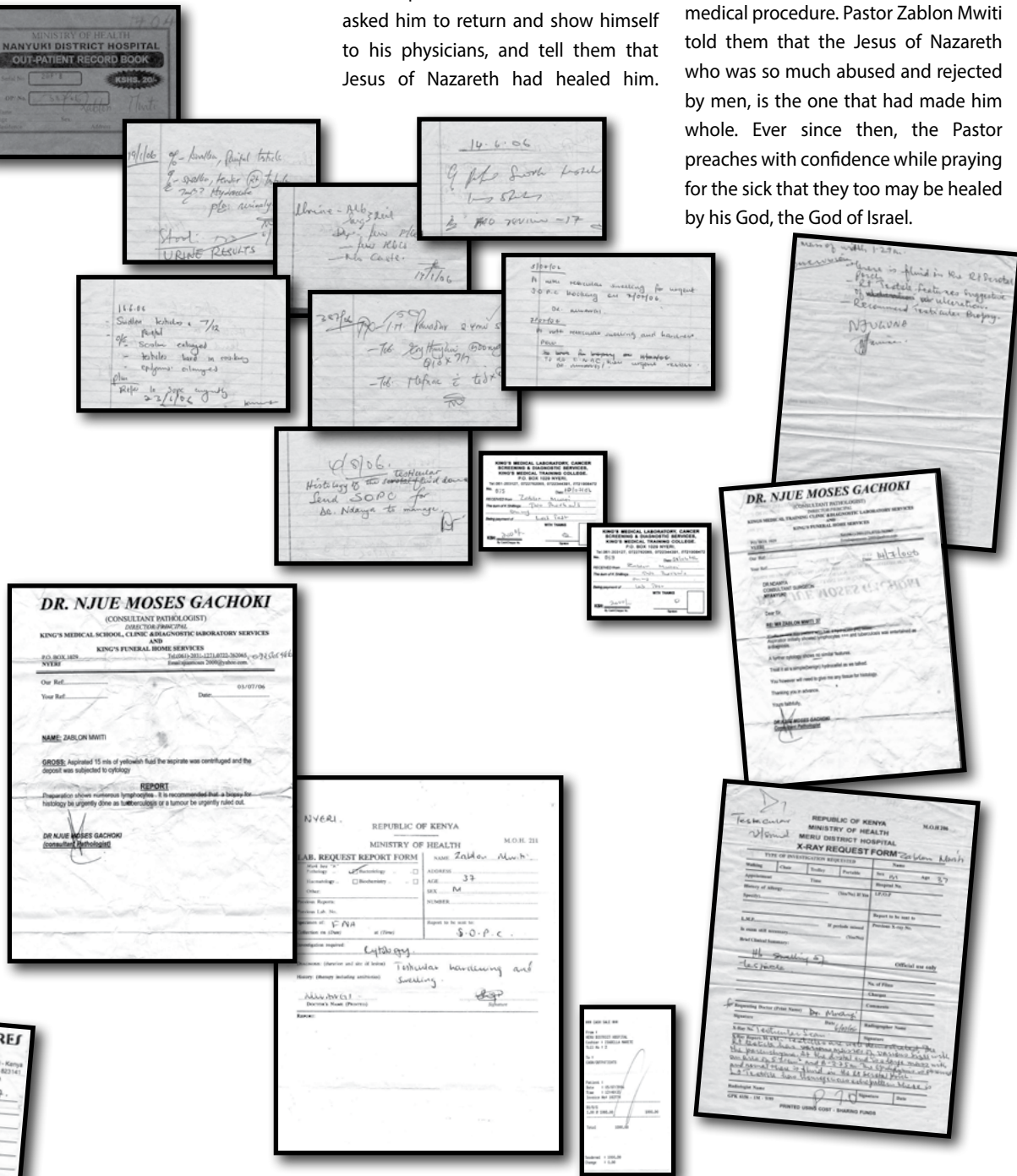


One of the most humiliating experience is for one to be a Pastor of the LORD's sheep and yet be hit by a debilitating disease or sickness. Such was the situation in which Pastor Zablun Mwiti found himself when doctors threw their sophisticated medical technology, gave a prognosis to the effect that he had an aggressive form of Testicular Cancer. This created a shameful swelling around his private area, a swelling that quickly began to harden and cystify as a tumour. The pain that this tumour unleashed was totally unbearable to Pastor Zablun Mwiti. The Pastor severely suffered in silence and secrecy with the fear of breaking this new to the sheep of his congregation in the

church he Pastored. In such a situation of agonizing pain, it normally becomes very challenging for such Pastors to minister healing to the members of the church because the testimony is not right. It is in these conditions when the doctors had pronounced surgery, irradiation and chemotherapy as the only way out for Pastor Mwiti, that he finally picked the phone and called the prayer line of the Prophet of God, Dr. Owuor. In what was almost difficult to believe, after listening on phone to his plea for prayer, Dr. Owuor declared, "you have been healed now." And astonishingly enough, Pastor Zablun Mwiti had actually been healed by that pronunciation of the Prophet of God on phone. The Servant of the LORD asked him to return and show himself to his physicians, and tell them that Jesus of Nazareth had healed him.



Upon returning to the clinic that was preparing for his surgery, Pastor Zablun caused a stir as doctors tried to get the rightful medical paradigm to fit this scenario. It became a very difficult phenomenon to tally with text book models of medical practice as such a phenomenon had not been published anywhere by any renowned Professor of medicine. That a man may have an enlarged tumour awaiting surgery, and the next moment that the pain and the tumour had disappeared without any medical procedure. Pastor Zablun Mwiti told them that the Jesus of Nazareth who was so much abused and rejected by men, is the one that had made him whole. Ever since then, the Pastor preaches with confidence while praying for the sick that they too may be healed by his God, the God of Israel.



His Sheep Scattered

VISION OF THE LORD’S SHEEP ACROSS THE DRY BARREN MOUNTAIN SLOPES

June 29th, 2008

By Dr. Owuor

Because He is the Father of all creation, God Almighty in heaven always tends the *sheep* of his flock with the kindest of heart, leading them to the *fountain* of fresh waters where the *green pastures* abound. With an outstretched arm, he protects them from danger by guiding them away from harm. However, by presenting Christ to mankind, Jehovah God exalted Jesus to become the Everlasting Father of the human family. In that way, he handed Jesus the *Shepherd’s staff* in order that the Messiah would tend the *sheep* of his flock. The advent of the Holy Spirit equally bestowed the shepherding role unto the pastors in order that they may take care of the LORD’s *sheep* with the kindness of the heart of Christ. It is for this reason that God Almighty pays particular attention to the manner in which the *sheep* of his flock are *tended*. He is often swift to restore shepherding whenever things go wrong. A case in time is when the LORD saw that King Saul was not shepherding his *sheep* right, and replaced him with David, the shepherd after God own heart.

The Mighty Vision

Come the early morning hours of June 29, 2008, I saw the visions of the LORD concerning the precious *sheep* of his flock. In that vision, the Spirit of the LORD lifted me up and right across some plains of very fertile and dark-green fields. In these fields I could see very tender and succulent dark-green pastures that were growing and enormously thriving as to cover the whole plain. The grass of these fields were apparently of uniform height and size thereby bringing out a unique beauty across the landscape. However, as the LORD continued to present this beautiful landscape, then came forth the mighty voice of the LORD saying,

“Look and see the sheep across the hills.”
In response, as I looked slightly ahead and upwards, I realized that this beautiful and healthy green vegetation that the LORD had shown me was as a matter of fact surrounded

by an outstretched mountain. The mountain ran from the right hand-side all the way towards the end of the green vegetation, only to make a near right-angle turn thereby extending in wholesome length, towards the left. A continued look across the mountains that now stood in front at a distance, gradually disclosed that the slopes were spotted with *sheep*. The *sheep* were spread across the entire mountain stretch, beginning from the right all the way into the most extreme left. In this view, all the *sheep* were moving at the same time while fully focused on the ground as they *nibbled* the little grasses and any kind of remnant vegetation that became available between the rocks, pebbles and small stones. There was so much *sheep* activity across the mountains as each tried to catch up with their day’s ration for survival. Whilst still focused on the *sheep*, I realized that they were white in colour, yet not pure white. But, at the bottom of the mountain where the green vegetation intersected with the mountain slopes, was a clean water point that seemed to support the flourishing of green pastures. At this juncture, the LORD made me aware in this vision, that the well held a reservoir of cool fresh waters. Immediately then, I woke up from this mighty vision of the LORD. It took approximately ten minutes for me to realize that the LORD had in fact showed me the *sheep* of his flock. The *sheep* that the LORD had shown me were actually his *scattered sheep* that now spot the mountain slopes in search of pastures. In this I understood that Jehovah God had not only presented the current condition of the church, but also the state of anguish in his heart regarding the shepherds.

Revelation

The above vision presents God’s view as he observes the happenings in the present-day church. The most immediate picture that springs forth is that of two apparent locations within one tremendous vision. The first location is of very green and healthy pastures while the other position is occupied by pebbles

and rocks that avails not much pastures at all. It speaks of sharply contrasting positions of plenty versus extreme scarcity. It is true that this is a picture of what has happened in today’s church because they have forsaken the LORD who is the *fountain of living waters*. Up the mountain slopes there is extreme thirst as no cool fresh water points are available. However, the irony is that the *sheep* and the shepherds must have initially started off from the greener pastures of the plains, where cool fresh water pervades, only to drift away. The church knows is too well that God Almighty is the *fountain of living waters* who provided her initial anointing in order to receive Christ Jesus as LORD and Saviour. But, the shepherds appear to have drifted from the initial calling of tending the sheep with a Christ-like heart, and hence manhandled the flock with cruelty. It is this cruelty that must have scattered the *sheep* away from the cool fresher water points up the arid mountain slopes. The tragedy with the shepherds of today is that often upon receiving a little from the *fountain of living waters*, they normally *hew* for themselves *cisterns* that cannot hold much water. These broken *cisterns* that today’s pastors have curved for themselves, can in no way replace the *fountain of living waters*. It is for this reason that the LORD laments in this vision over the state of *dilapidation* upon his flock. God Almighty greatly delights in tending his flock and it often pleases him to beget, nourish, bring up and protect the flock for himself. With his outstretched arms, God is able to re-gather the *sheep* of his flock from wandering the mountain slopes, back into the greener pastures of the plains. Unfortunately, by his own nature God Almighty does not force his will upon man, but gives him a choice of blessings or curse.

Taking broken cisterns

When the LORD bitterly lamented to Israel that the ox knows its master, the donkey his owners manger, and yet his people did not *understand*, it was a

deep sense of anguish that had gripped the LORD’s heart (Isaiah 1:3). They had gone astray drifting further and further away from Jehovah their provider. Like Israel, this scripture has a direct bearing onto this June 29, 2008 vision of the scattered *sheep* that the LORD has presented across the mountains. It is as though the LORD is enlightening the church onto the fact that their drifting away into mountainous scatter, is as a result of lacking the *wisdom* and *understanding* about him. Otherwise if they did, they would have stayed within the precincts and vicinity of the *fountain of living waters*. The pastors of today are the ones that have scattered the *sheep* of the LORD’s flock up the hills and mountains at which no pastures are available. This has caused a great spiritual hunger and thirst within the LORD’s flock in today’s church. The fresh water reservoir that the LORD presented at the bottom of the mountain slopes is symbolic of the *living waters* that nourish the church. The spiritual disaster that has now befallen the present-day church of Christ arises from the greed of the pastors in acquiring a portion of this *living water* and then running away with it. This implies that they literally shepherded the *sheep* not only astray, but most importantly away from the LORD. Like Israel, again the shepherds have eaten their fill only to disobey the LORD. Jeshurun found himself in this scenario when he grew fat and kicked, being filled with food to the point of becoming heavy and sleek, only to abandon the God who made him thereby rejecting the Rock his Saviour (Deuteronomy 32:15). This very scenario has perfectly replayed itself in today’s church where the pastors having been fed by the LORD, have gradually drifted away from the Rock. They got what *knowledge* they could from him into their own vessels that they set up for themselves. Such *cisterns* with which the shepherds have climbed up the mountains are lacking in the fresh babbings up of life that otherwise pervades the *fountain of living waters*. The *fountain of living waters* at the bottom of the mountain slopes is from whence their knowledge came. To such a disobedient priesthood the LORD has lamented on the lack of *knowledge* that propels them further and further away from himself (Jeremiah 2:8).

Fountain of Living Waters

The scattering of the *sheep* up the mountain slopes comes as a result of lack of *wisdom* and *understanding* of the LORD. It is the *fountain of living waters* that provides the eternal reservoir of *wisdom* and the *understanding* that the pastors urgently need. In Israel, the *well* from which a community drew water was a highly regarded haven that identified the tribe. It is for this reason that different communities often prided themselves from which they and their animals drunk. For example, the well of Jacob was so coined that it marked a symbol of identity that cut across several generations. Such wells had to be highly guarded in such a way that no settlement was ever established far away from the well. There was always a constant need for every household to access this fresh water point from which they would replenish their daily supply for their livelihood. Still, the capacity of a well to supply the needs of a community depended on the depth of such a well. It is for this reason that the process of well digging in that arid Near-Eastern Mediterranean climate always never stopped until the water table was hit. Upon striking the water table, the water often sprang out and bubbled up to fill the well. This water normally come from the rapidly flowing ground water aquifers which had first encounters the carbon-rich rocks that have highly charged surfaces. These rocks act as physical, chemical and biological filters that purify the water as it bubbles up to the surface of the well. The more the water was drawn from the well, the more the ground water aquifers replenished its fresh supplies. This is the reason that cool deep well waters were referred to as *living waters*. Living because they were constantly bubbling up with life. Like it is with this well, so it is in the spiritual with the church of Christ.

Today’s Church

The church too needs to *locate* herself within the proximity and precincts of the *fountain of living waters*. That makes the current scatter of the *sheep* across the mountain slopes a complete aberration from the will of God for the church. The *fountain of living waters* that the church requires for her sustenance is the life-giving Spirit of the LORD that flows from the throneroom of God in heaven into the four ends of the known wide world. This spiritual *living water* bubbles up with the life of Christ that is intended to gradually transform the life of the church. The current scatter can only mean one thing that the LORD of life whose presence flows, liveth not in them. Thence today’s pastors drew *nigh* to God through their lips but their hearts are far from him. This means that exceedingly great has been the *apostasy* of this age. Yet previously, mighty was the appearance of God *inwardly*, in the people’s spirits in the first holy church. Then, at that time, mighty was the appearance of God *outwardly* in the nation. Because of this manifestation of God, many ways and great hopes were there for a thorough genuine reformation. But how suddenly has the pure Spirit of the LORD been forgotten and departed from, in this endtime church. Moreover, in the present-day church, God’s works have been overturned both within and without, *inwardly* in people’s spirits and *outwardly* in the nations, whose revolting has now become but a type of the *inward*. Oh! How has the Spirit of the LORD *bemoaned* after his *sheep* that are today scattered on the *dilapidated* mountain slopes. The LORD is longing to restore the *sheep* of his flock from these dry mountain slopes, back to the succulent green pastures using his most able *outstretched* arms. But, the tragedy is that everytime Jehovah tries to reprove today’s church for their backsliding, they have been as Israel of old, justifying themselves and complaining against the witnesses of God, as did Israel against his prophets, who from the LORD testified against their sins. It cannot be otherwise, for the *dead waters* in the church’s *hewn* cisterns will never agree with the sparkling waters of the *living fountain* of God, but will withstand their testimonies forever.

Today’s shepherds
The pastors of today’s church have gone ahead and *hewn* for themselves some temporary and leaky *cisterns*. With such *cisterns* they were able to initially draw from the *fountain of living waters*. After drawing, they did

not remember to return to the *fountain* for replenishment. It is for this reason that their waters have lost the original sparkle of the bubbling *living waters*. Through this June 29, 2008 vision of the LORD, Jehovah is mightily calling upon the shepherds to return the *sheep* of his flock back to the *fountain of living waters* at the bottom of the hill. Only the Holy Spirit that comes from this *living fountain* can quench the thirst of the *sheep*, this late in the day. Up the mountain slopes the pastors appear to have even forgotten the initial sparkle that marks *living waters*. They are drinking *dead water* from their stagnant *cisterns*. But, how then shall the *Churner* wisely churn these *cisterns* to make the *apostate* church hearken to his voice? I have not backslidden says one in one form, I have not backslidden says another in another form, I have not backslidden says one in one notion, I have not backslidden says another in another notion. Are they trying to make the Holy Spirit wrong and not right for the first time in the history of creation (1 John 1:10)? There must be one standard of *holiness* in the church of Christ across the globe, on earth and in heaven. Oh! Church of Christ, the royal bride, the branches of the recknown true royal Vine, the offspring of eternity, purchased by the Blood, Oh! Sons of God Almighty, the house that once did shine with beauty and the glory of life at Pentecost; *What has become of thee?* This is the question the LORD Almighty asked in the early hours of that June 29, 2008! The heart of God the Father is longing to gather back the *sheep* of his flock that they may not be plundered any more!

This River supplies the church with both the *wisdom* and *understanding* of the LORD. The pastures represent the food for the *sheep* hence the Word of God that they need for growth. It brings a totally new understanding to the April 2, 2004 visitation of the LORD in which he presented John the Baptist to speak with me on my right-hand side. The four *White Horses* that the LORD disclosed in that 2004 vision, represent the four mighty gospels of our LORD Jesus. But as the glory of the LORD ushered in, these four *White Horses* began to glitter with the radiance of God’s glory, beaming with flashes like lightning, in a state of impatience in readiness to go. This implies that the Holy Spirit is the only one charged with the authority and responsibility of empowering the gospel of our LORD Jesus making it glorious, with the very dazzling glory of God. It is no wonder, upon his resurrection our LORD Jesus instructed his disciples never to leave the upper room in Jerusalem, until they had received the promised authority from on high, to empower them. Only then were they able to be witnesses unto Christ into Samaria, Judea and to the four ends of the earth. This signifies that it is the Holy Spirit that empowers the glorious gospel of our LORD Jesus beaming them with flashes of glory like lightning while bringing light to the dark hearts of man, unto the four ends of the earth. The light emitted by the glorious gospel is the true testimony of our LORD Jesus that the church is supposed to evangelize in these last days. It is the reason why in this June 29, 2008 vision, the pastures that were proximate to the *fountain of living waters* presented a healthier and greener food for the *sheep*. The Holy Spirit brings revelation to the written Word of God as the true bread of life to the church. This is the point of departure at which the pastors abandoned their calling and took the *sheep* of God astray, scattering them onto the mountain tops. Tragically, on these mountain slopes there are caves between rocks, in which the beasts hide and devour the *sheep*. The shepherds of today are squarely responsible for scattering the *sheep* of the LORD’s flock. These shepherds have not fed the *sheep* well by straying with them up the mountains and further away from the *fountain of living waters*. And because today’s *sheep* have been starved by literally going without pasture, the *sheep* began to wander all across the mountain slopes looking for any form of green vegetation. Any hill

and elevated place that the *sheep* have seen, they have run to with the hope of finding green pasture. In the process the *sheep* have fallen into the traps set by the wild beasts that have consequently devoured most of them.

Wisdom and understanding
And because the shepherds have not tapped on the *wisdom* and *understanding* of the LORD, they have in essence not returned the *sheep* to the *fountain of living waters*. Today, this can be seen in church as the christians starve in the absence of the true and holy Word of God. The pastors have preached the empty gospel of prosperity and wealth transfer hence leading the *sheep* out onto the arid spiritual mountain slopes of this world. It is for this reason that every time today’s christians hear of an evangelist coming to town, or a ‘prophet’ visiting another church, or a modern-day ‘apostle’ coming to another stadium, they always run there with the expectation that they might find green pasture for their spiritual well being. But, as they have done this, they have fallen right into the traps of these false apostles and false prophets who have greedily devoured them. They have had to pay colossal sums of money for prayers, as some of them even hand in title deeds of their pieces of property, or even cases of sexual favours have been reported. They have at times been told to run with money and place at the feet of these false apostles. This is how bad and terrible things have been for the scattered sheep. These wild beasts have thoroughly devoured the scattered *sheep* of Christ, as the *sheep* search around for help. Today’s christians are surely like *sheep* without a shepherd, even as one watches their severe spiritual *malnourishment* and *emaciation*. Looking at the way christians are immorally dressed, loathful for money, visiting witchdoctors occasionally, basing their love for Christ on miracles of wealth and health, etc; one obviously sees underfed *sheep* without a shepherd. If they had a shepherd he would have led them to the *wisdom* and *understanding* of the LORD (Ezekiel 34:1-31). *Then why haven’t the shepherds returned today’s sheep of the LORD’s flock back to him, if things are this bad?* The shepherds have run up and down across the globe in pastors’ conferences, crusades, interfaith fellowships, seminars, christian universities for degrees and doctorates in theology, looking for *wisdom* and *understanding* (Daniel 12:4). But all these efforts in today’s church don’t seem to have yielded much *wisdom* and *understanding* of the LORD. Then the most important question becomes, where is this wisdom located that they may visit that place and bring the current quagmire to closure. This is what the Word itself says to shepherds and the *sheep* as to where they should run to find this otherwise today very scarce *wisdom* and *understanding*. “*But where shall wisdom be found? And where is the place of understanding? Man knoweth not the price thereof; neither is it found in the land of the living. The depth saith, It is not in me; and the sea saith, It is not with me. It cannot be gotten for gold, neither shall silver be weighed for the price thereof. It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire. The gold and the crystal cannot equal it: and the exchange of it shall not be for jewels of fine gold. No mention shall be made of coral, or of pearls: for the price of wisdom is above rubies. The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold. Whence then cometh wisdom? And where is the place of understanding? Seeing it is hid from the eyes of all living, and kept close from the fowls of the air. Destruction and death say, We have heard the fame thereof with our ears. God understandeth the way thereof, and he knoweth the place thereof. For he looketh to the ends of the earth, and seeth under the whole heaven; To make the weight for the winds; and he weigheth the waters by measure. When he made a decree for the rain, and a way for the lightning of the thunder: Then did he see it, and declare it; he prepared it, yea, and searched it out. And unto man he said, Behold, the fear of the LORD, that is wisdom; and to depart from evil is understanding”* (Job 28:12-28). This is the *wisdom* and *understanding* that today’s pastors urgently need in order to return the *sheep* back to *fountain* of the Holy Spirit for spiritual nourishment. It is the return to the fear of the LORD and the departure from evil, that constitute the *wisdom* and *understanding* of the LORD, respectively. Only spiritually well nourished sheep will grow to spiritual maturity. Likewise, only spiritually mature *sheep* will enter into the wedding of the Lamb of God (Ephesians 4:11-13). The LORD is using this June 29, 2008 vision to declare, “woe unto today’s shepherds who are *destroying* and *scattering* the *sheep* of his pasture. The LORD also promises judgment to the shepherds who have

not bestowed care on the *sheep* of his pasture by failing to strengthen the weak, nor healing the sick nor binding up the injured (Ezekiel 34:4). But in the process he also warns the over fattened sheep of judgment (Jeremiah 23:1-8; Isaiah 56: 9-12).

The sheep in the vision

Notably in this June 29, 2008 vision, the LORD showed me the *sheep* of his pasture up on the mountain slopes, but they were

whitish in colour. Though they were whitish, they were not pure white. The *white* in this vision represents the *holiness* and *righteousness* of the church. And because the *sheep* have been scattered away from the *fountain* of *living waters*, they haven’t heard the privilege of being purged-off sin by the mighty Holy Spirit of God. It is the Holy Spirit that has been charged with the duty of preparing the radiant bride whose gown is spotless, without any wrinkle, blemish or stain. And this means that the LORD is stressing on

the need for the *sheep* to be brought back to the *fountain* of *living waters* for cleansing. White in this vision also stands for the life of Christ in the christians. Only the Holy Spirit can spiritually transduce and reveal the person of Christ into the very lives of today’s christians. In the absence of the manifestation of Christ Jesus in the lives of the christians, traces of death begin to show up in their countenance. This death will often appear as the wages of sin, and because their gowns are tainted with stains of sin as they

wander across the mountain slopes, death will often claim them. The mere fact that the *sheep* I saw in this vision were white, though not pure white, means that they actually belong to Christ Jesus, the Living Water (John 4: 1-26). However, the LORD is emphasizing on the urgent need for their white *raiments* to be whitened as snow as no fuller on earth can whiten them. Only the Holy Spirit of Jehovah can glorify the gown that the church is wearing today in readiness for the wedding of the Lamb. For this reason

the shepherds need to return the sheep to the Holy Spirit who reveals Christ Jesus the Living Water. And because Jesus mentioned this Living Water in him at the well of Jacob, in reference to worship, then surely in this mighty vision the LORD is asking the church to return to the worship in the spirit and in the truth. Only the Holy Spirit at the *fountain* of *living waters* can enable today’s scattered *sheep* to return to this highly celebrated true worship in the spirit and in the truth.

a long time been the source of the sacred anointing oil with which the priesthood was sanctified. However, its over-dominance on the mount of Olives, relays the spiritual message of long endurance with which those who are anointed of the Holy Spirit are expected to serve God. Just like it takes so long for the Olive tree to establish, and much longer for it to yield the fruit, while even much more delayed is the ripening of her fruit, so it is with the

building of a Holy Spirit-led christian walk. It is the slow but otherwise very steady process of spiritual growth that finally matures the christian across the hardships presented by this dark world. Upon achieving a steady christian growth, the church can then attain spiritual maturity at which she will then begin to yield the fruit of the Spirit. When the Olive fruit matures, it even takes longer for it to ripen, and requires much patience during

the tedious crushing process that very slowly begins to exude very little drops of the virgin olive oil. So it is with the church, that she may allow herself to patiently go through the spiritual ripening process, and permit her being crushed for the beautiful anointing of the LORD to exude throughout her life. Our LORD Jesus went through the long and tortuous process of bringing to Calvary maturity, the ministry that redeemed mankind. It is at Calvary that

he allowed himself to be thoroughly crushed in order to exude the precious sacred anointing oil of worship that pleased the LORD God. The church too needs to emulate the brokenness that crushed Bethany to the extent that she acceptably and rightfully worshipped the LORD Jesus. Only the Holy Spirit can impart on today’s church the Olive tree kind of spiritual perseverance with which she needs to establish her foundation on the Rock that is Jehovah

God. Only this Cornerstone of Zion can offer stable enough foundation for today’s church to stop wavering back and forth between the christian walk and the world. And when the present-day church of Christ will establish her foundation on the Rock, like Bethany, will she experience a mighty Revival.

The Church At Bethany

WHAT IT WILL TAKE TO REVIVE TODAY’S CHURCH OF CHRIST

By Dr. Owuor

House of the broken

Bethany was a little hill country town strategically located on the eastern slopes of the mount of Olives. In the ancient of days, it was a quiet small humble town that became mainly inhabited by a close-knit poor community that lived in great warmth and novel intimacy. Lowly Bethany was beautifully situated less than two miles from Jerusalem and sat at a critical edge of the wilderness of Judea and the barren hills that descended eastwards towards the Dead Sea. The primary Hebrew meaning of the name *Beth-any* is, house of the *broken*, house of the *humble*, house of *poverty*, house of *humility*, house of the *hurting* or house of *mourning*. It is this particular *brokenness* of the *poor* people in Bethany that especially makes her such a spiritual icon for the present-day church to imitate, in order that Jesus may find a home in her. It will have to take the recognition of this hidden treasure of *brokenness* for one to pick out the key feature that drew Jesus to this little community of Bethany. It is true that the church today has largely lost this initial *humble brokenness* that Jesus laid before her, thereby failing to attract the kindness of God’s favour that Bethany enjoyed. It is noteworthy that for Jesus to call a place home, that place must have earned the complete blessing of the LORD God Almighty himself. Such was the *humbleness* at Bethany that brought the hearts of the people into a contrite faith in Jesus (Isaiah 66:1-3). Being largely a poor and broken community, Bethany

desperately needed Jesus, as compared to flamboyant Jerusalem which did so well to extent that they did not seem to have room for Jesus. Tragically, while Jerusalem lost her favour with the LORD, Bethany on the other hand grasped the moment of her visitation and warmly welcomed the King into their homes. Today’s church too, appears to have taken up the character of Jerusalem in which *humbleness* is something of the past and *pride* reigning high. Perhaps it is this *haughtiness* that has blocked today’s church from enjoying a fully fledged favour with the LORD thereby giving way to desolation. The *humbleness* that prevailed in this poor little village town of Bethany became a humongous spiritual asset since it served as the primordial base for a massive revival that was later to consume this community (Luke 19:37). It is amazing that from this point on, Jesus always operated from Bethany, and returning there for evening rest on every subsequent day whenever he had the privilege to retract from the multitude (Mark 11:1-18). The church today needs to grasp the things that matter most to our LORD Jesus. We see here that *humility* and simple *receptiveness* by opening our hearts to the LORD Jesus, can go a long way in establishing for him an acceptable home in our lives. There are many things in this post-modern era that have barred the church from realizing this noble intimacy that Bethany enjoyed with Jesus.

IS TODAY’S CHURCH BUILT ON THE ROCK

What is particularly much more spiritually intriguing about Bethany, is the rocky subterranean on which she is built. The area and its immediate vicinity is parched with a strong touch of rocky subterranean that acts as a reminder of the close proximity to the peeping Judean desert. This desert is of great spiritual treasure to the church of Christ because it is the place out of which Jesus built the church through prayer and fasting. For the people of Bethany, this Judean wilderness was synonymous with the voice crying out in the wilderness while saying; “Prepare the way of the LORD and make straight his highway.” Even much more interesting is the fact that when Solomon built the temple of the LORD in Jerusalem, he obtained the building blocks from this very wilderness. What must immediately have come to mind in the hearts of the people in Bethany, is the swading humbleness of John the Baptist’s presentation as he announced the coming of he whom they had welcomed. Perhaps if John the Baptist had presented a more sophisticated image, the people of Bethany would have shied away and felt unqualified to receive the King. But, the simplicity of John the Baptist as a forerunner must have most definitely opened the hearts of the people in Bethany to the simple

yet mighty King. Moreover, the hard rock that identifies this mountain slope testifies of the age-long endurance and seasoning that the mount of Olives has lived to see. Erosive forces had practically washed away any loose substratum on this mountain thereby leaving only an impervious rock that persisted on, year in year out. Because this mountain faces the closed Eastern Gate of Jerusalem, it is often referred to as a significant spiritual monument. That Jesus loved taking time out alone on the mount of Olives in order to pray to God the Father and get ministered to by the Holy Spirit, makes this mountain on which Bethany is located, to be of great spiritual value and symbolism. To the church, there is a lot to learn from the disposition of Bethany at this location. This is because the spiritual testimonial that the Mount of Olives portrays, is the Cornerstone of Zion who is the Rock of Ages that Jerusalem rejected. The present-day church must remember that Jerusalem rejected Jesus, the Cornerstone of Zion, on the one and only exceptional day of their grand visitation (Matthew 23:37-38). If this is what the mount of Olives stood for spiritually, then it becomes vividly apparent that the little town of Bethany built herself on the Rock of Ages. With such a firm foundation, then one can now understand why a massive revival

hit this town and remained unshakable. Bethany was not built on sand but on the Rock that is Jesus (Matthew 7:24-27). By Bethany hearing the Word of the LORD and putting it into practice, this little humble community must have been a wise people who built their houses on the Rock. That means the fear of the LORD reigned in Bethany compared to Jerusalem that had no fear whatsoever of the LORD. The church of Christ today has tragically repeated the same Jerusalem mistake by lacking the fear of the LORD and hence taking him totally for granted. In today’s church, there are lots of theologians that are propelling the different schools of thought like did the learned Pharisees and Sadducees of Jerusalem. What makes matters worse is that some of these Sadducees did not believe in the Spirit of the LORD, an exact replica of what has resurfaced in the mega churches of today. In a nutshell, it is justified to say that the present-day church of Christ is still in Jerusalem and hence facing the great desolation. Only upon getting to her spiritual Bethany, will today’s church see a massive revival. It must be remembered that Jerusalem built its house on sand and that is why the wind came and blew it away. That Bethany built her house on the Rock, is not only still admirable today, but also greatly anticipating the mighty return of the LORD through this town. Furthermore, the failure of other vegetation to adapt to this unique climatic experience in Bethany, resulted into the over-dominance of Olive trees. The Olive tree has for

THE PLACE JESUS CALLED HOME:

Major lesson for today’s church

Little Bethany was the home to a group of people that Jesus referred to as his special friends. These were Lazarus, Mary and Martha, the only ones who opened their home to Jesus (Luke 10:38-42). This kind of *humility* greatly instructs on the importance of opening ones home to the LORD as the main access into the unfailing favour of the LORD. The people of Bethany were reknown for being a very warm population who even opened their homes to lepers. By then, in the Hebrew society it was a taboo for anyone to gain contact, let alone living with lepers. They were

considered the most unclean in society hence no community welcomed them. But in Bethany, this rule had been *flouted* as lepers were both welcome and allowed to stay. In this way, Bethany was surely house of the *broken*. Such is the kind of this place that Jesus so loved and called home. Considering all this in retrospect, today’s church has on the contrary lived an *affluent* life of *flamboyancy* and post-modernism to the extent that the ‘*lepers of today*’ are not welcome. The spiritual ‘*lepers of today*’ are the homeless street children seen on a daily basis in the garbage dumps, the homeless mothers who are

carrying their babies while begging in the streets, the abandoned elderly people who hang around near hospitals for food, the poor widows in their little grass-thatched huts without even a little paraffin to light the evening lamp, the orphans whose parents have been wiped out by HIV/AIDS and remain seated at the entrance to their houses every evening praying for the miraculous arrival of any surprise good samaritan with half a loaf of bread and a quarter kilo of sugar; among others. These destitutes of society have no home in today’s church that is busy prophesying a grand financial prosperity that they purport will come in the form of new cars, new beach homes, high paying jobs, private aeroplanes and all the flamboyant excesses of this world. They are not welcome in today’s churches because

most Pastors have claimed that these people are more of takers than givers. Very well remembering that most Pastors today preach the message of giving. In majority of cases, these spiritual ‘*lepers of today*’ would be considered as lowering the quality of the church where they are received. At times, their pictures are taken by Pastors for soliciting financial support from philanthropists abroad, and it is at this time that these destitutes can be afforded a photo meal. It is indeed so heart-breaking to see that, that which the LORD Jesus embraced, is exactly what today’s church has rejected. The spiritual calamity though, is that, if Jesus came in the *rapture* today, most definitely he would not have found his Bethany in this church. He would not find a home in the hearts of today’s modern christians. This is the greatest

challenge that the present-day church must confront right away. Nevertheless, in spite of all the happenings in today’s church, she can still open her heart to these broken spiritual ‘*lepers of today*’ and equally provide a Bethany home unto the LORD. When the church does this, she will then be able to enjoy such favour from the LORD God Almighty himself, because she will have opened the door to his most beloved son, Jesus. Today’s church, as at now, has not yet opened the door to the ‘*lepers of today*’ (Matthew 25:31-46; Revelation 3:20). Among the people that Jesus sat with while eating dinner at Bethany, was Simon the *leper*.

RESURRECTION OF LAZARUS

Message on the Rapture

It does not come as a surprise to recognize that it is at this little village town of Bethany, that Jesus performed one of the most outstanding miracles ever. In that miracle, the LORD Jesus greatly prefigured the *rapture* of the church, when he raised Lazarus from the dead. At the onset of this spiritually enriching episode, as Lazarus began to fall very ill, his sisters sent an urgent message to the LORD Jesus. Jesus, was at that time far away in the Jordan valley, and upon receiving that urgent message, his disciples expected him to rush back to Bethany in order to heal Lazarus. However, the message that the church today ought to grasp is the delayed response with which Jesus countered this urgent call. It is most stunning that Jesus seemingly appeared to refuse to hurriedly respond to the Bethany S.O.S., hence delaying his return until a clear four days had elapsed. During that time lapse, Lazarus died and was eventually buried in a stone tomb. This was a deliberate set up by the LORD so as

to stir up and win the otherwise petrous hearts of the Jews, unto himself. Such a spiritual illustration was necessary at that time in order to remove any doubt from the hard hearts that the Jews bore towards him. Doubt would have to dissipate from the people’s hearts when Jesus performs this resurrection miracle four days after the burial of Lazarus. In other words, he wanted them to first be pretty sure that Lazarus was dead, before he could resurrect him. At this point, Jesus knew that the opportunity had availed itself for him to really demonstrate to them that he is the Messiah, they were waiting for. In that dispensation, the Jews were eagerly awaiting the Messiah to come and restore the kingdom of Israel. As they did this, they were very well aware of the marks that the Messiah would wear, one of them being the mighty power he would possess over death. Among other special qualities the Messiah was expected to bear, was the enormous resurrection power of God that he would wield. In this way,

resurrecting Lazarus from the dead would have a formidable impact onto their faith in Jesus. And sure enough, when Lazarus was resurrected, a huge revival hit the home town of Bethany and its precincts, because a lot of Jews received the LORD and a multitude of them began to follow the JESUS OF NAZARETH (John 11: 1-45). This marked the turning point in the lives of the people of Bethany and the surroundings of Jerusalem. The little town of Bethany then became a highly prominent focus for spiritual *healing* and *resurrection* in the entire region. It is this spiritual prominence that *transcends* right into today’s church of Christ. Because of this mighty miracle of resurrecting Lazarus, the Jews began to receive Jesus in multitudes. For it is said, the gospel will be preached to the Jews first then to the Gentiles. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead? (Romans 11:15).

ASLEEP IN THE DUST

In resurrecting Lazarus, the LORD Jesus taught the most powerful lesson on the *rapture* of the church. Assurance of life had now suddenly become real especially when Jesus answered Martha saying; “I am the *resurrection* and the *life*...” (John 11:25). Jesus was talking in reference to the power of God over death during the *rapture* of the church. This *resurrection* that Jesus referred to, is the one that his glory brings on the day of *rapture* when the asleep in the dust of the earth will be awakened for the wedding of the Lamb. However, only the holy dead christians who are asleep in their tombs, will be awakened, glorified in the immortal bodies and then *raptured* to meet the LORD in the sky. That is the reason why when Jesus had made this eternal statement, he commanded; “*Take away the stone*”, despite the fear of bad odour among the congregants, the stone was rolled. At

that moment Jesus retorted by saying, “Did I not tell you that if you believed, you would see the glory of God.” The LORD then immediately said “*Lazarus, Come out!*” And the dead man walked out (John 11:38-44). This is the perfect spiritual simulation of the *rapture* of the dead in the dust of the earth. The command that Jesus gave at Bethany, to *take away the stone* from the tomb is symbolic of the mighty authority that the Son of Man has over death, a power that will exceedingly manifest on the day of *rapture* (John 5:24-28). It is such a power that comes with the glory of God because the authority of the Messiah will on that day purge-off any *bad odour* that has characterized the church this long. Jesus being aware of the power around his authority as the Messiah, had no fear whatsoever over the *bad odour* that many dreaded would be grossly repulsive. But the glory of the LORD purged it off to the extent that not even a single stench touched the air as the stone was *taken away*. It is this particular authority of

Christ the Messiah, that will on the day of *rapture* split open the tombs and graves as it pulls out the asleep in the dust of the earth. However, when Jesus said, “*Lazarus, Come out!*” that greatly prefigured the mighty voice of the Son of Man that will appear on the day of *rapture*, a voice that only the Holy Spirit-filled, holy few, will hear. Only those christians that had lived in *holiness* hence having their spiritual ears open will hear this mighty spiritual voice of God in their respective tombs (John 5:24-28). It is obvious that at that cemetery there must have been other Lazaruses who had been buried many years back. And in this way, he implied that only those whose spiritual ears will be opened, are the ones who will hear the voice of the archangel and the trumpet call of God, thereby being caught up in the glory of the LORD. But only Lazarus, the brother of Martha, heard the command that Jesus gave when he said; “*Lazarus, Come out!*”. That implies that even on the day of *rapture* only the *holy* asleep in the dust of the earth, whose spiritual ears were opened by the Holy Spirit at the time of death, will hear the spiritual voice of the Son of Man. It speaks about the extreme seriousness and gravity that the LORD tagged to the Holy Spirit as the ultimate helper of the church into the wedding of the Lamb. Clearly explained, is why it was said that on that material day two men will be working in the field, one will be taken and the other left; whilst two women will be grinding on a handmill with one being taken and the other left (Matthew 24:40-41). Moreover, this is the true meaning of the statement the LORD made when he said; “Behold I come like a thief and blessed is he who stays awake and keeps his clothes with himself that he may not go naked and be shamefully exposed.” (Revelations 16:15). The *rapture* is like a thief, coming as a surprise when least expected! This phenomenon is biblically well documented and no one can claim not to have heard or known about it, since it is the voice of the Holy Spirit that urges the present-day church not to harden their hearts when they hear him (John 5:24-28). It is this same voice that is currently standing at the door of the heart of today’s church, and knocking that if anyone of them hears and opens, he will come in and eat with that church (Hebrews 3:7; Revelation 3:20). This voice is in fact the Shepherd’s voice that longs to lead today’s church into greener pastures and quieter, clear cool waters in the *highway of holiness*. Such waters are different from the temporary cisterns of warm and non-sparkling dead waters, that the Pastors have perennially presented to the sheep. This clear and cool water that the Shepherd is longing to lead today’s sheep to, is from the *fountain of living*

TRANSLATING THE LIVING

The *life* that Jesus was referring to at this little town of Bethany when he resurrected Lazarus, is the translation of the living christians that takes place at *rapture* (John 11: 25-26). During the mighty *rapture*, only the holy living christians will be translated into their immortal glorious bodies, and lifted up by the glory of the LORD to meet Jesus in the sky. Likewise, only the holy dead christians will be awakened to the glory of the LORD on the day of *rapture* (Daniel 12:2-3; Isaiah 26:19-21; 1 Corinthians 15:50-56; 1 Thessalonians 4:16-17; Revelations 19:6-9). Considering that dust returns to dust, then by all standards the flesh that the church wears today must die and return to the dust of the earth. And yet God Almighty created man in his very *image* and *likeness* (Genesis 1:26). It is important to comprehend here that the *image* and *likeness* of God surpasses death, thereby making the day of *rapture* the one and only most significant occasion on which the church will have surpassed death (1 Corinthians 15:50-56). It is so humbling to realize that Jesus could chose such a small broken town from which to teach an important lesson of this magnitude, to the church. The power that Jesus demonstrated at Bethany was so immense that it brings new meaning to restoration. In this way, the LORD also hinted at the fact that there would be a fall in the church of Christ, and however spiritually dead the church may be in desolation, he is able to resurrect her from the dark world back to his glory. Moreover, inside this lesson is the wedding supper of the Lamb of God at which the *raptured* saints will be rewarded differently. This was portrayed when Jesus was finally able to sit down and have dinner with resurrected Lazarus at Bethany. Following the mighty resurrection of Lazarus, word went round and came to the attention of the high priests and the Sanhedrins who were greatly riled because it dawned on them that the same JESUS OF NAZARETH whose influence they had tried to deliberately diminish, had now gained more ground (John 12:19). This Holy Ghost revival that was now taking shape in Bethany,

ushered in the truth hence exposing the unholy practices of the then priesthood that people had been conditioned to. Bethany then quickly developed as the launching pad from which Jesus confronted the orthodox priesthood in the temple of the LORD. An encounter of this nature that Jesus went through with the orthodox religious priests, greatly hints to the present-day church. It discloses that when the truth of *holiness* revival will hit today’s defiled church, the biggest resistance will have to come from the Pastors who are right now engaged in their ritualistic intractable preaching of prosperity. The Sanhedrins in Jerusalem were living a lucrative life out of the offerings of the LORD at the temple. This caused them to embrace *status quo*. Any spiritual change that was not modulated by them, within the sheep of the LORD’s flock, was considered uprising and rebellion. Our current

KILLING THE MESSENGER

Resisting Repentance

The disposition of love that Jesus had for *broken* Bethany, went way beyond the events of that dispensation. This is because besides the miracles and great teachings he conducted at Bethany, when the time came for Jesus to fulfil the greatest prophecy of his triumphal entry into Jerusalem, he launched it from the little home town of Bethany (Zechariah 9:9; Mark 11:1-11). But it is exactly this triumphal entry into Jerusalem that foretells of the Second Coming of the LORD Jesus when he will be accompanied by the *raptured* saints. That there was so much jubilation and felicitation as Jesus entered from Bethany into Jerusalem, implies that the LORD is impressing upon today’s church to not miss the *rapture*. Only through the *rapture* can the church partake of the Jerusalem felicitation during the Second Coming. Bethany therefore became the LORD’s home ground from which he launched his important missions, because his heart reciprocated the warmth of this lowly village town. It was the house of the hurting that Jesus chose. Perhaps because he was well too familiar with the kind of bitter *rejection* that the people of Bethany had lived through. Jesus lived most of his life on this earth in extreme *rejection*, culminating in the most bitter cruelty of the Cross at Calvary (Isaiah 53). On the contrary, the LORD Jesus rebuked Jerusalem over her idolatry and the subsequent failure to recognise her most critical hour of visitation. Bethany’s reception of Jesus earned them a most treasured reputation as the house of *repentance* and *revival*, while Jerusalem’s *rejection*

of the LORD, caused that city to lie in desolation. This led Jesus to cry out aloud of Jerusalem, while saying; “*O Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, but you were not willing. Look, your house is left to you desolate. For I tell you, you will not see me again until you say, “Blessed is he who comes in the name of the Lord” (Matthew 23:37-38).*

Embedded in here is the irrefutable spiritual concept that rejecting Jesus implicitly signals the rejection of revival, while accepting the LORD literally births out a Holy Ghost revival.

Embedded in here is the irrefutable spiritual concept that *rejecting* Jesus implicitly signals the *rejection* of revival, while accepting the LORD literally births out a Holy Ghost *revival*. This is the outstanding message that the LORD sent out from Bethany to the present-day church of Christ. Many times in the life of Israel, she was prompted to self re-examine and review, especially when a clear sense of spiritual direction seemed to have been lost. Today’s church leaders also need to consider a spiritual self re-examination against the truth that Jesus established at Bethany. If the notion

their lives are so tailored to the world that they cannot survive in the wilderness. Interestingly, Jesus deliberately opted to operate from Bethany, and not Jerusalem, because the house of the LORD in Jerusalem had fallen out of God’s order. The temple in Jerusalem was then mainly being run through human wisdom, philosophy, programs and worldly idolatry. One wonders then as to whether today’s church has not just fallen into this Jerusalem path. The same human philosophy, wisdom, programs, and worldly idolatry appears to have resurfaced and pervaded the entire process of worshipping God. Surely, there is a need for today’s church to find bearing towards her spiritual Bethany. At that place today’s church will be restored and revived for *rapture*.

that the church is not backslidden was true, then has the church embraced the messengers of *repentance*? And yet, has she opened her heart to the messengers of *holiness*? Is righteousness part and parcel of her daily livelihood? Sadly enough, the reality on the ground is that today’s church of Christ has virtually *killed* the messengers of the LORD while also *stoning* those sent to her to rebuke her excessive worldliness. Then how different is today’s post-modern church from Jerusalem of then that literally rejected Jesus, threw him out, falsely accused him, and subsequently killed him on the Cross? Because of the great desolation and the scattering of his sheep, the LORD Jesus is today longing to gather these chicks under the Eagle’s wings in order to lift them off into the safety of *rapture*. He is desperately clamouring and howling out aloud to this current church of Christ to *prepare the way* of the LORD, that they too may be blessed to soar in the clouds on the Eagle’s wings as the tribulation touches down. In other words, the LORD spoke mightily to the church about the *rapture* from Bethany. The church at Bethany provides a rare beacon of hope to the present day church of Christ. This is majorly because at Bethany the portal of heaven is open and revival reigns on. Such revival as is seen in Bethany, is a *holiness revival* arising from the brokenness of the people. Jesus left a mighty trail mark at Bethany, a pathway that today’s church ought to strive to get onto in order to win the much needed favour of the Holy Spirit in this current dispensation.

OPEN HEAVEN AT BETHANY

The Portal For Latter Glory

The present-day church of Christ can still learn a lot more from the spiritual events that took place in the little town of Bethany, right before the LORD accomplished his mission on the earth. The spiritual precepts that the present-day church of Christ ought to *clench* include; the portal that opened at Bethany directly into heaven, the *rapturing* of our LORD Jesus from the very spot, the promise of the anointing of the Holy Spirit, and the Second Coming of Christ. These most treasured spiritual principles when well *clapsed* within the mainstream of today’s church, would transform her to *feign* the glamour with which the church at Bethany animated. Right before leaving this world, Jesus assured the church that she would have a place with him in eternity. He gave her this most valued picture of hope that she could hold on to, in her impending grief before he left for the Cross. Immediately following these final mighty Bethany-based missions, the Precious LORD Jesus went straight to the Cross and redeemed the church. And most importantly, after his suffering, crucifixion, death and resurrection, the LORD again retraced his path back to this historic little home town of Bethany. At Bethany, Jesus gave the promise of the advent of the anointing of the Holy Spirit that would help the church from on high. At this vicinity of Bethany, the LORD Jesus lifted up his hands and blessed them. While he was blessing them, heaven opened and a mighty *cloud* appeared that lifted him, through the *portal* that opened and he left them as he *raptured* into heaven. Then the disciples worshipped him and returned to Jerusalem with great hope of joy. And they stayed continually at the temple, praising God Almighty. (Luke 24:50-53). This becomes the most significant landmark message that the LORD Jesus ever gave to the current church that is anticipating the *rapture*. Leaving from the *broken* town of Bethany and performing the *triumphal entry* into Jerusalem, and finally returning to be *raptured* at Bethany, surely the LORD Jesus left the *footprints* that church today should follow. Such an *invaluable* and *timeless* teaching that Jesus gave at Bethany should not have suffered the *diachrony* that has characterized church life in this modern era. The undesirable changes that have taken place in the church of today across the centuries should never have in any way ever touched this *endless testimony* that Jesus gave

When the church opens her doors unto the LORD Jesus, it is this humble brokenness that Jesus brings into her life in order to pave way for the mighty Holy Spirit visitation. The church at Bethany had initially done this when they opened their homes to Jesus, earning them a historic revival.

for use in delivering revival. This revival yielded forth the great works of the Holy Spirit when Lazarus was resurrected from the dead, thereby providing an *incontrovertible* testimony of the LORD Jesus. Coming out of that testimony, multitudes *repented* and received Jesus in their hearts, thereby *separating* from the defiled priests of the day. This greatly represented the *fruit* of the Spirit and the *latter* harvest into the barns, that would manifest in this endtime church, if she conforms to the most important *prerequisite* of *humble brokenness*. When the church opens her doors unto the LORD Jesus, it is this *humble brokenness* that Jesus brings into her life in order to pave way for the mighty Holy Spirit visitation. The church at Bethany had initially done this when they opened their homes to Jesus, earning them a historic revival. The failure of today’s church therefore to *clutch* a *humble brokenness* before the LORD, becomes a spiritually very catastrophic undertaking in the lives of present-day christians. And,

being totally devoid of this most treasured *humble brokenness*, the present-day church of Christ has instead gotten for herself *pride* to fill that critical vacuum in her heart. The church of Christ at Bethany did not only walk with the LORD Jesus, but also lived like the LORD Jesus. In this regard, they mirrored the *humble brokenness* that the LORD Jesus had gone through, and most importantly whose peak he was yet to experience on the Calvary Cross. In this way the people of Bethany became not only the hearers of the Word, but also doers of the Word. Has today’s church heard and done the Word? Perhaps the most important reason as to why the LORD Jesus embraced the *humble and broken* people of Bethany, is due to the bitter *rejection* that his testimony against the sin of the world, brought him. Jesus was greatly *broken* on the Cross at Calvary. One then wonders, as to why today’s church that so much craves for the latter glory, has not lived like Jesus. The happenings in the current house of the LORD do not in any way reflect the much desired *humble brokenness*. Instead, what the world sees from the church today, is a high level of *pride* that cannot permit the Holy Spirit to have his way. It is strongly believed that the highly self-esteeming Jewish communities that came to Jesus in multitudes at Bethany, did so after falling in love with the *humble brokenness* that the church at Bethany displayed in that otherwise *complex* and very *hierarchical* society. Today too, the world has become so *complex* and *hierarchical* that any additional complexity in presenting the *humble* testimony of Jesus will most definitely repulse the heathen from *humble broken* Jesus. However, the contrary is true, that in this complex world where many factors seem to be acting at the same time, the presentation of a *humble* solution-based, life-saving gospel of the Blood and the Cross at Calvary, will most definitely attract millions if not billions into the spiritual barns of salvation. This is the biggest lesson that the church at Bethany taught the present-day *complex* and *hierarchical* post-modern church. The current global complexity in the life of mankind arising from the energy crisis, the mortgage crisis, environmental crisis, global food crisis, global disease crisis, crisis of global wars in Iraq, Afghanistan and Iran, global marital and divorce crisis, drug abuse crisis, Alcohol abuse crisis, abortion crisis, teen pregnancies,

suicides, homosexuality crisis in the church, among others; have presented a complexity of unbearable proportions into the life of man. Such a complexity can never in any way, be countered with the complex gospel of private aeroplanes, of sow-a-seed and get a miracle here now, of spiritual formulae and gimmicks on successful living. The current *complexity* that has befallen man’s life can only be solved by the *simplicity* of the gospel of the Blood and the Cross at Calvary. The

The current complexity that has befallen man’s life can only be solved by the simplicity of the gospel of the Blood and the Cross at Calvary. The complexity that has entered into man’s life world over does not require a worldly solution, it requires a heavenly solution. When the people of Bethany were down trodden by the complexity of the problems in their poverty and rejection, they did not seek a worldly solution to attain redress. But, the moment they sought a heavenly solution unto their worldly problems, they attained an eternal restitution and the favour of God that brought peace, and comfort into their previously troubled lives.

complexity that has entered into man’s life world over does not require a worldly solution, it requires a heavenly solution. When the people of Bethany were down trodden by the *complexity* of the problems in their poverty and *rejection*, they did not seek a worldly solution to attain redress. But, the moment they sought a heavenly solution unto their worldly problems, they attained an eternal restitution and the favour of God that brought peace, and comfort into their previously troubled lives. Why then has today’s church perpetually presented a financial solution to the worldly problems that the people face on a daily basis? The energy crisis, global unemployment, food crisis, fear of terrorism, etc, cannot be addressed by a promise of the so-called financial wealth transfer that is today being heavily preached on global christian television. Only the salvation of our LORD Jesus, can solve the crisis that currently resonates and violently jolting the hearts of men world over. Why then has today’s church continued to prophesy a financial wealth transfer that they purport will come soon into the lives of the christians? Why is the priesthood seeking *earthly solutions* for *earthly problems*? How can they present *temporary solution* to these *earthly problems*? In that way, they

have presented a *perishable gospel*. Only the gospel of the eternal salvation of the Blood of Jesus can sought mankind out today. Where then is the wisdom of the Holy Spirit that was so much promised in this church? The church of Christ at Bethany has surely taught a lesson that today’s church has not learnt. If the church had presented the simple humble salvation of the Blood of Jesus to this troubled generation, a heavenly and permanent solution would have arrived into their lives. The salvation of our LORD Jesus is the *heavenly solution* that animated the troubled hearts of the poor and rejected people of Bethany. And when this salvation entered their bloodstream then peace befell their lives as the favour of the LORD brought security, belonging, provision, health, and eternal joy unspeakable. If belonging to an important hierarchy attains such high scores in the lives of today’s christians, then how high is the score that Bethany achieved by sitting and dining with the King of all kings. And that is the secret of the fruit of *humbleness* that today’s church has not discovered as she goes around trying to please politicians and rich people. Like it was in Bethany, so will it be with the church today, because the LORD God, He changes not. “Men of Galilee, why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven.” (Act 1:9-12). This message from Bethany sounds a *reville* to the present-day church in order that she may awaken to the moment. The only way in which the church today can be restored, is by tracing her path back to the spiritual Bethany of this dispensation. At that spiritual Bethany she will obviously display a *humble brokenness* that makes her vulnerable to the *fealty* unto the LORD. Like it was in ancient Israel, when all roads; be it from the Dead Sea, Jericho, name it, always led to Bethany; so will it be *eidetic* in the spiritual. It implies that regardless of denominational differences or religion, all nations of the earth must worship Jesus and attain their spiritual bearing towards *spiritual Bethany* where the *portal* of heaven is open for the latter glory.

The Alabaster Jar AT BETHANY

Dr. Owuor

When the LORD Jesus visited humble Bethany, it is as though every single course of event that he undertook in that poor little town, became a mighty spiritual *landmark* that was meant to *navigate* today's church. It was during one such visits that the LORD was confronted with the reality of the final *stretch* of his mission here on earth. Jesus had then become so fond of poor Bethany that he actually called it *home*, often returning there for evening rest. This was mainly due to the great and warm reception that the people of Bethany had extended to him by opening their homes. At that time in Bethany there lived many *lepers* who had been warmly accepted and welcomed there. It is then that one of the lepers known by the names *Simon the leper*, invited the LORD Jesus to a very special dinner in his house. In displaying the greatest disposition of *kindest humbleness* to the hurting and broken poor, Jesus accepted the invitation to have dinner with the leper. Considering that in the Jewish society then, lepers were classified as *outcasts*, who had been branded as totally *unclean*; Jesus as a Rabbi opting to be at this dinner surely became a historic event far and wide. It was during this historic dinner at Simon the *leper's* house that a woman suddenly and most unexpectedly showed up with a costly *alabaster jar* in her hands. In that jar, this woman carried a very pricey perfume made out of *pure nard*. It is the appearance of this woman into the *leper's* house with an *alabaster jar* that brings a totally new aspect in the preparation the church is supposed to undertake for *rapture*. In a bizarre act that puzzled many including his disciples, this woman *broke* the neck of that most expensive *alabaster* flask and poured the costly perfume of *pure nard* on the *Lord's* head and feet. It left the whole room saturated with an expensive sweet smelling *fragrance* that caused some critics to purport wastage. As the woman poured this expensive *nard* on the precious LORD, she continually crushed it to exude out every little *fragrant* content there could have been, in this costly *vessel*. At that time, castigated and rebuked for the act of anointing Jesus with this extremely expensive *fragrance*, this

woman on the contrary becomes the greatest icon of what it takes to prepare for the *rapture* of the church. While it may have seemed an impossibility to imagine how this woman would have gained access into Simon the *leper's* house, with all the twelve disciples keeping guard around Jesus, this as a matter of fact, was a setup by the Holy Spirit. A setup because it was intended to and illustrious sermon that would teach the present-day church an invaluable lesson on how to prepare the way of the LORD for *rapture*.

THE BEAUTIFUL FEET

The ancient Near-Eastern Jewish practices were closely tied to the five books of Moses. Nothing in their lives was left to chance as they lived among communities that continued in defiled practices. The torah was used to address aspects of their lives then on a day-to-day basis. And because there were no vehicles at that time, it became common practice for people to walk long overstretched distances. Among those that walked long distances, were the king's messengers that became most esteemed and highly regarded in society. This was especially because long distance walking had become their life-long career thereby soliciting for tender care upon arrival. Courtesy had it that when a messenger of the king arrived from long distances, he would recline at dinner as his feet were embrocated with Olive oil to heal the bruises of the *sandal buckles*. Part of this embrocation was also aimed at cleaning the *dust off* the feet of these noble messengers. Likewise, when God sent a messenger unto his people, his feet had to be embrocated as an act of courtesy. God's messengers were also referred to as the *messengers of peace* because they delivered a message of reconciliation between God and Israel. Such messages in most cases embodied *repentance* or the anointing of a leader that the prophet's assistants were routinely sent to accomplish. If today's church is surely the messenger and ambassador of Christ sent to this dark world, then are her feet really bruised by sandal buckles or they are just very healthy, clean unbruised feet?

Remember the church was sent and if her feet are healthy, then it can only mean that she refused to go! Are her feet worth dusting off, washing and embrocating? Having said so, for the blessed woman at Bethany to have chosen to anoint the feet of Jesus at dinner, she must have received revelation on the *cadre* of messenger he was. This woman must have surely noticed that the LORD's *sandalled dusty feet* were as a matter of fact, those of the MESSENGER OF PEACE. It takes launching ones *net* into the deep to be able to fish out from the river of life an enormous level of wisdom that would allow one to recognize then that the *dusty sandalled feet* of Jesus were actually the Beautiful feet that brought the Good News (Romans: 10:15; Isaiah 52:7). Such wisdom was by then and until now, remains largely hidden from the majority of the christian populace, thereby making this woman's act of anointing the LORD's feet, such a symbol of historic levels in the church. This woman at Bethany knew that the LORD Jesus had come a long way across the earth, bringing *The Message* of peace and reconciliation between man and God.

All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: that God was reconciling the world to himself in Christ, not counting men's sins against them. And he has committed to us the message of reconciliation (2 Corinthians 5:18-19). The *fear* with which this woman at Bethany treasured the LORD's *sandalled dusty feet*, stands out in *stark contrast* to the *pride* that today's church has approached Jesus. It is common knowledge world over that women treasure their hair as a critical asset of their being. In certain circles they have even sold their hair upon death in an act that is meant to attach boundless value to their hair. It is as though such women are saying that the value of their hair transcends the dispensation of their flesh. But for the woman at Bethany to have poured that costly perfume of *pure nard* on the LORD's

dusty sandalled feet, and then use her hair to wipe the dust off the LORD's feet, she must most definitely have realized that she was right before the KING. Out of all this, the message to the present-day church though, is that it will take the *brokenness* and *humbleness* of this blessed woman at Bethany for the christians to receive favour from God Almighty, the Father of Christ Jesus. This blessed woman broke down at the feet of the LORD, wiping them with her

hair, the *pure nard* and tears. Moreover, she did all this in the public and against such a background of extreme hostility from both the disciples and others. Has the church of Christ ever broken down at the feet of Jesus, recognizing them as the *beautiful glorious feet* that brought the Good News? This becomes the lesson to learn from this otherwise castigated and despised woman at Bethany.

Fragrance of Pure Nard

SEPARATING CHURCH FROM THE WORLD

The ancient Hebrew setting had a very dominant culture that occasionally swallowed up the practices of the neighbouring communities. In their culture is embedded a very strong message on how the church today ought to prepare for the glorious *rapture*. The tradition in the Near-East had it that a father and mother always rewarded good conduct in their sons and daughters. The daughters however were always taught from a tender age to begin accumulating their own reservoirs of costly perfume of *pure nard*. That implied that any gift that was advanced to the daughters, be it for good conduct or birthday celebration, or *Jewish barmitzvah*, was accumulated over time and eventually used to buy the precious perfume of *pure nard*. This accumulation of *pure nard* always took place in a beautiful tall-necked flask called the *alabaster jar*. And as the little daughter continued consistently to accumulate *pure nard*, she always did so as a preparation for the day of her wedding, a day whose year, month, date, and hour, no one knew. It is estimated that from the point when the little girl begins to accumulate her first drops of this precious *pure nard*, till the *alabaster jar* filled, it took anywhere between 6-20 years. Moreover, the *pure nard* could only be bought about once or at most twice a year, when the merchants from Lebanon and Assyria passed by, ringing their characteristic

virtually had nothing else of her own in the world, left behind to back look to. It meant going completely forward with no looking back. At the time when the blessed woman at Bethany broke the *alabaster jar* and poured the greatest savings of her life, little did people know that she gave the greatest illustrated sermon to the present-day church. This woman practically demonstrated the act of salvation in Christ Jesus. In this way, she clearly expressed what it means to give one's life to Jesus, without looking back at the sinful world from which the LORD has picked one. It also, in this sermon, entails shattering every

earthly blessing that one may have ever run into, right at the feet of Jesus in such a way that one would be left with nothing else to turn to except moving forward with Jesus. This unfortunately, becomes the point of departure from which the present-day church missed it. Today's christians appear to receive Jesus conditionally. They receive Jesus only on condition that there would be a *status quo* regarding worldly and earthly status. No one ever gives their lives totally anymore to Jesus, because being born again has today shifted from a total life-long commitment unto the LORD, into a mere fashionable club-like membership in which there is only a

part commitment. The blessed woman at Bethany taught the true meaning of giving our lives to Jesus, even when the public opposition rages on. Only such salvation like she demonstrated, is capable of laying a solid foundation of total commitment to walking with Jesus through the *thick* and *thin* of this world. To prepare for the *rapture* of the church will require such eternal commitment to the LORD Jesus, from the christians. If the blessed woman at Bethany's standard were anything to go by, then one would summarily say with absolute certainty, that only a handful can proclaim the salvation of the LORD in this current dispensation.

How about the life-long preparation that the little Hebrew girl puts in to cumulatively collect, drop by drop, the full flask of the *alabaster jar* of *pure nard*? What lesson does it teach the present-church on *rapture*? It is absolutely incredible that the little Hebrew girl, from the moment she begins to be of reasonable perception, she seems to right away begin to prepare for the day of her wedding. In every little effort, slowly but surely, she seems to envision that mighty day of her wedding. This becomes a serious wake-up call to today's church on the need to be fully pre-occupied and engaged in preparing for the day

of *rapture*. The day of *rapture* is the most important day in the calendar of the church thereby warranting such a total commitment of effort. In such manner, truly the events that took place at Bethany left a life-long mark on what it takes for the church to be revived and refocused unto the LORD Jesus.

Crushing the Alabaster Jar What every christian must know

By Dr. Owuor

The gesture of anointing the LORD Jesus with the *alabaster jar* at Bethany is a mighty act that today's church can greatly borrow from. Perceiving just how significant this event was, would most definitely require that the church understand the connate nature that underlies the *alabaster*. The *alabaster jar* was a long-necked, beautiful ancient Hebrew flask. This flask was highly regarded in the Jewish society owing to noble use during important ceremonial events. Many times in an ancient Hebrew home, the removal of this flask signalled a historic occasion in which a highly honourable guest was present. Beyond this, is the underlying spiritual treasure around the *alabaster jar* that was used to anoint the LORD Jesus at Bethany. When that blessed woman appeared at *Simon the leper's* house, with an *alabaster jar* to anoint Jesus, it is noteworthy that the first thing she did was break the long beautiful neck of the *alabaster jar*. In the design of the *alabaster jar*, the longer the neck, the more greatly treasured and costly the flask became. This, the designers greatly capitalized on, because the content of that noble jar was meant to come in little drops as they saturated the air. It is that very long neck that the woman at Bethany broke as she began to anoint the LORD Jesus. However, in the utility of the *alabaster jar* for purposes of anointing a noble guest, the final stages of the anointing process would normally require the total crushing of the jar in order to exhaust every little drop of precious nard. And that is exactly what this blessed woman did when anointing our LORt Jesus.

Without carefully examining the scriptural context of what that woman did at *Simon the leper's* house, it would be very easy to miss out on what the Holy Spirit *setout* to convey to the present-day church. The long neck that adorns the *alabaster jar*, among other things, symbolizes the beauty and *pride* of man. This kind of *pride* and boastfulness has for a long time been a characteristic feature of man's life on earth, and across the centuries. At times it has been referred to as stiff-neckedness or long-neckedness, implying one that walks away in *disobedience*, refusing to turn back even as he is being called. In the spiritual sense, this refers to an obstinate stance in which mankind refuses to *repent* and turn back to the LORD. Such a rebellion has surely become a main feature of christian walk today. This makes the snapping of the long beautiful neck of the *alabaster jar* symbolic of the breaking of man's pride. It is absolutely obvious that not until the *pride* of mankind is broken, can *humbleness* take charge as *brokenness* becomes a predominant countenance. But, for *brokenness* to bring forth a genuine *repentance* in the life of the church, she first must get *crushed* in her heart. Only a *crushed* heart can yield true *repentance* since the *alabaster jar* symbolic of the breaking of man's pride. It is absolutely obvious that not until she broke the long neck of the *alabaster jar*, no fragrance was able to come out of the flask. This implicitly points directly to where the problem lies in the current worship that pervades today's church. By this the Holy Spirit was telling the present

day church that only until she breaks the *pride* that presently adorns her, will true holy worship come from her life. It is true that most christians today have not *broken* the worldly *pride* which they came to Christ with. It surely will take the purifying action of the Holy Spirit to break this current *pride* in today's church, because it, as a matter of fact, impedes worship. Stunningly, as the blessed woman at Bethany continue to anoint the LORD Jesus, she gradually transitioned into *crushing* the *alabaster jar* to completely exhaust the precious content that it carried. What became particularly most bewildering, is the fact that, the more this woman *crushed* the *alabaster jar*, the stronger the aroma of the sweet *fragrance* that was emitted. It was at that time that the entire room became heavily saturated of sweet *fragrance* of the *pure nard*. Being very well aware of how *pure nard* settles in the *alabaster jar*, it then becomes easier to understand why the *crushing* action strengthened the sweet aroma of the *fragrance* exuded at this dinner. The most powerful precipitates of *pure nard* normally settle at the bottom as very precious concentrates of the perfume. Only the *crushing* of the jar would be able to release them as they slowly flowed out of this noble vessel. Like it is with the *alabaster jar* at Bethany, so it is in the spiritual with the present-day church of Christ. The Holy Spirit is using this to tell today's church that much as breaking her current *pride* is a necessity, it is not sufficient to bring true worship to Jehovah God. In this way, the LORD is telling the church that it will take the total *crushing* of herself to release the sweetest aroma of the *fragrance* with which she was created for worship.

Our LORD Jesus, already went ahead to saturate the entire throneroom of God in heaven. Since Jesus, the teacher, came to earth to teach the church how to worship God the Father, then it is only fair to say that this is the worship he taught the church. In this worship, our LORD Jesus firmly asserted, with not even the slightest of ambiguity, that for the church to worship Jehovah God, she must pick up her Cross, break her *pride*, and consequently *crush* the flesh. The terms of reference for this lesson to the church comes straight from the conversation that Jesus had with Nicodemus, the professor of law. In that dialogue Jesus had made it clear to Nicodemus that unless the church gets born again, she cannot see the Kingdom of God. The LORD further said, that like gives birth to like, thence that which is born of the flesh gives birth to the flesh, while that which is born of the spirit will always give birth to the spirit (John 3:1-7). The LORD Jesus at this point presented such a tremendous lesson to the church on worship by affirming that only through the *crushing* of the flesh of self, can the church emit the spiritual *fragrance* of worship acceptable to the LORD God. That is the reason why when the LORD's disfigured body was being lowered from the Cross to give way to Sabbath, Nicodemus appeared again, but this time with Joseph at that Cross. It became the culmination of the conversation Nicodemus had earlier on had with Jesus, because this time around he was privy to the *crushing* of the flesh and the birthing out of the spiritual (John 19:38-42). It is no coincidence at all, that at that moment Nicodemus brought with himself a mix of bitter myrrh and sweet smelling aloe

that he wrapped on the crushed body of Christ the Messiah! The bitter myrrh is symbolic of the *purity* with which Jesus lived, a *purity* that brought great bitterness into his life until he was bitterly *crushed* on the Cross. While the sweet smelling aloe figuratively represented the mighty sweet aroma of worship *fragrance* that the *crushed* body of Jesus on the Cross, brought

unto our God in heaven. Surely, the blessed woman at Bethany was very busy *crushing* the *alabaster jar* on that blessed day, while tremendously pleading with the church of Christ to allow herself to be *crushed* on this beautiful Cross. It is as though she was urging today's church not to despise this beautiful ancient Cross, because it leads into the kingdom of God. This

Cross is the heart of the Gospel and the Blood shed on it is the mighty power of the Gospel. How then can today's church claim to forget this Cross when it actually is the only gateway ever given to sinful mankind, through which to reach the heart of God. How can they claim today that he is not present among them when the beautiful rugged Cross has actually been abandoned for

the flamboyant excesses of this world in the very house of the LORD! How can they claim that he did not show them the way to reach him! Wasn't the way to Calvary pretty obvious to all men? Didn't the bible talk so beautifully about old Calvary? Wasn't the truth revealed unto all men? The church at Bethany knew exactly how to touch the heart of the LORD God. *Broken* and

crushed, with lepers eating at the same table with Jesus, that church surely emulated the life of Christ. Today's church must therefore, get *broken* and crush the flesh that she so much adorns. That is the true gospel that our LORD Jesus brought to the earth.

The Alabaster Jar & Today's Pastors

Dr. Owuor

The Pastors of this present dispensation can borrow a lot from the church at Bethany. The blessed woman who anointed Jesus at Bethany, demonstrated the greatest act of what it takes to Pastor the church of Christ. When God calls his servants, it is a serious undertaking that is denoted in heaven for the purposes of serving Christ Jesus the Messiah. It is for that reason that the LORD desires to have all his servants anointed of the Holy Spirit in order to do the good works of God. The good works of the LORD are holy thereby requiring enormous help from the Holy Spirit in order to achieve pastoring. When the blessed woman at Bethany broke the tall neck of the *alabaster jar* in order to anoint Jesus, she demonstrated the first step in the calling of a Pastor. While it is true that all mankind live in the original *pride* with which Adam fell, that *pride* can stand in the way of hearing from God. It is the reason why such *pride* must be broken at the onset of a pastoral calling in order that the Pastor may be *humble* enough to tend the sheep of his flock. The breaking of the tall beautiful neck of the *alabaster jar* becomes very synonymous with that moment at which Moses, the Servant of God, was sent by the LORD God to go anoint Aaron to be a Pastor of his sheep. Among the fine spices that the LORD instructed Moses to use in formulating the precious *sacred anointing oil*, was one plant called *calamus* (Exodus 30:22-33). *Calamus* is a plant that normally grows in ponds, lakes or water bodies and does thrive well there more or less like an aquatic plant. What is particularly astonishing with this spicy plant is that while all the other plants in the lake tend to grow horizontally following the direction of the water current, this particular plant called *calamus* does on the contrary

grow vertically straight upwards. *Calamus* does this in complete *defiance* to the forces of the water current both beneath and on the surface. Moses was instructed to take this particular plant called *calamus*, and process it in such a way that it would form the precious mix of the *sacred anointing oil*. However, to utilize *calamus*, one would have to break its tall neck (stem) and take away for use. It is this act of breaking the vertical column of *calamus*, that so much applies to the calling of the Pastors in the church of Christ. The water in the lake within which the *calamus* plant grows does as a matter of fact represent the Holy Spirit. That is the reason why the River of Life that flows from the throneroom of God in heaven, brings with himself a very strong current in whose direction all the christians are supposed to conform to (Ezekiel 47:1-6). A failure to conform to the direction charted by the Holy Spirit essentially implies being an *intractable* christian. Moreover, while all christian life is intended to flow in the direction of the current of the Holy Spirit, a failure to comply would actually mean exalting oneself over and above Christ Jesus. This is because the Holy Spirit comes as a River whose water currents are meant to direct all persons to worship and exalt Jesus. However, self exaltation that is synonymous with defiant *calamus*, is exactly what constitutes the mountains and hills that the LORD promised would have to be levelled in order *prepare the way* for Christ Jesus the Lamb of God (Isaiah 40:1-5). It makes the failure of *calamus* plant to comply and grow horizontally leafy in the direction of the water current of its habitat, an act of *disobedience* and *pride*. What is even most interesting to the Pastors of today's church of Christ, is the fact that in order to be of utility to Moses, this *calamus* plant had to first be *broken*. It is this breaking of the vertical stem of

the *calamus* plant that symbolizes the most important first step in the calling of the Pastor. In this step, the anointing of the Holy Spirit will normally have to break down the vertical *pride* of the world with which the person who is being called to serve had lived. The *pride* of man was inherited from Adam hence must be broken down for Jesus to have his way in the hearts of man. Furthermore, it becomes very intriguing to realize that while all the other plants that grow in the direction of the current in the lake tend to be very leafy and succulent, and healthy by growing to great stretches, with many roots along their lengths; while *calamus* on the other hand tends to be a dry surviving and resistant plant in the water. Calamus is a very shrivelled and withered plant within the background of very leafy and healthy water plants. This greatly explains about the poor spiritual health that today's church has, because much as she lives in the lake of the Holy Spirit, she has refused to conform to the requirements of the Spirit of the LORD. The initial anointing of the Holy Spirit was already released at Pentecost thereby making all christians live in his environment. The only way the church can thrive in her spiritual life is when she taps on the waters of life and flows in the direction of the life-giving Spirit of the LORD, that comes from God's throneroom. The caveat however, is that breaking the vertical step of the *calamus* plant can already allow one to sense a sweet smell from this resistant plant. But to be of utility in the *sacred anointing oil*, the *calamus* plant had to be *crushed*. The more this plant is *crushed*, the more *fragrance* it emits, and hence becoming greater and greater in sweet aroma as it turns into a fine powder. And yet, only the powder form of this plant can dissolve within the mix of the hin of *olive oil*, *cinnamon* and *liquid myrrh* to form the *sacred anointing oil*. This becomes a very big lesson for the

the flamboyant excesses of this world in the very house of the LORD! How can they claim that he did not show them the way to reach him! Wasn't the way to Calvary pretty obvious to all men? Didn't the bible talk so beautifully about old Calvary? Wasn't the truth revealed unto all men? The church at Bethany knew exactly how to touch the heart of the LORD God. *Broken* and

Spirit flow through the Pastors as *vessels* of God. The more the *alabaster vessel* was *crushed* and re-*crushed*, the greater the sweet *fragrance* it exuded to saturate the room and it pleased to the LORD. Today's church however, does not seem to have been *crushed* by the Holy Spirit would normally bring with it *humility* of heart and a very contrite Spirit, both of which are lacking in today's church. Moreover, a *crushed vessel* normally yields to the Will of the Holy Spirit by displaying an unmatched *submissiveness*. Considering that the blessed woman that anointed the LORD at Bethany literally wiped his *sandalled dusty feet* using her hair and tears, then it goes without saying that a Pastor of the LORD's sheep who has been *crushed* will receive enormous *wisdom* of this woman's magnitude. Such *wisdom* as coming from God inbuilds the rejection of self and the *fear* of the LORD into the life of the Pastor as he tends the LORD's sheep. This is exactly what is lacking in the present-day church, where *pride* and *arrogance* have become the marks of a Pastor, Bishop, so-called Apostles, and false prophets or anyone aspiring to these offices. The five *wise* virgins that the LORD gave in the parable of the *rapture* of the church, wielded wisdom in their christian walk, because they walked in the *fear* of the LORD (Job 28:28; Proverbs 1:7; Proverbs 9:10). Only the *flesh* of man can deter the works of the Holy Spirit in the priesthood of the LORD. Such cases have been clearly elaborated in the written Word even as the LORD rebuked Eli with his sons, by asking them; "Why do you scorn my sacrifice and offering that I prescribed for my dwelling? Why do you honour your sons more than me by FATTENING yourselves on the choice parts of every offering made by my people Israel?" (1 Samuel 2:29). It is as though God was directly hinting on the fact that *fattening* had become *synonymous* with *Pastoring*. One wonders as to whether this phenomenon has successfully replicated itself in the lives of today's Pastors or what!! In the same tone, the God of Israel in his greatest anger over the flesh of man, severely rebuked *Jeshurun* by saying; Jeshurun grew FAT and KICKED; FILLED WITH FOOD, he became HEAVY and SLEEK. He ABANDONED the God who made him and REJECTED the Rock his Saviour (Deut 32:15). It is very fearful

to even envisage that after such bitter sentiments from Jehovah God, a Pastor would even dare to contemplate growing FAT. At Eli's time God comes out clearly to display the eternal truth that a life of *obesity*, without *fasting*, literally caused the fall of the Eli's

priesthood. It led to Eli failing in his vision, and to hear God, as he could not being recognize the voice of God when the LORD called Samuel. It took three calls for Eli to wake up to the fact that God had jumped him. It is this FATTENING that Eli got involved in

Alabaster Jar & Highway of Holiness

By Dr. Owuor

The gravity of the spiritual events that took place at Bethany when Jesus was anointed at dinner, leave no choice but to emphasize to the present-day church to *hie* as fast as she can to a spiritual location of humbleness called Bethany. The anointing of the LORD's *dusty sandalled feet* becomes a very critical aspect that the blessed woman at Bethany teaches the *piacular* Pastors of this present-day church of Christ. First and foremost she recognized that Jesus was the MESSENGER OF PEACE whose *dusty sandalled feet* had brought the good news. Secondly, she demonstrated the biggest commission that Jesus ever laid before the Pastors of today's church. The most important *hest* that Jesus ever gave in his instruction to the Pastors of his sheep, when he washed the feet of his disciples, is that in whatever they would do, they should build forth disciples and send them along the *highway of holiness* (Isaiah 35:8-10). Because it is only on this *highway of holiness* that those who have been disciplined, can harvest the perishing souls of this dark world. In other words, Jesus was instructing the Pastors of today to build disciples and send them on this dusty road for the latter harvest across the ends of the earth. Moreover, the fruit of the harvest of the *fruitioned* holy disciples that are sent, would be easily readable

from their *dusty sandalled feet*. But, the LORD further asserts to the Pastors of today that the greatest act of leadership would be service in the washing of the *dusty sandalled feet* of disciples. That is why, like did the most blessed woman at Bethany wash the LORD's *dusty sandalled feet*, so did the LORD wash the *dusty sandalled feet* of his disciples, in a mighty symbolic act of what it means to be a Pastor:

After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him (John 13:5).

Many Pastors today are quite *heretical* hence walking with *shiny well-polished* shoes, in a state of complete defiance and ignorance on the greatest treasure of being a shepherd. The *dusty sandalled feet* is a very crucial spiritual phenomenon that greatly speaks of the ability of the Pastor to walk the *beaten paths of holiness* in pursuit of the LORD's sheep. This makes the Pastor more of a gatherer, collecting them unto the LORD, while healing and binding up the wounded (Ezekiel 34:1-24). At that time in Bethany, it was common practice for messengers to walk long distances and hence their feet would hurt upon arrival. As *piddling* as her work may have seemed in the world, this blessed woman at Bethany was cognizant of the fact that the

that must have led to his lying in the same usual place, in the outer court. At that very time Samuel was right inside the inner court and next to the HOLY ARK OF THE COVENANT. As well put by the blessed woman at Bethany, surely, the flesh of man must be *crushed* before

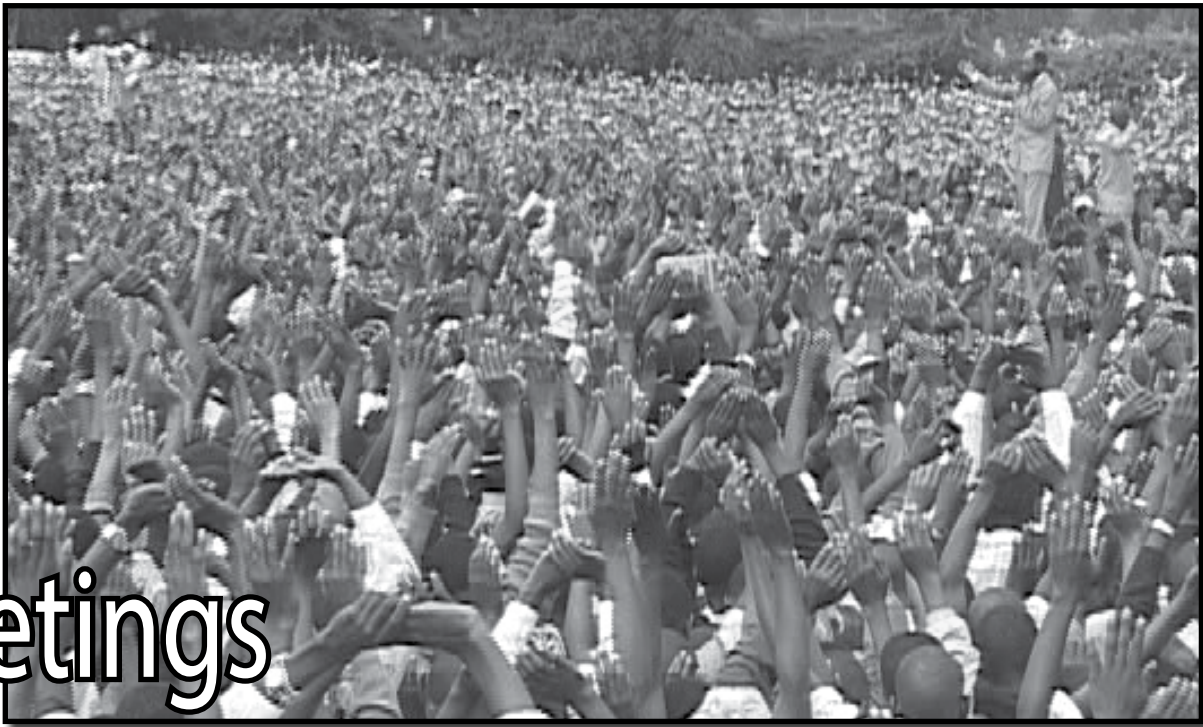
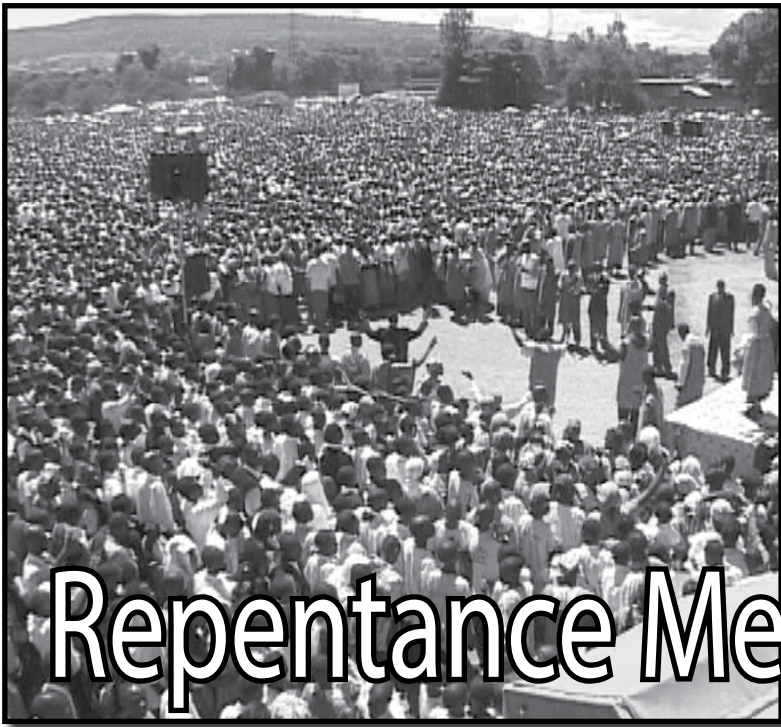
the Pastors of today can rightfully serve Jehovah God in absolute *holiness*. And then come Jeshurun, Jehovah God presents Jeshurun's condition as not only pathetic but also spiritually very depressing. That one may go over-board, FATTENING

world especially relating to serving the LORD. But the only way that they can be sure that their disciples are safe is when they are led strictly and exclusively through this spiritual *highway of holiness*. In this *highway of holiness*, their testimonies become unshakable in the righteousness of the LORD thereby causing no devil to ever dare to challenge the testimony of their Word and the Blood. Where the world has reached today, there are so many fake *pietic* Pastors out there that it calls for a strict adherence to the *highway of holiness* if one is to inflict a huge impact and do massive exploits against the kingdom of darkness.

And a highway will be there; it will be called the Way of Holiness. The unclean will not journey on it; it will be for those who walk in that Way; wicked fools will not go about on it. No lion will be there, nor will any ferocious beast get up on it; they will not be found there. But only the redeemed will walk there, and the ransomed of the LORD will return. They will enter Zion with singing; everlasting joy will crown their heads. Gladness and joy will overtake them, and sorrow and sighing will flee away (Isaiah 35:8-10).

God is today seeking devoted and stanch Pastors who can remove the SCATTERED SHEEP from the dry mountain slopes at which they have starved, and been heavily devoured. Jehovah is PLEADING with the Pastors of today to return the sheep back into the *highway of holiness* that Jesus pointed the

themselves, and becoming sleek and full of food at the expense of worshipping the Rock their Saviour, is a phenomenon that can only be found in today's church of Christ .



Repentance Meetings

VISION OF THE TWO WEDDING RINGS AND THE WHITE HORSE IN THE SKY

November 01, 2006

By Dr. Owuor

The remarkable silence that has lately typified the relationship between the church of Christ and the LORD God, clearly notates the spiritual infancy with which today's christians have perceived the Word. The christian walk has today degenerated into a meander that has at times recycled the church right back to the sin of the *world*. The hearts of the believers seem to have become so petrous that they are literally impervious and inaccessible to the life-transforming gospel of our LORD Jesus. The mediant pseudo-melodies that are currently arising from this seemingly simple, but very highly perceptible *fall* in the church, presents a complete departure from the original calling with which she was initially ordained. It is a degrading state that has created two apparent positions in the present-day church of Christ; with one position being the current compromised condition of the church, while the other is the spiritually lofty place she ought to be. The redemption of today's church will have to come from bridging the gap between these

from the most treasured spiritual *appanage* that the LORD Jesus won for her at Calvary. It is incredible that even with such a spiritual inheritance, the church has continued *wandering* away from the will of God. God Almighty in his endless mercies has however *pertinaciously* continued to

for granted. Not only has this vision directly indicated on the things about to happen, but also become the most important turning point in the history of the church. It all began on that November 1st, 2006, when I saw the visions of the LORD God Almighty. The vision I saw was that of things

end that something entirely new and historic was about to unfold onto the earth. What has never ceased to amaze me todate is the rate at which the clustering glory of the LORD poured into the sky, claiming it from a pleasant toning, to a sky bustling with an pure *lustre* of God's presence. The clusters of glory that engaged the skies continued to issue beams of flashes like lightning, thereby illuminating all the way into the *dark* earth. On this day, I surely perceived the authoritative glory and majestic power of God Almighty in heaven.

Little did I know, that all this spiritual magnificence across the sky was just but a mere array of *fore-runner* events in prospective arrival of what was about to be rolled-out. At once in this vision, I was now able to spot from the distant inside glory within the depths of heaven, what looked like a little golden tinge beginning to punctuate the *luminous* heaven. Persistent scrutiny of this golden touch that was now developing off the heavenly splendour, is what

pursue the church in order to salvage her greatest inheritance of eternal life. This persistence of the LORD to draw the church back to the righteous *highway of holiness* that leads into the Kingdom of God, achieved its greatest height on November 1st, 2006. The events that transpired on that mighty November 1st, 2006, vision will live to be remembered both in heaven and on earth, forever. It becomes the mightiest *milestone* in transducing the love of God Almighty to the present-day church.

Vision of wedding rings in the sky

In a marvel of extreme spiritual propriety of our time, the LORD God our Father in heaven copiously lavished the church with the privilege of *eavesdropping* into the conversation going on right now in his throneroom. Happening in a mighty one-of-a-kind vision of the LORD, in the early quiet 3:00am wee hour of November 1st, 2006, this spiritual occurrence has become the greatest expression of the *appetence* God has for the church. Such uncommon *appetence* of great desire and longing for the church's return is a gesture that today's christians cannot take

about to befall the earth. In this vision, I saw heaven standing open into the sky and an *overwhelming* amount of glory outfluxed through the entrance that was opened. The mighty glory of the LORD fully and totally covered the entire sky into its horizons. This amount of glory that I saw coming out of heaven was so immense that it literally endued the entire sky with the glorious presence of God Almighty. Observing the brilliance of the glory of the LORD, even as it made its way from the inside depths of heaven and into the sky, presented such a startling radiance across the sky in a majestic splendour that to a point is frightening. Clustering around the entrance to heaven that was opened into the sky, this stunning glory of the LORD of Hosts gradually colonized the entire expanse right before my very eyes. It became the point at which it was then possible to envisage just a little glimpse of the unmatched massive authority of God's presence that manifests inside heaven. In a short time-span, the gross *darkness* of the night that typifies the midnight sky had been completely enfeebled to no existence at all. A partial comprehension was at this time dawning upon me to the

interface between the sky and the inside of heaven. As the casing and the wedding rings traversed the *threshold* of the entrance to heaven that stood open, the casing was placed on the left-hand side of this opening, while the two wedding rings were deliberately positioned at the entrance to heaven. This position of the rings was bearing a little right of the opening.

Casing of the rings

At this point the sky was pretty much loaded in a complex denoted by the two wedding rings and the empty casing from which they had been removed. Within this vision, a further stare at the casing of the rings revealed that this was a very powerfully beautified and decorated spiritual artefact. For sometime, the empty casing of the wedding rings continued to sit at the left-hand side of the open entrance to heaven. However, the inside of this open casing revealed a velvet-like blood-red lining that had carefully been embroidered within the interior portion. On the outside, this casing presented a golden dot-like rich surface texture. Put together the casing for the golden wedding rings was more of an enormously treasured spiritual antique than anything else in the sky. It is the glory of the LORD lighting upon the casing that brought out the dotted surface that it spotted, even much more clearer. The craftsmanship that generated this spiritual casing was definitely a stunning and skilful effort-taking act. Such an uncommon *feat* by all means surpassed human ability to adorn. If there could be any one description with which to portray the royalty that this antique casing manifested as it sat in the sky, then that description would have be the *supernatural-perfection* of God Almighty.

Golden wedding rings in the sky

At the entrance to heaven, in this vision, were the two golden and glorious wedding rings that lowered from heaven. These two wedding

rings that I saw were very identical in size and shape thereby passing for mirror images. The manner in which their exposition across the sky was arrayed disclosed not only identity in size but also mirror-image in quality at both the external and interior surfaces. Absolutely certain that I was fully focused unto the wedding rings he placed in the sky, the God of heaven at this time began rotating and tilting the wedding rings in all directions. This he did in order to facilitate my complete viewing of the wedding rings in the sky. Moreover, the LORD God also intended this to bring my complete understanding into the great skilfulness and marvellous craftsmanship that he had invested into the designing of these rings. The LORD did this so as to emphasize the gravity of importance that he attaches to the wedding of the Lamb. In their being rotated and flipped, the wedding rings emitted fabulous glory even as the clustering brilliance of God's presence wrapped and *engirded* them. How long this flipping, tilting and rotating lasted, I could not say but all I can remember is that the LORD made me aware of his *heart-felt* sense of accomplishment and achievement at this adoration. It were as though God Almighty was contently saying, "Look and see what I have done all this time in preparation for the wedding of the Lamb." This offered me a great lesson on the importance of not only doing things to accomplish God's assigned task, but most importantly doing them most excellently. It became possible to read into the inevitable challenge that this spectacular show of the beautified wedding rings obviously posed to the nations of the earth. This was a difficult spiritual moment, a true hour of reality that directly hinted on what is in the mind of God. It unveiled the fact that God Almighty had once again accomplished his portion of the task to redeem the church. The first portion was clearly the crucifixion of Jesus at Calvary to redeem the church from the death that sin had brought on man. And now his second part being the preparation for the wedding of the Lamb. Since neither the angels in heaven nor the Son of Man knows the day and hour of the wedding of the Lamb, then surely this task of preparing the wedding rings must have been the LORD God's undertaking. The closer I narrowed in to observe these two wedding rings, the more revealing they became. The spiritual honour and wilfulness of heaven to the wedding of the Lamb was indeed obvious on this day on the *titivatedly* adorned faces of these two wedding rings. The rings I saw are truly imbued with the novel royalty, majesty and wealth of the kingdom of God. Unmistakably, it was possible to see the immense illimitable authority that these two wedding rings welded in the sky. This authority had the capacity to

enervate all the distractions of this *world* that have preoccupied the church. The radiance of the glory of the LORD coming forth from these wedding rings was so brilliant that not even a single dust-like speck of sin could go unnoticed. Such a capacity to expose sin spoke of the purity quality of the potential wearers of these rings. This aspect of the rings I did not know of before. The LORD made me know that these two wedding rings have the power to capture the total attention of the whole earth. Regarding this, it then becomes easy to comprehend why the LORD Almighty expects the church to have put her total and unwavering attention into the events leading to the wedding of the Lamb. The way the two wedding rings conspicuously and completely occupied and glittered in the skies seemed to have given no room to any other event in heaven or on earth. Everything else became inconsequential. It speaks of how central Christ Jesus is in the whole heaven and the earth. This centrality though, the earth does not seem to have discovered. The affluence depicted by the gold that endowed these two wedding rings, was so immeasurable that it seemed to practically erase all earthly wealth ever known combined. Such was the power of the royalty of God that was set before me in this mighty vision. The surfaces of the two wedding rings were well finished with such a beautiful decoration of dot-like rich gold. These dot-like decorations landed on the surface of the rings like droplets of rain, while at the same time punctuating out as little protrusions. Such were the dots of rich gold that covered their outer surfaces thereby presenting an impression that when touched, these rings would produce a feeling of easy traction. The colour of the gold itself did bring out a richer component of this metal. Most notably is the outer part that normally displays when one wears a wedding ring. This specific portion was relatively over-pampered with additions of diamond-like gold. It slightly over elevated with a near flat-top effect that availed the platform on which to release the total craftsmanship. The near flat-top influence ran on the entire portion of exposition, but when it reached the carved edge that descends to hold the ring under the finger, it harmoniously joined the curvature. A myriad of glitter emanated from this section of the ring and created an indescribable blend of very rich reddish-brown gold within diamond-like *motifs*. On this day and in this vision, I surely saw an excellent display of the perfect wealth of God Almighty in heaven. At this juncture within the vision, I could almost hear the quiet undertones that appeared to be saying "*Then what amount of wealth on earth has man got in order to ignore me?*" It was nothing but an incomparable splendour of God! Still in the process of viewing this once-

in-a-lifetime sign and wonder of this age, I was able to notice that the inside part of the ring that gains contact with the finger, had a magnificent beautiful smoothening that presented a *spread-out-from-centre* pattern. This pattern was not straight but beautifully waved its way towards the edge of the ring as though grated with the finest of graters ever existed in the universe. In all this, one would not escape to recognize that every described pattern of one ring was the exact replica of the other. It surely takes the perfection of God to do this kind of photocopy-like *sistering* of design and embossment on the wedding rings.

The mighty voice of God Almighty

At the height of this glamorous display of the two wedding rings in the sky, then came forth the mighty most dreadful voice of the LORD God Almighty. The powerful voice of God Almighty that I heard came forthright from the inside of heaven, thundering its way through the still skies right towards the earth. This caused me to tremble in this vision as the mighty voice of the LORD said,

"From today on, all authority in heaven and on earth has been given to Christ Jesus."

Right after this mighty voice, a quiet still arrested the skies again as the two golden and most glorious wedding rings continued to reign

actually that which the Father had deliberately apportioned to Christ the Messiah. Nonetheless, in the course of my undivided attention on the wedding rings, then came forth the most powerful voice of the LORD God again. This time the mighty and dreadful voice coming from the brilliant cloud of his glory, said,

"Look and see who is seated on the white horse."

Immediately again, came the still silence that cut across the sky as though one would hear even the slightest of a pindrop. Observing these two wedding rings flipping in the midst of the mighty voice of God and the still frozen silence, provided such a complete understanding of the purpose and intention across the sky.

Vision of the white horse in the sky

The mighty voice of the LORD said, "Look and see who is seated on the white horse." In response to this dreadful voice of the LORD God that resonated across the sky, as I looked slightly above the two golden wedding rings, I saw the clusters of the LORD's glory conglomerated in heaven above. The clusters of glory then began to divide up exposing a spectacular view of the precious inside of heaven. Unwrapping in this way, the glory of the LORD finally presented the most powerful and glorious white horse of God in heaven. The white horse that I



The mighty vision of the LORD of the white glorious horse in the sky.

above the earth. Having heard this authoritative voice of God, my entire perspective on these two wedding rings now changed. At this moment I had began to comprehend that not only did these rings express the authority of God, but also what that authority would accomplish on earth. Talking of dispensational changes, at this time I had come face-to-face with one. Increased viewing of this developing manifestation of God's splendour became more enlightening at this point. No longer was the glory across the sky a mere laxative outpour of excessive splendour from heaven. But this time I too well understood that all this glory was

saw in this vision, was so mighty and *bravura* as no man can ever fathom. He was standing while fully covered on all sides by the marvellous glory of the LORD. It is then that suddenly having realized that I had seen him, the sturdy horse began to get ready to leave. The entire episode took place so fast on the right-hand side of heaven, i.e. on my left-hand side. I could then clearly see the tail of the mighty powerful and glorious white horse wagging in readiness to go. It was possible to hear with impeccable clarity the potent *neighing* of this white horse signalling his preparedness to depart. The more I listened to the *neighing* from this

tremendous heavenly host, the more I perceived that he presented a state of being delayed to leave, when he actually is ready to. Then, in a split-second the mighty glorious white horse left at an ultra high speed racing across from the right to the left-hand side of the sky. It is at this instant that I was then able to look above the white glorious horse in an attempt to see who the Rider of the horse was. The mighty voice of the LORD had spoken about the Rider of this horse. To my greatest astonishment, I saw the Son of Man, our LORD Jesus, riding the white glorious and most powerful horse across the sky in such a splendour and majesty. The Rider of this white magnificent horse is our LORD Jesus, the coming Messiah (Revelation 19:11-21)! This now became the flash of reality and a serious awakening within this apocalyptic November 2006 vision.

The revelation

The unequivocal message that permeates from this mighty visitation of the LORD God himself, is that time has run out for the church. Far from the usual rhetoric on the coming of the LORD, the moment of truth seems to have hit the home stretch, into the church. This seems to have come with a series of potent heavenly events already lined-up for the highlight event of our lifetime. If there was anything to snatch and run away with from this historic vision, it is that preparations for the wedding of the Lamb of God have been finalized in heaven. The *cadre* of preparedness that God the Father has entered into, is one seldom seen in his previous contact with the church. Spectacularly displaying the beautifully finished wedding rings, implicitly points towards the fact that the wedding is now ready. Moreover, the perfect combination of splendour, majesty and glamour, accompanying the style with which the LORD God paraded the two golden wedding rings into the sky, puts a new twist of extreme gravity onto the *rapture*. A visitation of this nature can only wax-up the fear of Him that is seated on the right-hand side of God. Having gone through this mighty visitation, it is as though the church has walked without revelation on who actually the Messiah is, and what level of preparedness is required of his coming. For heaven to mobilize her entire resources for his wedding, surely Christ Jesus is greater than the church has known him to be. Even replaying Colossians 1:16 is not sufficient enough to describe the finery of resources marshalled for him. When heaven opened into the *dark* sky in this vision, a special message was released right there. In this kind of conversation with the church, the LORD God seems to have changed his tone. It is especially relating to the humongous acts that he is now able to expose right before the eyes of the church. The passage of seasons since

But when the king came to see the guests, he noticed a man there who was not wearing wedding clothes (Matt 22:11)

two spiritual positions in favour of the superior location of complete *holiness*. Although in the natural, restoration of today's church may appear far-fetched, but it is otherwise the simple one-step process of *repentance* that is able to fully restore the *holiness* of the church. A genuine repentance revival in today's church is capable of eradicating the *mean free path* along which the church *fell* and separated from God. Backsliding in the church has become common practice because of the rampant spiritual *wafting* and *drifting* away from the true Word of God. Everytime Israel drifted away in the same manner she always plunged along this *mean free path* to destruction. Like Israel, this fall has almost derailed the church

her inception appears to have at this point brought the church right into the fullness of time. The magnitude of this new dispensation has caused God the Father to involve the church in a more direct conversation about a significant event that matters to Him. No one can take this for granted especially that even Jesus spoke to the church in parables. But the presentation of the actual spiritual wedding rings for the wedding of the Lamb is an affectionate spiritual deed never witnessed ever. Most recently, the church has gone through a dry spell in which the Spirit of the LORD has been rare and visions disappeared. This is exactly what has led to the blooming of false prophets that have recently been witnessed in church. For the clusters of glory to descend from heaven, most definitely it meant a massive outpour of this time. It is an appraisal to the church on the fact that the time for *open heaven* has arrived. This becomes more critical because the church has to prepare in order that she may receive this latter anointing. The rapid conquering of the *dark* sky by clusters of heavenly glory relays an important message on the utility of this latter outpour. It is solely meant for the purpose of ridding the church off the current *darkness* that has beclouded her vision. This *darkness* has been endemic to the church for sometime now hence eroding the eloquence of her lamp as the light of the *world*. Furthermore, one quickly sees the LORD's major depiction of a new day dawning in the life of the church. This new day is most certainly a day of light and not *darkness*. To this end heaven bore testimony by the extraordinary brilliance that covered the entire expanse including the earth in this November vision. In that way, God Almighty is prevailing upon the church for a *behavioural* change from the nightly nocturnal conduct of darkness in drunkardness and immorality, but into *righteousness* and *holiness* (Romans 13:12; Hebrews 5:13). The church was handed down an appanage of heavenly inheritance as children of the *light* (Ephesians 5:8-11). It is this latter glory coming in clusters that will purify today's church by making her radiant to the point where she can be found worthy to wear the brilliant wedding ring. Remembering that the brilliance emitted from the wedding rings will not permit any speck of a dust of sin to go unnoticed. This glory that appeared in clusters, is the same glory that came down when Jesus was baptized in the Jordan, and remained the same glory that came down on the mountain of *transfiguration*. Like did this glory transform the *raiment* of the LORD at *transfiguration*, so will it cleanse the wedding gown of the church for the *rapture*. This explains why on April 2, 2004, during the mighty John the Baptist visitation, his *raiment* changed to glorious as my *raiment* and the entire grass around was transfigured, as that glory came down. It is amazing

that the same glory lifted Jesus off into the *rapture* after his resurrection from the dead (Acts 1:9). This cloud is the mighty Holy Spirit whom the church is expected to embrace and walk in. The opening of the entrance to heaven also emphasizes that God himself is now ready to receive the *fruit* of the Cross, which is the holy church of Christ into heaven. This is synonymous with when one goes to a restaurant, only to find that it is yet too early and the doors 'CLOSED'. Most often than not, a note will be hanging on the glass door reading "CLOSED". Even though one were able to see the restaurant attendant walking around inside, cleaning, putting foods in urns, etc., one would still not be able to access the restaurant because the sign on the door reads "CLOSED". But when the time for opening the restaurant strikes, the owner is usually seen opening the door, inserting the door-stopper and flipping the written sign to now read "OPEN". In the same way, the LORD God Almighty in heaven has now opened the spiritual door into heaven, pushed the spiritual door-stopper into position, and flipped the spiritual sign into the sky to now read "OPEN". The implication is that at this moment God Almighty is ready to receive the church when the *midnight hour* strikes. Such a period has long been awaited in the church.

When the skyline has changed . . .

The prophet Isaiah foresaw in a vision the dispensation when the door of heaven would be opened and the LORD's people would be required to rush into their rooms. After their entry the door would be closed behind them, as the wrath of God consumes earth (Isaiah 26:19-21). Furthermore, Isaiah prophesied about this time when he said "... And to proclaim the year of the LORD's favour..." (Isaiah 61:2). It surely is extreme favour that calls on the church to clear up her spiritual vision so as to be able to see this *open heaven* that stand right above her. Lately, the vision of the church has been beclouded with the *world*. But now the LORD is asking the church to lift up her head and look into the sky to see what He has done. Like it was when Israel was in the wilderness towards the Promised Land, they had to focus their eyes into the sky in order to know which way and when to go. When the glory lifted they moved on and when the glory settled they pitched camp. They wouldn't have known which way to go had they focused their eyes down on the earth (Numbers 9:15-23). In doing so they completely obeyed the LORD even though they had never been this way before. Only the LORD would know the direction leading to the Promised Land. Likewise, the church is being

called upon to remove the veil of the horizontal earthly realm and begin to focus into the heavenly realm in the sky. It is the only way in which she will be able to see that things have dramatically changed in her spiritual skyline (1 Thessalonians 4:16-17). The exhortation of the church on the wedding of the Lamb has never been so powerfully real as it does now. Such a heavenly instruction as manifests in this vision, endorses to the church the fact that she has a share into the glorious Kingdom of God. That spiritual *open door* in heaven is for her sake. However, this visitation does not come without a levy of equivalently pursuant responsibility on the church. The narrative on the perfecting artwork, design, craftsmanship and the final development of the blueprint on the wedding rings, directly conveys the seriousness with which the LORD God treats the wedding of the Lamb of God. By looking at the two wedding rings, I was able to see the mirror image of the perfection of the LORD God himself. But now that the two wedding rings are so wonderfully decorated with a precious rich gold, the question then becomes; what could be the message to the church? First and foremost, when it comes to the wedding of the Lamb of God, a festival is commanded by Jehovah in which a trumpet blast must be realized. In observance of such an event, God Almighty commands that at that point, no other type of sacrifice be offered except one that is prepared by *fire* (Leviticus 23:23-25). The procedure employed in the production of pure rich gold of the nature Jehovah God presented in the sky on November 1st, 2006, requires the use of high temperature *fire*. This course is followed in order to separate out the different impurities that might defile gold and reduce its intended worth. It surely is common knowledge that different metals have different melting points. The more the heat is fired on during the processing of gold, the more impure metals such as iron, zinc, aluminium, bronze, name it, etc, melt out. It is really this melt-out that leaves alone the pure gold. Without such high temperatures, the other metals would not let go of good gold.

Similarly, when the LORD God Almighty presented the two wedding rings out of pure rich gold, he most definitely implied to the church that from then henceforth she would need to strive to become *golden*. But the process of the church becoming golden equally requires the purification by *fire*. It is such *fire* that dislodges and separates the spiritual impurities of sin from the church in order to restore her original intended worth. Well, being spiritual wedding rings, the golden artefacts that the LORD presented in the sky, can only have been purified through the mighty works of the *fire* of the Holy Spirit (Zechariah 13:7-9). And by this, the LORD is asking of the church that she

avails herself to the *fire* of the Holy Spirit for purification. Among the impurities that the Holy Spirit would like to dislodge off today's church include sexual sin, love of money, witchcraft, false prophets, false apostles, homosexuality, lesbianism, kingdoms of man, and many others. Therefore, it is extremely exigent that the church would move with speed to redeem the lost time so as to allow the Holy Spirit to purge the dross off her. Until this happens, the LORD God will have no reason to exonerate her. The *fire* of the Holy Spirit becomes so important into the life of the present-day church because this defiling intermarriage between her and sin is totally an aberration of the truth. It is all known too well that Christ the head of the church, is completely *immiscible* with sin. To this end, the church too was called (2 Corinthians 6:14-18). It is the purification by the *fire* of the Holy Spirit that would bring the much needed second deliverance into the church. Such a deliverance was promised in the bible especially in the days prior to the *rapture*. The cleansing of sin from the church is spiritual even because the wedding rings in the sky are equally spiritual. Notwithstanding, with the exhibition of such mighty splendour in the sky, the Holy Spirit is telling the church that it is upon her purification and dressing in a white spotless, glorious gown, bright and clean, that such heavenly splendour will have accomplished its intended end (Revelation 19:6-9; Psalm 45:12-15). However, the wedding gown made out of fine linen, bright and clean is the righteousness of the church. *Holiness* then, becomes a spiritual attribute that the church ought to crave for right now (Hebrews 12:14; 1 Peter 1:15; 1 John 3:3). It is the brilliance of the wedding gown which the church wears that will emit the fragrance of gladness during the wedding of the Lamb. Unfortunately, the church of Christ currently lives much lower than what her true identity calls for. Through this visitation thence, the LORD is appraising the church by urging her not to forget of her royal inheritance. She is a royal bride and cannot stoop too low onto certain modes of conduct. It will create shame unto the King. The description of the wedding gown that the church ought to prepare for the auspicious *rapture* includes the beautiful adornment of her wedding gown. Such purity of *holiness* must be achieved in the church for her to enter into the wedding of the Lamb of God (Revelation 19:6-9). This is the message that the LORD handed down to the church on November 1st, 2006 when he presented the two wedding rings in the sky. By placing the golden glorious wedding rings at the entrance to heaven, the LORD God was introducing the church to the looming make or break phenomenon that would soon consume her reality.

In other words, Jehovah is saying to the church that only through the wedding of the Lamb of God and by wearing this wedding ring, can she enter into heaven (Matthew 13:44-45; Matthew 25:31-40). In all cases, purification will always lead to a remnant pure bride implying that Jehovah God is looking forward to a holy church. Such is the church that is dressed in righteousness, making her purely golden hence entirely snatchable (Revelation 16:15). The sheer fact that the two wedding rings are very identical therefore passing for mirror images, implies that the church which enters the *rapture* must be clothed with the *holiness* that mirrors the LORD Jesus (2 Corinthians 6:14-18). The mediocrity of infant christianity that is lacking in holiness will not pass on that dreadful day of truth. In this vision of the wedding rings, the LORD also revealed at which location the wedding of the Lamb of God will take place. The day of the wedding of the Lamb of God most assuredly will take place when heaven opens, and the voice of the archangel heard, followed by the trumpet call of God, the resurrection of the dead, and then the transformation of the living holy christians into their glorious bodies (1 Thessalonians 4:16-17). And for God Almighty to present the wedding rings as ready in the sky for practical purposes, can only mean one and only truth, that the wedding of the Lamb will take place in the sky. However, the placing of the two wedding rings at the site of the wedding reveals that things are super ready! The empty casing that the LORD placed on the left-hand side to the entrance of heaven into the sky reveals much. A blood red inner lining of velvet, definitely depicts the Blood of Jesus from which the wedding of the Lamb was birthed out. At the same time, the emptiness of the casing does imply spiritual emptiness which will consume the earth after the church is *raptured* away. This emptiness will manifest as spiritual *darkness*, since the church, the light of the *world* will have been snatched away. That would automatically leave behind the reign of spiritual terror in the *darkness* of the antichrist (Matthew 5:13-16).



The White Glorious Horse In The Sky

November 1, 2006 Vision

Dr. Owuor

In this mighty endtime vision of the LORD, He speaks about the white horse and his Rider. This horse races across the sky from right to the left-hand side in a spectacle reminiscent of the Second Coming of Christ. The white horse that the LORD showed me in the sky was positioned exactly above the two wedding rings and inside heaven. He was a most glorious, powerful, majestic and sturdy horse. Observing this well-built white glorious horse cruising across the skies added a new dimension into the marvel of the wedding rings. This time it created a deep sense of urgency around the wedding rings. This very white glorious horse is the one that comes down to Jerusalem during the Second Coming of the LORD, with the

LORD Jesus as his Rider (Revelation 19:11-21). The appearance of this white glorious horse within the vision of the wedding rings means that the two events are very inter-related in the heart of the LORD God. The wedding rings speak about the *rapture* of the church that is now very close. This is an event in which Jesus will come down from heaven like a thief and surprise the holy and righteous golden church in a midnight snatch-away. It is an event that will take the breath of the church away when she least expects (1 Thessalonians 4:16-17). However, this event comes totally unannounced and requires that the church prepare well for the *midnight hour* by getting rid of her fleshy sinful and worldly lifestyle. The flesh here symbolizes the sinful

dark world (1 Corinthians 15:50-56). While the event that involves the white glorious horse is the Second Coming of Christ, also known as the Day of the LORD. Unlike the advent of Christ in the *rapture*, the Second Coming of the LORD Jesus is a well-known event whose timing will be clearly stipulated to all the nations of the earth. The Day of the LORD will come exactly seven years (1260 days) post-*rapture* (Revelation 19:14-21; Zephaniah 1:14-18; Amos 5:18-22). In spite of everything, there is still a very important message the LORD was relaying to the church on the day he presented the wedding rings together with the white horse in the sky. Jehovah God was telling the church that those christians who will be *wise* in the *holiness* of the LORD, will

essentially enter into the *rapture*, after which they will return with Jesus to Jerusalem during the Second Coming of the LORD. This event of the Second Coming will immediately follow the wedding supper of the Lamb that takes place in the temple of God Almighty in heaven. In this way, Jehovah God is emphasizing to the current church that she should never ever miss the *rapture* lest she is doomed! As a matter of fact, the Second Coming of the LORD will occur in such a way that all nations and all eyes will see the LORD coming in the cloud and splendour of his glory. But it will be a day of mourning to the order that has never been witnessed on the earth (Revelation 1:7; Zechariah 12:10-12). In the manner of his presentation, the LORD God showed me the white

glorious horse in heaven above the two *signet* wedding rings. In which case signifying the order in which he has set those two events. In God's order clearly portrayed in this vision, the *rapture* appears to be the preamble for a major melt-down in Jerusalem when the devil will be bound for one thousand years. God in heaven then lays greater emphasis on the time when his most beloved Son, Jesus the Messiah, will be enthroned and rule the entire earth. The Father in heaven did not want the church to lose sight of the fact that the *rapture* holds the key to the door of this very significant Jerusalem event.

THE MIGHTY VISION OF THE GOLDEN CLOCK OF GOD ALMIGHTY IN THE SKY

Time Is Running Out!

By Dr. Owuor

The Sovereign LORD is such a mighty and powerful God who created all the universe and the galaxies. Within his might and majesty emerges unconditional love for man. He loves the church so much that he gave Jesus the darling of heaven to die for them on the Cross (Job 36:5). This marked the *blueprint* of man's salvation and redemption.



To say that God is fond of man would be an understatement as by his own authority he vowed that never would he do anything on earth except that he *forewarns* man as a window for

repentance. Speaking about an event to come is one thing, but to articulate it three times is such a mighty favour that no man can claim to deserve. Central to the proper understanding of God's love is the comprehension of his will and purpose for the

enter into the Kingdom of God. To this end the LORD has perpetually made relentless efforts to redirect the path of the church and keep her in tune with the heavenly calendar. It is in this very context that on May 3rd, 2007, at 5:38am that God



church. And among all spiritual rationale for which Jehovah God created the church, only one remains predominant, that the church may

Almighty showed me the visions of the LORD. The mighty visions that I saw were about what is soon to befall the planet earth. And while in the

vision, I saw heaven standing open in the direction that faces east. And in the process when I looked up I was able to see the very pitch dark night sky. Continuing to observe the night sky, I immediately saw the glory of the LORD coming out from the inner depths of heaven into the sky. The heavenly glory was so brilliant and spectacular as it gradually *poured* into the sky. This glory came out into the sky through the entrance of heaven that at that moment still stood open. The sheer magnificence with which the glory of the LORD adorned, beautified, and lit up the eastern side of the sky, was immensely dazzling in what until now marks one of the greatest additions the skyline has seen yet. However, as I got caught up in the amazement of the majestic display of the glory of the LORD in the sky then all of a sudden I saw a splendid most precious and very valuable Golden Clock being lowered from a very distant inner depth of heaven. The Clock was being lowered towards the entrance

of heaven in the sky that now stood conspicuously open and well lit. As the Golden Clock drew closer to the sky it became bigger and larger for me to be able to see the hour, minute and second hands, respectively. Upon reaching the glamorous threshold to the entrance that was open into the sky, the Golden Clock was immediately lowered into the open sky. Still watching as things unfolded in this mighty vision of the LORD, my eyes at once caught the reading of the hour and minute hands of this Golden Clock in the sky. That is the point at which I was instantaneously shocked to realize that this mighty Golden Clock in the sky, as a matter of fact, presented one minute to midnight. In other words this Clock had ticked to 11:59pm. It seemed as though the LORD placed a heightened sense of panic in my heart as in, to hasten and quicken my understanding to the fact that any minute then, it was going to be *midnight*. As this went on, I quickly noticed that the second hand was

racing so fast in a manner that would bring the midnight hour any time then, in this vision. Panic gripped my heart even as I watched helplessly at this racing Clock. What is most incredible about this specific juncture in the vision, is that I felt absolutely helpless, thereby having no control whatsoever, in the way this noble Clock was running. However I was very much aware that at the stroke of *midnight* the earth would have to be greatly impacted by this Clock. When it came to the part at which the Clock was set to strike the *midnight hour*, it suddenly converted into a humongous writing across the sky. The writing I saw across the sky appeared more like the sky had been rubber-stamped with the inscriptions running in two semi-circles that simulates the margins of the Clock I saw. This writing across the sky was golden in an exposition that appeared to not leave out the signature of the majestic royalty of God in this greatest sign and wonder of this dispensation. The writings across the sky read:

JESUS OF NAZARETH IS COMING

JESUS OF NAZARETH was written right above IS COMING. Just like the star that the Magi followed representing a distant company of angels in their pursuit of the LORD, so is the Clock in the sky a spiritual embodiment of the heavenly host that if well trailed, would beautifully lead into the kingdom of God. By lowering this mighty Golden Clock into the sky on that May 3rd, 2007, the LORD prolifically displayed his fulsome disposition of love to the church. This is more so because the bible clearly asserts that the day of the wedding of the Lamb will be a secretive day in which the LORD will come for the church like a thief. That means no notice would be given to warn her of his impending descent for the church (Revelation 16:15). God Almighty himself has again and again presented a clear position of heaven, regarding this much anticipated *rapture* of the church. In heaven, it is known that not even the Son of Man nor the angels are aware of the calendar events as they relate to the date, day and time of the wedding of the Lamb of God (Matthew 24:36). The Word of God stands firm, remaining fully established in heaven and on earth across all generations to come. This hence stresses the secrecy surrounding the day when Jesus will come for his holy church. But how much love, that God Almighty in heaven, the One and only One that knows the day of the wedding of the Lamb, can now reveal a little glimpse of the hidden Clock he maintains inside the precincts his heart. It makes May 3rd, 2007, one of those most favourable days, that this endtime church has bumped into. God Almighty surely is the most powerful respecter of his Word.

May 3rd, 2007, essentially shifted the *paradigm* and gave a new and greater spiritual appraisal to the scripture in the book of Amos chapter three verses seven through eight.

Reading the Golden Clock of God in the sky

Basic biblical knowledge has it that there is nothing the LORD Almighty will speak about that is not targeted to the church of Christ. Moreover, part of the church's maturity demands that she be aware that everytime the LORD God Almighty speaks whether in visions or audibly or both, that conversation



The mighty writings of the LORD across the sky that was presented to Dr. Owuor in the vision of God on May 3rd, 2007. In this vision, the LORD God presented his Golden Clock that is 11:59pm in the sky but at the time when the Clock was supposed to strike midnight, this is the writing that the LORD inscribed across the sky.

must fully *tally* with the written Word. Having said that the question then becomes, what could be the message embedded in the Golden Clock that the LORD lowered into the sky on May 3rd, 2007? Is there any revelation to the church and if so how is the church expected to respond to such a message? The only way to discern the depth of the message embedded in this 11:59pm Golden

God has right now directed his attention to the pastors of today pleading with them not to cover the sheep with the prosperity of this world but to cover the hearts of the sheep with the Perfect Precious Blood of Jesus.

Clock, is when one excavates from scriptures what the LORD intended everytime he spoke about the *midnight hour*. Once again the church can learn some important tenets from Israel in this regard. When Israel was in Egyptian slavery she had to be

treated with much cruelty to the point that she became desperate. The desperation grew by the day and got worse because her Egyptian slave masters became more ruthless in an attempt to subdue and exterminate the house of Jacob. Joseph had long died and the new pharaoh had no compassion whatsoever with the Jews. However, when Israel began to cry out to Jehovah their cry reached the LORD and he sent them Moses the prophet. When the hour for their deliverance by the LORD drew closer, the God of Israel spoke to them about the *midnight hour* at which he would himself come down to deliver them. On the

to come exactly at the *midnight hour* sharp when the LORD of Hosts would come for the sole purpose of bringing judgment unto the Egyptian gods. This judgment was expected to go on simultaneously as the LORD *passed-over* the houses in which the Israelites lived. These Hebrew houses were expected to bear the blood of the lamb *without defect* on their doors. On that day when the *midnight hour* rang judgment stroke Egypt as Israel roasted the lamb *without defect*, eating it in a haste while chewing bitter herbs, in addition to eating *matsa*, the *bread without yeast*. All this was done while standing in haste and ready to go. On that day, Israel was led out of slavery in their divisions by the LORD God himself (Exodus 12:1-51).

The church

Like Israel the church is today living in a spiritual Egypt that is a land of absolute slavery to sin. There is the worshipping of many Egyptian idol gods where the church currently resides. These gods have found their way into the mainstream of the church and have started even being worshipped in the church. The Egyptian slave masters of today's church are very ruthless and cruel to her, permitting her no chance of freedom of worshipping the God of Israel. They are Lording on her all their requirements that she must fulfill, such as payments of certain amounts of money to have her children prayed for, remitting certain established figures of shillings and dollars for her to be delivered from demon possession. Additionally, she must pay a certain amount of money for her to receive the Holy Spirit or her sick in hospital to be visited by the Lording masters

The blood

As the *midnight hour* drew closer Israel's clock was showing 11:59pm. And if this is anything to go by in today's church, then she ought to emulate every single command that God laid on Israel at such an hour. At this time, Israel was required to smear the blood of the lamb *without defect* on the frames of the door posts to the houses where she lived. JESUS OF NAZARETH is the Perfect Passover Lamb of God that was presented to the church *without defect*. Hence the blood of the lamb that Israel was instructed to smear at the door, in essence symbolized the Blood of Jesus that the church would be required to smear at the door of her heart prior to *rapture*. For that matter the LORD now expects the church at this 11:59pm to cover the house where she lives with the Blood of Jesus, our perfect Passover Lamb of God (1 Corinthians 5:7). He was slain on the Cross at Calvary that today's church may have his Blood available to her right now. The LORD is essentially asking the church of Christ to make sure that where she lives (her heart) is fully covered with the remarkable Blood of Jesus at this 11:59pm. And when the *midnight hour* rings out Jehovah will be able to see the Christians whose hearts are spiritually circumcised by the perfect Blood of Jesus, and he will then *passover* them into the deliverance of *rapture*. In which case, as the LORD will strike the Egyptian gods of this

The 11:59pm Clock that Jehovah lowered into the sky on May 3rd, 2007, therefore presented such a mighty message of the powerful Blood of Jesus. And to the priesthood the LORD is principally saying that this is the time to be preaching nothing else other than the perfect precious Blood of Jesus.

and pastors. The burden of slavery to sin is so heavy on this church in her land of spiritual Egypt.

Grief to sin

In spite of such suffering in Egypt, Israel was still aware of the eternal covenant she had with the God of Jacob. And so, she grieved and wailed out to the God of Israel for

help. It is this wailing and crying out to the LORD that caught the attention of Jehovah thereby sending them the prophet Moses for deliverance. Today the Holy Spirit is using this to re-orientate and redirect the church in this hour of darkness. In other words, the LORD is using the 11:59pm Clock that he lowered into the sky to impress upon the church on the urgent need for her to be consumed with grief to sin. She must manifest a sorrow of wailing for her deliverance at this hour. It is this wailing that will catch the attention of God as a testimony of her dissatisfaction with sinful *status quo* in Egypt. The sinful *status quo* is the worldliness that prevails in today's church. God is asking the church to come out vividly clear and wail because of the state of sin in the church at such an hour. The church is being asked to do this understanding the present time, for the hour has come to wake her up from slumber because the hour of her salvation has drawn nearer now than when she first believed. And the night is nearly over while the day of her deliverance is almost here. The church is being asked to put aside the deeds of *darkness* and wear the armour of *light* (Romans 13:11-12). This amour of light will come from harnessing the basic tenets disclosed during the liberation of Israel from Egypt.

The blood

As the *midnight hour* drew closer Israel's clock was showing 11:59pm. And if this is anything to go by in today's church, then she ought to emulate every single command that God laid on Israel at such an hour. At this time, Israel was required to smear the blood of the lamb *without defect* on the frames of the door posts to the houses where she lived. JESUS OF NAZARETH is the Perfect Passover Lamb of God that was presented to the church *without defect*. Hence the blood of the lamb that Israel was instructed to smear at the door, in essence symbolized the Blood of Jesus that the church would be required to smear at the door of her heart prior to *rapture*. For that matter the LORD now expects the church at this 11:59pm to cover the house where she lives with the Blood of Jesus, our perfect Passover Lamb of God (1 Corinthians 5:7). He was slain on the Cross at Calvary that today's church may have his Blood available to her right now. The LORD is essentially asking the church of Christ to make sure that where she lives (her heart) is fully covered with the remarkable Blood of Jesus at this 11:59pm. And when the *midnight hour* rings out Jehovah will be able to see the Christians whose hearts are spiritually circumcised by the perfect Blood of Jesus, and he will then *passover* them into the deliverance of *rapture*. In which case, as the LORD will strike the Egyptian gods of this

world with the dreadful judgment of tribulation, the *raptured* church, will be in the safety of heaven. There she will promptly eat the wedding dinner of the Lamb of God inside the temple of the LORD God Almighty. This dinner takes place in the temple that the LORD presented in the March 26, 2008 vision. It is like God then was asking the church to focus upwards and not miss this dinner event that is about to take place inside that temple. Nevertheless, why would the living God ask the church of Christ to cover herself with the Blood of Jesus, the Perfect Passover Lamb? Why would Jehovah ask the church to do this at 11:59pm? It is as though the LORD is saying to the church that I have watched you plus your conduct for a long time now and it has finally boiled down to one question in my heart. Are you really covered by the Blood of Jesus? This is the portrayal of a very pathetic spiritual state that has eaten right into the church. When the LORD surrendered Christ Jesus, the very darling of heaven to die for the church on the Cross, He was absolutely sure that the Blood of Jesus is more than sufficient to totally redeem the church from sin. This would serve as the *ultimate sacrifice*. And for the LORD to be asking the church as to whether she really is covered by the Blood of Jesus, means that he has looked at the church and seen that when she received Christ Jesus her identity essentially did not change. She in other words retained her identity of the *world*. Well, that presents an unredeemed identity and there is no way the God of heaven who shows such disposition to loving the church, can keep quiet on this matter at this 11:59pm! The Perfect Blood of Jesus has such an enormous capacity to *transform* the identity of sinners into the glorious citizenry of sons of God. Further, it is the anointing pervading the Blood of Jesus that bears the capacity to character-change today's church. It then would appear as though the LORD has observed no significant change of character between when the people were in the dark *world* and now that they are so-called born-again. God is absolutely justified to ask this question at 11:59pm because he did not present the precious Blood of Jesus in vain. And yet it is absolutely evident that the *world* has encroached into the church and the lives of the Christians. To the extent that the Christians are now closer to the identity of the *world* than they are to Jesus, implies that they are virtually unredeemed. In such circumstances, the God of heaven uses this very simple benchmark of *holiness* to detect whether *redeemed* or *not redeemed* is happening in church. It does not take much to be able to plug into the life of the church and measure the rhythm of her heart beat, whether it is beating in step with that of the Holy Spirit or not. Just the mere way in which the present-day church lives

her life is sufficient enough a gauge to tell whether she is born-again or not yet born-again. If she walks in *holiness* then she becomes the *light* of the *world*, and the fruit of her *repentance* is brought to bare. In this way, the church can win souls for the LORD at the darkest 11:59pm hour of the night. The 11:59pm Clock that Jehovah lowered into the sky on May 3rd, 2007, therefore presented such a mighty message of the Blood. And to the priesthood the LORD is principally saying that this is the time to be preaching nothing else other than the perfect precious Blood of Jesus. God is using this Clock right now to tell his priesthood to shepherd the flock towards that little abandoned hill of

God is using this Clock right now to tell his priesthood to shepherd the flock towards that little abandoned hill of Calvary and pass the flock through the old rugged Cross so that they may crucify their flesh. Only in this way, will they transition into spiritual beings whose walk is in rhythm with the Holy Spirit of the LORD; and the spiritual calendar for the wedding of the Lamb of God.

Calvary and pass the flock through the rugged Cross so that they may crucify their flesh. Only in this way, will they transition into spiritual beings whose walk is in rhythm with the Holy Spirit of the LORD and the spiritual calendar for the wedding of the Lamb of God. God has directed his attention to the pastors of today pleading with them not to cover the sheep with the prosperity of this *world* but to cover the hearts of the sheep with the Perfect Precious Blood of Jesus. That is the only identity marker that the LORD will see when the Clock hits midnight and the LORD descends down from heaven with a loud command and the voice of the archangel. Because the mighty Blood of Jesus is a wonder working Blood being entirely able to transform the physical into spiritual beings, then those Christian that will be covered by this Blood will also be able to hear the spiritual voice of the archangel and that of the Son of Man at *rapture* (1 Thessalonians 4:16-17; John 5:24-28). Covering their hearts with big cars, big homes, private aeroplanes, large companies, fat cheques, degrees, green cards, visas to the west and the like, will not open their spiritual ears. Instead it will deafen their spiritual ears hence denying them entry into heaven (Matthew 19:16-26). When the LORD lowered the 11:59pm Golden Clock in the sky on that material day of May 3rd, 2007, he practically rang out the message of THE BLOOD! THE BLOOD! THE BLOOD! The Perfect

Blood of the Lamb!

Worship

Part of the instruction that Israel received about the coming of the midnight hour, was that she boil not, nor eat raw the meat of the lamb *without defect*, and that she was under strict instruction that this meat *must* be roasted over fire. The roasting of this meat over fire was for all practical purposes intended to exude a pleasant aroma of fragrance into the throneroom of God. It is this fragrance that would appease the Holy God of Israel to the point of forgiving enslaved Israel from her acts of defilements and hence permit her to come right into his holy presence. Such a fragrance had earlier on been presented by Noah when so much sin had brought judgment on earth, and God was so pleased to the extent that he developed a covenant with Noah (Genesis 8:20-21). Noah like Israel, was required to take clean animals for sacrifice. Clean here implies *without defect*. That notwithstanding, these biblical events speak much on the requirements of the LORD to the church at this 11:59pm. The fragrance that Jehovah expects from the church right now is that of worship in the spirit and in truth. The LORD expects the church to now step-up the worshipping of Jesus through the act of genuine *repentance* and holy living. If worship were taught on the Cross at Calvary when Jesus was crucified, then it is absolutely imperative that the LORD is telling the church to equally offer herself as a sacrifice of worship unto him through Christ Jesus. God Almighty is at this late hour not looking for those Christians that will offer 50%, 70% or 99% of their hearts to him, but only those true worshippers who will move out of worship at the well of Jacob and crucify their entire flesh at Calvary with Jesus, thereby offering 100% of their hearts (Romans 12:1-2). This is because the moment of truth has arrived and the truth says that the church was created for Christ. Well, Christ is the Spirit-filled Man, the Golden Clock in the sky is a spiritual Clock, and the wedding of the Lamb of God is an entirely spiritual wedding. The church must still not lose track of the fact that the Kingdom of God into which she was purchased and given sonship is a spiritual kingdom. That demands of her to be completely spiritual in everything she does.

Bread without yeast

During Egyptian slavery, Israel had been accustomed to eating the loafy bread with *yeast*. Since this bread was tasty, she devoted herself to tirelessly work for it. The bakers in Egypt were highly regarded and respected people who fed the family. Every family would at times strive to

bake her own basket of dinner bread and yeast was in short supply as every single household strove to raise the dough. The baking skills resident in a household became such a treasure because there had to be a perfect knit between the baker's skills, the dough and the yeast, in order to bring out a particular taste that was palatable to the tongue. This was an important gauge on to whether the household was well nourished or not. Each

The bread without yeast is our LORD Jesus who is the uncompromised Word of God. Yeast has lately infected the Word in today's church thereby bringing in a swollen and tasty-to-the-flesh bread.

family had to be attached to a baker for their daily supply of bread. The Israelites became so much attached to the daily bread, a condition that made Jesus talk to them in terms of bread having seen how their hearts were tied to it. Jesus later said to them that he is the True Bread, the bread of life, and that whoever ate of him would never hunger again (John 6:25-59). This attachment to bread had been earlier on developed tightly during Egyptian slavery, where they literally laboured for bread. But when Jehovah told Israel that the advent of the *midnight hour* would require that they eat the lamb together with *bread without yeast*, they were startled and greatly panicked because in all their lives they had only been used to bread with *yeast*. What is particularly astounding is that they were also aware of the tastelessness to the tongue, that *bread without yeast* had. However, since this was a command from the LORD on their deliverance that night, Israel had to eat *bread without yeast* (Exodus 12:8).

The LORD requires of the church that she too, reverts back to *bread without yeast* at this 11:59pm. This is because *bread without yeast* is the True Bread, the Bread of Life. This particular midnight *bread without yeast* is our LORD Jesus who is the uncompromised True Word of God, that the church must now eat to make it. *Yeast* has lately infected the Word in today's church thereby bringing in a swollen and tasty-to-the-flesh bread. Bread with yeast is entirely tasty to the tongue but totally undurable. *Yeast* represents the sin and defilement that has entered into the church. Such sin has included sexual immorality, the swollen gospel of prosperity and wealth transfer and all the seductive excesses of this *world*. Therefore, by lowering the 11:59pm Golden Clock in the sky on that mighty May 3rd, 2007, the LORD in essence instructed the church on a compulsory return to *bread without yeast*. By inference the LORD is telling the church that in the

past he has watched her preach from other books that have exalted the things of the world over and above Christ. Such adulterated word has mainly majored in tricks for financial anointing, becoming wealthy as a Christian, successful living, healthy living, etc. At this eleventh hour however, only the incorruptible and durable *bread without yeast* will see the church through this wilderness of *repentance*. It is time out for the tasty gospel that is itching to the flesh and edifying to the *world* in the church (2 Timothy 4:3). The *bread without yeast* brings about eternal life that comes from our LORD Jesus (1 Corinthians 5:6-8; Matthew 16:5-12). He who had rained *manna* from heaven for Israel in her most hungry state is surely able to equally recompense the hungry God-seeking church of Christ within these days of hunger. The church of Christ has for sometime now gone through a severe hunger, not for physical food, but for the true Word which has become very rare (Deuteronomy 8:3). It is this severe spiritual hunger that the adversary has taken advantage of in order to vend his yeast-exalted bread, in the lies of quick prosperity without *holiness*.

The bitter herbs

For Israel to separate from Egyptian lifestyle and start listening to instruction from Jehovah God, she faced the stiffest resistance of bitter rejection. It relays a message of a people stepping out and rejecting the *status quo* of slavery to sin. Anyhow, Israel had previously suffered the extreme cruelty unleashed by their Egyptian slave masters. In fact, at one point all male children were killed during the time when Moses the prophet of the LORD was born. Israel was surely familiar with bitter rejection and suffering along her life. Slavery often means working for food in a hand to mouth kind of lifestyle. Egypt is known for the sweet breads and foods and this is what Israel had tailored her life to, causing her to toil day and night in order to earn some sweet bread in that land. Having this food was considered more like a luxury within the Goshem community of Israelites in Egypt. And for the LORD to tell the house of Jacob that she would now have to resort to eating bitter herbs at the 11:59pm moment just before the *midnight hour* stroke. Israel was very disturbed at this new development, given that they had gotten used to sweet foods for all their lives. However, by doing this Jehovah wanted Israel to live to remember the bitterness of slavery and rejection that had characterized her life. Todate, the Jewish people world over mark the *passover* feast by eating the bitter herbs in the fear that lest the modernity and prosperity of today

make them forget who redeemed them from the bitter slavery. This they were instructed to do as a lasting ordinance between them and Jehovah Yahweh.

The church too is being instructed by the Holy Spirit at this 11:59pm moment to revert to *bread without yeast* and bitter herbs for a complete separation from the sweet defiled world. The question is why has the church not eaten the bitter herbs in the midst of the modernity and prosperity of today? Why has the house of the LORD forgotten the bitterness that Jesus went through to the Cross to deliver her? This bitterness is the Blood of Jesus that bitterly flowed on the Cross at Calvary. Has the modern church of Christ remembered this bitter flow of the Blood of Jesus? The bitter herbs that the church is supposed to be chewing right now is the bitter rejection from this dark world that comes against any christian who chooses the absolute *holiness* of the LORD. God Almighty is telling the church that only those christians who have faced the bitter rejection that Jesus experienced in this world and on the Cross, will have walked in the footsteps of the LORD hence being Christ-like in their every spiritual fibre. Only the Christ-like church will wed the Lamb of God on the day of the *rapture* (Exodus 12:8). The church at this 11:59pm hour, is being instructed by the Holy Spirit to embrace bitter rejection that comes with choosing the Jesus of Nazareth. Bitter rejection here is being used by the LORD to also separate the church out into the most needed spiritual solitude. Jesus occasionally observed such a refreshing spiritual solitude when he went up the Mount of Olives alone to pray. The church too, must observe a separated time at which

the Holy Spirit can minister to her outside the hustle and bustle of this noisy *dark* world. Even at the garden of Gethsemane, when Jesus took Peter, John and James with himself, it was all about *bitter rejection* and *separation* from this sinful and dark world. The LORD is impressing upon the present-day church on the importance of experiencing *bitter rejection* from this sinful world as an avenue to reach the total crucifixion of the *flesh*. Any christian that will be able to do this, will principally and mightily have re-lived Isaiah chapter fifty three. There is absolutely no way that the church can continue to eloquently present herself as the ambassador of Christ, while at the same time sustaining a very defiling acceptance from this sinful world. Walking in *holiness* in itself acts as silent rebuke to sin hence causing a lot of animosity from this dark world. Preaching *holiness* with her lamp of righteousness lit constitutes an act of active aggression against the kingdom of *darkness* that rules this sinful world. In this way, facing *bitter rejection* is a must to the holy church of Christ in our days. This *bitterly rejected* way to the Cross actually leads directly into the wedding of the Lamb of God. No wonder, the LORD Jesus himself said “whoever wants to follow me should pick up your cross and follow me” (Matthew 16:24; Luke 14:27).

Burning the midnight oil

The journey on the christian walk, though long can be a joyful one when the purpose is clearly well defined. The remnant church of Christ that defines this resolve well, will often adhere together in the love

of Christ and the unity of faith. Such was the journey of the remnant ten virgins that set out into the *darkness* of this world with their lamps lit towards the *midnight hour* (Matthew 25:1-13). As the waiting process prolonged, this journey to wait on the bridegroom became tedious to the point that they all became drowsy and fell asleep. This tragedy occurred right before the *midnight hour* when the pitch darkness thickened and their systems gave in. Like today’s church, their most immediate perception was that the LORD’s coming would be delayed much longer. However, as the *midnight hour* drew closer the LORD sent them a voice that sounded a warning. At this warning, all the ten virgins woke up and trimmed the wicks of their lamps. But in the process, the five foolish virgins realized that they hadn’t any midnight oil to burn since their lamps had gone dry. Yet the *wise* virgins had the privilege of burning the midnight oil from the *vile* that they had earlier carried when they stepped out. It is a caution to the church that as the *midnight hour* draws very close (11:59pm), there will be a tendency of the church to become drowsy, lethargic and fall asleep. The *darkness* that befalls the world at the *midnight hour* is always the thickest and the deepest *darkness* of the night because it occurs in the heart of the night. Such is the *darkness* that was foretold to consume the four ends of the earth right before the wedding of the Lamb. This *darkness* if not well managed, can easily cause the lamps that were otherwise previously well lit to emit dim light. Such thick pitch *darkness* of the *midnight hour* in other words purposefully attempts to undermine the light that was previously sufficiently coming

from the lit lamps. And that is why the trimming of the lamps becomes an absolute necessity close to the *midnight hour*. It is the gross thick *darkness* of the *midnight hour* that obliges the trimming of the lamps in order to improve the strength of the light emitted at such a dark hour. Right now across the four ends of the earth, it is completely obvious that the *darkness* of the world has increased and thickened thereby even entering into the church. This gross *darkness* undermines the light with which the church has been operating hence calling for necessary lamp-trimming steps to be put in place. Such *darkness* include the increased legalization of abortions, homosexuality, legalization of homosexual marriages, lesbianism, rapes, defiling of young children, shooting rampage in schools and malls, addiction to pornography even by pastors, drug addictions, alcoholism, abandoning of babies in garbage dumps, murders, false prophecies, money laundering, the gospel of wealth transfer and prosperity, removal of bible from EU constitution, removal of the God of the bible from the constitution of many countries, feminist movements, among others. This by all means is a signal that calls for the trimming of the lamp in the church especially now that the Clock of God reads 11:59pm and the pitch *darkness* has thickened. Jesus is the first born that *raptured* from the earth (Colossians 1:15-20). But now the time for the church to be birthed out into heaven has drawn nigh. By presenting the 11:59pm Clock, the Holy Spirit is warning the church to be very careful with sleep, but instead be *watchful*. At the garden of Gethsemane Jesus rebuked this *sleep* when the three disciples fell asleep instead of being *watchful*.

The LORD at that time warned them of sleep by saying that they needed to be watchful in prayer in order not to be tempted (Mark 14:32-42). It raises the flag on the rampant and increased temptation which would come down on the church like an *avalanche* at this hour. The LORD clearly became infuriated by the *sleepiness* of the remnant church that he took to Gethsemane. The LORD is currently unleashing this very fury towards the *sleeping* church of today. It is the same magnitude of vehemence that the LORD displays towards the remnant ten virgins that step out with their lamps into the *darkness* to wait for the *midnight hour* only to fall asleep. The five foolish virgins had to go buy some oil for themselves in an act that prefigured the fake anointing that would befall the latter church at 11:59pm. What is even more surprising is the fact that all the ten virgins had to be woken

up, and the ten *wicks* be *trimmed*. That means that as the LORD God lowers the 11:59pm Golden Clock in the sky, it is a spiritual wake-up call. In lay mans terms, it would be as though one set the alarm clock one minute before midnight that the midnight hour may find them awake. The LORD is sounding this 11:59pm *wake-up* alarm to the church that she may jump up from her deep sleep. The bible clearly outlines important elements worthy of notice when the church goes to sleep. She gets very unalert and begins to eat and drink with the drunkards. These drunkards can today be seen walking with the church because she has no deliverance power to lead them to Christ. The drunkards the LORD speaks about are symbolic of the homosexuals, alcoholism, love of money, false prophets, prostitution, interfaith fellowships with eastern idolatrous religions, witchcraft that have raided today’s church, etc. (Matthew 24:42-51). Most notably is the message coming from the selective entry of only 50% of the ten virgins that stepped out to wait. The five wise virgins that finally made it into the wedding of the Lamb, each had a *vile* of olive oil for burning. It is this *vile* of olive oil that constitutes the *morning dew* that Isaiah the prophet saw as having the capacity to *wake up* the asleep (Isaiah 26:19). Today’s sleeping church can easily wake up if she accepts to receive this *morning dew*. It is such a dew of the Spirit of the LORD that makes the whole difference between eternal life and death. The *vile* of olive oil represents the precious Holy Spirit of the LORD. Hence the most important message the LORD delivered to the church on May 3rd, 2007, was that only the Holy Spirit could now help her this late. It must be remembered however, that everytime it gets to 11:59pm that means that the old day is gone and the new day has come. This requires that the church now wear the character of the new day and walks as children of *light* (Romans 13:11-12). Time has run out for the church and she ought to move with the kind of haste that involves tucking in her spiritual cloak in, with her sandals on, in the knowledge that any second now there will be a lift-off from this slavery into eternal life with God himself (Exodus 12:1-29).

Revelation on Noah

The Door to Rapture: LIKE IN THE DAYS OF NOAH!

By Dr. Owuor

The Beginning of birthpains: Capturing the hidden secret

The mount of Olives is a little more than a mile beyond the Kidron Valley east of Jerusalem. This mountain rises about 200 feet above the city of Jerusalem offering a spectacular view of the Temple Mount. The sealed Eastern Gate of Jerusalem directly faces the western slopes of this mountain thereby acting as a deep significant spiritual monument. It must be remembered that during the Second Coming, the Messiah will return from this eastern direction and enter by the currently sealed Eastern Gate of Jerusalem. It however will be the first time that this sealed gate opens, ever since the LORD commanded it *shut*. During his ministry the LORD Jesus was fond of the mount of Olives whenever it was his privilege to step aside and pray. It was during one such opportunity that Jesus walked away from the Temple Courts towards the mount of Olives while saying that *no stone would be left unturned* (Matthew 24:2). Aware that Jesus was talking about the end of age, his disciples later approached him privately and pleaded with him to reveal to them the sign of his coming. Only upon arriving at the mount of Olives did Jesus finally disclose to them on the beginning of birth pains that would approach the earth prior to his coming. But what is most fascinating about this revelation is that as the LORD enlisted the earthquakes, pestilences, wars, floods, droughts, famines in the category of birth pains, he then suddenly added “Then you will be handed over to be persecuted and put to death . . .” (Matthew 24:8-9). It appears as though Matthew 24:8 defines the beginning of birth pains while verse 9 talks about persecution and death which occur right inside the tribulation. Before the tribulation sets in, the most important spiritual event, the *rapture* takes place on earth. In here is encoded a spiritual wisdom nugget that presents a glimmer of hope to today’s church. When Jesus vehemently spoke about the birth pains, it becomes apparent that in between verse 8 and verse 9

of Matthew 24 is hidden the *rapture* (Revelation 16:15). This is because in this private discussion the LORD quickly came from talking about tumultuous events that would mark the beginning of birth pains and jumping right into the persecution of the tribulation. It becomes the greatest secret that the church has ever needed to know in order to make it into *rapture*. The sign of the beginning of birth pains is already at hand on earth, with the record shattering Chinese earthquake, Mid west US historic floods, Myanmar cyclone, the Filipino Fensheng floods, looming food shortage, looming nuclear war coming to Iran, etc.

Revelation on Noah

In the days prior to the flood the LORD sent Noah to warn the people about the coming wrath of God. Noah preached a humble message of *repentance* and the return to righteousness to avert judgment. However, there was so much *darkness* of sin in those days to such an extent that Noah’s warning went virtually unheeded. People were giving into marriage, merry-making, sexual sin and all form of sinful defilement, year-in year-out. This went on unabated until the day the wrath of God descended upon the earth. When finally the LORD opened the floodgates of heaven, and the floodwaters descended on the earth, Noah and his family and the animals entered into the ark to escape the rising waters. It is especially shocking to recognize that this is apparently synonymous with what is happening on earth today. Today, the message of *repentance* is not well received even by the church, the leadership inclusive. A great *darkness* has finally overshadowed the earth and taken hold of its people’s lives to the extent that they have become spiritually mute to the gospel of righteousness. The same kind of merry-making, sexual sin, giving in to marriage, and sinful defilement of Noah’s days appears to have resurfaced today, but

this time with a greater intensity. The christians should desist from sinning with impunity, but learn the Noah’s lesson on this occasion. Immediately heaven released the floodwaters, Noah and his family entered into the Ark for safety leaving behind multitudes. This specific moment corresponds to the beginning of birth pains that Jesus intimated to his disciples on the mount of Olives. But we can see that God Almighty commands Noah to enter into the Ark right from when floodwaters appeared, and especially before the full *fury* of the flood was unleashed on sinful man. This short span of grace between the onset of the floods and the unleashing of the full *fury* marks the narrow *door* into the *rapture* of the church. It is a make or break duration that every christian must be able to identify in order to make it into the *rapture*.

This lends semblance to when a woman comes close to the full term in her pregnancy, and begins to feel birth pains. The real moment of truth however does not arrive until the water has broken. When the water has broken then any moment then the baby will be birthed out. So it is with the *rapture* of the church.

The beginning of birth pains is currently raging on, across the earth and the water has broken. This broken water is the floods one sees today across the globe including the historic August 2007 floods in India and Indonesia, the catastrophic May 2008 killer-cyclone in Myanmar, the June 8, 2008 deadly floods in the US, the May 2008 monster Chinese earthquake, the dreadful August 29, 2005 hurricane Katrina, the horrendous December 26, 2004 Asian tsunami, the 2008 global oil crisis, the 2008 global economic recession, the devastating famine that is currently looming over the surface of the earth, and the upcoming nuclear war in Iran, to mention only a few. These are the beginning of birth pains that constitute the *breaking of the water*. It is amazing that when a woman is expectant, right before the baby is birthed out, the first thing the doctor will ask is, “Has the water broken?” Right now the spiritual water has broken across the globe and the holy church of Christ that is watchful, is about to get birthed out into the kingdom of God. Our LORD Jesus was the first born among all men, to be *birthed out* into the Kingdom of our

God in heaven when he resurrected, blessed his disciples, and *raptured* (Colossians 1:13-18; Acts 1:9). However, what particularly stands out is the fact that during the time of Noah, when the water broke, God commanded Noah to immediately rush into the ark for safety. Likewise right now the LORD God Almighty is equally commanding the church to prepare and be spiritually ready to enter into the *door*.

And I still repeat, “listen to me the nations of the earth, I see a nuclear war coming to the earth, there is a massive war coming to Iran whose flames begin from one horizon of the sky to the other and from the earth almost touching the heavens. Repent and prepare the way for the Coming of the LORD. The *rapture* is near and the beginning of birthpains are here. Every woman shall find no place to hide her children, and every man shall find no escape route. It is time to repent and return to the LORD.”

VISION OF IMPENDING NUCLEAR WAR IN IRAN EXCERPT FROM 2006 RAPTURE MAGAZINE

The kingdom of Persia which constitutes the modern day Iran, is well mentioned in biblical prophecy as being very instrumental in the endtime events. In the book of Ezekiel chapter 38, this kingdom of Persia is presented as one of the main partners with whom Gog (Russia) is expected to join forces and *do battle* against Israel and her allies. This very unique role that Iran is to play towards the endtime events, has in the recent past began to shape up. It has been reflected in the bitter relationship between Iran and Israel over the years. These two are confessed arch enemies across time. In October 2005, while in a mighty *repentance* meeting in a little border town of Tanzania called Mbeya, the LORD spoke with me regarding the horrendous nuclear war that is coming to Iran. In this vision, the Spirit of the LORD lifted me to Iran and I saw a facility that sat at the bottom of gigantic mountains. The facility I saw at the base of the mountain was a nuclear facility that spotted quite a bit of modern technology in an otherwise remote setting. Then all of a sudden, I saw two missiles shot and targeting this Iranian nuclear facility. The missiles I saw appeared to have been guided missiles because

I could see their tails that are adorned with copper-like propellers. The first missile cruised through the skies followed seconds later by the second missile and shockingly, they hit their target with such a sharp precision that left me in complete awe in this vision. Immediately the missile stroke the Iranian nuclear facility, a huge explosion was sparked off that lit the sky with such a tremendous cascade of flames. The flames came from the earth and covered the entire expanse almost touching into the deep heaven. Within the entire flame that covered across the horizon, there were little flames that flickered and blazed with such rage as has never been seen since the earth was created. I hence then set out on a non-stop mission proclaiming the coming of this war onto the earth. This upcoming war will be a historic war that will change the very course of history of planet earth. In a follow-up vision, the LORD again lifted me in his Spirit and took me to Israel and I saw the Israeli army preparing its airforce and planning this war. In that dream, the LORD opened all things to me and I gained complete knowledge on the importance of this war. In this mighty follow-up vision, again I understood the spiritual relationship this war has, with the wedding of the Lamb of God in the *rapture*. After the second vision, the LORD again gave me a third follow-up vision in which I saw many *angry war planes* headed for this Iranian nuclear facility. It was such an incredible moment on planet earth as all the nations were stunned beyond belief. At that time, the LORD also intimated to me that his covenant with Israel is an everlasting covenant and he is the Holy One of Israel. After proclaiming this prophecy on the upcoming nuclear war to Iran for sometime, shockingly enough the global network news media began to report on a nuclear dispute between Iran and the west, (US, EU, UN and Israel). It was astounding and bewildering to hear the President of Iran, Mahmoud Ahmadinejad, come on live television saying that he would delete Israel from the map of the world. At that moment, I clearly understood that this war is inevitable. The LORD God has shown me these two missiles coming to hit the Iranian nuclear facility, and that this war is a very important spiritual landmark for the end of age. It is a war that will act as a catalyst that re-aligns the nations of the earth in which case Gog will consolidate her allies from the Arab world to fulfil Ezekiel’s prophecy. *Put* which symbolizes Libya, will not be left out in this Gog alliance. Ezekiel the prophet pronounced a major storm that would come to Israel in the end



of days. What is particularly stunning is the fact that the Iranian President has always been quoted across all media as using the vocabulary “the storm coming on Israel.” The events shaping up around this war are a clear sign of the things to come in the fulfilment of Ezekiel’s prophecy (Ezekiel 38: 5 - 11).“You and all your troops and the many nations with you will go up, advancing like a storm; you will be like a cloud covering the land.” ““This is what the Sovereign LORD says: On that day thoughts will come into your mind and you will devise an evil scheme. You will say, “I will invade a land of unwallled villages; I will attack a peaceful and unsuspecting people — all of them living without walls and without gates and bars.””

By his voice, in a mighty vision of the LORD, the LORD said “everyone must now return to the LORD in *repentance*.”

RAPTURE DOOR: The vision Isaiah saw

When Isaiah the prophet of the LORD saw the *rapture* of the church, among other things, he especially recognized the *door* that leads into heaven. In that vision Isaiah saw those holy ones who were asleep in the dust of the earth, resurrect into the glorious *rapture*. This is the same vision that Daniel the prophet of the LORD saw (Daniel 12:2-3). This vision prompted Isaiah to document in the scriptures, saying:

But your dead will live; their bodies will rise. You who dwell in the dust, wake up and shout for joy. Your dew is like the dew of the morning; the earth will give birth to her dead. ²⁰Go, my people, enter your rooms and shut the doors behind you; hide yourselves for a little while until his wrath has passed by. ²¹ See, the LORD is coming out of his dwelling to punish the people of the earth for their sins. The earth will disclose the blood shed upon her; she will conceal her slain no longer (Isaiah 26:19-21).

When Isaiah the prophet made this proclamation “*Go, my people, enter your rooms and shut the doors behind you; hide yourselves for a little while until his wrath has passed by.*” he literally meant the entry into the *rapture* and the *shutting* of the RAPTURE DOOR. The wrath of God that consumes the earth starts at the beginning of birth pains and attains its height during the great tribulation when gross darkness will grip the

earth. At that time it will be virtually impossible to evangelize the Jesus of Nazareth because of the great persecution attached to testimony. Here, Isaiah clearly emphasizes on the fact that at rapture, the night is over and the morning has come. Inside this scripture is concealed the most vital revelation regarding the rapture of the church. It is a revelation on the entrance to heaven that the LORD opened in the sky in the November 1, 2006 vision. In that vision the LORD opened heaven and presented two golden and glorious wedding rings for the rapture of the church, at the entrance to heaven.

THE MORNING DEW

Isaiah mentioning the onset of the *morning dew* during the *rapture* presents a very precious insight into what is expected of this hour in which the church lives. It is the eleventh and most critical hour right before the *rapture*. The *morning dew* categorically refers to the Holy Spirit who is finally able to pull the asleep from their tombs and provide them with glorious bodies for *rapture*. This was in greater emphasis of the tremendous pivotal role that the Holy Spirit would have to play on earth in these last days. Such a role is to be articulated in the church that is completely influenced by the Holy Spirit. It draws in the need for the Holy Spirit *surge* in these precious and historic last days. This *dew* is the vivid imagery depicting God’s final control over the church through the waters of life from heaven. This *water of life* feeds the rivers and streams of the earth to give spiritual life and health wherever they flow in the church. It is a symbol of the *waters of life* that flow from the temple of God Almighty in heaven (Revelation 22:1-2). The *river of life* that it yields is the river by which God Almighty brings forth the *rain* from the storeroom of his upper chambers. The latter rain that is long over due, and supposed to visit the church right now before the *rapture*, is this *morning dew* (Jeremiah 10:13). This mighty river that Isaiah saw appearing as the morning *dew* is meant to purify and humble the church so she may enter into the wedding of the Lamb. The LORD God esteems those who are humble at heart and contrite in spirit, and only them does he give the privilege to partake of the wedding supper of the Lamb (Isaiah 66:1-3; Obadiah 1:3-4). However, the purifying act that this *dew* is intended to bring into the church of Christ comes as a result of the complete purging off of sin that continues to menace this church. Such a revival event is intended by God, to take place in the church through the enormous wisdom of the LORD. Wisdom is supposed to exceedingly propel and bias the church in the latitude of the

fear of the LORD (Proverbs 1:7). No wonder, the scripture says that the fear of the LORD is the beginning of all wisdom. This *dew* will cause the towers of pride and the pride of man that exalts itself above Christ, to fall on that day of *rapture*. Right now, the church has raised up for herself several towers that mirror the Tower of Babel. And yet in this dispensation of the *morning dew*, every mountain will be brought down, hill and valley soaked by the streams of waters from the throne room of God, to *prepare the way*. These spiritual idol towers of pride that reign inside today’s church will have to be brought down by this *dew* from heaven.

On that day, it is noteworthy mentioned that no sin will go unnoticed at *rapture* (Isaiah 30:25). And for Isaiah to have seen the *dew* of the morning purge-up the holy dead from their graves, he must have equally seen the manner in which this *dew* gave life back to the asleep (resurrection). It is an event that takes place in the twinkling of an eye, in a flash of a second (1 Corinthians 15:50-56). This same *dew* purifies the righteous living church thereby translating the holy living christians into immortal bodies. No wonder, the LORD says that blessed are those who wash their robes, that they may have the right to the *tree of life* and may go through the gate into the city of God (Revelation 22:14:). That washing of the robe before the *rapture* is accomplished by the *dew* that Isaiah saw, the *dew* that streams right from the temple of God in heaven into the earth. Further, it is this *midnight* (morning) *dew* that sends wisdom to the few who chose *holiness* in order that they may be symbolic of the people of Sardis (Job 28:28). In this *morning dew* inspired wisdom such a church will not have soiled their clothes hence accorded with the blessing of walking with the LORD while dressed in *white* (holiness; Revelation 19:7-8). The LORD calls such a rapture-ready church worthy since they have overcome sin and are holy. Only Christ Jesus is worthy, thereby making the *rapture* church Christ-like, if she too becomes worthy. To all that overcome too, they will be like this church at spiritual *rapture*. In this category the church will never have her name blotted out from the book of life and the LORD will acknowledge their names unto the Father and his angels. After lavishing *his people* in this way, the LORD himself asks those who have ears to hear what the Spirit says, signifying to emulate this. In this way, the LORD greatly implied that the *morning dew* essentially opens the spiritual ears of the remnant holy church at *rapture*, that they may hear the trumpet call of God and the voice of the arch-angel This happens to the five wise virgins when at the *midnight hour*, the vile of *sacred anointing oil* (*morning dew*) opens their ears and they are able to hear the voice of the Son of Man (Revelations 3:4-6; Matthew 17:1-

13; Matthew 28:1-5; John 5:24-28). The church is a very important conduit for this life-giving Spirit of the LORD, to reach the whole known earth. The gate of heaven is the *door* that Isaiah saw the elect enter into. In his oracles about the *rapture door*, the prophet Isaiah further went on to elaborate on how the earth would fail to conceal both the *blood shed* on her and *her slain*. This becomes a significant import of our time that is directed towards the church. In other words, this scripture emphasizes that in the days prior and through into the *rapture*, no sin or evil will be hidden at all when the latter glory falls. The day of *rapture* marks the beginning of judgment as the LORD will separate the holy *raptured* saints from the disobedient majority. As the glory purifies the *raiment* of the church it also unveils the sins for a GLOBAL REPENTANCE REVIVAL. God on that day is also coming to avenge the oppression of his holy people through his divine judgment of tribulation. These holy elect he calls ‘my people’ (Zechariah 13:7-9; Ezekiel 11:19-20). God’s people will have their names written in the Lambs book of life (Daniel 12:1). This elect that he calls my people must live a separated life in order to qualify to bear his holy Name. They are most separated from darkness, defilement, sin, and cannot yoke with unbelievers (2 Corinthians 6:14-18). Moreover, they are purified by the fire of the Holy Spirit to constitute a remnant of God. These holy elect will be very bold to rebuke the sin of today, regardless of persecution because divine protection arises from the LORD for them (Daniel 1:1-3).

SHUTTING THE DOOR

The prophet Isaiah heard the holy *raptured* saints being strictly instructed, “*enter your rooms and shut the doors behind you*”. It immediately raises a very red flag that warns of the impending shutting of the *door* at *rapture*. If there was anything that the church should dread in these last days prior to the *rapture*, it should be the shutting of the *door* to heaven at *rapture*. At *rapture* the entire global population, dead or alive, will be split into two camps. The *raptured* against the *unraptured*. The LORD Jesus himself promised the church that he was going to his Father’s house in heaven to prepare a place for the *raptured* church. In this promise, the LORD emphatically asserted that there are many rooms in his Father’s house in heaven and that he would go to prepare the rooms for his elect. So when Isaiah saw the *raptured* elect being told to enter their rooms and shut the *doors* behind them for a little while, it was these mansions that Jesus went to prepare for the holy church. They are the rooms that will become a safe haven for the holy

elect as the pain of tribulation engulfs the earth. In this way, the *raptured* church will escape the dreadful wrath of God that consumes the entire earth during tribulation. However, what the church needs to grasp in these last days, is that everytime the LORD closes this *door*, it is always SHUT FOREVER. This can be seen when the LORD Jesus himself spoke about the *rapture* using the parable of the five *wise* and five *foolish* virgins. Nonetheless, it is noteworthy to grasp that during the time of Noah such a *door* for *repentance* had also been opened by the LORD, FOR A WHILE Then, there was so much abhorable sin in the land. However, the complete absorption of the people into their daily sinful lives is what blocked them from repenting when the *door* was still open. Regardless, when the fullness of time matured, the LORD himself *shut* this *door* of *repentance* and grace (Genesis 7:16). That means that the LORD God himself is the one who has the full authority and control over this *rapture door* that leads into heaven. He can hence shut it at his discretion. Everytime the *door* is *shut*, a severe judgment often befalls the earth killing people. That is exactly what transpired at Noah’s time. But after floodwater receded and all the people and animals having been killed, the LORD opened the same *door* and led man to a safer place. The wrath of God had now passed and Noah’s family walked through this *door* to a saner, safer and holier earth. Sanity had now prevailed as sin had been wiped out. Peace began to reign on earth as Noah renewed the covenant of holy worship with God Almighty. This led Noah to raise an altar and offer a holy sacrifice of clean animals unto the LORD. It would then seem like when sacrifice is all defiled and there is *no more* hope, this *door* then leads to the restoration of worship. The LORD approved of this by affirming his covenant of worship in the rainbow that he arrayed across the sky. This episode exactly simulates what happens at *rapture*. Just before the *rapture* takes place, today the LORD is busy pleading with the nations of the earth to *repent* and prepare for the *rapture* to avoid the judgment of tribulation. This the LORD is doing as the beginning of birthpains rages on, symbolic of the *broken water*. But just as Noah’s days were, people today are very disobedient to the voice of *repentance*. Even the church today does not embrace *repentance* for her restoration. And because of this only a remnant equivalent of the minute Noah’s family will be able to enter into the safety of *rapture*. After the entry of the *raptured* saints into the wedding of the Lamb, the LORD will *shut this door* just like did he at

Noah’s time. Our LORD Jesus himself spoke very clearly on the *shutting* of this *door*. When he hinted on the *rapture* using the parable of the ten virgins, he asserted that the five *wise* virgins would enter into the kingdom of God. These *wise* go in to be with Jesus as the gross *darkness* of tribulation and persecution reigns on the earth. But what is particularly most awakening is that this *door* is permanently *shut* behind them to such an extent that when the five foolish virgins try to knock, their request is turned-down and they are literally denied entry. The same thing happened during the time of Noah when the floods came and the *door* was *shut* as people scrambled in the last minute rush to try to get into safety, but it was too late.

FOR A LITTLE WHILE . . .

After the *rapture*, the *door* to heaven will be *shut* for ‘*a little while*’ until his wrath passes by. This ‘*a little while*’ that Isaiah the prophet saw is exactly seven years during which the wrath of God consumes the face of the earth. It constitutes the dreadful tribulation and the horrendous great tribulation when no one will be allowed to testify on earth in the name of Jesus. The specific act of closing this *door* is what ought to be the mightiest awakening of this age. In one instance, the LORD exemplified the act of closing this *door* as that event in which only the five wise virgins entered into the banquet with their lit lamps. The foolish virgins however, were *shut* out as this *door* was slammed closed by the LORD. But prior to the closure of this *door* was the trimming of the lamps by all the ten virgins. Then most importantly, the *morning dew* that Isaiah saw is the one that replenishes the brand of light emitted from the lamps of the five *wise* virgins. It is this *morning dew*-empowered light that practically permitted the five *wise* virgins to be on the inside as this *door* closed. The *shutting* of the *rapture door* stops the flow of the river of life from the throne room of God into the earth. Because of this, a serious spiritual drought ensues on earth like it was during the time of Eli, just before Samuel was born. This withdrawal of the Holy Spirit essentially takes away the season of grace and removes visions from the land as the false prophet begins to reign. During the time of Eli, such a drought had brought forth a severe scarcity of vision and explosion of false prophecies until Samuel the prophet was born. However, at tribulation it will be worse as the false prophet takes authority.

“...In those days the Word of the LORD was rare; there were not many vision.” (1 Samuel 3:1).

The removal of the church from the earth in the *rapture*, and the severe restriction on evangelism, practically takes away the Word from the earth, making it very rare. This becomes similar to what happened during Eli’s priesthood. At tribulation too, visions will become rare because the life-giving Spirit of the LORD will have been taken away with the *shutting* of the *door*. Principally, the *door* that is being *shut* is that *door* through which the river of life flows from God’s temple into the earth. It is the reason the antichrist cannot take authority right now when he that holds him back, the Holy Spirit, still controls the four ends of the earth;

“For the secret power of lawlessness is already at work; but the one who holds it back will continue to do so till he is taken out of the way. (2 Thessalonians 2:7).

The taking him (Holy Spirit) out of the way, is the *shutting* of the *door* that Isaiah saw for a little while.

ENTERING THROUGH THE RAPTURE DOOR

It is one thing to agree with the five *wise* virgins and long to be like them, while it is quite another to be like them and enter through the *door* to *rapture*. What exactly does the church need to practically do in order to enter through this *rapture door* that stands open right now? Albeit the longing of the church to enter into the *rapture*, only the attainment of the true character of the five *wise* virgins will for sure earn the church a full entry through this *rapture door*, into heaven But again, one may wonder as to what the character of the five wise virgins would translate into, for their own individual day-to-day lives. This could be the only sure way that the christian would have to tell with absolute certainty, whether they will make it into *rapture* or be shut out by this *Door*. First and foremost, if today’s church would like to partake of the *rapture*, she would have to realize that one of the most important attributes of the five wise virgins is that they lived under the fear of the LORD at all times (Proverbs 9:10; Proverbs 14:16; Proverbs 15:33; Job 28:28). This wise church that can enter through the *rapture door* has also to live in total trust of the LORD, trusting him with all her life, and everything therein (Proverbs 3:5). A wise church must also be ever mindful of the LORD in all her routines and everything else that she does on the earth, minute-by-minute. In that way any minute the *rapture* happens she would be found not wanting, but fully ready to go (Revelation 16:15). Such a christian that opts to live the life of the five wise virgins should also be cognizant of the fact that living wise will most definitely involve choosing the LORD’s

ways and wisdom above all the ways of man in the world (Proverbs 8:10-11; Proverbs 3:6; Proverbs 17:24). And if such a church still continues to choose to live wise, that church must come face-to-face with the fact that the wise virgins lived in complete *submission* unto the LORD’s discipline (Proverbs 1:2-3; Proverbs 3:11). Though this comes at such a peak of gross disobedience in the church, and total failure of submission to God’s discipline, there is still a glimmer of hope in that *morning dew* that Isaiah saw. By this time it hopefully has become clearer on how difficult it is to live the life of the five wise virgins except that one loses their own lives, taking upon themselves the life of Christ Jesus. But only that *morning dew* that comes from the fountain of life in the temple of God in heaven can overcome the works of the flesh and bring the life of Christ into the church. This would perfectly translate the lives of the five wise virgins right into the heart of the church, as the *morning dew* takes charge, to transform the church. Moreover, the wise virgins lived a very repentant life that was full of the regular confessions of sins. By inference the wise christians who will enter through the *door* of *rapture* will also have to be ready to live a life of confessing their sins on a regular basis. This means that such a church must have a tender repentant heart in the midst of all that is happening around her today. The pain of embracing *repentance* in today’s church becomes a worrisome factor because the church today is not yet ready to take rebuke and face her sin (Proverbs 28:30). The church that emulates the wise virgins nevertheless, must also be concerned about the spiritual well being of widows, orphans, prisoners, destitutes and those under-privileged of the society. In this way, such a wise church will constitute the *sheep* and not *goat* nation. The *goat* nations are shut out of the *rapture* by this *door* while the *sheep* nations are pleasantly welcomed into the *rapture* wedding banquet by the LORD’s warm hands. To the christians that did not care for the under privileged he will say, “*depart from me you who are cursed into eternal fire . . .*” (Matthew 25:41-46). Even as one tries to mirror the life of the five wise virgins whom Jesus welcomes through the *rapture door*, the church must still understand that these five virgins were entirely *teachable* and *not intractable*. What is particularly most disturbing right now is that when one closely examines today’s church, one finds a church that is mostly intractable, and resistant to the teachings of *holiness*. The present-day church is not yet ready to reform back to *righteousness*. Whether in her dressing, or on the most contentious issue of her separation from this world, she is totally adamant. Today’s church is practically not yet willing to take instruction of the

Holy Spirit our Counsellor, at this late hour. On the same note, the five wise virgins pleasantly received and loved instruction from the LORD (Proverbs 18:15; Proverbs 19:20). Notwithstanding, the christian that chooses to enter through this *rapture door* must still not forget that the five wise virgins lived their lives perpetually growing in the *wisdom* of the LORD. That implies that the holy remnant bride of Christ must grow in the wisdom of the LORD, on a daily basis, and into full stature (Ephesians 4:11-16; Proverbs 1:5; Proverbs 9:9; Proverbs 10:14). But the caveat is that only holiness can mature the church, hence implying that that today’s church must embrace it. The edge that the five wise virgins enjoy over their foolish counterparts rests upon the fact that they were completely *righteous* and not *wicked*. Today’s church that would like to enter through *rapture door* must hence wear this celebrated *righteousness*. It is such a requirement that hinges directly on the foundation of her christian walk. This is because the LORD Jesus who is the chief bridegroom, is completely righteous. The five wise virgins also hated what is false and totally shunned evil (Proverbs 13:5; Proverbs 3:7; Proverbs 14:16; Proverbs 16:6). To be wise and enter through the *rapture door* will also require of the church that she take upon herself this very important character of the wise virgins. That wise church that enters the *rapture* is inevitably a *humble* and not a *proud* church (Proverbs 15:33). But this becomes a difficult one because today’s church is largely a very *proud* and *egoistic* but not a *humble* house of *repentance* it ought to be. Either proud in the amount of earthly wealth that she commands, or the physical beauty with which she walks, or the earthly well-connected friends that clamour around her. She calls them her inner circles of friends and they are entirely worldly by all spiritual standards (2 Corinthians 6:14-18). Such friends strictly base their value systems on what one has or does, thereby constituting the eye, arm, and leg that Jesus said, the church should cut off if they would easily lead her into hell (Matthew 5:29-30; 1 John 2:15-17).

Do Not Love the World

Do not love the world or anything in the world. If anyone loves the world, the love of the Father is not in him. For everything in the world—the cravings of sinful man, the lust of his eyes and the boasting of what he has and does—comes not from the Father but from the world. The world and its desires pass away, but the man who does the will of God lives forever.

However, considering the manner in which today’s church has loved and

compromised with the world, this particular requirement off the lives of the five wise virgins becomes a serious hurdle. This hurdle she must jump over in order to see the privilege that the five wise virgins receive as they enter the *rapture door*. The wise church is also expected to be *self-controlled* and not *rush* in her temperament. She should wear the *calm* patient Holy Spirit with which she can forgive, and accommodate the long sessions with widows among other requirements (Proverbs 29:11; Proverbs 17:27). This will help her evade the schemes of the adversary. Such a wise church must also be *cautious* and not *hasty* thereby thinking of every spiritual implication before she acts. She also ought *think* very carefully in the Holy Spirit before she *speaks* (Proverbs 12:23; Proverbs 13:16; Proverbs 19:2; Proverbs 14:8; Proverbs 15:2). The church that the LORD Jesus is so much fond of, hence calling her wise is that church which is easily *forgiving* and not *vindictive*. This will call for extreme *patience* on her part, as she gets concerned about the goodwill of others, thereby forgiving those who wrong her. But again she must not be vindictive. Put together, all these precious traits of the five wise virgins constitute the basis of a *redeemed* and changed *born again christian life*. This is the life that the church ought to live as she mirrors the image of Christ Jesus, the chief bridegroom (2 Corinthians 6:14-18). The time to live such a Christ-like life is now and not later. And that implies that for as long as the church receives the Holy Spirit of God Almighty, she will be helped to walk in through the *door* on that day of *rapture*. This door that has currently been open in the sky right now spots the two golden wedding rings. Remembering that the *rapture* takes place in a flash, in the twinkling of an eye, making it virtually impossible to prepare in that instant, then the time to prepare is now. By inference, at *rapture* it is more about the closing of the *door* than its opening. After then, this *door* will be shut and rendered completely closed.

However, after *a little while*, during the Second Coming of the LORD, this *door* will again be opened when Jesus returns with his *raptured* saints to a now safer earth at Jerusalem. At that time, holy sacrifice will be restored and peace will animate world over as Jesus rules the earth with an iron scepter (Revelation 2:27). This interlude which will go on for a thousand years, simulates the time when Noah’s ark anchored to a safer earth, on Mount Ararat and the *door* re-opened (Genesis 8:1-22). Since the water had now receded, the Holy Spirit in the symbol of the *dove*, came out of the ark into the earth, and returned to the ark with an *olive leaf* as a symbol of the reign of the Holy Spirit. Noah’s remnant of the LORD

then subsequently came out through this open *door* into the safer earth of holy sacrifice. The same thing happens post-*rapture* during the Second Coming of the LORD when the rule of the Holy Spirit will be instituted. This will be the dispensation when

the judgment of the tribulation and great tribulation will have passed by in '*a little while*'. Therefore, when the LORD said 'like it was during the time of Noah, so will it be at the coming of the Son of Man', he gave the biggest clue on *rapture*. Noah entered into

the ark and *shut the door* behind for '*a little while*' until the wrath of God had passed by. The clue is that this current open *door* of *repentance* that stands open, will remain so momentarily but finally *shut* on the day of *rapture*. Let those who have ears, hear and *repent*

in readiness to enter, because it is the *door* of grace. Time will come when it will be *shut* and the wrath of God will soak the earth, yet it surely will have been *closed* eternally as only the raptured saints return with Jesus in the Second Coming. The foregoing

presents a tremendous challenge that boils down to a personal one-on-one self-evaluation as each christian now begins to take stock of their spiritual lives *vis-a-vis* the *rapture*. It is 11:59pm and the night is old!

THE SWORD OF GOD COMING AGAINST TANZANIA

VISION OF MAY 12, 2008

Dr. Owuor

On May, 12, 2008 at about 5:00am, the LORD spoke with me about the nation of Tanzania. While in that land, the LORD of Hosts took me in the Spirit, thereby showing me the great abomination that has befallen that land. The LORD said, "Come and see what is happening in this land." And when I looked, I saw vast stretches of land within the borders of the nation known as Tanzania. After that, I saw the daughters of that land who were in the detestable defiling act of prostitution. A great many of them went about in gross prostitution as a means of livelihood to such an extent that they spurred up the anger of the LORD. After that I saw a great number of people wearing the hats of eastern religions, and worshipping the defiled idol gods of the eastern religions. The LORD again took me to a place at which he showed me a great number of witchdoctors practising witchcraft on

the precious children of Jehovah God in that land. After that Jehovah again presented a lot of children that had been defiled in that land. After that the LORD showed me the tremendous fall in the church to the extent that the church had been reduced to a near laughing stock, with the church leadership now working for the *stomach* and not the *Kingdom*. After this the LORD took me to yet another place at which I saw international prostitutes going about their business, while there were many aliens to that land in their nudity at the beaches. The aliens I saw looked like tourists who had brought their detestable acts to the beaches of that land.

THE JUDGMENT

After presenting to me the abominable defilement that has absorbed the land of Tanzania, the LORD then asked me to look up in the sky and see what was about to befall that land of Tanzania.

As I looked up in the sky, I was stunned to see the sharp Sword of the LORD being lowered towards the nation of Tanzania.

In that vision, the LORD brandished the Sword twice and his glory reflected on the surface of the Sword with reflection hitting me on the face. Then the voice of the LORD said, "You can now pass judgment on this land." Immediately I did as I was instructed by the LORD of Hosts, I saw an ABHORRENT BLOOD FLOW soak the land of Tanzania. I then saw a great many people running for their lives but there was no remedy. After that the LORD took me to another place yet where I saw man dressed for the eastern religions while sharing a single piece of bread and it wasn't enough. The LORD has asked the nation of Tanzania to

hold a national REPENTANCE and return to Jesus. After this mighty visitation of the LORD God, I met with the Bishops and Pastors of Tanzania and relayed this message of gravity to them. The Pastors and Bishops of Tanzania also took me to their leadership, and I delivered this message unto them, that they may REPENT and turn away from eastern religions, stop oppressing the widows, take care of the orphans, turn away from prostitution and witchcraft. But, I have seen the Sword of the LORD coming to butcher the nation of Tanzania for her sinful abominations. For the LORD to speak to Tanzania at this time marks a lot of love to a nation that has had her full share of domination by eastern gods that are worthless and meaningless before Jehovah. Tanzania has also been known as a country in which some of the Pastors have come out openly and confessed that much as the LORD called them to Pastor, they also wield other gifts as witchdoctors. This has created a very great abomination as witchcraft has gotten its way directly into the altar of Jehovah God, the Most Jealous God. Furthermore, Tanzania

has been known as the nation to which some African Pastors and Bishops travel and upon arrival, they are said to often deposit their bibles with leading witchdoctors overnight and then return with those bibles to their countries in order to attract richer people in their churches. Surely, it was just a matter of time before God would have to speak with that nation. The dressing of christian women in Tanzania has obviously fallen short of the holiness of the LORD. This has particularly been a very pathetic state in the church as the eastern religions dress holier than the christians that worship the true God. Albinos have been killed by witchdoctors for sacrifice and most recently a kid in Tanzania was reported across the media as feeding on human heads. It is a matter that shocked the church which that kid attended. Homosexuality is on the rampant while prominent people in Tanzania are considered the only ones that can afford bathing with the water that has been used to wash dead bodies. Surely, Tanzania needed to REPENT much earlier and return to the LORD. Now that the *rapture* of the church is near, the LORD has sanctioned REPENTANCE according to his Word (Malachi 4:6). The Messiah is coming! Tanzania REPENT and prepare the way of the LORD!

COMING SOON

NEW!

To Bookstores
Nearest you



For more information please contact:
Repentance and Holiness
Tel: 020-4453032 or 0721 370150
Email: repentkenya@yahoo.com